



MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant
Service of Worship
Sunday, June 20th, 2021 – 11:00 a.m.
The Fourth Sunday after Pentecost

The Reverend Doctor Robert Allan Hill, Dean

This Sunday, the Reverend Dr. Karen Coleman, University Chaplain for Episcopal Ministry, brings us a new sermon titled "Peace! Be Still!", which was recorded on Thursday, June 17th.

The remainder of the service is being re-broadcast from previous services.

ORDER OF WORSHIP

✦ *Please rise in body or in heart*

Prelude

Call to Worship and Greeting

The Dean: The Lord be with you
People: *And also with you.*
The Dean: Lift up your hearts.
People: *We lift them up to the Lord!*

✦ Introit Northfield

Jeremiah Ingalls (1764–1828)

How long, dear Saviour, O how long
Shall this bright hour delay,
Fly swifter 'round the wheel of time,
And bring the welcome day.

from *The Christian Harmony* (1805)

1. O God, our help in a - ges past, our hope for years to come,
 2. Un - der the shad - ow of thy throne, still may we dwell se - cure;
 3. Be - fore the hills in or - der stood, or earth re - ceived her frame,
 4. A thou - sand a - ges, in thy sight, are like an eve - ning gone;
 5. Time, like an ev - er roll - ing stream, bears all who breathe a - way;
 6. O God, our help in a - ges past, our hope for years to come;

our shel - ter from the storm - y blast, and our e - ter - nal home!
 suf - fi - cient is thine arm a - lone, and our de - fense is sure.
 from ev - er - last - ing, thou art God, to end - less years the same.
 short as the watch that ends the night, be - fore the ris - ing sun.
 they fly for - got - ten, as a dream dies at the open - ing day.
 be thou our guide while life shall last, and our e - ter - nal home.

WORDS: Isaac Watts, 1719 (Ps. 90)
 MUSIC: Attr. to William Croft, 1708; harm. by W. H. Monk, 1861

ST. ANNE
 CM

✦ Collect (*in unison*)

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Kyrie

from Missa 'O quam gloriosum'

Tomás Luis de Victoria (1548-1611)

Kyrie eleison,	<i>Lord, have mercy,</i>
Christe eleison,	<i>Christ, have mercy,</i>
Kyrie eleison.	<i>Lord, have mercy.</i>

Assurance of Pardon

The Dean: If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

All: *Thanks be to God.*

Lesson

1 Samuel 17:32–49

Lector:

A lesson from the first book of Samuel, chapter 17, verses 32–49:

David said to Saul, "Let no one's heart fail because of him; your servant will go and fight with this Philistine." Saul said to David, "You are not able to go against this Philistine to fight with him; for you are just a boy, and he has been a warrior from his youth." But David said to Saul, "Your servant used to keep sheep for his father; and whenever a lion or a bear came, and took a lamb from the flock, I went after it and struck it down, rescuing the lamb from its mouth; and if it turned against me, I would catch it by the jaw, strike it down, and kill it. Your servant has killed both lions and bears; and this uncircumcised Philistine shall be like one of them, since he has defied the armies of the living God." David said, "The LORD, who saved me from the paw of the lion and from the paw of the bear, will save me from the hand of this Philistine." So Saul said to David, "Go, and may the LORD be with you!" Saul clothed David with his armor; he put a bronze helmet on his head and clothed him with a coat of mail. David strapped Saul's sword over the armor, and he tried in vain to walk, for he was not used to them. Then David said to Saul, "I cannot walk with these; for I am not used to them." So David removed them. Then he took his staff in his hand, and chose five smooth stones from the wadi, and put them in his shepherd's bag, in the pouch; his sling was in his hand, and he drew near to the Philistine. The Philistine came on and drew near to David, with his shield-bearer in front of him. When the Philistine looked and saw David, he disdained him, for he was only a youth, ruddy and handsome in appearance. The Philistine said to David, "Am I a dog, that you come to me with sticks?" And the Philistine cursed David by his gods. The Philistine said to David, "Come to me, and I will give your flesh to the birds of the air and to the wild animals of the field." But David said to the Philistine, "You come to me with sword and spear and javelin; but I come to you in the name of the LORD of hosts, the God of the armies of Israel, whom you have defied. This very day the LORD will deliver you into my hand, and I will strike you down and cut off your head; and I will give the dead bodies of the Philistine army this very day to the birds of the air and to the wild animals of the earth, so that all the earth may know that there is a God in Israel, and that all this assembly may know that the LORD does not save by sword and spear; for the battle is the Lord's and he will give you into our hand." When the Philistine drew nearer to meet David, David ran quickly toward the battle line to meet the Philistine. David put his hand in his bag, took out a stone, slung it, and struck the Philistine on his forehead; the stone sank into his forehead, and he fell face down on the ground.

