

MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant
Service of Word and Sacrament
Sunday, June 6th, 2021 – 11:00 a.m.
The Second Sunday after Pentecost

The Reverend Doctor Robert Allan Hill, Dean

This Sunday, the Reverend Dr. Robert Allan Hill, Dean of the Chapel, brings us a new sermon titled
“Preparing for Mark,” which was recorded on Wednesday, June 2nd.

The remainder of the service is being re-broadcast from previous services.

ORDER OF WORSHIP

✠ *Please rise in body or in heart*

Prelude

Call to Worship and Greeting

The Dean: The Lord be with you
People: And also with you.
The Dean: Lift up your hearts.
People: We lift them up to the Lord!

✠ Introit Northfield

Jeremiah Ingalls (1764–1828)

How long, dear Saviour, O how long
Shall this bright hour delay,
Fly swifter 'round the wheel of time,
And bring the welcome day.

from *The Christian Harmony* (1805)

1. All peo - ple that on earth do dwell, sing to the Lord with
 2. Know that the Lord is God in - deed; with - out our aid he
 3. O en - ter then his gates with praise; ap - proach with joy his
 4. For why! the Lord our God is good; his mer - cy is for -

cheer - ful voice. Him serve with mirth, his praise forth
 did us make; we are his folk, he doth us
 courts un - to; praise, laud, and bless his name al -
 ev - er sure; his truth at all times firm - ly

tell; come ye be - fore him and re - joice.
 feed, and for his sheep he doth us take.
 ways, for it is seem - ly so to do.
 stood, and shall from age to age en - dure.

WORDS: Attr. to William Kethe, 1561 (Ps. 100)
 MUSIC: Attr. to Louis Bourgeois, 1551

OLD 100th
 LM

Kyrie

from Missa 'O quam gloriosum'

Tomás Luis de Victoria (1548–1611)

Kyrie eleison,
 Christe eleison,
 Kyrie eleison.

*Lord, have mercy,
 Christ, have mercy,
 Lord, have mercy.*

Assurance of Pardon

The Dean:

If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

All:

Thanks be to God.

Lesson

2 Corinthians 4:13–5:1

Lector: A lesson from St. Paul's second epistle to the Corinthians,
chapter 4, verse 13 through chapter 5, verse 1:

But just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Lector: The Word of the Lord.

People: Thanks be to God.

Anthem

Give almes of thy goods

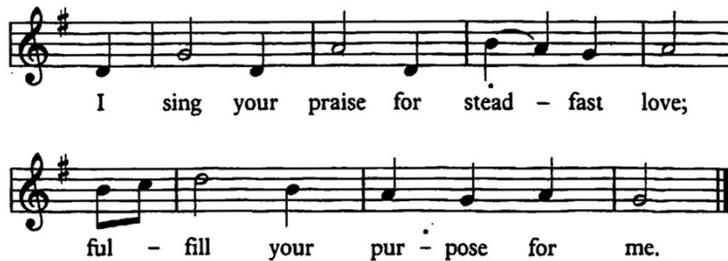
Christopher Tye (c. 1500–1573)

Give almes of thy goods, and turn never thy face from any poor man,
and then the face of the Lord shall not be turned away from thee.

Tobit 4:7

Psalm 138

The antiphon is sung twice, first by choir alone, and then by choir and congregation.



Cantor: I give you thanks, O LORD, with my whole heart;
before the gods I sing your praise;

People: I bow down toward your holy temple and give thanks to your name
for your steadfast love and your faithfulness;
for you have exalted your name and your word above everything.

Cantor: On the day I called, you answered me,
you increased my strength of soul.

People: All the kings of the earth shall praise you, O LORD,
for they have heard the words of your mouth.

Cantor: They shall sing of the ways of the LORD,
for great is the glory of the LORD.

People: For though the LORD is high, he regards the lowly;
but the haughty he perceives from far away.

Cantor: Though I walk in the midst of trouble,
you preserve me against the wrath of my enemies;
you stretch out your hand, and your right hand delivers me.

