

MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant Service of Worship Sunday, June 20th, 2021 – 11:00 a.m. The Fourth Sunday after Pentecost

The Reverend Doctor Robert Allan Hill, Dean

This Sunday, the Reverend Dr. Karen Coleman, University Chaplain for Episcopal Ministry, brings us a new sermon titled "Peace! Be Still!", which was recorded on Thursday, June 17th.

The remainder of the service is being re-broadcast from previous services.

ORDER OF WORSHIP

A Please rise in body or in heart

Prelude

Call to Worship and Greeting

The Dean:	The Lord be with you
People:	And also with you.
The Dean:	Lift up your hearts.
People:	We lift them up to the Lord!

▲ Introit

Northfield

How long, dear Saviour, O how long Shall this bright hour delay, Fly swifter 'round the wheel of time, And bring the welcome day. Jeremiah Ingalls (1764–1828)

from The Christian Harmony (1805)



■ Collect (in unison)

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Kyrie	from Missa 'O quam gloriosum'	Tomás Luis de Victoria (1548–1611)
Kyrie eleison,	Lord, have mercy,	
Christe eleison,	Christ, have mercy,	
Kyrie eleison.	Lord, have mercy.	

Assurance of Pardon

 The Dean:
 If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

 All:
 Thanks be to God.

Lesson

1 Samuel 17:32-49

Lector:

A lesson from the first book of Samuel, chapter 17, verses 32–49:

David said to Saul, "Let no one's heart fail because of him; your servant will go and fight with this Philistine." Saul said to David, "You are not able to go against this Philistine to fight with him; for you are just a boy, and he has been a warrior from his youth." But David said to Saul, "Your servant used to keep sheep for his father; and whenever a lion or a bear came, and took a lamb from the flock, I went after it and struck it down, rescuing the lamb from its mouth; and if it turned against me, I would catch it by the jaw, strike it down, and kill it. Your servant has killed both lions and bears; and this uncircumcised Philistine shall be like one of them, since he has defied the armies of the living God." David said, "The LORD, who saved me from the paw of the lion and from the paw of the bear, will save me from the hand of this Philistine." So Saul said to David, "Go, and may the LORD be with you!" Saul clothed David with his armor; he put a bronze helmet on his head and clothed him with a coat of mail. David strapped Saul's sword over the armor, and he tried in vain to walk, for he was not used to them. Then David said to Saul, "I cannot walk with these; for I am not used to them." So David removed them. Then he took his staff in his hand, and chose five smooth stones from the wadi, and put them in his shepherd's bag, in the pouch; his sling was in his hand, and he drew near to the Philistine. The Philistine came on and drew near to David, with his shield-bearer in front of him. When the Philistine looked and saw David, he disdained him, for he was only a youth, ruddy and handsome in appearance. The Philistine said to David, "Am I a dog, that you come to me with sticks?" And the Philistine cursed David by his gods. The Philistine said to David, "Come to me, and I will give your flesh to the birds of the air and to the wild animals of the field." But David said to the Philistine, "You come to me with sword and spear and javelin; but I come to you in the name of the LORD of hosts, the God of the armies of Israel, whom you have defied. This very day the LORD will deliver you into my hand, and I will strike you down and cut off your head; and I will give the dead bodies of the Philistine army this very day to the birds of the air and to the wild animals of the earth, so that all the earth may know that there is a God in Israel, and that all this assembly may know that the LORD does not save by sword and spear; for the battle is the Lord's and he will give you into our hand." When the Philistine drew nearer to meet David, David ran quickly toward the battle line to meet the Philistine. David put his hand in his bag, took out a stone, slung it, and struck the Philistine on his forehead; the stone sank into his forehead, and he fell face down on the ground.

Lector:	The Word of the Lord.
People:	Thanks be to God.

