



MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant

Solemn Service of Worship

Thursday, April 1st, 2021 – 6:00 p.m.

Maundy Thursday

The Reverend Doctor Robert Allan Hill, Dean

ORDER OF WORSHIP

✦ Please rise in body or in heart

Prelude

Christe, qui es lux et dies

Samuel Scheidt (1587–1654)

✦ Hymn 290

Go to dark Gethsemane (verses 1–3 only)

REDHEAD 76

1. Go to dark Geth - sem - a - ne, ye that feel the
 2. See him at the judg - ment hall, beat - en, bound, re -
 3. Cal - vary's mourn - ful moun - tain climb; there, a - dor - ing
 4. Ear - ly has - ten to the tomb where they laid his

temp - ter's power; your Re - deem - er's con - flict see,
 viled, ar - rained; O the worm - wood and the gall!
 at his feet, mark that mir - a - cle of time,
 breath - less clay; all is sol - i - tude and gloom.

watch with him one bit - ter hour. Turn not from his
 O the pangs his soul sus - tained! Shun not suf - fering,
 God's own sac - ri - fice com - plete. "It is fin - ished!"
 Who has tak - en him a - way? Christ is risen! He

griefs a - way; learn of Je - sus Christ to pray.
 shame, or loss; learn of Christ to bear the cross.
 hear him cry; learn of Je - sus Christ to die.
 meets our eyes; Sav - ior, teach us so to rise.

✠ **Collect** (*in unison*)

Almighty God, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Lesson 1 Corinthians 11:23–26 Lector: Chloe McLaughlin, Ministry Associate

Lector: A lesson from St. Paul's first epistle to the Corinthians, chapter 11, verses 23–26:

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Lector: The Word of the Lord.

People: Thanks be to God.

Anthem Ubi caritas, op. 10, no. 1 *Maurice Duruflé* (1902–1986)

Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exsultemus et in ipso jucundemur.
Timeamus et amemus Deum vivum.
Et ex corde diligamus nos sincero.
Amen.

*Where there is charity and love, God is there.
The love of Christ has gathered us together.
Let us rejoice and be glad in it.
Let us revere and love the living God.
And from a sincere heart let us love one another.
Amen.*

Antiphon at the Mandatum on Holy Thursday

Psalm 116:1–2, 12–14, 16–17 Lector: Alex Vaughn, Ministry Associate

¹I love the Lord, who has heard
my voice and my supplications.
²Because he inclined his ear to me,
therefore I will call on him as long as I live.
¹²What shall I return to the Lord
for all my benefits?
¹³I will lift up the cup of salvation
and call on the name of the Lord,
¹⁴I will pay my vows to the Lord
in the presence of all his people.
¹⁶O Lord, I am your servant;
I am your servant, the child of your handmaid. You have loosed my bonds.
¹⁷I will offer to you the sacrifice of thanksgiving
and call on the name of the Lord.

✘ **Gospel Lesson** John 13:1–17, 31b–35

Lector: The Holy Gospel of our Lord Jesus Christ according to St. John,
chapter 13, verses 1–17 and 31–35:

People: *Glory to you, O Lord.*

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

When he had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Lector: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

Homily

“Enduring Love”

Mahalia Damm, Ministry Assistant

**This portion of the page has
intentionally been left blank.**

✱ Hymn

1.,6. Will you let me be your ser - vant,
 2. We are pil - grims on a jour - ney,
 3. I will hold the Christ - light for you
 4. I will weep when you are weep - ing;
 5. When we sing to God in heav - en

Let me be as Christ to you; Pray that I may
 We are trav - 'lers on the road; We are here to
 In the night-time of your fear; I will hold my
 When you laugh I'll laugh with you. I will share your
 We shall find such har - mo - ny, Born of all we've

have the grace to Let you be my ser - vant, too.
 help each oth - er Walk the mile and bear the load.
 hand out to you, Speak the peace you long to hear.
 joy and sor - row 'Til we've seen this jour - ney through.
 known to - geth - er Of Christ's love and ag - o - ny.

Text: Richard Gillard
 Tune: Richard Gillard; harm. by Betty Pulkingham, b.1929
 © 1977, Scripture in Song

Prayers of the People and The Lord's Prayer

Sandra Cole, Marsh Chapter Member

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Anthem

Peace I leave with you

Walter L. Pelz (b. 1926)

Peace I leave with you, my peace I give unto you:
not as the world giveth give I unto you.
Let not your heart be troubled; neither let it be afraid.

John 14:27

Confession

The Dean: Almighty God, giver of light and grace,
we have sinned against you and against our neighbor,
in what we have thought, in what we have said and done,
through ignorance, through weakness, through our own deliberate fault.
We have wounded your love and marred your image in us.
We are sorry and ashamed and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past and lead us out from darkness
to walk as children of light. Amen.

Absolution

The Dean: Almighty God, who in great mercy has promised forgiveness of sins
to all those who with heartfelt repentance and true faith turn to him:
have mercy on you; pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life;
through Jesus Christ our Lord.

All: *Amen.*

Prayer for Spiritual Communion

The Dean: Holy Jesus, Redeemer of the World,
We believe that you are present in the Blessed Sacrament of this altar.
Even while we are unable to receive you in the elements of bread and wine,
we invite you to enter our hearts and be our companion along the way.
As we receive you in spirit, we long to know your presence
in the community of believers once again.
Awaiting in hope, we rest in the faith that you are present in every moment of our lives
and will never leave us comfortless.
For all good things come from you O Lord, and from that goodness,
lead us to the love to others.
For you live with the Father and the Holy Spirit now and forever. Amen.

