

MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant
Service of Word and Sacrament
Sunday, July 4th, 2021 – 11:00 a.m.
The Sixth Sunday after Pentecost

The Reverend Doctor Robert Allan Hill, Dean

This Sunday, the Reverend Dr. Robert Allan Hill, Dean of the Chapel,
brings us a new sermon titled "A Sermon on the Mound," which was recorded on Wednesday, June 30th.

The remainder of the service is being re-broadcast from previous services.

THE LITURGY OF THE WORD

✠ *Please rise in body or in heart*

Prelude

Call to Worship and Greeting

The Dean: The Lord be with you
People: *And also with you.*
The Dean: Lift up your hearts.
People: *We lift them up to the Lord!*

✠ Introit Northfield

Jeremiah Ingalls (1764–1828)

How long, dear Saviour, O how long
Shall this bright hour delay,
Fly swifter 'round the wheel of time,
And bring the welcome day.

from *The Christian Harmony* (1805)

1. O wor - ship the King, all - glo - rious a - bove,
 2. O tell of God's might, O sing of God's grace,
 3. The earth with its store of won - ders un - told,
 4. Thy boun - ti - ful care, what tongue can re - cite?
 5. Frail chil - dren of dust, and fee - ble as frail,

O grate - ful - ly sing God's power and God's love;
 whose robe is the light, whose can - o - py space,
 Al - might - y, thy power hath found - ed of old;
 It breathes in the air, it shines in the light;
 in thee do we trust, nor find thee to fail;

our Shield and De - fend - er, the An - cient of Days,
 whose char - iots of wrath the deep thun - der - clouds form,
 hath stab - lished it fast by a change - less de - cree,
 it streams from the hills, it de - scends to the plain,
 thy mer - cies how ten - der, how firm to the end,

pa - vil - ioned in splen - dor, and gird - ed with praise.
 and dark is God's path on the wings of the storm.
 and round it hath cast, like a man - tle, the sea.
 and sweet - ly dis - tills in the dew and the rain.
 our Mak - er, De - fend - er, Re - deem - er, and Friend.

WORDS: Robert Grant, 1833 (Ps. 104)
 MUSIC: Attr. to Johann Michael Haydn; arr. by William Gardiner, 1815

LYONS
 10 10.11 11

✦ Collect (*in unison*)

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Kyrie

from Missa 'O quam gloriosum'

Tomás Luis de Victoria (1548–1611)

Kyrie eleison, *Lord, have mercy,*
Christe eleison, *Christ, have mercy,*
Kyrie eleison. *Lord, have mercy.*

Assurance of Pardon

The Dean: If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.
All: *Thanks be to God.*

Lesson

2 Corinthians 12:2–10

Lector: A lesson from Paul's second epistle to the Corinthians, chapter 12, verses 2–10:

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows—was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, "My grace is sufficient for you, for power is made perfect in weakness." So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

Lector: The Word of the Lord.
People: *Thanks be to God.*

Anthem

The Lily of the Valley

arr. Wendell Whalum (1931–1987)

He's the lily of the valley, oh, my Lord.
He's the lily of the valley, oh, my Lord.

I've never been to heaven but I've been told, oh, my Lord,
That the streets up there are paved with gold, oh, my Lord.

What kind of shoes are those you wear? oh, my Lord,
That you can walk up in the air, oh, my Lord.

These shoes I wear are gospel shoes, oh, my Lord,
And you can wear these if you choose, oh, my Lord.

He's the lily of the valley, oh, my Lord.
He's the lily of the valley, oh, my Lord.

Psalm 48

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

♪ Antiphon (sung by all)

Tell to ev - ery gen - er - a - tion
that the Lord will be our guide.