People: The LORD will fulfill his purpose for me;
your steadfast love, O LORD, endures forever.
Do not forsake the work of your hands. 🎵

1. Make me a cap - tive, Lord, and then I shall be free.
 2. My heart is weak and poor un - til it mas - ter find;
 3. My power is faint and low till I have learned to serve;
 4. My will is not my own till thou hast made it thine;

Force me to ren - der up my sword, and I shall
 it has no spring of ac - tion sure, it va - ries
 it lacks the need - ed fire to glow, it lacks the
 if it would reach a mon - arch's throne, it must its

con - queror be. I sink in life's a - larms when
 with the wind. It can - not free - ly move till
 breeze to nerve. It can - not drive the world un -
 crown re - sign. It on - ly stands un - bent a -

by my - self I stand; im - pris - on me with -
 thou hast wrought its chain; en - slave it with thy
 til it - self be driven; its flag can on - ly
 mid the clash - ing strife, when on thy bos - om

in thine arms, and strong shall be my hand.
 match - less love, and death - less it shall reign.
 be un - furled when thou shalt breathe from heaven.
 it has leant, and found in thee its life.

At the Offertory

O salutaris Hostia

Gioachino Rossini (1792–1868)

O salutaris hostia
quae caeli pandis ostium,
bella premunt hostilia:
da robur, fer auxilium.

*O saving victim
who open the gate of heaven,
hostile wars press on us:
give strength, bring aid.*

St. Thomas Aquinas (c.1225–1274)

✦ Presentation of the Gifts *(sung by all)*

CWM RHONDDA

God of grace and God of glo - ry, on thy peo - ple pour thy pow'r;
crown thine an - cient church's sto - ry; bring her bud to glo - rious flow'r.
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -
dore, serv - ing thee whom we a - dore.

✦ Offertory Prayer

THE SACRAMENT OF HOLY COMMUNION

✦ The Great Thanksgiving

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them up to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give our thanks and praise.*

Celebrant: It is right, and a good and joyful thing,
always and everywhere to give thanks to you,
Almighty God, creator of heaven and earth.
You formed us in your image and breathed into us the breath of life.
When we turned away, and our love failed, your love remained steadfast.
You delivered us from captivity, made covenant to be our sovereign God,
and spoke to us through your prophets.

And so, with your people on earth and all the company of heaven
we praise your name and join their unending hymn:

Ho - ly, Ho - ly, Ho - ly! Lord God of pow'r and might

4
Heav'n and earth are full of your Glo - ry. Ho -

6
sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!

9
Bless - ed is He who_ comes in the name of the Lord. Ho -

12
sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!

✦ Words of Institution

Celebrant:

Holy are you, and blessed is your Son Jesus Christ.
Your Spirit anointed him to preach good news to the poor,
to proclaim release to the captives and recovering of sight to the blind,
to set at liberty those who are oppressed,
and to announce that the time had come
when you would save your people.
He healed the sick, fed the hungry, and ate with sinners.

By the baptism of his suffering, death, and resurrection
you gave birth to your Church,
delivered us from slavery to sin and death,
and made with us a new covenant by water and the Spirit.
When the Lord Jesus ascended, he promised to be with us always,
in the power of your Word and Holy Spirit.

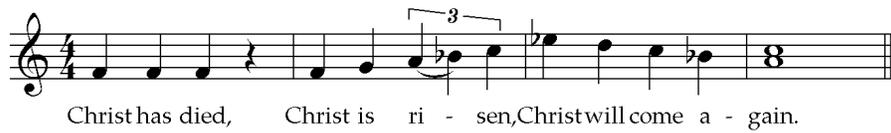
On the night in which he gave himself up for us, he took bread,
gave thanks to you, broke the bread, gave it to his disciples, and said:
"Take, eat; this is my body which is given for you.
Do this in remembrance of me."

When the supper was over he took the cup,
gave thanks to you, gave it to his disciples, and said:
"Drink from this, all of you; this is my blood of the new covenant,
poured out for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me."

