

MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant Service of Worship Sunday, May 23rd, 2021 – 11:00 a.m. The Day of Pentecost

The Reverend Doctor Robert Allan Hill, Dean

This Sunday, the Reverend Dr. Robert Allan Hill, Dean of the Chapel, brings us a new sermon titled "Spirit Days," which was recorded on Wednesday, May 19th.

The remainder of the service is being re-broadcast from previous services.

ORDER OF WORSHIP

■ Please rise in body or in heart

Prelude

Call to Worship and Greeting

The Dean: The Lord be with you People: And also with you.

The Dean: The Holy Spirit came down from heaven.

People: To teach us and lead us into truth. Alleluia!

▼ Introit Cantate Domino Hans Leo Hassler (1564–1612)

Cantate Domino canticum novum,
cantate Domino omnis terra.

Cantate Domino, et benedicite nomini ejus.

Annuntiate de die in diem salutare ejus.

Annuntiate inter gentes gloriam ejus,
in omnibus populis mirabilia ejus.

Sing to the Lord all the earth.

Sing to the Lord all the earth.

Sing to the Lord all the earth.

Declaim his salvation from day to day.

Declare his glory among the nations,
his wonders among all people.

Psalm 96:1-3



▼ Collect (in unison)

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

Kyrie from Missa 'pour ung plaisir' Blasius Ammon (c. 1560–1590)

Kyrie eleison, Lord, have mercy,
Christe eleison, Christ, have mercy,
Kyrie eleison. Lord, have mercy.

Assurance of Pardon

Leader: If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all

unrighteousness.

All: Thanks be to God.

Lesson Acts 2:1–21

Lector: A lesson from the Acts of the Apostles, chapter 2, verses 1–21:

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'

Lector: The Word of the Lord. People: Thanks be to God.

Anthem Confirma hoc Deus

G. P. da Palestrina (1525–1594)

Confirma hoc Deus, quod operatus es in nobis; A templo sancto tuo quod est in Jerusalem, tibi offerent Reges munera. Alleluia. Stablish the thing, O God, that thou hast wrought in us, For thy sacred temple's sake at Jerusalem: so shall kings bring presents unto thee. Alleluia.

Offertory for Pentecost

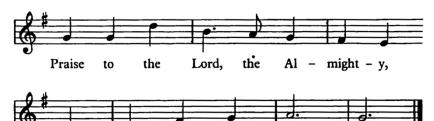
Psalm 104:24-34, 35b

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

♬ Antiphon (sung by all)

who

People:



cre

Cantor: O LORD, how manifold are your works!

In wisdom you have made them all; the earth is full of your creatures.

tion.

People: Yonder is the sea, great and wide,

aİl

creeping things innumerable are there, living things both small and great.

Cantor: There go the ships,

rules

and Leviathan that you formed to sport in it.

These all look to you to give them their food

in due season;

Cantor: when you give to them, they gather it up;

when you open your hand, they are filled with good things.

People: When you hide your face, they are dismayed;

when you take away their breath, they die and return to their dust.

Cantor: When you send forth your spirit, they are created;

and you renew the face of the ground.

People: May the glory of the LORD endure forever;

may the LORD rejoice in his works—

Cantor: who looks on the earth and it trembles,

who touches the mountains and they smoke.

People: I will sing to the LORD as long as I live;

I will sing praise to my God while I have being.

Cantor: May my meditation be pleasing to him,

for I rejoice in the LORD.

People: Let sinners be consumed from the earth, and let the wicked be no more.

Bless the LORD, O my soul. Praise the LORD \$\mathcal{I}\$

▼ Gloria Patri

from 'Magnificat in G major'

C. V. Stanford (1852–1924)

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now and ever shall be, world without end. Amen.

蚤 Gospel Lesson John 15:26–27, 16:4–15

Lector: The Holy Gospel of our Lord Jesus Christ according to St. John, chapter 15, verses 26–27 and

chapter 16, verses 4–15:

People: Glory to you, O Lord.

"When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. "I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned. "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

Lector: The Gospel of the Lord.

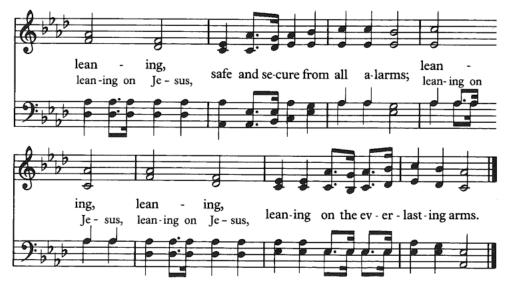
People: Praise to you, Lord Christ.