Lector:

The Word of the Lord.

*People:**Thanks be to God.***Anthem**

Die Himmel erzählen die Ehre Gottes, SWV 386

Heinrich Schütz (1585–1672)

Die Himmel erzählen die Ehre Gottes,
 und die Feste verkündiget seiner Hande Werk.
 Ein Tage sagt's dem andern,
 und eine Nacht tut's kund der andern.
 Es ist keine Sprache noch Rede,
 da man nicht ihre Stimme höre.
 Ihre Schnur gehet aus in alle Lande,
 und ihre Rede an der Welt Ende.
 Er hat der Sonne eine Hütte in derselben gemacht;
 und die selbige gehet heraus
 wie ein Bräutigam aus seiner Kammer,
 und freuet sich, wie ein Held
 zu laufen den Weg.
 Sie gehet auf an einem Ende des Himmels
 und läuft um bis wieder an dasselbige Ende,
 und bleibt nichts vor ihrer Hitz' verborgen.

*The heavens describe the glory of God,
 and the firmament proclaims the work of his hands.
 One day tells it to another,
 and one night makes the next aware of it.
 There is no speech or language
 in which their voice is not heard.
 Their tale is sent forth into all the lands,
 and their story to the ends of the earth.
 He has made a tabernacle for the sun within them;
 and it goes forth
 like a bridegroom out of his chamber,
 and rejoices like a hero
 to run its course.
 It emerges from one end of heaven
 and circles around again to the same point,
 and nothing remains hidden from its heat.*

Ehre sei dem Vater und dem Sohn
 und auch dem Heil'gen Geiste,
 wie es war im Anfang, jetzt und immerdar,
 und von Ewigkeit zu Ewigkeit. Amen.

*Glory be to the Father and to the Son
 and also to the Holy Spirit,
 as it was in the beginning, is now and always,
 and for ever and ever. Amen.*

Psalm 19:1–6

Psalm 9:9–20

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

♪ Antiphon (sung by all)



We shall tell a-mong the peo - ples
the glo - rious deeds of the Lord.

- Cantor:* The LORD is a stronghold for the oppressed,
a stronghold in times of trouble.
- People:* And those who know your name put their trust in you,
for you, O LORD, have not forsaken those who seek you.
- Cantor:* Sing praises to the LORD, who dwells in Zion.
Declare his deeds among the peoples.
- People:* For he who avenges blood is mindful of them;
he does not forget the cry of the afflicted.
- Cantor:* Be gracious to me, O LORD. See what I suffer from those who hate me;
you are the one who lifts me up from the gates of death,
- People:* so that I may recount all your praises,
and, in the gates of daughter Zion, rejoice in your deliverance.
- Cantor:* The nations have sunk in the pit that they made;
in the net that they hid has their own foot been caught.
- People:* The LORD has made himself known, he has executed judgment;
the wicked are snared in the work of their own hands.
- Cantor:* The wicked shall depart to Sheol,
all the nations that forget God.
- People:* For the needy shall not always be forgotten,
nor the hope of the poor perish forever.
- Cantor:* Rise up, O LORD! Do not let mortals prevail;
let the nations be judged before you.
- People:* Put them in fear, O LORD;
let the nations know that they are only human. ♪

✠ Gloria Patri (sung by all)

WESTMINSTER ABBEY



Laud and hon - or to the Fa - ther, laud and hon - or to the Son,
laud and hon - or to the Spir - it, ev - er three and ev - er one;
one in might and one in glo - ry, while un - end - ing a - ges run.

✦ Gospel Lesson

Mark 4:35-41

Lector:

The Holy Gospel of our Lord Jesus Christ according to St. Mark, chapter 4, verses 35-41:

People:

Glory to you, O Lord.

On that day, when evening had come, he said to them, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

Lector:

The Gospel of the Lord.

People:

Praise to you, Lord Christ.

Sermon

"Peace! Be Still!"

The Reverend Dr. Karen Coleman
University Chaplain for Episcopal Ministry

✦ Hymn 378

Amazing grace! How sweet the sound

AMAZING GRACE

1. A - maz - ing grace! How sweet the sound that
 2. 'Twas grace that taught my heart to fear, and
 3. Through man - y dan - gers, toils, and snares, I
 4. The Lord has prom - ised good to me, his
 5. Yea, when this flesh and heart shall fail, and
 6. When we've been there ten thou - sand years, bright

saved a wretch like me! I once was lost, but
 grace my fears re - lieved; how pre - cious did that
 have al - read - y come; 'tis grace hath brought me
 word my hope se - cures; he will my shield and
 mor - tal life shall cease, I shall pos - sess, with -
 shin - ing as the sun, we've no less days to

now am found; was blind, but now I see.
 grace ap - pear the hour I first be - lieved.
 safe thus far, and grace will lead me home.
 por - tion be, as long as life en - dures.
 in the veil, a life of joy and peace.
 sing God's praise than when we'd first be - gun.

