

MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant
Service of Worship
Sunday, April 18th, 2021 – 11:00 a.m.
The Third Sunday of Easter

The Reverend Doctor Robert Allan Hill, Dean

This Sunday, the Reverend Scott Donahue-Martens brings us a new sermon titled
“Imagine That,” which was recorded on Wednesday, April 14th.

The remainder of the service is being re-broadcast from previous services.

ORDER OF WORSHIP

✠ *Please rise in body or in heart*

Prelude

Easter Acclamation and Greeting

The Dean: The Lord be with you
People: *And also with you.*
The Dean: Alleluia! Christ is risen.
People: *Christ is risen indeed! Alleluia!*

✠ **Introit** Joy is come!

Traditional; Andrew Carter (b. 1939)

Joy is come! Eastertide! Sing we all far and wide,
See the stone rolled aside, Christ our Lord is risen, bursting from his prison.
Let the sound ring around and the song now rebound: Christ the Lord is risen.

Easter joy may we bring, welcome, Lord, heaven's King,
Winter turns into spring, darkness overtaking, and our spirits waking.
Praises flow, voices grow, sounding far: “Gloria in excelsis Deo!”

Andrew Carter

1. Thine be the glo - ry, ris - en, con - quering Son;
 2. Lo! Je - sus meets thee, ris - en from the tomb;
 3. No more we doubt thee, glo - rious Prince of life!

end - less is the vic - tory thou o'er death hast won.
 lov - ing - ly he greets thee, scat - ters fear and gloom.
 Life is naught with - out thee; aid us in our strife.

An - gels in bright rai - ment rolled the stone a - way,
 Let the church with glad - ness hymns of tri - umph sing,
 Make us more than con - querors, through thy death - less love;

kept the fold - ed grave - clothes where thy bod - y lay.
 for our Lord now liv - eth; death hath lost its sting.
 bring us safe through Jor - dan to thy home a - bove.

Refrain

Thine be the glo - ry, ris - en, con - quering Son;

end - less is the vic - tory thou o'er death hast won.

WORDS: Edmond L. Budry, 1904; trans. by R. Birch Hoyle, 1923
 MUSIC: *Harmonia Sacra*, ca. 1753; arr. from G. F. Handel, 1747

JUDAS MACCABEUS
 55.65.65.65

Trans. by permission of The World Student Christian Federation

✦ **Collect** (*in unison*)

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

Kyrie

from 'Missa Secunda'

Hans Leo Hassler (1564–1612)

Kyrie eleison, *Lord, have mercy,*
Christe eleison, *Christ, have mercy,*
Kyrie eleison. *Lord, have mercy.*

Assurance of Pardon

The Dean: If we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

All: *Thanks be to God.*

Lesson

1 John 3:1–7

Lector: A lesson from the first epistle of John, chapter 3, verses 1–7:

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure. Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

Lector: The Word of the Lord.

People: *Thanks be to God.*

Anthem

Rise up, my love, my fair one

Healey Willan (1880–1968)

Rise up, my love, my fair one, and come away;
For lo, the winter is past, the rain is over and gone;
The flowers appear upon the earth;
The time of the singing of birds is come.

Song of Solomon 2:10–12

Psalm 4

The antiphon is sung twice, first by choir alone, and then by choir and congregation.



Cantor: Answer me when I call, O God of my right!
You gave me room when I was in distress.
Be gracious to me, and hear my prayer.

People: *How long, you people, shall my honor suffer shame?*
How long will you love vain words, and seek after lies?

Cantor: But know that the LORD has set apart the faithful for himself;
the LORD hears when I call to him.

People: *When you are disturbed, do not sin;
ponder it on your beds, and be silent.*

Cantor: Offer right sacrifices, and put your trust in the LORD.

People: *There are many who say, "O that we might see some good!
Let the light of your face shine on us, O LORD!"*

Cantor: You have put gladness in my heart
more than when their grain and wine abound.

People: *I will both lie down and sleep in peace;
for you alone, O LORD, make me lie down in safety. ♪*

✘ **Gloria Patri**

from 'Magnificat in D major'

George Dyson (1883–1964)

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen.

✘ **Gospel Lesson**

Luke 24:36b–48

Lector: The Holy Gospel of our Lord Jesus Christ according to St. Luke, chapter 24, verses 36b–48:
People: *Glory to you, O Lord.*

While they were talking about this, Jesus himself stood among them and said to them, "Peace be with you." They were startled and terrified, and thought that they were seeing a ghost. He said to them, "Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?" They gave him a piece of broiled fish, and he took it and ate in their presence. Then he said to them, "These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things."

