

MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant
Service of Word and Sacrament
Sunday, February 7th, 2021 – 11:00 a.m.
The Fifth Sunday after the Epiphany

The Reverend Doctor Robert Allan Hill, Dean

This Sunday, the Reverend Dr. Robert Allan Hill, Dean of the Chapel, brings us a new sermon titled
“Winter Prayer” which was recorded on Wednesday, February 3rd.

The remainder of the service is being re-broadcast from previous services.

THE LITURGY OF THE WORD

✠ *Please rise in body or in heart*

Prelude

Prelude and Fugue in C minor, BWV 546

J. S. Bach (1685–1750)

Call to Worship and Greeting

The Dean: The Lord be with you
People: *And also with you.*
The Dean: Lift up your hearts.
People: *We lift them up to the Lord!*

✠ Introit

from “Arise, shine, for thy light has come”

Kenneth Jennings (1925–2015)

Arise, shine, for thy light has come,
And the glory of the LORD has risen upon thee.

Isaiah 60:1

1. All peo - ple that on earth do dwell, sing to the Lord with
 2. Know that the Lord is God in - deed; with - out our aid he
 3. O en - ter then his gates with praise; ap - proach with joy his
 4. For why! the Lord our God is good; his mer - cy is for -

cheer - ful voice. Him serve with mirth, his praise forth
 did us make; we are his folk, he doth us
 courts un - to; praise, laud, and bless his name al -
 ev - er sure; his truth at all times firm - ly

tell; come ye be - fore him and re - joice.
 feed, and for his sheep he doth us take.
 ways, for it is seem - ly so to do.
 stood, and shall from age to age en - dure.

WORDS: Attr. to William Kethe, 1561 (Ps. 100)
 MUSIC: Attr. to Louis Bourgeois, 1551

OLD 100th
 LM

✦ **Collect** (*in unison*)

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

Lesson Isaiah 40:21–31

Lector: A lesson from the prophet Isaiah, chapter 40, verses 21–31:

Have you not known? Have you not heard? Has it not been told you from the beginning? Have you not understood from the foundations of the earth? It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers; who stretches out the heavens like a curtain, and spreads them like a tent to live in; who brings princes to naught, and makes the rulers of the earth as nothing. Scarcely are they planted, scarcely sown, scarcely has their stem taken root in the earth, when he blows upon them, and they wither, and the tempest carries them off like stubble. To whom then will you compare me, or who is my equal? says the Holy One. Lift up your eyes on high and see: Who created these? He who brings out their host and numbers them, calling them all by name; because he is great in strength, mighty in power, not one is missing. Why do you say, O Jacob, and speak, O Israel, "My way is hidden from the LORD, and my right is disregarded by my God"? Have you not known? Have you not heard? The LORD is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. He gives power to the faint, and strengthens the powerless. Even youths will faint and be weary, and the young will fall exhausted; but those who wait for the LORD shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

Lector: The Word of the Lord.

People: Thanks be to God.

Anthem O nata lux

Thomas Tallis (1505–1585)

O nata lux de lumine
Jesu redemptor saeculi,
dignare clemens supplicum
laudes preces que sumere.
Qui carne quondam contegi
dignatus es pro perditis,
Nos membra confer effici,
tui beati corporis.

*O born light of light,
Jesus, redeemer of the world,
mercifully deem worthy and accept
the praises and prayers of your supplicants.
Thou who once deigned to be clothed in flesh
for the sake of the lost ones,
grant us to be made members
of your holy body.*

Hymn at Lauds on the Feast of the Transfiguration

Lesson 1 Corinthians 9:16–23

Lector: A lesson from St. Paul's first epistle to the Corinthians, chapter 9, verses 16–23:

If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel. For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. I do it all for the sake of the gospel, so that I may share in its blessings.

Lector: The Word of the Lord.

People: Thanks be to God.

Psalm 147:1–11, 20c

The antiphon is sung twice, first by choir alone, and then by choir and congregation.



