

MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant
Service of Word and Sacrament
Sunday, August 1st, 2021 – 11:00 a.m.
The Tenth Sunday after Pentecost

The Reverend Doctor Robert Allan Hill, Dean

This Sunday, the Reverend Dr. Robert Allan Hill, Dean of the Chapel, brings us a new sermon titled
"Gift of the Lake," which was recorded on Wednesday, July 28th.

The remainder of the service is being re-broadcast from previous services.

ORDER OF WORSHIP

✠ *Please rise in body or in heart*

Prelude

Call to Worship and Greeting

The Dean: The Lord be with you
People: *And also with you.*
The Dean: Lift up your hearts.
People: *We lift them up to the Lord!*

✠ **Introit** Praise to the Lord, the Almighty

arr. Scott Allen Jarrett (b. 1975)

Praise to the Lord, the Almighty, the King of creation!
O my soul, praise him, for he is thy health and salvation!
All ye who hear, now to his temple draw near, joining in glad adoration!
Let the amen sound from his people again. Gladly forever adore him!

Joachim Neander

1. Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
 2. Pas - chal Lamb, by God ap - point - ed, all our sins on
 3. Je - sus, hail! en - throned in glo - ry, there for - ev - er
 4. Wor - ship, hon - or, power, and bless - ing Christ is wor - thy

le - an King! Thou didst suf - fer to re - lease us; thou didst
 thee were laid; by al - might - y love a - noint - ed, thou hast
 to a - bide; all the heav - en - ly hosts a - dore thee, seat - ed
 to re - ceive; loud - est prais - es, with - out ceas - ing, right it

free sal - va - tion bring. Hail, thou u - ni - ver - sal
 full a - tone - ment made. Ev - ery sin may be for -
 at thy Fa - ther's side. There for sin - ners thou art
 is for us to give. Help, ye bright an - gel - ic

Sav - ior, who hast borne our sin and shame! By thy mer - its
 giv - en through the vir - tue of thy blood; o - pened is the
 plead - ing; there thou dost our place pre - pare; thou for saints art
 spir - its, bring your sweet - est, no - blest lays; help to sing of

we find fa - vor; life is giv - en through thy name.
 gate of heav - en, rec - on - ciled are we with God.
 in - ter - ced - ing till in glo - ry they ap - pear.
 Je - sus' mer - its, help to chant Em - man - uel's praise!

✦ **Collect** (*in unison*)

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Lesson Ephesians 4:1–16

Lector: A lesson from St. Paul's epistle to the Ephesians, chapter 4, verses 1–16:

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said, "When he ascended on high he made captivity itself a captive; he gave gifts to his people." (When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Lector: The Word of the Lord.

People: Thanks be to God.

Anthem Miserere mei Deus

William Byrd (c. 1540-1623)

Miserere mei Deus,
secundum magnam misericordiam tuam.
Et secundum multitudinem
miserationum tuarum
dele iniquitatem meam.

*Have mercy upon me, O God
according to your great loving kindness.
And according to the multitude
of your mercies,
blot out my iniquity.*

Psalm 51:1

Psalm 51:1–12

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

♪ **Antiphon** (*sung by all*)



Cre - ate in me a clean heart, O



God, and re - new a right spir - it with - in me.

Cantor: Have mercy on me, O God, according to your steadfast love;
according to your abundant mercy blot out my transgressions.

People: Wash me thoroughly from my iniquity,
and cleanse me from my sin.

Cantor: For I know my transgressions,
and my sin is ever before me.

People: *Against you, you alone, have I sinned, and done what is evil in your sight,
so that you are justified in your sentence and blameless when you pass judgment.*

Cantor: Indeed, I was born guilty,
a sinner when my mother conceived me.

People: *You desire truth in the inward being;
therefore teach me wisdom in my secret heart.*

Cantor: Purge me with hyssop, and I shall be clean;
wash me, and I shall be whiter than snow.

People: *Let me hear joy and gladness;
let the bones that you have crushed rejoice.*

Cantor: Hide your face from my sins,
and blot out all my iniquities.

People: *Create in me a clean heart, O God,
and put a new and right spirit within me.*

Cantor: Do not cast me away from your presence,
and do not take your holy spirit from me.