Lector: The Gospel of the Lord.
People: *Praise to you, Lord Christ.*

Sermon

"Imagine That"

The Rev. Scott Donahue-Martens
Ph.D. Student in Practical Theology: Homiletics
Boston University School of Theology

1. Love di - vine, — all loves ex - cell - ing, joy of heav'n to earth come down;
 2. Breathe, O breathe thy lov - ing Spir - it in - to ev - 'ry trou - bled breast!
 3. Fin - ish, then, — thy new cre - a - tion; pure and spot - less let — us be.

fix in us — thy hum - ble dwell - ing; all thy faith - ful mer - cies crown!
 Let us all — in thee in - her - it; let us find that sec - ond rest.
 Let us see — thy great sal - va - tion per - fect - ly re - stored in thee;

Je - sus, thou art all com - pas - sion, pure, un - bound - ed love — thou art;
 Take a - way — our bent to sin - ning; Al - pha and — O - me - ga be;
 changed from glo - ry in - to glo - ry, till in heav'n we take — our place,

vis - it us — with thy — sal - va - tion; en - ter ev - 'ry trem - bling heart.
 end — of faith, as its — be - gin - ning, set our hearts at lib - er - ty.
 till — we cast — our crowns be - fore — thee, lost in won - der, love, and praise.

Text: Charles Wesley (1707–1788)

Music: Rowland Hugh Prichard (1811–1887)

Call to Prayer *(sung by all)*

Samuel Sebastian Wesley (1810–1876)

Lead me, Lord, lead me in thy right - eous - ness;

make thy way plain be - fore my face. For it is thou, Lord,

thou, Lord on - ly, that mak - est me dwell in — safe - ty.

Prayers of the People

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Response

Grow us, God, in Jesus' image

Julian J. Wachner (b. 1969)

Grow us, God, in Jesus' image, Icon of Your loveliness:
Radiant in his fetching visage, Rousing us to holy lust.
Stimulate our loving ardour; Change our greed to love's firehue.
Feed us passion's excess, for we're loveliest when loving You.

Robert C. Neville (b. 1939)

At the Offertory

I was glad when they said unto me

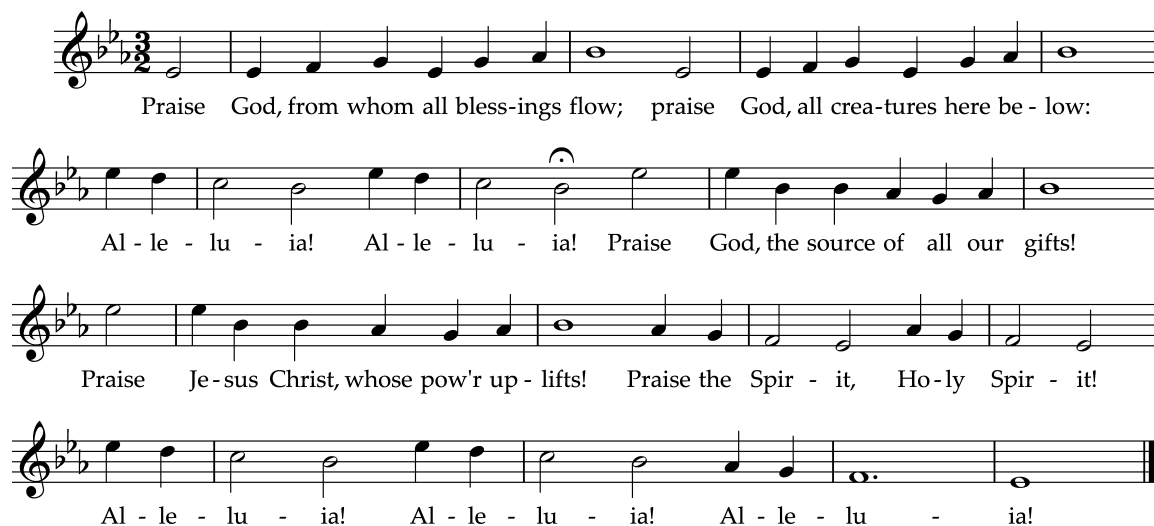
C. Hubert H. Parry (1848–1918)

I was glad when they said unto me, we will go into the house of the Lord.
Our feet shall stand in thy gates, O Jerusalem.
Jerusalem is builded as a city that is at unity in itself.
O pray for the peace of Jerusalem, they shall prosper that love thee.
Peace be within thy walls, and plenteousness within thy palaces.

