



MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant
Service of Worship
Sunday, May 23rd, 2021 – 11:00 a.m.
The Day of Pentecost

The Reverend Doctor Robert Allan Hill, Dean

This Sunday, the Reverend Dr. Robert Allan Hill, Dean of the Chapel, brings us a new sermon titled
“Spirit Days,” which was recorded on Wednesday, May 19th.

The remainder of the service is being re-broadcast from previous services.

ORDER OF WORSHIP

✠ *Please rise in body or in heart*

Prelude

Call to Worship and Greeting

The Dean: The Lord be with you
People: And also with you.
The Dean: The Holy Spirit came down from heaven.
People: To teach us and lead us into truth. Alleluia!

✠ Introit

Cantate Domino

Hans Leo Hassler (1564–1612)

Cantate Domino canticum novum,
cantate Domino omnis terra.
Cantate Domino, et benedicite nomini ejus.
Annuntiate de die in diem salutare ejus.
Annuntiate inter gentes gloriam ejus,
in omnibus populis mirabilia ejus.

*Sing to the Lord a new song,
sing to the Lord all the earth.
Sing to the Lord and bless his name:
Proclaim his salvation from day to day.
Declare his glory among the nations,
his wonders among all people.*

Psalms 96:1–3

1. O Spir - it of the liv - ing God, thou
 2. Blow, wind of God! With wis - dom blow un -
 3. Teach us to ut - ter liv - ing words of
 4. So shall we know the power of Christ who

light and fire di - vine, de - scend up - on thy
 til our minds are free from mists of er - ror,
 truth which all may hear, the lan - guage all may
 came this world to save; so shall we rise with

church once more, and make it tru - ly thine.
 clouds of doubt, which blind our eyes to thee.
 un - der - stand when love speaks loud and clear;
 him to life which soars be - yond the grave;

Fill it with love and joy and power, with
 Burn, wing - ed fire! In - spire our lips with
 till ev - ery age and race and clime shall
 and earth shall win true ho - li - ness, which

right - teous - ness and peace; till Christ shall dwell in
 flam - ing love and zeal, to preach to all thy
 blend their creeds in one, and earth shall form one
 makes thy chil - dren whole; till, per - fect - ed by

hu - man hearts, and sin and sor - row cease.
 great good news, God's glo - rious com - mon - weal.
 fam - i - ly by whom thy will is done.
 thee, we reach cre - a - tion's glo - rious goal!

✠ **Collect** (*in unison*)

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

Kyrie from Missa 'pour ung plaisir'

Blasius Ammon (c. 1560–1590)

Kyrie eleison, *Lord, have mercy,*
Christe eleison, *Christ, have mercy,*
Kyrie eleison. *Lord, have mercy.*

Assurance of Pardon

Leader: If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

All: *Thanks be to God.*

Lesson Acts 2:1–21

Lector: A lesson from the Acts of the Apostles, chapter 2, verses 1–21:

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'

Lector: The Word of the Lord.

People: *Thanks be to God.*

Anthem Confirma hoc Deus

G. P. da Palestrina (1525–1594)

Confirma hoc Deus,
quod operatus es in nobis;
A templo sancto tuo quod est in Jerusalem,
tibi offerent Reges munera. Alleluia.

*Stablish the thing, O God,
that thou hast wrought in us,
For thy sacred temple's sake at Jerusalem:
so shall kings bring presents unto thee. Alleluia.*

Offertory for Pentecost

Psalm 104:24–34, 35b

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

♪ Antiphon (sung by all)