People: *Restore to me the joy of your salvation,
and sustain in me a willing spirit. ♪*

✦ **Gloria Patri** (*sung by all*)

WESTMINSTER ABBEY



Laud and hon - or to the Fa - ther, laud and hon - or to the Son,
laud and hon - or to the Spir - it, ev - er three and ev - er one;
one in might and one in glo - ry, while un - end - ing a - ges run.

✦ **Gospel Lesson** John 6:24–35

Lector: The Holy Gospel of our Lord Jesus Christ according to St. John,
chapter 6, verses 24–35:

People: *Glory to you, O Lord.*

So when the crowd saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus. When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to

the world." They said to him, "Sir, give us this bread always." Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

Lector: The Gospel of the Lord.
People: Praise to you, Lord Christ.

Sermon "Gift of the Lake" The Rev. Dr. Robert Allan Hill
Dean of the Chapel

✦ **Hymn 624** Bread of the world in mercy broken EUCHARISTIC HYMN

1. Bread of the world in mer - cy bro - ken, wine of the
2. Look on the heart by sor - row bro - ken, look on the

soul in mer - cy shed, by whom the words of life were
tears by sin - ners shed; and be thy feast to us the

spo - ken, and in whose death our sins are dead:
to - ken that by thy grace our souls are fed.

WORDS: Reginald Heber, 1827 (Jn. 6:35-58)
MUSIC: John S. B. Hodges, 1868

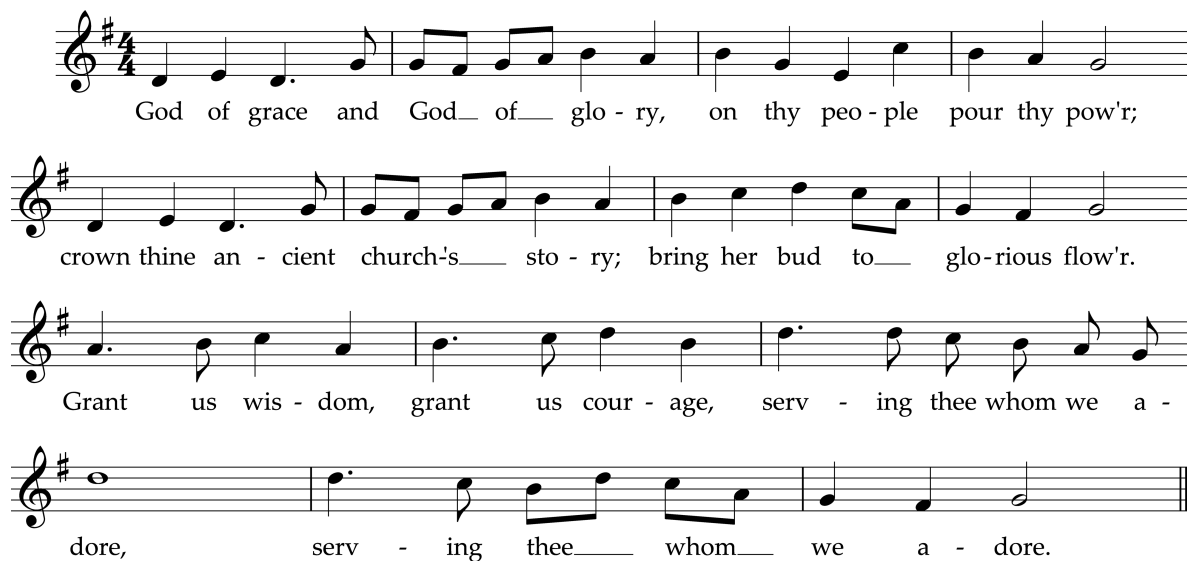
EUCHARISTIC HYMN
98.98

At the Offertory Jubilate Deo in C (Psalm 100) Benjamin Britten (1913–1976)

O be joyful in the Lord, all ye lands.
Serve the Lord with gladness: and come before his presence with a song.
Be ye sure that the Lord he is God: it is he that hath made us and not we ourselves:
we are his people, and the sheep of his pasture.
O go your way into his gates with thanksgiving: and into his courts with praise:
be thankful unto him, and speak good of his Name.
For the Lord is gracious, his mercy is everlasting;
and his truth endureth from generation to generation.
Glory be to the Father . . .