Unison



1 What wondrous love is this, O my soul, O my soul! What
 2 To God and to the Lamb, I will sing, I will sing, to
 3 And when from death I'm free, I'll sing on, I'll sing on, and
 wondrous love is this, O my soul! What wondrous love is this that
 God and to the Lamb, I will sing. To God and to the Lamb who
 when from death I'm free, I'll sing on. And when from death I'm free I'll
 caused the Lord of bliss to lay a - side his crown for my
 is the great I AM, while mil - lions join the theme, I will
 sing and joy - ful be, and through e - ter - ni - ty I'll sing
 soul, for my soul, to lay a - side his crown for my soul.
 sing, I will sing, while mil - lions join the theme I will sing.
 on, I'll sing on, and through e - ter - ni - ty I'll sing on.

Words: American folk hymn, ca. 1835
 Music: *Wondrous Love*, from *The Southern Harmony*, 1835

12 9. 12. 12 9

The Stripping of the Dinner Table

All dishes and vessels are removed from the table, symbolizing the barrenness of a world without Christ.

Psalm 22:1-21

- ¹My God, my God, why have you forsaken me?
 Why are you so far from helping me, from the words of my groaning?
- ²O my God, I cry by day, but you do not answer;
 and by night, but find no rest.
- ³Yet you are holy, enthroned on the praises of Israel.
⁴In you our ancestors trusted; they trusted, and you delivered them.
- ⁵To you they cried, and were saved;
 in you they trusted, and were not put to shame.
- ⁶But I am a worm, and not human;
 scorned by others, and despised by the people.
- ⁷All who see me mock at me;
 they make mouths at me, they shake their heads;
- ⁸"Commit your cause to the LORD; let him deliver —
 let him rescue the one in whom he delights!"
- ⁹Yet it was you who took me from the womb;
 you kept me safe on my mother's breast.
- ¹⁰On you I was cast from my birth,
 and since my mother bore me you have been my God.

¹¹Do not be far from me,
for trouble is near and there is no one to help.
¹²Many bulls encircle me,
strong bulls of Bashan surround me;
¹³they open wide their mouths at me,
like a ravening and roaring lion.
¹⁴I am poured out like water, and all my bones are out of joint;
my heart is like wax; it is melted within my breast;
¹⁵my mouth is dried up like a potsherd, and my tongue sticks to my jaws;
you lay me in the dust of death.
¹⁶For dogs are all around me;
a company of evildoers encircles me.
My hands and feet have shriveled;
¹⁷I can count all my bones.
They stare and gloat over me;
¹⁸they divide my clothes among themselves,
and for my clothing they cast lots.
¹⁹But you, O Lord, do not be far away!
O my help, come quickly to my aid!
²⁰Deliver my soul from the sword,
my life from the power of the dog!
²¹Save me from the mouth of the lion!
From the horns of the wild oxen you have rescued me.

Choral Postlude

Notre Père

Maurice Duruflé (1902–1986)

Notre Père qui es aux cieux,
que ton nom soit sanctifié,
que ton règne vienne,
que ta volonté soit faite sur la terre
comme au ciel.
Donne-nous aujourd’hui
notre pain de ce jour,
Pardonne-nous nos offenses
comme nous pardonnons aussi à ceux
qui nous ont offensés;
et ne nous soumets pas à la tentation,
Mais délivre-nous du mal.

*Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done in earth
as it is in heaven.
Give us this day
our daily bread,
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.*

*The preacher is Mahalia Damm, Marsh Chapel Ministry Assistant.
The Marsh Chapel Choir is conducted by Dr. Scott Allen Jarrett, Director of Music.
The soloist is Craig Juricka, baritone, Marsh Chapel Choral Scholar.
The organist is Justin Thomas Blackwell, Associate Director of Music.*

WELCOME TO MARSH CHAPEL

We thank you for joining us virtually this evening for worship and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.

Marsh Chapel Sunday morning services are broadcast on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

The Reverend Dr. Karen Coleman, University Chaplain for Episcopal Ministry

Mahalia Damm, Ministry Assistant

Alec Vaughn, Ministry Assistant

Jessica Chicka, PhD STH'19, University Chaplain for International Students

Chloe McLaughlin, Ministry Associate

T.J. Bergeron, Ministry Assistant

Scott Allen Jarrett, DMA CFA'08, Director of Music

Justin Thomas Blackwell, MM CFA'09, Associate Director of Music

Margaret Weckworth, MM CFA'15, Music Program Administrator

Herbert S. Jones, Director, Inner Strength Gospel Choir

Ray Bouchard, MTS STH'95, Director of Marsh Chapel

Heidi Freimanis-Cordts, MM CFA'09, Director of Hospitality

The Reverend Dr. Victoria Hart Gaskell, D.Min. STH'19, Minister for Visitation

David Ames, Sacristan

Zoe Chock, Heidi Freimanis-Cordts, Kaitie Noe, Wedding Coordinators

Anastasya Chandra, Zoe Chock, Office Assistants

Emilio Latorre, Jace Shneyderman, Office Assistants

Angelee Verdieu, Office Assistants

Cierra Brown, Ellis Brown, Kaelyn Brown, Charles Cloy, George Coulter, Mark Gray, Ushers

Benista Owusu-Amo, Naa Ameley Owusu-Amo, Sydney Passley-Harris, Jay Reeg, Liz Scully, Ushers

Scripture quotations are from the New Revised Standard Version Bible, copyright 1989, by the Division of Christian Education of the National Council of the Churches of Christ in the U.S.A. The hymns and the psalm response are from the United Methodist Hymnal, copyright 1989.