Praise the Lord who reigns a-bove: Al - le - lu - ia!

- Cantor:* Praise the LORD! How good it is to sing praises to our God;
for God is gracious, and a song of praise is fitting.
- People:* The LORD builds up Jerusalem;
he gathers the outcasts of Israel.
- Cantor:* The LORD heals the brokenhearted,
and binds up their wounds.
- People:* The LORD determines the number of the stars;
he gives to all of them their names.
- Cantor:* Great is our Lord, and abundant in power;
his understanding is beyond measure.
- People:* The LORD lifts up the downtrodden;
he casts the wicked to the ground.
- Cantor:* Sing to the LORD with thanksgiving;
make melody to our God on the lyre.
- People:* He covers the heavens with clouds, prepares rain for the earth,
makes grass grow on the hills.
- Cantor:* He gives to the animals their food,
and to the young ravens when they cry.
- People:* His delight is not in the strength of the horse,
nor his pleasure in the speed of a runner;
- Cantor:* but the LORD takes pleasure in those who fear him,
in those who hope in his steadfast love.
- People:* Praise the LORD! ♪

✦ Gloria Patri from 'Magnificat in B minor'

Herbert Howells (1892–1983)

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen.

✦ Gospel Lesson Mark 1:29–39

Lector: The Holy Gospel of our Lord Jesus Christ according to St. Mark, chapter 1, verses 29–39:
People: Glory to you, O Lord.

As soon as they left the synagogue, they entered the house of Simon and Andrew, with James and John. Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them. That evening, at sundown, they brought to him all who were sick or possessed with demons. And the whole city was gathered around the door. And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him. In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. And Simon and his companions hunted for him. When they found him, they said to him, "Everyone is searching for you." He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do." And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

Lector: The Gospel of the Lord.
People: Praise to you, Lord Christ.

The sermon was recorded specifically for today, February 7th, 2021.
 The remainder of the service is being re-broadcast from previous services.

Sermon

“Winter Prayer”

The Reverend Dr. Robert Allan Hill, Dean of the Chapel

✦ Hymn 632

Draw us in the Spirit’s tether

UNION SEMINARY

1. Draw us in the Spir-it's te - ther, for when hum - bly
 2. As dis - ci - ples used to gath - er in the name of
 3. All our meals and all our liv - ing make as sac - ra -

in thy name, two or three are met to - geth - er,
 Christ to sup, then with thanks to God the Fa - ther
 ments of thee, that by car - ing, help - ing, giv - ing,

thou art in the midst of them. Al - le - lu - ia!
 break the bread and bless the cup: Al - le - lu - ia!
 we may true dis - ci - ples be. Al - le - lu - ia!

Al - le - lu - ia! Touch we now thy gar - ment's hem.
 Al - le - lu - ia! So now bind our friend - ship up.
 Al - le - lu - ia! We will serve thee faith - ful - ly.

WORDS: Percy Dearmer, 1931 (Mt. 18:20)
 MUSIC: Harold Friedell, 1957

UNION SEMINARY
 87.87.44.7

Words by permission of Oxford University Press; music © 1957, renewed 1985 The H.W. Gray Co.

At the Offertory

Nunc Dimittis

Sean R. Glenn (b. 1986)