- Cantor: O LORD, how manifold are your works!
In wisdom you have made them all; the earth is full of your creatures.
- People: Yonder is the sea, great and wide,
creeping things innumerable are there, living things both small and great.
- Cantor: There go the ships,
and Leviathan that you formed to sport in it.
- People: These all look to you to give them their food
in due season;
- Cantor: when you give to them, they gather it up;
when you open your hand, they are filled with good things.
- People: When you hide your face, they are dismayed;
when you take away their breath, they die and return to their dust.
- Cantor: When you send forth your spirit, they are created;
and you renew the face of the ground.
- People: May the glory of the LORD endure forever;
may the LORD rejoice in his works —
- Cantor: who looks on the earth and it trembles,
who touches the mountains and they smoke.
- People: I will sing to the LORD as long as I live;
I will sing praise to my God while I have being.
- Cantor: May my meditation be pleasing to him,
for I rejoice in the LORD.
- People: Let sinners be consumed from the earth, and let the wicked be no more.
Bless the LORD, O my soul. Praise the LORD ♪

✦ Gloria Patri

from 'Magnificat in G major'

C. V. Stanford (1852–1924)

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen.

✦ **Gospel Lesson**

John 15:26–27, 16:4–15

Lector:

The Holy Gospel of our Lord Jesus Christ according to St. John, chapter 15, verses 26–27 and chapter 16, verses 4–15:

People:

Glory to you, O Lord.

"When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. "I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned. "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you "

Lector:

The Gospel of the Lord.

People:

Praise to you, Lord Christ.

✦ **Hymn 133**

Leaning on the everlasting arms

SHOWALTER

1. What a fel-low-ship, what a joy di-vine, lean-ing on the ev - er -
2. O how sweet to walk in this pil-grim way, lean-ing on the ev - er -
3. What have I to dread, what have I to fear, lean-ing on the ev - er -

last - ing arms; what a bless-ed-ness, what a peace is mine,
last - ing arms; O how bright the path grows from day to day,
last - ing arms? I have bless-ed peace with my Lord so near,

Refrain

lean - ing on the ev - er - last - ing arms. Lean - ing,
Lean-ing on Je - sus,

lean - ing,
lean - ing on Je - sus, safe and se - cure from all a - larms; lean - ing on

ing, lean - ing,
Je - sus, lean - ing on Je - sus, lean - ing on the ev - er - last - ing arms.

WORDS: Elisha A. Hoffman, 1887 (Dt. 33:27)
MUSIC: Anthony J. Showalter, 1887

SHOWALTER
10 9.10 9 with Refrain

Sermon

“Spirit Days”

The Rev. Dr. Robert Allan Hill, Dean

✦ Hymn

Love divine, all loves excelling

HYFRYDOL

1. Love di - vine, — all loves ex - cell - ing, joy of heav'n to earth come down;
2. Breathe, O breathe thy lov - ing Spir - it in - to ev - 'ry trou - bled breast!
3. Fin - ish, then, — thy new cre - a - tion; pure and spot - less let — us be.

fix in us — thy hum - ble dwell - ing; all thy faith - ful mer - cies crown!
Let us all — in thee in - her - it; let us find that sec - ond rest.
Let us see — thy great sal - va - tion per - fect - ly re - stored in thee;

Je - sus, thou art all com - pas - sion, pure, un - bound - ed love thou art;
Take a - way our bent to sin - ning; Al - pha and O - me - ga be;
changed from glo - ry in - to glo - ry, till in heav'n we take our place,

vis - it us — with thy sal - va - tion; en - ter ev - 'ry trem - bling heart.
end of faith, as its be - gin - ning, set our hearts at lib - er - ty.
till we cast our crowns be - fore — thee, lost in won - der, love, and praise.

Lead me, Lord, lead me in thy right - eous - ness;
 make thy way plain be - fore my face. For it is thou, Lord,
 thou, Lord on - ly, that mak - est me dwell in safe - ty.

Prayers of the People

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Response from "Set me as a seal"

René Clausen (b. 1953)

Set me as a seal upon your heart, as a seal upon your arm,
 for love is strong as death.

