



MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant
Service of Worship
Sunday, March 21st, 2021 – 11:00 a.m.
The Fifth Sunday in Lent

The Reverend Doctor Robert Allan Hill, Dean

This Sunday, the Reverend Dr. Robert Allan Hill, Dean of the Chapel, brings us a new sermon titled
“Green Meadows” which was recorded on Wednesday, March 17th.

The remainder of the service is being re-broadcast from previous services.

ORDER OF WORSHIP

✠ *Please rise in body or in heart*

Prelude

Sonata No. 1, in C minor, Op. 27

Josef Rheinberger (1839–1901)

Call to Worship and Greeting

The Dean: The Lord be with you
People: And also with you.
The Dean: Bless the Lord who forgives all our sins.
People: God’s mercy endures forever.

✠ Introit

Oculi omnium

Charles Wood (1866–1926)

Oculi omnium in te sperant Domine:
et tu das illis escam in tempore opportuno.
Gloria tibi Domine. Amen.

*The eyes of all wait upon thee, O Lord;
and thou givest them their meat in due season.
Glory to you, O Lord. Amen.*

Psalm 145:15

Refrain (Unison)

Lift high the cross, the love of Christ pro-claim

Fine

till all the world a-dore his sa-cred name.

Harmony

1. Come, Chris-tians, fol-low this tri-um-phant sign. The
 2. Each new-born ser-vant of the Cru-ci-fied bears
 3. O Lord, once lift-ed on the glo-rious tree, as
 4. So shall our song of tri-umph ev-er be: Praise

D.C.

hosts of God in u-ni-ty com-bine.
 on the brow the seal of him who died.
 thou hast prom-ised, draw the world to thee.
 to the Cru-ci-fied for vic-to-ry!

WORDS: George William Kitchin and Michael Robert Newbolt, 1916, alt.
 MUSIC: Sydney Hugo Nicholson, 1916
 © 1974 Hope Publishing Co.

CRUCIFER
 10 10 with Refrain

✠ Collect (*in unison*)

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Kyriefrom *Missa tertia* 1944

Lajos Bárdos (1899–1986)

Kyrie eleison,
Christe eleison,
Kyrie eleison.

*Lord, have mercy,
Christ, have mercy,
Lord, have mercy.*

Assurance of Pardon

The Dean: If we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

All: *Thanks be to God.*

Lesson

Jeremiah 31:31–34

Lector: A lesson from the book of the prophet Jeremiah, chapter 31, verses 31–34:

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the LORD," for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

Lector: The Word of the Lord.
People: *Thanks be to God.*

Anthem

Jesu, the very thought of thee

Edward C. Bairstow (1874–1946)

Jesu the very thought of thee
With sweetness fills my breast
But sweeter far thy face to see
And in thy presence rest.

St. Bernard; translated by E. Caswell

Lesson

Hebrews 5:5–10

Lector: A lesson from Paul's epistle to the Hebrews, chapter 5, verses 5–10:

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Lector: The Word of the Lord.
People: *Thanks be to God.*

Psalm 51:1–12

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

♪ Antiphon (sung by all)



Cre - ate in me a clean heart, O



God, and re - new a right spir - it with - in me.

- Cantor:* Have mercy on me, O God, according to your steadfast love;
according to your abundant mercy blot out my transgressions.
- People:* Wash me thoroughly from my iniquity,
and cleanse me from my sin.
- Cantor:* For I know my transgressions,
and my sin is ever before me.
- People:* Against you, you alone, have I sinned and done what is evil in your sight,
so that you are justified in your sentence and blameless when you pass judgment.
- Cantor:* Indeed, I was born guilty,
a sinner when my mother conceived me.
- People:* You desire truth in the inward being;
therefore teach me wisdom in my secret heart.
- Cantor:* Purge me with hyssop, and I shall be clean;
wash me, and I shall be whiter than snow.
- People:* Let me hear joy and gladness;
let the bones that you have crushed rejoice.
- Cantor:* Hide your face from my sins,
and blot out all my iniquities.
- People:* Create in me a clean heart, O God,
and put a new and right spirit within me.
- Cantor:* Do not cast me away from your presence,
and do not take your holy spirit from me.
- People:* Restore to me the joy of your salvation,
and sustain in me a willing spirit. ♪

✦ Gloria Patri from "Magnificat: Westminster Service"

Herbert Howells (1892–1983)

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen.

✦ Gospel Lesson John 12:20–33

Lector: The Holy Gospel of our Lord Jesus Christ according to St. John, chapter 12, verses 20–33:
People: Glory to you, O Lord.

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their

life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor. Now my soul is troubled. And what should I say—' Father, save me from this hour'? No, it is for this reason that I have come to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself." He said this to indicate the kind of death he was to die.

Lector: The Gospel of the Lord.
 People: Praise to you, Lord Christ.

✦ Hymn 398

Jesus calls us o'er the tumult

GALILEE

1. Je - sus calls us o'er the tu - mult of our
 2. As of old the a - pos - tles heard it by the
 3. Je - sus calls us from the wor - ship of the
 4. In our joys and in our sor - rows, days of
 5. Je - sus calls us! By thy mer - cies, Sav - ior,

life's wild, rest - less sea; day by day his
 Gal - i - le - an lake, turned from home and
 vain world's gold - en store, from each i - dol
 toil and hours of ease, still he calls, in
 may we hear thy call, give our hearts to

sweet voice sound - eth, say - ing, "Chris - tian, fol - low me!"
 toil and kin - dred, leav - ing all for Je - sus' sake.
 that would keep us, say - ing, "Chris - tian, love me more!"
 cares and plea - sures, "Chris - tian, love me more than these!"
 thine o - be - dience, serve and love thee best of all.