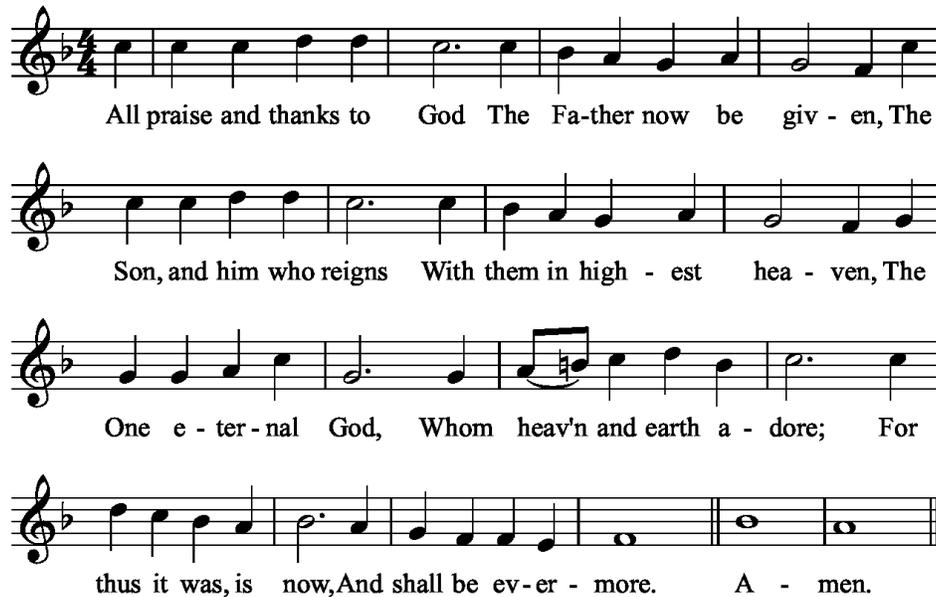
Lord, now lettest thou thy servant depart in peace, according to thy word.
For mine eyes have seen thy salvation,
Which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles, and to be the glory of thy people Israel.

Glory be to the Father...

Song of Simeon (Luke 2:29–32)
Translation from The Book of Common Prayer, 1662

✘ Presentation of the Gifts *(sung by all)*

NUN DANKET; *arr. John Rutter (b. 1945)*



All praise and thanks to God The Fa-ther now be giv - en, The
Son, and him who reigns With them in high - est hea - ven, The
One e - ter - nal God, Whom heav'n and earth a - dore; For
thus it was, is now, And shall be ev - er - more. A - men.

✘ Offertory Prayer

✘ Invitation to the Lord's Table

Celebrant: Christ our Lord invites to his table all who love him,
who earnestly repent of their sin
and seek to live in peace with one another.
Therefore, let us confess our sin before God and one another.

✘ Confession of Sin

All: *Merciful God*
we confess that we have not loved you with our whole heart.
We have failed to be an obedient church.
We have not done your will,
we have broken your law,
we have rebelled against your love,
we have not loved our neighbors,
and we have not heard the cry of the needy.
Forgive us, we pray.
Free us for joyful obedience,
through Jesus Christ our Lord. Amen.

Celebrant: Hear the good news:
Christ died for us while we were yet sinners;
that proves God's love towards us.
In the name of Jesus Christ, you are forgiven!

People: *In the name of Jesus Christ, you are forgiven!*

All: *Glory to God. Amen.*

THE SACRAMENT OF HOLY COMMUNION

✦ The Great Thanksgiving

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them up to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give our thanks and praise.*

Celebrant: It is right, and a good and joyful thing,
always and everywhere to give thanks to you,
Almighty God, creator of heaven and earth.
You formed us in your image and breathed into us the breath of life.
When we turned away, and our love failed, your love remained steadfast.
You delivered us from captivity, made covenant to be our sovereign God,
and spoke to us through your prophets.

And so, with your people on earth and all the company of heaven
we praise your name and join their unending hymn:

✦ Sanctus and Benedictus *(sung by all)*

Julian J. Wachner (b. 1969)

4
Ho - ly, Ho - ly, Ho - ly! Lord God of pow'r and might

6
Heav'n and earth are full of your Glo - ry. Ho -

9
sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!

12
Bless - ed is He who comes in the name of the Lord. Ho -

sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!

