



MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant
Service of Word and Sacrament
Sunday, May 2nd, 2021 – 11:00 a.m.
The Fifth Sunday of Easter

The Reverend Doctor Robert Allan Hill, Dean

This Sunday, the Reverend Dr. Robert Allan Hill, Dean of the Chapel, brings us a new sermon titled "Responding to Easter," which was recorded on Wednesday, April 28th.

The remainder of the service is being re-broadcast from previous services.

THE LITURGY OF THE WORD

✠ *Please rise in body or in heart*

Prelude

Easter Acclamation and Greeting

The Dean: The Lord be with you
People: *And also with you.*
The Dean: Alleluia! Christ is risen.
People: *Christ is risen indeed! Alleluia!*

✠ **Introit** Joy is come!

Traditional; Andrew Carter (b. 1939)

Joy is come! Eastertide! Sing we all far and wide,
See the stone rolled aside, Christ our Lord is risen, bursting from his prison.
Let the sound ring around and the song now rebound: Christ the Lord is risen.

Easter joy may we bring, welcome, Lord, heaven's King,
Winter turns into spring, darkness overtaking, and our spirits waking.
Praises flow, voices grow, sounding far: "Gloria in excelsis Deo!"

Andrew Carter

1. Joy-ful, joy-ful, we a-dore thee, God of glo-ry, Lord of love;
 2. All thy works with joy sur-round thee, earth and heaven re-flect thy rays,
 3. Thou art giv-ing and for-giv-ing, ev-er bless-ing, ev-er blest,
 4. Mor-tals, join the might-y cho-rus which the morn-ing stars be-gan;

hearts un-fold like flow-ers be-fore thee, open-ing to the sun a-bove.
 stars and an-gels sing a-round thee, cen-ter of un-bro-ken praise.
 well-spring of the joy of liv-ing, o-cean depth of hap-py rest!
 love di-vine is reign-ing o'er us, bind-ing all with-in its span.

Melt the clouds of sin and sad-ness; drive the dark of doubt a-way.
 Field and for-est, vale and moun-tain, flow-ery mead-ow, flash-ing sea,
 Thou our Fa-ther, Christ our broth-er, all who live in love are thine;
 Ev-er sing-ing, march we on-ward, vic-tors in the midst of strife;

Giv-er of im-mor-tal glad-ness, fill us with the light of day!
 chant-ing bird and flow-ing foun-tain, call us to re-joice in thee.
 teach us how to love each oth-er, lift us to the joy di-vine.
 joy-ful mu-sic leads us sun-ward, in the tri-umph song of life.

WORDS: Henry Van Dyke, 1907; st. 4 alt. 1989
 MUSIC: Ludwig van Beethoven, 1824; arr. by Edward Hodges, 1864

HYMN TO JOY
 87.87 D

✦ Collect (*in unison*)

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

Lesson

1 John 4:7–21

Lector:

A lesson from the first epistle of John, chapter 4, verses 7–21:

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Lector:

The Word of the Lord.

*People:**Thanks be to God.***Anthem**

If ye love me

Thomas Tallis (c. 1505–1585)

If ye love me, keep my commandments, and I will pray the Father,
And he shall give you another comforter,
That he may abide with you for ever, e'en the spirit of truth.

*John 14:15–17***Psalm 22:25–31***The antiphon is sung twice, first by choir alone, and then by choir and congregation.**Cantor:*

From you comes my praise in the great congregation;
my vows I will pay before those who fear him.

People:

*The poor shall eat and be satisfied; those who seek him shall praise the LORD.
May your hearts live forever!*

Cantor:

All the ends of the earth shall remember and turn to the LORD;
and all the families of the nations shall worship before him.

People:

*For dominion belongs to the LORD,
and he rules over the nations.*

Cantor:

To him, indeed, shall all who sleep in the earth bow down;

People:

*before him shall bow all who go down to the dust,
and I shall live for him.*

Cantor:

Posterity will serve him;
future generations will be told about the Lord,

People:

*and proclaim his deliverance to a people yet unborn,
saying that he has done it. ♪*

✘ Gloria Patri

from 'Magnificat in D major'

George Dyson (1883–1964)

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen.