Psalms 122:1–3, 6–7

✦ Presentation of the Gifts *(sung by all)*

LASST UNS ERFREUEN; *arr. John Rutter* (b. 1945)



Praise God, from whom all blessings flow; praise God, all creatures here be - low:
Al - le - lu - ia! Al - le - lu - ia! Praise God, the source of all our gifts!
Praise Je - sus Christ, whose pow'r up - lifts! Praise the Spir - it, Ho - ly Spir - it!
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

✦ Offertory Prayer

1. O for a thou - sand tongues to sing my
 2. My gra - cious Mas - ter and my God, as -
 3. Je - sus! the name that charms our fears, that
 4. He breaks the power of can - celed sin, he
 5. He speaks, and listen - ing to his voice, new
 *6. Hear him, ye deaf; his praise, ye dumb, your
 7. In Christ, your head, you then shall know, shall

great Re - deem - er's praise, the glo - ries of my
 sist me to pro - claim, to spread through all the
 bids our sor - rows cease; 'tis mu - sic in the
 sets the pris - oner free; his blood can make the
 life the dead re - ceive; the mourn - ful, bro - ken
 loos - ened tongues em - ploy; ye blind, be - hold your
 feel your sins for - given; an - tic - i - pate your

God and King, the tri - umphs of his grace!
 earth a - broad the hon - ors of thy name.
 sin - ner's ears, 'tis life, and health, and peace.
 foul - est clean; his blood a - vailed for me.
 hearts re - joice, the hum - ble poor be - lieve.
 Sav - ior come, and leap, ye lame, for joy.
 heaven be - low, and own that love is heaven.

*May be omitted

WORDS: Charles Wesley, 1739
 MUSIC: Carl G. Gläser; arr. by Lowell Mason, 1839

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✘ **Benediction**

✘ **Response**

God be in my head

arr. John Rutter (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking.

God be in my mouth and in my speaking. God be in my heart and in my thinking.

God be at mine end and at my departing.

Old English Prayer from Sarum Primer

✘ **Postlude**

Toccata in G major (abridged)

Théodore Dubois (1837–1924)

The preacher is the Reverend Scott Donahue-Martens.

The Marsh Chapel Choir is conducted by Dr. Scott Allen Jarrett, Director of Music.

The organist is Justin Thomas Blackwell, Associate Director of Music.

Today's broadcast was recorded by Eddie Muizulis, compiled by Justin Blackwell, and edited by Heidi Freimanis-Cordts.

COMMUNITY ANNOUNCEMENTS

**The entirety of today's service was recorded prior to broadcast.
We are not currently holding in-person services at Marsh Chapel.**

**The sermon was recorded specifically for today, April 18th, 2021.
The remainder of the service is being re-broadcast from previous services.**

**Marsh Chapel continues to broadcast every Sunday morning at 11:00 a.m. (Eastern) on WBUR 90.9 FM.
For those outside of New England, a live feed of WBUR is accessible at wbur.org.**

**Visit our website at bu.edu/chapel for a link to our weekly podcast
or to view or print a copy of the Sunday morning bulletin.**

WELCOME TO MARSH CHAPEL

We thank you for joining us virtually this morning for worship and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.

Marsh Chapel Sunday morning services are broadcast on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

The Reverend Dr. Karen Coleman, University Chaplain for Episcopal Ministry

Mahalia Damm, Ministry Assistant

Alec Vaughn, Ministry Assistant

Jessica Chicka, PhD STH'19, University Chaplain for International Students

Chloe McLaughlin, Ministry Associate

T.J. Bergeron, Ministry Assistant

Scott Allen Jarrett, DMA CFA'08, Director of Music

Justin Thomas Blackwell, MM CFA'09, Associate Director of Music

Margaret Weckworth, MM CFA'15, Music Program Administrator

Herbert S. Jones, Director, Inner Strength Gospel Choir

Ray Bouchard, MTS STH'95, Director of Marsh Chapel

Heidi Freimanis-Cordts, MM CFA'09, Director of Hospitality

The Reverend Dr. Victoria Hart Gaskell, D.Min. STH'19, Minister for Visitation

David Ames, Sacristan

Zoe Chock, Heidi Freimanis-Cordts, Kaitie Noe, Wedding Coordinators

Anastasya Chandra, Zoe Chock, Office Assistants

Emilio Latorre, Jace Shneyderman, Office Assistants

Angelee Verdieu, Office Assistants

Cierra Brown, Ellis Brown, Kaelyn Brown, Charles Cloy, George Coulter, Mark Gray, Ushers

Benista Owusu-Amo, Naa Ameley Owusu-Amo, Sydney Passley-Harris, Jay Reeg, Liz Scully, Ushers

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