The musical score is written on a single staff in treble clef with a key signature of one flat (Bb) and a time signature of 4/4. It consists of five lines of music. The first line begins with a treble clef and a 4/4 time signature. The lyrics are: "Ho - ly, Ho - ly, Ho - ly! Lord God of pow'r and might". The second line starts with a measure rest and continues with "Heav'n and earth are full of your Glo - ry. Ho -". The third line continues with "sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!". The fourth line begins with a measure rest and contains "Bless - ed is He who comes in the name of the Lord. Ho -". The fifth line concludes with "sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!". There are measure rests at the beginning of lines 2, 3, and 4. The score ends with a double bar line.

✦ Words of Institution

Celebrant:

Holy are you, and blessed is your Son Jesus Christ.
Your Spirit anointed him to preach good news to the poor,
to proclaim release to the captives and recovering of sight to the blind,
to set at liberty those who are oppressed,
and to announce that the time had come
when you would save your people.
He healed the sick, fed the hungry, and ate with sinners.

By the baptism of his suffering, death, and resurrection
you gave birth to your Church,
delivered us from slavery to sin and death,
and made with us a new covenant by water and the Spirit.
When the Lord Jesus ascended, he promised to be with us always,
in the power of your Word and Holy Spirit.

On the night in which he gave himself up for us, he took bread,
gave thanks to you, broke the bread, gave it to his disciples, and said:
"Take, eat; this is my body which is given for you.
Do this in remembrance of me."

When the supper was over he took the cup,
gave thanks to you, gave it to his disciples, and said:
"Drink from this, all of you; this is my blood of the new covenant,
poured out for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me."

And so, in remembrance of these your mighty acts in Jesus Christ,
we offer ourselves in praise and thanksgiving
as a holy and living sacrifice, in union with Christ's offering for us,
as we proclaim the mystery of faith.

(Sung by all):



Christ has died, Christ is ri - sen, Christ will come a - gain.

Celebrant:

Pour out your Holy Spirit on us gathered here,
and on these gifts of bread and wine.
Make them be for us the body and blood of Christ,
that we may be for the world the body of Christ, redeemed by his blood.

By your Spirit make us one with Christ,
one with each other, and one in ministry to all the world,
until Christ comes in final victory, and we feast at his heavenly banquet.

Through your Son Jesus Christ, with the Holy Spirit in your holy Church,
all honor and glory is yours, Almighty God, now and for ever.

All:

Amen.

✦ The Lord's Prayer

Celebrant: And now, with the confidence of children of God, let us pray:

All: *Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

✦ Agnus Dei *(sung by the choir)*

Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us your peace.

Motet

Ave verum corpus

Edward Elgar (1857–1934)

Ave verus Corpus,
natum de Maria Virgine:
Vere passum,
immolatum in cruce pro homine:
Cujus latus perforatum,
unda fluxit sanguine:
Esto nobis praefustatum
in mortis examine.
O Jesu dulcis, O Jesu pie,
O Jesu Fili Mariae.

*Hail, true body,
born of the Virgin Mary,
Who has truly suffered,
was sacrificed on the cross for mortals,
Whose side was pierced,
whence flowed water and blood:
Be for us a foretaste (of heaven)
during our final examining.
O Jesu sweet, O Jesu pure,
O Jesu, Son of Mary.*

Prayer of Thanksgiving *(in unison)*

Eternal God, we give you thanks for this holy mystery
in which you have given yourself to us.
Grant that we may go into the world
in the strength of your Spirit,
to give ourselves for others,
In the name of Jesus Christ our Lord.
Amen.

1. We would see Je - sus; lo! his star is shin - ing
 2. We would see Je - sus, Ma - ry's son most ho - ly,
 3. We would see Je - sus, on the moun-tain teach - ing,
 4. We would see Je - sus, in his work of heal - ing,
 5. We would see Je - sus, in the ear - ly morn - ing,

a - bove the sta - ble while the an - gels sing;
 light of the vil - lage life from day to day;
 with all the lis - tening peo - ple gath - ered round;
 at ev - en - tide be - fore the sun was set;
 still as of old he call - eth, "Fol - low me!"

there in a man - ger on the hay re - clin - ing;
 shin - ing re - vealed through ev - ery task most low - ly,
 while birds and flowers and sky a - bove are preach - ing
 di - vine and hu - man, in his deep re - veal - ing
 Let us a - rise, all mean - er ser - vice scorn - ing;

haste, let us lay our gifts be - fore the King.
 the Christ of God, the life, the truth, the way.
 the bless - ed - ness which sim - ple trust has found.
 of God made flesh, in lov - ing ser - vice met.
 Lord, we are thine, we give our - selves to thee.