✘ Gospel Lesson

John 15:1–8

Lector: The Holy Gospel of our Lord Jesus Christ according to St. John, chapter 15, verses 1–8:
People: *Glory to you, O Lord.*

"I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

Lector: The Gospel of the Lord.
People: *Praise to you, Lord Christ.*

Sermon

"Responding to Easter"

The Reverend Dr. Robert Allan Hill, Dean

✘ Hymn 189

Fairest Lord Jesus

ST. ELIZABETH

1. Fair - est Lord Je - sus, rul - er of all na - ture,
2. Fair are the mead - ows, fair - er still the wood - lands,
3. Fair is the sun - shine, fair - er still the moon - light,
4. Beau - ti - ful Sav - ior! Lord of all the na - tions!

O thou of God and man the Son, thee will I cher - ish,
robed in the bloom - ing garb of spring: Je - sus is fair - er,
and all the twink - ling star - ry host: Je - sus shines bright - er,
Son of God and Son of Man! Glo - ry and hon - or,

thee will I hon - or, thou, my soul's glo - ry, joy, and crown.
Je - sus is pur - er, who makes the woe - ful heart to sing.
Je - sus shines pur - er than all the an - gels heaven can boast.
praise, ad - o - ra - tion, now and for - ev - er - more be thine.

At the Offertory

All you works of the Lord, bless the Lord

Kenneth Jennings (1925–2015)

All you works of the Lord, bless the Lord –
 praise him and magnify him forever.
 You angels of the Lord, you heavens, all you powers of the Lord, bless the Lord –
 praise him and magnify him forever.
 You sun and moon, you stars of heaven, you showers and dew, bless the Lord –
 praise him and magnify him forever.
 You winds of God, you fire and heat, you winter and summer, bless the Lord –
 praise him and magnify him forever.
 You dews and frost, you frost and cold, you ice and snow, bless the Lord –
 praise him and magnify him forever.
 You night and days, you light and darkness, you lightnings and clouds, bless the Lord –
 praise him and magnify him forever.
 Let the earth, you mountains and hills, all green things that grow on the earth, bless the Lord –
 praise him and magnify him forever.
 You wells and springs, you rivers and seas, you whales and all who move in the waters, bless the Lord –
 praise him and magnify him forever.
 All you birds of the air, all you beasts and cattle, all you children of mortals, bless the Lord –
 praise him and magnify him forever.
 You people of God, you priests of the Lord, you servants of the Lord, bless the Lord –
 praise him and magnify him forevermore.
 You spirits and souls of the righteous, you pure and humble of heart, bless the Lord;
 let us bless the Father and the Son and the Holy Spirit –
 praise him and magnify him forever. Amen.

*Benedicite, omnia opera, adpt.***✦ Presentation of the Gifts** (*sung by all*)LASST UNS ERFREUEN; *arr. John Rutter* (b. 1945)

The musical score is written in 3/4 time with a key signature of two flats (B-flat and E-flat). It consists of four staves of music with lyrics underneath. The first staff begins with a treble clef, a key signature of two flats, and a 3/4 time signature. The melody is simple and hymn-like. The lyrics are: "Praise God, from whom all blessings flow; praise God, all creatures here below: Al - le - lu - ia! Al - le - lu - ia! Praise God, the source of all our gifts! Praise Je - sus Christ, whose pow'r up - lifts! Praise the Spir - it, Ho - ly Spir - it! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!"