Anthem

Die Himmel erzählen die Ehre Gottes, SWV 386

Heinrich Schütz (1585–1672)

Die Himmel erzählen die Ehre Gottes, und die Feste verkündiget seiner Hande Werk. Ein Tage sagt's dem andern, und eine Nacht tut's kund der andern. Es ist keine Sprache noch Rede, da man nicht ihre Stimme höre. Ihre Schnur gehet aus in alle Lande, und ihre Rede an der Welt Ende. Er hat der Sonne eine Hütte in derselben gemacht; und die selbige gehet heraus wie ein Bräutigam aus seiner Kammer, und freuet sich, wie ein Held zu laufen den Weg. Sie gehet auf an einem Ende des Himmels und läuft um bis wieder an dasselbige Ende, und bleibt nichts vor ihrer Hitz' verborgen.

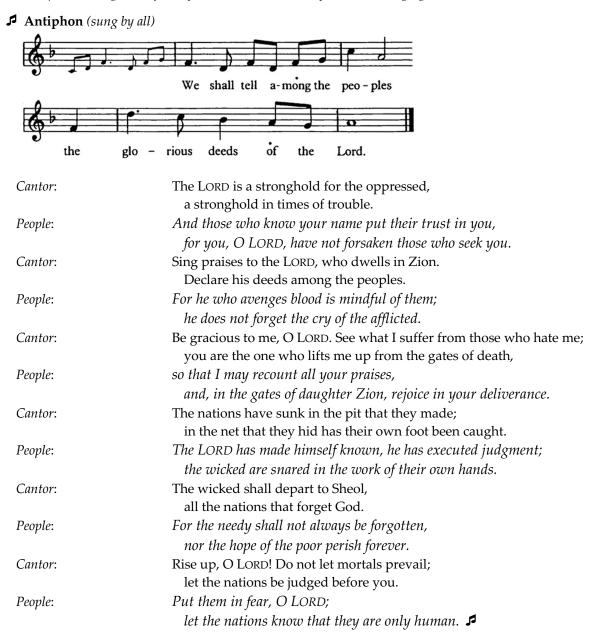
Ehre sei dem Vater und dem Sohn und auch dem Heil'gen Geiste, wie es war im Anfang, jetzt und immerdar, und von Ewigkeit zu Ewigkeit. Amen.

The heavens describe the glory of God, and the firmament proclaims the work of his hands. One day tells it to another, and one night makes the next aware of it. There is no speech or language in which their voice is not heard. Their tale is sent forth into all the lands, and their story to the ends of the earth. He has made a tabernacle for the sun within them; and it goes forth like a bridegroom out of his chamber, and rejoices like a hero to run its course. It emerges from one end of heaven and circles around again to the same point, and nothing remains hidden from its heat.

Glory be to the Father and to the Son and also to the Holy Spirit, as it was in the beginning, is now and always, and for ever and ever. Amen.

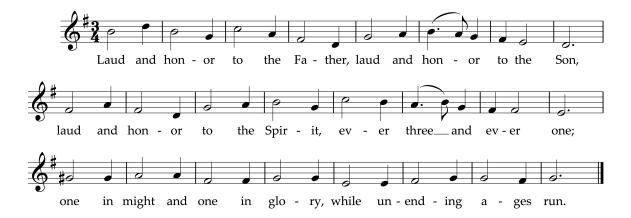
Psalm 9:9-20

The antiphon is sung twice, first by choir alone, and then by choir and congregation.



■ Gloria Patri (sung by all)

WESTMINSTER ABBEY



▲ Gospel Lesson	Mark 4:35–41
Lector:	The Holy Gospel of our Lord Jesus Christ according to St. Mark, chapter 4, verses 35–41:
People:	Glory to you, O Lord.

On that day, when evening had come, he said to them, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

Lector:	The Gospel of the Lord.	
People:	Praise to you, Lord Christ	

Sermon

"Peace! Be Still!"