- Cantor:* Great is the LORD and greatly to be praised in the city of our God.
His holy mountain, beautiful in elevation, is the joy of all the earth,
Mount Zion, in the far north, the city of the great King.
- People:* *Within its citadels God has shown himself a sure defense.*
- Cantor:* Then the kings assembled, they came on together.
- People:* *As soon as they saw it, they were astounded;
they were in panic, they took to flight;*
- Cantor:* trembling took hold of them there, pains as of a woman in labor,
as when an east wind shatters the ships of Tarshish.
- People:* *As we have heard, so have we seen in the city of the LORD of hosts,
in the city of our God, which God establishes forever.*
- Cantor:* We ponder your steadfast love, O God, in the midst of your temple.
- People:* *Your name, O God, like your praise, reaches to the ends of the earth.
Your right hand is filled with victory.*
- Cantor:* Let Mount Zion be glad,
let the towns of Judah rejoice because of your judgments.
- People:* *Walk about Zion, go all around it, count its towers,*
- Cantor:* consider well its ramparts; go through its citadels,
that you may tell the next generation that this is God.
- People:* *Our God forever and ever. He will be our guide forever. ♪*

✦ Gloria Patri (sung by all)

WESTMINSTER ABBEY

Laud and hon - or to the Fa - ther, laud and hon - or to the Son,
laud and hon - or to the Spir - it, ev - er three and ev - er one;
one in might and one in glo - ry, while un - end - ing a - ges run.

✠ Gospel Lesson

Mark 6:1–13

Lector:

The Holy Gospel of our Lord Jesus Christ according to St. Mark, chapter 6, verses 1–13:

*People:**Glory to you, O Lord.*

He left that place and came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief. Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

Lector:

The Gospel of the Lord.

*People:**Praise to you, Lord Christ.*

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1. My coun - try, 'tis of thee, sweet land of
 2. My na - tive coun - try, thee, land of the
 3. Let mu - sic swell the breeze, and ring from
 4. Our fa - thers' God, to thee, au - thor of

lib - er - ty, of thee I sing; land where my
 no - ble free, thy name I love; I love thy
 all the trees sweet free - dom's song; let mor - tal
 lib - er - ty, to thee we sing; long may our

fa - thers died, land of the pil - grims' pride,
 rocks and rills, thy woods and tem - pled hills;
 tongues a - wake; let all that breathe par - take;
 land be bright with free - dom's ho - ly light;

from ev - ery moun - tain - side let free - dom ring!
 my heart with rap - ture thrills, like that a - bove.
 let rocks their si - lence break, the sound pro - long.
 pro - tect us by thy might, great God, our King.

WORDS: Samuel F. Smith, 1832
 MUSIC: *Thesaurus Musicus*, 1744

AMERICA
 664.6664

1 E - ter - nal Fa - ther, strong to save, whose arm hath bound the
 2 O Christ, whose voice the wa - ters heard and hushed their ra - ging
 3 Most Ho - ly Spi - rit, who didst brood up - on the cha - os
 4 O Trin - i - ty of love and power, thy chil - dren shield in

rest - less wave, who bidd'st the might - y o - cean deep its
 at thy word, who walk - edst on the foam - ing deep, and
 dark and rude, and bid its an - gry tu - mult cease, and
 dan - ger's hour; from rock and tem - pest, fire and foe, pro -

own ap - point - ed lim - its keep: O hear us when we
 calm a - mid its rage didst sleep: O hear us when we
 give, for wild con - fu - sion, peace: O hear us when we
 tect them where - so - e'er they go; thus ev - er - more shall

cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 rise to thee glad hymns of praise from land and sea.

Words: William Whiting (1825-1878), alt.
 Music: *Melita*, John Bacchus Dykes (1823-1876)

$\text{♩} = 48$
 88. 88. 88

At the Offertory Let us break bread together

arr. William Lawrence (1896-1981)

Let us break bread together on our knees.

When I fall on my knees with my face to the rising sun, O Lord, have mercy on me.

Let us drink wine together . . .

Let us praise God together . . .

Traditional Spiritual

✦ **Presentation of the Gifts** (*sung by all*)

CWM RHONDDA



God of grace and God of glo - ry, on thy peo - ple pour thy pow'r;
crown thine an - cient church's sto - ry; bring her bud to glo - rious flow'r.
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -
dore, serv - ing thee whom we a - dore.