Call to Prayer *(sung by all)*

Samuel Sebastian Wesley (1810–1876)



Lead me, Lord, lead me in thy right - eous-ness;
make thy way plain be - fore my face. For it is thou, Lord,
thou, Lord on - ly, that mak - est me dwell in safe - ty.

Prayers of the People and The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Response

from the *St. John Passion*, BWV 245

J. S. Bach (1685–1750)

In meines Herzens Grunde
Dein Nam und Kreuz Allein
Funkelt all Zeit und Stunde,
Drauf kann ich fröhlich sein.
Erschein mir in dem Bilde
Zu Trost in meiner Not,
Wie du, Herr Christ, so milde
Dich hast geblut' zu Tod!

*In the bottom of my heart
Your name and Cross alone
sparkles at all times and hours,
for which I can be joyful.
Shine forth for me in that image
as comfort in my need,
how You, Lord Christ, so gently
bled to death!*

At the Offertory

Beati quorum via

C. V. Stanford (1852–1924)

Beati quorum via integra est:
qui ambulant in lege Domini.

*Blessed are they whose way is blameless,
who walk in the law of the Lord.*

Psalm 119:1

✦ Presentation of the Gifts *(sung by all)*

PICARDY

Un-to God be praise and glo - ry: to the Fa-ther and the Son,
 to th'e-ter-nal Spir - it hon - or now and ev - er - more be done;
 praise and glo-ry in the high - est, while un-end-ing a - ges run.

✦ Offertory Prayer

✦ Hymn 399

Take my life and let it be consecrated

MESSIAH

1. Take my life, and let it be con - se - cra - ted,
 2. Take my voice, and let me sing al - ways, on - ly,
 3. Take my will, and make it thine; it shall be no
 Lord, to thee. Take my mo - ments and my days;
 for my King. Take my lips, and let them be
 long - er mine. Take my heart, it is thine own;
 let them flow in cease - less praise. Take my hands, and
 filled with mes - sag - es from thee. Take my sil - ver
 it shall be thy roy - al throne. Take my love, my

let them move at the im - pulse of thy love.
and my gold; not a mite would I with - hold.
Lord, I pour at thy feet its trea - sure - store.

Take my feet, and let them be swift and beau - ti - ful for thee.
Take my in - tel - lect, and use ev - ery power as thou shalt choose.
Take my-self, and I will be ev - er, on - ly, all for thee.

WORDS: Frances R. Havergal, 1873 (Rom. 12:1)
MUSIC: Louis J. F. Hérold, 1839; arr. by George Kingsley, 1839

MESSIAH
77.77 D

✘ Benediction

✘ Response

God be in my head

arr. John Rutter (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking.

God be in my mouth and in my speaking. God be in my heart and in my thinking.

God be at mine end and at my departing.

Old English Prayer from Sarum Primer

✘ Postlude)

The preacher is the Reverend Dr. Robert Allan Hill, Dean of the Chapel.

The Marsh Chapel Choir is conducted by Dr. Scott Allen Jarrett, Director of Music.

The organist is Justin Thomas Blackwell, Associate Director of Music.

Today's broadcast was recorded by Eddie Muizulis, compiled by Justin Blackwell, and edited by Heidi Freimanis-Cordts.

COMMUNITY ANNOUNCEMENTS

**The entirety of today's service was recorded prior to broadcast.
We are not currently holding in-person services at Marsh Chapel.**

**The sermon was recorded specifically for today, March 21st, 2021.
The remainder of the service is being re-broadcast from previous services.**

**Marsh Chapel continues to broadcast every Sunday morning at 11:00 a.m. (Eastern) on WBUR 90.9 FM.
For those outside of New England, a live feed of WBUR is accessible at wbur.org.**

**Visit our website at bu.edu/chapel for a link to our weekly podcast
or to view or print a copy of the Sunday morning bulletin.**

WELCOME TO MARSH CHAPEL

We thank you for joining us virtually this morning for worship and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.

Marsh Chapel Sunday morning services are broadcast on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

The Reverend Dr. Karen Coleman, University Chaplain for Episcopal Ministry

Mahalia Damm, Ministry Assistant

Alec Vaughn, Ministry Assistant

Jessica Chicka, PhD STH'19, University Chaplain for International Students

Chloe McLaughlin, Ministry Associate

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Scott Allen Jarrett, DMA CFA'08, Director of Music

Justin Thomas Blackwell, MM CFA'09, Associate Director of Music

Margaret Weckworth, MM CFA'15, Music Program Administrator

Herbert S. Jones, Director, Inner Strength Gospel Choir

Ray Bouchard, MTS STH'95, Director of Marsh Chapel

Heidi Freimanis-Cordts, MM CFA'09, Director of Hospitality

The Reverend Dr. Victoria Hart Gaskell, D.Min. STH'19, Minister for Visitation

David Ames, Sacristan

Zoe Chock, Heidi Freimanis-Cordts, Kaitie Noe, Wedding Coordinators

Anastasya Chandra, Zoe Chock, Office Assistants

Emilio Latorre, Jace Shneyderman, Office Assistants

Angelee Verdieu, Office Assistants

Cierra Brown, Ellis Brown, Kaelyn Brown, Charles Cloy, George Coulter, Mark Gray, Ushers

Benista Owusu-Amo, Naa Ameley Owusu-Amo, Sydney Passley-Harris, Jay Reeg, Liz Scully, Ushers

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