✘ **Presentation of the Gifts** (*sung by all*)

CWM RHONDDA



God of grace and God of glo - ry, on thy peo - ple pour thy pow'r;
crown thine an - cient church's sto - ry; bring her bud to glo - rious flow'r.
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -
dore, serv - ing thee whom we a - dore.

✘ **Offertory Prayer**

THE SACRAMENT OF HOLY COMMUNION

✘ **The Great Thanksgiving**

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them up to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give our thanks and praise.*

Celebrant: It is right, and a good and joyful thing,
always and everywhere to give thanks to you,
Almighty God, creator of heaven and earth.
You formed us in your image and breathed into us the breath of life.
When we turned away, and our love failed, your love remained steadfast.
You delivered us from captivity, made covenant to be our sovereign God,
and spoke to us through your prophets.

And so, with your people on earth and all the company of heaven
we praise your name and join their unending hymn:

(over)

Ho - ly, Ho - ly, Ho - ly! Lord God of pow'r and might

4 Heav'n and earth are full of your Glo - ry. Ho -

6 sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!

9 Bless - ed is He who_ comes in the name of the Lord. Ho -

12 sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!

✦ Words of Institution

Celebrant:

Holy are you, and blessed is your Son Jesus Christ.
 Your Spirit anointed him to preach good news to the poor,
 to proclaim release to the captives and recovering of sight to the blind,
 to set at liberty those who are oppressed,
 and to announce that the time had come
 when you would save your people.
 He healed the sick, fed the hungry, and ate with sinners.

By the baptism of his suffering, death, and resurrection
 you gave birth to your Church,
 delivered us from slavery to sin and death,
 and made with us a new covenant by water and the Spirit.
 When the Lord Jesus ascended, he promised to be with us always,
 in the power of your Word and Holy Spirit.

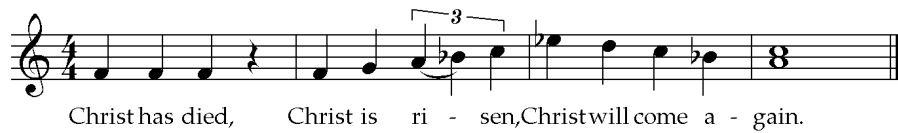
On the night in which he gave himself up for us, he took bread,
 gave thanks to you, broke the bread, gave it to his disciples, and said:
 "Take, eat; this is my body which is given for you.
 Do this in remembrance of me."

When the supper was over he took the cup,
 gave thanks to you, gave it to his disciples, and said:
 "Drink from this, all of you; this is my blood of the new covenant,
 poured out for you and for many for the forgiveness of sins.
 Do this, as often as you drink it, in remembrance of me."

Celebrant:

And so, in remembrance of these your mighty acts in Jesus Christ,
we offer ourselves in praise and thanksgiving
as a holy and living sacrifice, in union with Christ's offering for us,
as we proclaim the mystery of faith.

(Sung by all):



Celebrant:

Pour out your Holy Spirit on us gathered here,
and on these gifts of bread and wine.
Make them be for us the body and blood of Christ,
that we may be for the world the body of Christ, redeemed by his blood.

By your Spirit make us one with Christ,
one with each other, and one in ministry to all the world,
until Christ comes in final victory, and we feast at his heavenly banquet.

Through your Son Jesus Christ, with the Holy Spirit in your holy Church,
all honor and glory is yours, Almighty God, now and for ever.

All:

Amen.

✠ The Lord's Prayer

Celebrant:

And now, with the confidence of children of God, let us pray:

All:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

✠ Agnus Dei *(sung by the choir)*

Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us your peace.

Distribution of the Elements

Motet

Ego sum panis vivus

G. P. da Palestrina (1525–1594)

Ego sum panis vitae.
Patres vestri manducaverunt manna in deserto,
et mortui sunt.
Hic est panis de coelo descendens:
si quis ex ipso manducaverit, non morietur.

*I am the bread of life.
Your forefathers ate manna in the wilderness,
and are dead.
This is the bread which cometh down from heaven,
whoever eats it shall not die.*

John 6:48–50

Prayer of Thanksgiving (*in unison*)

Eternal God, we give you thanks for this holy mystery
in which you have given yourself to us.
Grant that we may go into the world
in the strength of your Spirit,
to give ourselves for others,
In the name of Jesus Christ our Lord.
Amen.