✦ **Offertory Prayer**

THE SACRAMENT OF HOLY COMMUNION

✦ **The Great Thanksgiving**

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them up to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

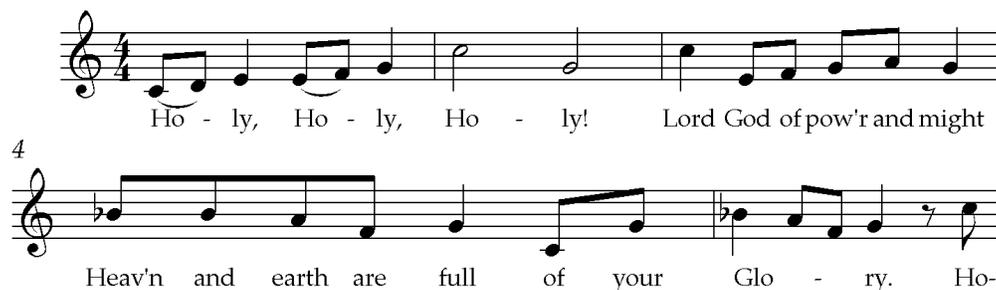
People: *It is right to give our thanks and praise.*

Celebrant: It is right, and a good and joyful thing,
always and everywhere to give thanks to you,
Almighty God, creator of heaven and earth.
You formed us in your image and breathed into us the breath of life.
When we turned away, and our love failed, your love remained steadfast.
You delivered us from captivity, made covenant to be our sovereign God,
and spoke to us through your prophets.

And so, with your people on earth and all the company of heaven
we praise your name and join their unending hymn:

✦ **Sanctus and Benedictus** (*sung by all*)

Julian J. Wachner (b. 1969)



Ho - ly, Ho - ly, Ho - ly! Lord God of pow'r and might
Heav'n and earth are full of your Glo - ry. Ho-

6

sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!

9

Bless - ed is He who comes in the name of the Lord. Ho -

12

sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!

✦ Words of Institution

Celebrant:

Holy are you, and blessed is your Son Jesus Christ.
 Your Spirit anointed him to preach good news to the poor,
 to proclaim release to the captives and recovering of sight to the blind,
 to set at liberty those who are oppressed,
 and to announce that the time had come
 when you would save your people.
 He healed the sick, fed the hungry, and ate with sinners.

By the baptism of his suffering, death, and resurrection
 you gave birth to your Church,
 delivered us from slavery to sin and death,
 and made with us a new covenant by water and the Spirit.
 When the Lord Jesus ascended, he promised to be with us always,
 in the power of your Word and Holy Spirit.

On the night in which he gave himself up for us, he took bread,
 gave thanks to you, broke the bread, gave it to his disciples, and said:
 "Take, eat; this is my body which is given for you.
 Do this in remembrance of me."

When the supper was over he took the cup,
 gave thanks to you, gave it to his disciples, and said:
 "Drink from this, all of you; this is my blood of the new covenant,
 poured out for you and for many for the forgiveness of sins.
 Do this, as often as you drink it, in remembrance of me."

And so, in remembrance of these your mighty acts in Jesus Christ,
 we offer ourselves in praise and thanksgiving
 as a holy and living sacrifice, in union with Christ's offering for us,
 as we proclaim the mystery of faith.

(Sung by all):

Christ has died, Christ is ri - sen, Christ will come a - gain.

Celebrant: Pour out your Holy Spirit on us gathered here,
and on these gifts of bread and wine.
Make them be for us the body and blood of Christ,
that we may be for the world the body of Christ, redeemed by his blood.

By your Spirit make us one with Christ,
one with each other, and one in ministry to all the world,
until Christ comes in final victory, and we feast at his heavenly banquet.

Through your Son Jesus Christ, with the Holy Spirit in your holy Church,
all honor and glory is yours, Almighty God, now and for ever.

All: Amen.

✠ The Lord's Prayer

Celebrant: And now, with the confidence of children of God, let us pray:

All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done,
on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us. And lead us not into temptation, but deliver us
from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

✠ Agnus Dei *(sung by the choir)*

Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us your peace.

Distribution of the Elements

Motet

Ego sum panis vivus

G. P. da Palestrina (1525–1594)

Ego sum panis vitae.
Patres vestri manducaverunt manna in deserto,
et mortui sunt.
Hic est panis de coelo descendens:
si quis ex ipso manducaverit, non morietur.