Celebrant:

And so, in remembrance of these your mighty acts in Jesus Christ,
we offer ourselves in praise and thanksgiving
as a holy and living sacrifice, in union with Christ's offering for us,
as we proclaim the mystery of faith.

(Sung by all):



Celebrant:

Pour out your Holy Spirit on us gathered here,
and on these gifts of bread and wine.
Make them be for us the body and blood of Christ,
that we may be for the world the body of Christ, redeemed by his blood.

By your Spirit make us one with Christ,
one with each other, and one in ministry to all the world,
until Christ comes in final victory, and we feast at his heavenly banquet.

Through your Son Jesus Christ, with the Holy Spirit in your holy Church,
all honor and glory is yours, Almighty God, now and for ever.

All:

Amen.

✠ The Lord's Prayer

Celebrant:

And now, with the confidence of children of God, let us pray:

All:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

✠ Agnus Dei *(sung by the choir)*

Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us your peace.

Distribution of the Elements

Motet

Ego sum panis vivus

G. P. da Palestrina (1525–1594)

Ego sum panis vitae.
Patres vestri manducaverunt manna in deserto,
et mortui sunt.
Hic est panis de coelo descendens:
si quis ex ipso manducaverit, non morietur.

*I am the bread of life.
Your forefathers ate manna in the wilderness,
and are dead.
This is the bread which cometh down from heaven,
whoever eats it shall not die.*

John 6:48–50

Prayer of Thanksgiving (in unison)

Eternal God, we give you thanks for this holy mystery
in which you have given yourself to us.
Grant that we may go into the world
in the strength of your Spirit,
to give ourselves for others,
In the name of Jesus Christ our Lord.
Amen.

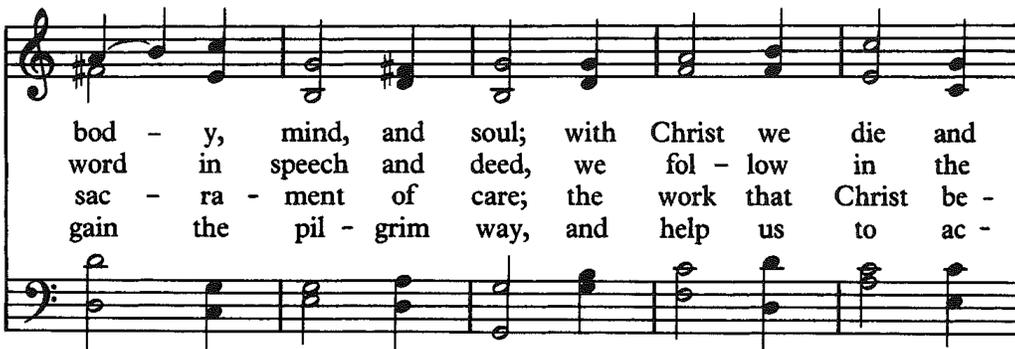
✕ Hymn 634

Now let us from this table rise

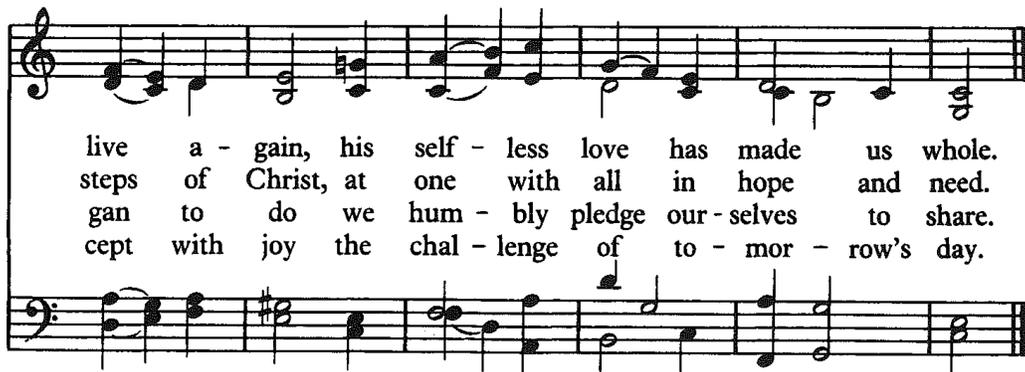
DEUS TUORUM MILITUM



1. Now let us from this ta - ble rise re - newed in
2. With minds a - lert, up - held by grace to spread the
3. To fill each hu - man house with love, it is the
4. Then grant us cour - age, Fa - ther God, to choose a -