The Reverend Dr. Karen Coleman University Chaplain for Episcopal Ministry

₩ Hymn 378

Amazing grace! How sweet the sound

AMAZING GRACE





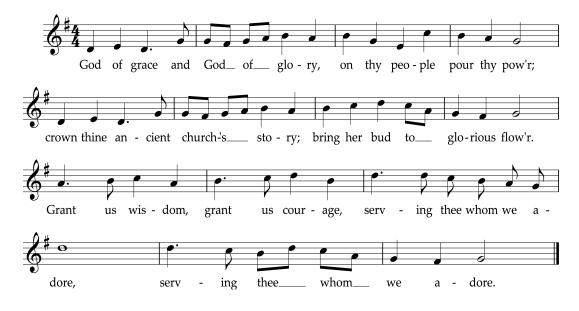
Prayers of the People and The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Response	from "Peace I leave with you"	Walter L. Pelz (b. 1926)
Peace I leave with you, my peace I give unto you: not as the world giveth give I unto you.		John 14:27
At the Offertory	My soul, there is a country	C. Hubert H. Parry (1848–1918)
My soul, there is a countr Where stands a wingèd se	y far beyond the stars, entry, all skillful in the wars.	
There, above noise and da And One, born in a mang		
He is thy gracious friend, Did in pure love descend,		
If thou canst get but thith The Rose that cannot with		
Leave, then, thy foolish ranges, for none can thee secure But one who never changes, thy God, thy life, thy cure.		Henry Vaughan (1622–1695)

■ **Presentation of the Gifts** (sung by all)

CWM RHONDDA



★ Offertory Prayer

₩ Hymn 729

O day of peace, that dimly shines

JERUSALEM





God be in my head

arr. John Rutter (b. 1945)

God be in my head and in my understanding.God be in mine eyes and in my looking.God be in my mouth and in my speaking.God be in my heart and in my thinking.God be at mine end and at my departing.Old English Prayer from Sarum Primer

₽ Postlude

The preacher is the Reverend Dr. Karen Coleman, University Chaplain for Episcopal Ministry. The conductor is Scott Allen Jarrett, Director of Music. The organist is Justin Thomas Blackwell, Associate Director of Music. Today's broadcast was recorded by Eddie Muizulis, compiled by Justin Blackwell, and edited by Chloe McLaughlin.

COMMUNITY ANNOUNCEMENTS

The entirety of today's service was recorded prior to broadcast. We are not currently holding in-person services at Marsh Chapel.

The sermon was recorded specifically for today, June 20th, 2021. The remainder of the service is being re-broadcast from previous services.

Marsh Chapel continues to broadcast every Sunday morning at 11:00 a.m. (Eastern) on WBUR 90.9 FM. For those outside of New England, a live feed of WBUR is accessible at wbur.org.

> Visit our website at bu.edu/chapel for a link to our weekly podcast or to view or print a copy of the Sunday morning bulletin.

WELCOME TO MARSH CHAPEL

We thank you for joining us virtually this morning for worship and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings. Marsh Chapel Sunday morning services are broadcast on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

The Reverend Dr. Karen Coleman, University Chaplain for Episcopal Ministry Mahalia Damm, Ministry Assistant Alec Vaughn, Ministry Assistant

Jessica Chicka, PhD STH'19, University Chaplain for International Students Chloe McLaughlin, Ministry Associate T.J. Bergeron, Ministry Assistant

Scott Allen Jarrett, DMA CFA'08, Director of Music Justin Thomas Blackwell, MM CFA'09, Associate Director of Music Margaret Weckworth, MM CFA'15, Music Program Administrator Herbert S. Jones, Director, Inner Strength Gospel Choir

Ray Bouchard, MTS STH'95, Director of Marsh Chapel Heidi Freimanis-Cordts, MM CFA'09, Director of Hospitality The Reverend Dr. Victoria Hart Gaskell, D.Min. STH'19, Minister for Visitation David Ames, Sacristan Zoe Chock, Heidi Freimanis-Cordts, Kaitie Noe, Wedding Coordinators Anastasya Chandra, Zoe Chock, Office Assistants Emilio Latorre, Jace Shneyderman, Office Assistants Angelee Verdieu, Office Assistants Cierra Brown, Ellis Brown, Kaelyn Brown, Charles Cloy, George Coulter, Mark Gray, Ushers Benista Owusu-Amo, Naa Ameley Owusu-Amo, Sydney Passley-Harris, Jay Reeg, Liz Scully, Ushers

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