



MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant
Service of Worship
Sunday, January 24th, 2021 – 11:00 a.m.
The Third Sunday after the Epiphany

The Reverend Doctor Robert Allan Hill, Dean

This Sunday, the Reverend Scott Donahue-Martens brings us a sermon titled
“The Gospel Ground,” which was recorded on Thursday, January 21st.

The remainder of the service is being re-broadcast from previous services.

ORDER OF WORSHIP

✦ *Please rise in body or in heart*

Prelude

Präludium in C major, BuxWV 137

Dietrich Buxtehude (1637–1707)

Call to Worship and Greeting

The Dean: The Lord be with you
People: *And also with you.*
The Dean: Lift up your hearts.
People: *We lift them up to the Lord!*

✦ Introit

Northfield

Jeremiah Ingalls (1764–1828)

How long, dear Saviour, O how long
Shall this bright hour delay,
Fly swifter 'round the wheel of time,
And bring the welcome day.

from *The Christian Harmony* (1805)

1. Praise the Lord who reigns a - bove and keeps his court be - low;
 2. Cel - e - brate th'e - ter - nal God with harp and psal - ter - y,
 3. God, in whom they move and live, let ev - ery crea - ture sing,

praise the ho - ly God of love and all his great - ness show;
 tim - brels soft and cym - bals loud in this high praise a - gree;
 glo - ry to their Mak - er give, and hom - age to their King.

praise him for his no - ble deeds, praise him for his match - less power;
 praise with ev - ery tune - ful string; all the reach of heav - enly art,
 Hallow - ed be thy name be - neath, as in heaven on earth a - dored;

him from whom all good pro - ceeds let earth and heaven a - dore.
 all the powers of mu - sic bring, the mu - sic of the heart.
 praise the Lord in ev - ery breath, let all things praise the Lord.

WORDS: Charles Wesley, 1743 (Ps. 150)
 MUSIC: Foundery Collection, 1742

AMSTERDAM
 76.76.77.76

✠ Collect (*in unison*)

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Kyriefrom *Missa tertia* 1944

Lajos Bárdos (1899–1986)

Kyrie eleison,	<i>Lord, have mercy,</i>
Christe eleison,	<i>Christ, have mercy,</i>
Kyrie eleison.	<i>Lord, have mercy.</i>

Assurance of Pardon

<i>The Chaplain:</i>	If we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.
<i>All:</i>	<i>Thanks be to God.</i>

Lesson

Jonah 3:1–5, 10

Lector: A lesson from the Book of Jonah, chapter 3, verses 1–5 and 10:

The word of the LORD came to Jonah a second time, saying, "Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." So Jonah set out and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth. When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

<i>Lector:</i>	The Word of the Lord.
<i>People:</i>	<i>Thanks be to God.</i>

Anthem

Psalm 100: Jauchzet dem Herrn

Felix Mendelssohn (1809–1847)

Jauchzet dem Herrn alle Welt.	<i>Make a joyful noise unto the LORD, all ye lands.</i>
Dienet dem Herrn mit Freuden,	<i>Serve the LORD with gladness:</i>
kommt vor sein Angesicht mit Frohlocken.	<i>come before his presence with singing.</i>
Erkennt, dass der Herr Gott ist.	<i>Know ye that the LORD he is God:</i>
Er hat uns gemacht, und nicht wir selbst,	<i>it is he that hath made us, and not we ourselves;</i>
zu seinem Volk und zu Schafen seiner Weide.	<i>we are his people, and the sheep of his pasture.</i>
Gehet zu seinen Thoren ein mit Danken,	<i>Enter into his gates with thanksgiving,</i>
zu seinen Vorhöfen mit Loben,	<i>and into his courts with praise:</i>
danket ihm, und lobet seinen Namen.	<i>be thankful unto him, and bless his name.</i>
Denn der Herr ist freundlich	<i>For the LORD is good;</i>
und seine Gnade währet ewig	<i>his mercy is everlasting;</i>
und seine Wahrheit für und für.	<i>and his truth endureth to all generations.</i>

Lesson

1 Corinthians 7:29–31

Lector: A lesson from St. Paul's first epistle to the Corinthians, chapter 7, verses 29–31:

I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

<i>Lector:</i>	The Word of the Lord.
<i>People:</i>	<i>Thanks be to God.</i>

Psalm 62:5–12

♪ **Antiphon** (*sung by all*)



I sing your praise for steadfast love;
ful - fill your purpose for me.

Cantor: For God alone my soul waits in silence,
for my hope is from him.

People: God alone is my rock and my salvation, my fortress;
I shall not be shaken.

Cantor: On God rests my deliverance and my honor;
my mighty rock, my refuge is in God.