*I am the bread of life.
Your forefathers ate manna in the wilderness,
and are dead.
This is the bread which cometh down from heaven,
whoever eats it shall not die.*

John 6:48–50

Prayer of Thanksgiving *(in unison)*

Eternal God, we give you thanks for this holy mystery
in which you have given yourself to us.
Grant that we may go into the world
in the strength of your Spirit,
to give ourselves for others,
In the name of Jesus Christ our Lord.
Amen.

1. My hope is built on noth - ing less than
 2. When dark - ness veils his love - ly face, I
 3. His oath, his cov - e - nant, his blood sup -
 4. When he shall come with trum - pet sound, O

Je - sus' blood and righ - teous - ness. I dare not trust the
 rest on his un - chang - ing grace. In ev - ery high and
 port me in the whelm - ing flood. When all a - round my
 may I then in him be found! Dressed in his righ - teous -

sweet - est frame, but whol - ly lean on Je - sus' name.
 storm - y gale, my an - chor holds with - in the veil.
 soul gives way, he then is all my hope and stay.
 ness a - lone, fault - less to stand be - fore the throne!

Refrain

On Christ the sol - id rock I stand, all oth - er ground is

sink - ing sand; all oth - er ground is sink - ing sand.

WORDS: Edward Mote, 1834
 MUSIC: William B. Bradbury, 1863

THE SOLID ROCK
 LM with Refrain

✘ **Benediction**

✘ **Response**

God be in my head

arr. John Rutter (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking.

God be in my mouth and in my speaking. God be in my heart and in my thinking.

God be at mine end and at my departing.

Old English Prayer from Sarum Primer

✘ **Postlude**

The preacher and celebrant is the Reverend Dr. Robert Allan Hill, Dean of the Chapel.

The conductor is Scott Allen Jarrett, Director of Music.

The organist is Justin Thomas Blackwell, Associate Director of Music.

Today's broadcast was recorded by Eddie Muizulis, compiled by Justin Blackwell, and edited by Heidi Freimanis-Cordts.

COMMUNITY ANNOUNCEMENTS

**The entirety of today's service was recorded prior to broadcast.
We are not currently holding in-person services at Marsh Chapel.**

**The sermon was recorded specifically for today, July 4th, 2021.
The remainder of the service is being re-broadcast from previous services.**

**Marsh Chapel continues to broadcast every Sunday morning at 11:00 a.m. (Eastern) on WBUR 90.9 FM.
For those outside of New England, a live feed of WBUR is accessible at wbur.org.**

**Visit our website at bu.edu/chapel for a link to our weekly podcast
or to view or print a copy of the Sunday morning bulletin.**

WELCOME TO MARSH CHAPEL

We thank you for joining us virtually this morning for worship and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.

Marsh Chapel Sunday morning services are broadcast on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

The Reverend Dr. Karen Coleman, University Chaplain for Episcopal Ministry

Mahalia Damm, Ministry Assistant

Alec Vaughn, Ministry Assistant

Jessica Chicka, PhD STH'19, University Chaplain for International Students

Chloe McLaughlin, Ministry Associate

T.J. Bergeron, Ministry Assistant

Scott Allen Jarrett, DMA CFA'08, Director of Music

Justin Thomas Blackwell, MM CFA'09, Associate Director of Music

Margaret Weckworth, MM CFA'15, Music Program Administrator

Herbert S. Jones, Director, Inner Strength Gospel Choir

Ray Bouchard, MTS STH'95, Director of Marsh Chapel

Heidi Freimanis-Cordts, MM CFA'09, Director of Hospitality

The Reverend Dr. Victoria Hart Gaskell, D.Min. STH'19, Minister for Visitation

David Ames, Sacristan

Zoe Chock, Heidi Freimanis-Cordts, Kaitie Noe, Wedding Coordinators

Anastasya Chandra, Zoe Chock, Office Assistants

Emilio Latorre, Jace Shneyderman, Office Assistants

Angelee Verdieu, Office Assistants

Cierra Brown, Ellis Brown, Kaelyn Brown, Charles Cloy, George Coulter, Mark Gray, Ushers

Benista Owusu-Amo, Naa Ameley Owusu-Amo, Sydney Passley-Harris, Jay Reeg, Liz Scully, Ushers

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