WORDS: J. Edgar Park, 1913
 MUSIC: Herbert B. Turner, 1907

CUSHMAN
 11 10.11 10

✘ **Benediction**

✘ **Response**

God be in my head

arr. John Rutter (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking.

God be in my mouth and in my speaking. God be in my heart and in my thinking.

God be at mine end and at my departing.

Old English Prayer from Sarum Primer

✘ **Postlude**

Prelude in G major, BWV 541/1

J. S. Bach (1685–1750)

The preacher and celebrant is the Reverend Dr. Robert Allan Hill, Dean of the Chapel.

The Marsh Chapel Choir is conducted by Dr. Scott Allen Jarrett, Director of Music.

The soprano soloist is Sarah Yanovitch.

The organist is Justin Thomas Blackwell, Associate Director of Music.

Today's broadcast was recorded by Eddie Muizulis, compiled by Justin Blackwell, and edited by Heidi Freimanis-Cordts.

COMMUNITY ANNOUNCEMENTS

**The entirety of today's service was recorded prior to broadcast.
We are not currently holding in-person services at Marsh Chapel.**

**The sermon was recorded specifically for today, February 7th, 2021.
The remainder of the service is being re-broadcast from previous services.**

**Marsh Chapel continues to broadcast every Sunday morning at 11:00 a.m. (Eastern) on WBUR 90.9 FM.
For those outside of New England, a live feed of WBUR is accessible at wbur.org.**

**Visit our website at bu.edu/chapel for a link to our weekly podcast
or to view or print a copy of the Sunday morning bulletin.**

WELCOME TO MARSH CHAPEL

We thank you for joining us virtually this morning for worship and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.

Marsh Chapel Sunday morning services are broadcast on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

The Reverend Dr. Karen Coleman, University Chaplain for Episcopal Ministry

Mahalia Damm, Ministry Assistant

Alec Vaughn, Ministry Assistant

Jessica Chicka, PhD STH'19, University Chaplain for International Students

Chloe McLaughlin, Ministry Associate

T.J. Bergeron, Ministry Assistant

Scott Allen Jarrett, DMA CFA'08, Director of Music

Justin Thomas Blackwell, MM CFA'09, Associate Director of Music

Margaret Weckworth, MM CFA'15, Music Program Administrator

Herbert S. Jones, Director, Inner Strength Gospel Choir

Ray Bouchard, MTS STH'95, Director of Marsh Chapel

Heidi Freimanis-Cordts, MM CFA'09, Director of Hospitality

The Reverend Dr. Victoria Hart Gaskell, D.Min. STH'19, Minister for Visitation

David Ames, Sacristan

Zoe Chock, Heidi Freimanis-Cordts, Kaitie Noe, Wedding Coordinators

Anastasya Chandra, Zoe Chock, Office Assistants

Emilio Latorre, Jace Shneyderman, Office Assistants

Angelee Verdieu, Office Assistants

Cierra Brown, Ellis Brown, Kaelyn Brown, Charles Cloy, George Coulter, Mark Gray, Ushers

Benista Owusu-Amo, Naa Ameley Owusu-Amo, Sydney Passley-Harris, Jay Reeg, Liz Scully, Ushers

Scripture quotations are from the New Revised Standard Version Bible, copyright 1989, by the Division of Christian Education of the National Council of the Churches of Christ in the U.S.A. The hymns and the psalm response are from the United Methodist Hymnal, copyright 1989.