bod - y, mind, and soul; with Christ we die and
word in speech and deed, we fol - low in the
sac - ra - ment of care; the work that Christ be -
gain the pil - grim way, and help us to ac -



live a - gain, his self - less love has made us whole.
steps of Christ, at one with all in hope and need.
gan to do we hum - bly pledge our - selves to share.
cept with joy the chal - lenge of to - mor - row's day.

WORDS: Fred Kaan, 1964

MUSIC: *Grenoble Antiphoner*, 1753, harm. by Ralph Vaughan Williams, 1906;
adapt. by Basil Harwood, 1908

DEUS TUORUM MILITUM
LM

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✘ **Benediction**

✘ **Response**

God be in my head

arr. John Rutter (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking.

God be in my mouth and in my speaking. God be in my heart and in my thinking.

God be at mine end and at my departing.

Old English Prayer from Sarum Primer

✘ **Postlude**

The preacher and celebrant is the Reverend Dr. Robert Allan Hill, Dean of the Chapel.

The conductor is Dr. Scott Allen Jarrett, Director of Music.

The organist is Justin Thomas Blackwell, Associate Director of Music.

Today's broadcast was recorded by Eddie Muizulis, compiled by Justin Blackwell, and edited by Heidi Freimanis-Cordts.

COMMUNITY ANNOUNCEMENTS

**The entirety of today's service was recorded prior to broadcast.
We are not currently holding in-person services at Marsh Chapel.**

**The sermon was recorded specifically for today, June 6th, 2021.
The remainder of the service is being re-broadcast from previous services.**

**Marsh Chapel continues to broadcast every Sunday morning at 11:00 a.m. (Eastern) on WBUR 90.9 FM.
For those outside of New England, a live feed of WBUR is accessible at wbur.org.**

**Visit our website at bu.edu/chapel for a link to our weekly podcast
or to view or print a copy of the Sunday morning bulletin.**

WELCOME TO MARSH CHAPEL

We thank you for joining us virtually this morning for worship and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.

Marsh Chapel Sunday morning services are broadcast on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

The Reverend Dr. Karen Coleman, University Chaplain for Episcopal Ministry

Mahalia Damm, Ministry Assistant

Alec Vaughn, Ministry Assistant

Jessica Chicka, PhD STH'19, University Chaplain for International Students

Chloe McLaughlin, Ministry Associate

T.J. Bergeron, Ministry Assistant

Scott Allen Jarrett, DMA CFA'08, Director of Music

Justin Thomas Blackwell, MM CFA'09, Associate Director of Music

Margaret Weckworth, MM CFA'15, Music Program Administrator

Herbert S. Jones, Director, Inner Strength Gospel Choir

Ray Bouchard, MTS STH'95, Director of Marsh Chapel

Heidi Freimanis-Cordts, MM CFA'09, Director of Hospitality

The Reverend Dr. Victoria Hart Gaskell, D.Min. STH'19, Minister for Visitation

David Ames, Sacristan

Zoe Chock, Heidi Freimanis-Cordts, Kaitie Noe, Wedding Coordinators

Anastasya Chandra, Zoe Chock, Office Assistants

Emilio Latorre, Jace Shneyderman, Office Assistants

Angelee Verdieu, Office Assistants

Cierra Brown, Ellis Brown, Kaelyn Brown, Charles Cloy, George Coulter, Mark Gray, Ushers

Benista Owusu-Amo, Naa Ameley Owusu-Amo, Sydney Passley-Harris, Jay Reeg, Liz Scully, Ushers

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