Praise God, from whom all bless-ings flow; praise God, all crea-tures here be - low:
 Al - le - lu - ia! Al - le - lu - ia! Praise God, the source of all our gifts!
 Praise Je - sus Christ, whose pow'r up - lifts! Praise the Spir - it, Ho - ly Spir - it!
 Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

✦ Offertory Prayer

THE SACRAMENT OF HOLY COMMUNION

✦ The Great Thanksgiving

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Celebrant: It is right, and a good and joyful thing,
always and everywhere to give thanks to you,
Almighty God, creator of heaven and earth.
You formed us in your image and breathed into us the breath of life.
When we turned away, and our love failed, your love remained steadfast.
You delivered us from captivity, made covenant to be our sovereign God,
brought us to a land flowing with milk and honey,
and set before us the way of life.

And so, with your people on earth and all the company of heaven
we praise your name and join their unending hymn:

✦ Sanctus and Benedictus *(sung by all)*

Julian J. Wachner (b. 1969)

4
Ho - ly, Ho - ly, Ho - ly! Lord God of pow'r and might

6
Heav'n and earth are full of your Glo - ry. Ho -

9
sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!

12
Bless - ed is He who comes in the name of the Lord. Ho -

sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!

The musical score is written in treble clef with a key signature of one flat (Bb) and a 4/4 time signature. It consists of six staves of music. The lyrics are placed below the notes. The score includes measure numbers 4, 6, 9, and 12. The music features a mix of eighth and quarter notes, with some rests and a final double bar line at the end.

✦ Words of Institution

Celebrant: Holy are you, and blessed is your Son Jesus Christ.
By the baptism of his suffering, death, and resurrection
you gave birth to your Church,
delivered us from slavery to sin and death,
and made with us a new covenant by water and the Spirit.

Celebrant:

By your great mercy we have been born anew
to a living hope through the resurrection of your Son from the dead
and to an inheritance that is imperishable, undefiled, and unfading.

Once we were no people, but now we are your people,
declaring your wonderful deeds in Christ,
who called us out of darkness into his marvelous light.
When the Lord Jesus ascended, he promised to be with us always,
in the power of your Word and Holy Spirit.

On the night in which he gave himself up for us, he took bread,
gave thanks to you, broke the bread, gave it to his disciples, and said:
"Take, eat; this is my body which is given for you.
Do this in remembrance of me."

When the supper was over he took the cup,
gave thanks to you, gave it to his disciples, and said:
"Drink from this, all of you; this is my blood of the new covenant,
poured out for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me."

On the day you raised him from the dead
he was recognized by his disciples in the breaking of the bread,
and in the power of your Holy Spirit your Church has continued
in the breaking of the bread and the sharing of the cup.

And so, in remembrance of these your mighty acts in Jesus Christ,
we offer ourselves in praise and thanksgiving
as a holy and living sacrifice, in union with Christ's offering for us,
as we proclaim the mystery of faith.



Christ has died, Christ is ri - sen, Christ will come a - gain.

Celebrant:

Pour out your Holy Spirit on us gathered here,
and on these gifts of bread and wine.
Make them be for us the body and blood of Christ,
that we may be for the world the body of Christ, redeemed by his blood.

By your Spirit make us one with Christ,
one with each other, and one in ministry to all the world,
until Christ comes in final victory, and we feast at his heavenly banquet.

Through your Son Jesus Christ, with the Holy Spirit in your holy Church,
all honor and glory is yours, Almighty God, now and for ever.

All:

Amen.

✠ The Lord's Prayer

Celebrant:

And now, with the confidence of children of God, let us pray:

All:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

✠ **Agnus Dei** (*sung by the choir*)

Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us your peace.

At Communion

Ave verum corpus

William Byrd (c.1540–1623)

Ave verum Corpus, natum de Maria Virgine:
Vere passum, immolatum in cruce pro homine:
Cujus latus perforatum, unda fluxit sanguine:
Esto nobis praegustatum in mortis examine.
O dulcis, O pie, O Jesu Fili Mariae,
Miserere mei. Amen

*Hail, true body, born of the Virgin Mary,
Who has truly suffered, was sacrificed on the cross for mortals,
Whose side was pierced, whence flowed water and blood:
Be for us a foretaste (of heaven) during our final examining.
O sweet, O pure, O Jesu, Son of Mary,
have mercy on me. Amen*

from the Mass for the feast of Corpus Christi

Prayer of Thanksgiving (*in unison*)

Eternal God, we give you thanks for this holy mystery
in which you have given yourself to us.
Grant that we may go into the world
in the strength of your Spirit,
to give ourselves for others,
In the name of Jesus Christ our Lord.
Amen.