Lead me, Lord, lead me in thy right - eous-ness;
 make thy way plain be - fore my face. For it is thou, Lord,
 thou, Lord on - ly, that mak - est me dwell in safe - ty.

Prayers of the People and The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Response from "Peace I leave with you"

Walter L. Pelz (b. 1926)

Peace I leave with you, my peace I give unto you:
 not as the world giveth give I unto you.

John 14:27

At the Offertory My soul, there is a country

C. Hubert H. Parry (1848–1918)

My soul, there is a country far beyond the stars,
 Where stands a wingèd sentry, all skillful in the wars.

There, above noise and danger, sweet Peace sits crowned with smiles,
 And One, born in a manger, commands the beauteous files.

He is thy gracious friend, and (O my soul, awake!)
 Did in pure love descend, to die here for thy sake.

If thou canst get but thither, there grows the flower of peace,
 The Rose that cannot wither, thy fortress, and thy ease.

Leave, then, thy foolish ranges, for none can thee secure
 But one who never changes, thy God, thy life, thy cure.

Henry Vaughan (1622–1695)

✦ Presentation of the Gifts (sung by all)

CWM RHONDDA

God of grace and God of glo - ry, on thy peo - ple pour thy pow'r;
 crown thine an - cient church's sto - ry; bring her bud to glo - rious flow'r.
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -
 dore, serv - ing thee whom we a - dore.

✦ Offertory Prayer

✦ Hymn 729

O day of peace, that dimly shines

JERUSALEM

Unison
 1. O day of
 2. Then shall the
 peace that dim - ly shines through all our hopes and prayers and
 wolf dwell with the lamb, nor shall the fierce de - vour the
 dreams, guide us to jus - tice, truth, and love, de - liv - ered
 small; as beasts and cat - tle calm - ly graze, a lit - tle

from our self - ish schemes. May swords of hate fall from our hands,
child shall lead them all. Then en - e - mies shall learn to love,
our hearts from en - vy find re - lease, till by God's
all crea - tures find their true ac - cord; the hope of
grace our war - ring world shall see Christ's prom - ised reign of peace.
peace shall be ful - filled, for all the earth shall know the Lord.

WORDS: Carl P. Daw, Jr., 1982 (Is. 11:6-7)

MUSIC: Charles Hubert Hastings Parry, 1916; harm. by Charles H. Webb, 1987

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JERUSALEM
LMD

✘ Benediction

✘ Response

God be in my head

arr. John Rutter (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking.

God be in my mouth and in my speaking. God be in my heart and in my thinking.

God be at mine end and at my departing.

Old English Prayer from Sarum Primer

✘ Postlude

The preacher is the Reverend Dr. Karen Coleman, University Chaplain for Episcopal Ministry.

The conductor is Scott Allen Jarrett, Director of Music.

The organist is Justin Thomas Blackwell, Associate Director of Music.

Today's broadcast was recorded by Eddie Muizulis, compiled by Justin Blackwell, and edited by Chloe McLaughlin.

COMMUNITY ANNOUNCEMENTS

The entirety of today's service was recorded prior to broadcast.
We are not currently holding in-person services at Marsh Chapel.

The sermon was recorded specifically for today, June 20th, 2021.
The remainder of the service is being re-broadcast from previous services.

Marsh Chapel continues to broadcast every Sunday morning at 11:00 a.m. (Eastern) on WBUR 90.9 FM.
For those outside of New England, a live feed of WBUR is accessible at wbur.org.

Visit our website at bu.edu/chapel for a link to our weekly podcast
or to view or print a copy of the Sunday morning bulletin.

WELCOME TO MARSH CHAPEL

We thank you for joining us virtually this morning for worship and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.

Marsh Chapel Sunday morning services are broadcast on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

The Reverend Dr. Karen Coleman, University Chaplain for Episcopal Ministry

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The Reverend Dr. Victoria Hart Gaskell, D.Min. STH'19, Minister for Visitation

David Ames, Sacristan

Zoe Chock, Heidi Freimanis-Cordts, Kaitie Noe, Wedding Coordinators

Anastasya Chandra, Zoe Chock, Office Assistants

Emilio Latorre, Jace Shneyderman, Office Assistants

Angelee Verdieu, Office Assistants

Cierra Brown, Ellis Brown, Kaelyn Brown, Charles Cloy, George Coulter, Mark Gray, Ushers

Benista Owusu-Amo, Naa Ameley Owusu-Amo, Sydney Passley-Harris, Jay Reeg, Liz Scully, Ushers

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