Song of Solomon 8:6a

At the Offertory Dum complerentur dies Pentecostes

G. P. da Palestrina (c.1525–1594)

Dum complerentur dies Pentecostes,
 erant omnes pariter dicentes, Alleluia:
 et subito factus est
 sonus de coelo, Alleluia,
 tamquam spiritus vehementis,
 et replevit totam domum, Alleluia.

*When the day of Pentecost had come
 they were all together talking, alleluia:
 and suddenly there was
 a sound from heaven, alleluia,
 as of a rushing mighty wind,
 and it filled the whole house, alleluia.*

✦ Presentation of the Gifts (sung by all)

NUN DANKET; arr. John Rutter (b. 1945)

All praise and thanks to God The Fa-ther now be giv - en, The
 Son, and him who reigns With them in high - est hea - ven, The
 One e - ter - nal God, Whom heav'n and earth a - dore; For
 thus it was, is now, And shall be ev - er - more. A - men.

✦ Offertory Prayer

✦ Hymn 400

Come, thou Fount of every blessing

NETTLETON

1. Come, thou Fount of ev - ery bless - ing, tune my heart to
 2. Here I raise mine Eb - e - ne - zer; hith - er by thy
 3. O to grace how great a debt - or dai - ly I'm con -
 sing thy grace; streams of mer - cy, nev - er ceas - ing,
 help I'm come; and I hope, by thy good plea - sure,
 strained to be! Let thy good - ness, like a fet - ter,
 call for songs of loud - est praise. Teach me some me - lo - dious
 safe - ly to ar - rive at home. Je - sus sought me when a
 bind my wan - dering heart to thee. Prone to wan - der, Lord, I

son - net, sung by flam - ing tongues a - bove. Praise the mount! I'm
 stran - ger, wan - dering from the fold of God; he, to res - cue
 feel it, prone to leave the God I love; here's my heart, O

fixed up - on it, mount of thy re - deem - ing love.
 me from dan - ger, in - ter - posed his pre - cious blood.
 take and seal it, seal it for thy courts a - bove.

WORDS: Robert Robinson, 1758 (1 Sam. 7:12)
 MUSIC: Wyeth's Repository of Sacred Music, Part Second, 1813

NETTLETON
 87.87 D

✘ **Benediction**

✘ **Response**

God be in my head

arr. John Rutter (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking.
 God be in my mouth and in my speaking. God be in my heart and in my thinking.
 God be at mine end and at my departing.

Old English Prayer from Sarum Primer

✘ **Postlude**

The conductor and organist is Justin Thomas Blackwell, Associate Director of Music.

Today's broadcast was recorded by Eddie Muizulis, compiled by Justin Blackwell, and edited by Heidi Freimanis-Cordts.

COMMUNITY ANNOUNCEMENTS

The entirety of today's service was recorded prior to broadcast.
 We are not currently holding in-person services at Marsh Chapel.

The sermon was recorded specifically for today, May 23rd, 2021.
 The remainder of the service is being re-broadcast from previous services.

Marsh Chapel continues to broadcast every Sunday morning at 11:00 a.m. (Eastern) on WBUR 90.9 FM.
 For those outside of New England, a live feed of WBUR is accessible at wbur.org.

Visit our website at bu.edu/chapel for a link to our weekly podcast
 or to view or print a copy of the Sunday morning bulletin.

WELCOME TO MARSH CHAPEL

We thank you for joining us virtually this morning for worship and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.

Marsh Chapel Sunday morning services are broadcast on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

The Reverend Dr. Karen Coleman, University Chaplain for Episcopal Ministry

Mahalia Damm, Ministry Assistant

Alec Vaughn, Ministry Assistant

Jessica Chicka, PhD STH'19, University Chaplain for International Students

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Margaret Weckworth, MM CFA'15, Music Program Administrator

Herbert S. Jones, Director, Inner Strength Gospel Choir

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Angelee Verdieu, Office Assistants

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Benista Owusu-Amo, Naa Ameley Owusu-Amo, Sydney Passley-Harris, Jay Reeg, Liz Scully, Ushers

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