This space has intentionally been left blank.

Unison

1. We know that Christ is raised and dies no more.
 2. We share by wa - ter in his sav - ing death.
 3. A new cre - a - tion comes to life and grows

Em-braced by death, he broke its fear - ful hold,
 Re - born, we share with him an Eas - ter life
 as Christ's new bod - y takes on flesh and blood.

and our de - spair he turned to blaz - ing joy.
 as liv - ing mem - bers of a liv - ing Christ.
 The un - i - verse re - stored and whole will sing:

Al - le - lu - ia! Al - le - lu - ia!

WORDS: John Brownlow Geyer, 1969 (Rom. 6:3-11)
 MUSIC: Charles Villiers Stanford, 1904

ENGELBERG
 10 10 10 with Alleluias

Words by permission of John Brownlow Geyer

✘ **Benediction**

✘ **Response**

God be in my head

arr. John Rutter (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking.
God be in my mouth and in my speaking. God be in my heart and in my thinking.
God be at mine end and at my departing.

Old English Prayer from Sarum Primer

✘ **Postlude**

Fugue in C major (Jig), BuxWV 174

Dietrich Buxtehude (1637–1707)

The preacher and celebrant is the Reverend Dr. Robert Allan Hill, Dean of the Chapel.

The Marsh Chapel Choir is conducted by Dr. Scott Allen Jarrett, Director of Music.

The organist is Justin Thomas Blackwell, Associate Director of Music.

Today's broadcast was recorded by Eddie Muizulis, compiled by Justin Blackwell, and edited by Heidi Freimanis-Cordts.

COMMUNITY ANNOUNCEMENTS

**The entirety of today's service was recorded prior to broadcast.
We are not currently holding in-person services at Marsh Chapel.**

**The sermon was recorded specifically for today, May 2nd, 2021.
The remainder of the service is being re-broadcast from previous services.**

**Marsh Chapel continues to broadcast every Sunday morning at 11:00 a.m. (Eastern) on WBUR 90.9 FM.
For those outside of New England, a live feed of WBUR is accessible at wbur.org.**

**Visit our website at bu.edu/chapel for a link to our weekly podcast
or to view or print a copy of the Sunday morning bulletin.**

WELCOME TO MARSH CHAPEL

We thank you for joining us virtually this morning for worship and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.

Marsh Chapel Sunday morning services are broadcast on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

The Reverend Dr. Karen Coleman, University Chaplain for Episcopal Ministry

Mahalia Damm, Ministry Assistant

Alec Vaughn, Ministry Assistant

Jessica Chicka, PhD STH'19, University Chaplain for International Students

Chloe McLaughlin, Ministry Associate

T.J. Bergeron, Ministry Assistant

Scott Allen Jarrett, DMA CFA'08, Director of Music

Justin Thomas Blackwell, MM CFA'09, Associate Director of Music

Margaret Weckworth, MM CFA'15, Music Program Administrator

Herbert S. Jones, Director, Inner Strength Gospel Choir

Ray Bouchard, MTS STH'95, Director of Marsh Chapel

Heidi Freimanis-Cordts, MM CFA'09, Director of Hospitality

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Emilio Latorre, Jace Shneyderman, Office Assistants

Angelee Verdieu, Office Assistants

Cierra Brown, Ellis Brown, Kaelyn Brown, Charles Cloy, George Coulter, Mark Gray, Ushers

Benista Owusu-Amo, Naa Ameley Owusu-Amo, Sydney Passley-Harris, Jay Reeg, Liz Scully, Ushers

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