✦ **Hymn**

O God beyond all praising

THAXTED

1. O — God bey - ond all prai - sing we - wor - ship you to - day and sing the love a -
2. The flower of earth - ly splen - dor in time must sure - ly die, its fra - gile bloom sur -
3. Then hear, O gra - cious Sav - ior, ac - cept the love we bring, that we who know your

ma - zing that songs can - not re - pay; for we can on - ly won - der at — ev - ery gift you send, at —
ren - der - to you, the Lord most high; but hid - den from all na - ture the e - ter - nal seed is sown though
fa - vor may serve you as our King; and whe - ther our to - mor - rows be — filled with good or ill, we'll

bles - sings with - out num - ber and mer - cies with - out end: we lift our hearts be -
small in mor - tal sta - ture, to hea - ven's gar - den grown: for Christ, your gift from
tri - umph through our sor - rows and rise to bless you still: to — mar - vel at your

fore you and wait up - on your Word, we ho - nor and a - dore you, our great and migh - ty Lord.
hea - ven, from death has set us free, and we through him are gi - ven the fi - nal vic - to - ry.
beau - ty and glo - ry in your ways, and make a joy - ful du - ty our sac - ri - fice of praise.

Music: Gustav Holst, 1921, alt.

Text: Michael A. Perry (1982)

✦ **Benediction**

✦ **Response**

God be in my head

arr. John Rutter (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking.
God be in my mouth and in my speaking. God be in my heart and in my thinking.
God be at mine end and at my departing.

Old English Prayer from Sarum Primer

✦ **Postlude**

Fugue on a theme of Gustav Holst

David Briggs (b. 1962)

The preacher and celebrant is the Rev. Dr. Robert Allan Hill, Dean of the Chapel

The Marsh Chapel Choir is conducted by Dr. Scott Allen Jarrett, Director of Music.

The organists are Kevin Neel and Justin Blackwell

Today's broadcast was recorded by Eddie Muizulis, compiled by Justin Blackwell, and edited by Chloe McLaughlin.

COMMUNITY ANNOUNCEMENTS

The entirety of today's service was recorded prior to broadcast.
We are not currently holding in-person services at Marsh Chapel.

The sermon was recorded specifically for today, August 1st, 2021.
The remainder of the service is being re-broadcast from previous services.

Marsh Chapel continues to broadcast every Sunday morning at 11:00 a.m. (Eastern) on WBUR 90.9 FM.
For those outside of New England, a live feed of WBUR is accessible at wbur.org.

Visit our website at bu.edu/chapel for a link to our weekly podcast
or to view or print a copy of the Sunday morning bulletin.

WELCOME TO MARSH CHAPEL

We thank you for joining us virtually this morning for worship and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel

*The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.
Marsh Chapel Sunday morning services are broadcast on WBUR 90.9 FM.*

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

The Reverend Dr. Karen Coleman, University Chaplain for Episcopal Ministry

Mahalia Damm, Ministry Assistant

Alec Vaughn, Ministry Assistant

Jessica Chicka, PhD STH'19, University Chaplain for International Students

Chloe McLaughlin, Ministry Associate

T.J. Bergeron, Ministry Assistant

Scott Allen Jarrett, DMA CFA'08, Director of Music

Justin Thomas Blackwell, MM CFA'09, Associate Director of Music

Margaret Weckworth, MM CFA'15, Music Program Administrator

Herbert S. Jones, Director, Inner Strength Gospel Choir

Ray Bouchard, MTS STH'95, Director of Marsh Chapel

Heidi Freimanis-Cordts, MM CFA'09, Director of Hospitality

The Reverend Dr. Victoria Hart Gaskell, D.Min. STH'19, Minister for Visitation

David Ames, Sacristan

Zoe Chock, Heidi Freimanis-Cordts, Kaitie Noe, Wedding Coordinators

Anastasya Chandra, Zoe Chock, Office Assistants

Emilio Latorre, Jace Shneyderman, Office Assistants

Angelee Verdieu, Office Assistants

Cierra Brown, Ellis Brown, Kaelyn Brown, Charles Cloy, George Coulter, Mark Gray, Ushers

Benista Owusu-Amo, Naa Ameley Owusu-Amo, Sydney Passley-Harris, Jay Reeg, Liz Scully, Ushers

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