№ Hymn 133

Leaning on the everlasting arms

SHOWALTER





WORDS: Elisha A. Hoffman, 1887 (Dt. 33:27) MUSIC: Anthony J. Showalter, 1887 SHOWALTER 10 9.10 9 with Refrain

Sermon

"Spirit Days"

The Rev. Dr. Robert Allan Hill, Dean

Hymn

Love divine, all loves excelling

Hyfrydol





Prayers of the People

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Response from "Set me as a seal" René Clausen (b. 1953)

Set me as a seal upon your heart, as a seal upon your arm, for love is strong as death.

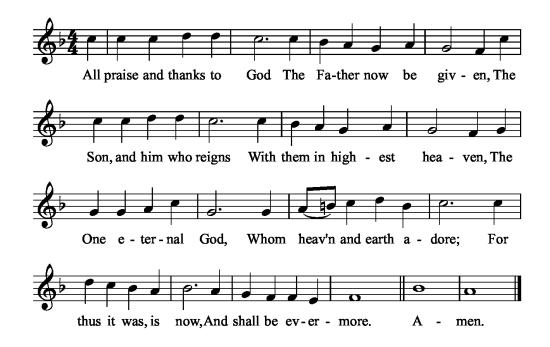
Song of Solomon 8:6a

At the Offertory

Dum complerentur dies Pentecostes

G. P. da Palestrina (c.1525–1594)

Dum complerentur dies Pentecostes, erant omnes pariter dicentes, Alleluia: et subito factus est sonus de coelo, Alleluia, tamquam spiritus vehementis, et replevit totam domum, Alleluia. When the day of Pentecost had come they were all together talking, alleluia: and suddenly there was a sound from heaven, alleluia, as of a rushing mighty wind, and it filled the whole house, alleluia.



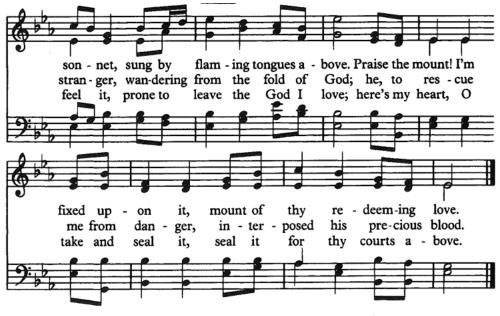
▼ Offertory Prayer

¥ Hymn 400

Come, thou Fount of every blessing

NETTLETON





WORDS: Robert Robinson, 1758 (1 Sam. 7:12)

MUSIC: Wyeth's Repository of Sacred Music, Part Second, 1813

NETTLETON 87.87 D

■ Benediction

▼ Response God be in my head

arr. John Rutter (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking. God be in my mouth and in my speaking. God be in my heart and in my thinking. God be at mine end and at my departing.

Old

Old English Prayer from Sarum Primer

№ Postlude

The conductor and organist is Justin Thomas Blackwell, Associate Director of Music. Today's broadcast was recorded by Eddie Muizulis, compiled by Justin Blackwell, and edited by Heidi Freimanis-Cordts.

COMMUNITY ANNOUNCEMENTS

The entirety of today's service was recorded prior to broadcast. We are not currently holding in-person services at Marsh Chapel.

The sermon was recorded specifically for today, May 23rd, 2021. The remainder of the service is being re-broadcast from previous services.

Marsh Chapel continues to broadcast every Sunday morning at 11:00 a.m. (Eastern) on WBUR 90.9 FM. For those outside of New England, a live feed of WBUR is accessible at wbur.org.

Visit our website at bu.edu/chapel for a link to our weekly podcast or to view or print a copy of the Sunday morning bulletin.

WELCOME TO MARSH CHAPEL

We thank you for joining us virtually this morning for worship and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings. Marsh Chapel Sunday morning services are broadcast on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

The Reverend Dr. Karen Coleman, University Chaplain for Episcopal Ministry Mahalia Damm, Ministry Assistant Alec Vaughn, Ministry Assistant

Jessica Chicka, PhD STH'19, University Chaplain for International Students Chloe McLaughlin, Ministry Associate T.J. Bergeron, Ministry Assistant

Scott Allen Jarrett, DMA CFA'08, Director of Music Justin Thomas Blackwell, MM CFA'09, Associate Director of Music Margaret Weckworth, MM CFA'15, Music Program Administrator Herbert S. Jones, Director, Inner Strength Gospel Choir

Ray Bouchard, MTS STH'95, Director of Marsh Chapel Heidi Freimanis-Cordts, MM CFA'09, Director of Hospitality The Reverend Dr. Victoria Hart Gaskell, D.Min. STH'19, Minister for Visitation David Ames, Sacristan

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Cierra Brown, Ellis Brown, Kaelyn Brown, Charles Cloy, George Coulter, Mark Gray, Ushers Benista Owusu-Amo, Naa Ameley Owusu-Amo, Sydney Passley-Harris, Jay Reeg, Liz Scully, Ushers

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