People: Trust in God at all times, O people;
pour out your heart before God who is a refuge for us.

Cantor: Those of low estate are but a breath, those of high estate are a delusion;
in the balances they go up; they are together lighter than a breath.

People: Put no confidence in extortion, and set no vain hopes on robbery;
if riches increase, do not set your heart on them.

Cantor: Once God has spoken; twice have I heard this:
that power belongs to God,

People: and to you, O God, belongs steadfast love.
For you repay to all according to their work. ♪

✠ **Gloria Patri** from 'Magnificat in D major'

George Dyson (1883–1964)

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen.

✠ **Gospel Lesson** Mark 1:14–20

Lector: The Holy Gospel of our Lord Jesus Christ according to St. Mark, chapter 1, verses 14–20:
People: Glory to you, O Lord.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news." As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, "Follow me and I will make you fish for people." And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

Lector: The Gospel of the Lord.
People: Praise to you, Lord Christ.

1. Je - sus calls us o'er the tu - mult of our
 2. As of old the a - pos - tles heard it by the
 3. Je - sus calls us from the wor - ship of the
 4. In our joys and in our sor - rows, days of
 5. Je - sus calls us! By thy mer - cies, Sav - ior,

life's wild, rest - less sea; day by day his
 Gal - i - le - an lake, turned from home and
 vain world's gold - en store, from each i - dol
 toil and hours of ease, still he calls, in
 may we hear thy call, give our hearts to

sweet voice sound - eth, say - ing, "Chris - tian, fol - low me!"
 toil and kin - dred, leav - ing all for Je - sus' sake.
 that would keep us, say - ing, "Chris - tian, love me more!"
 cares and plea - sures, "Chris - tian, love me more than these!"
 thine o - be - dience, serve and love thee best of all.

The sermon was recorded specifically for today, January 24th, 2021.
 The remainder of the service is being re-broadcast from previous services.

Sermon

"The Gospel Ground"

The Rev. Scott Donahue-Martens
 Ph.D. Student in Practical Theology: Homiletics
 Boston University School of Theology

Lead me, Lord, lead me in thy right - eous-ness;
 make thy way plain be - fore my face. For it is thou, Lord,
 thou, Lord on - ly, that mak - est me dwell in safe - ty.

Prayers of the People and The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Response Precious Lord, take my hand

arr. Roy Ringwald (1910–1995)

Precious Lord, take my hand, bring me home through the night,
 Through the dark, through the storm, to thy light.
 I have been to the mount, I have seen the promised Land;
 Precious Lord, precious Lord, take my hand.

Joyce Merman

At the Offertory Geistliches Lied, Op. 30

Johannes Brahms (1833–1897)

Laß dich nur nichts nicht dauren mit Trauren, *Do not be sorrowful or regretful;*
 sei stille, wie Gott es fügt, *Be calm, as God has ordained,*
 so sei vergnügt mein Wille! *and thus my will shall be content.*

Was willst du heute sorgen auf morgen? *What do you want to worry about from day to day?*
 Der Eine steht allem für, *There is One who stands above all*
 der gibt auch dir das Deine. *who gives you, too, what is yours.*

Sei nur in allem Handel ohn Wandel, *Only be steadfast in all you do,*
 steh feste, was Gott beschleußt, *stand firm; what God has decided,*
 das ist und heißt das Beste. *that is and must be the best.*
 Amen. *Amen.*

Paul Flemming (1609–1640)

✦ Presentation of the Gifts *(sung by all)*

CWM RHONDDA

God of grace and God of glo - ry, on thy peo - ple pour thy pow'r;
 crown thine an - cient church's sto - ry; bring her bud to glo - rious flow'r.
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -
 dore, serv - ing thee whom we a - dore.

✦ Offertory Prayer

✦ Hymn 438

Forth in thy name, O Lord, I go

DUKE STREET

1. Forth in thy name, O Lord, I go, my dai - ly
 2. The task thy wis - dom hath as - signed, O let me
 3. Thee may I set at my right hand, whose eyes mine
 4. For thee de - light - ful - ly em - ploy what - e'er thy
 la - bor to pur - sue; thee, on - ly thee, re -
 cheer - ful - ly ful - fill; in all my works thy
 in - most sub - stance see, and la - bor on at
 boun - teous grace hath given; and run my course with
 solved to know in all I think or speak or do.
 pres - ence find, and prove thy good and per - fect will.
 thy com - mand, and of - fer all my works to thee.
 e - ven joy, and close - ly walk with thee to heaven.

WORDS: Charles Wesley, 1749
 MUSIC: John Hatton, 1793

DUKE STREET
 LM

✘ **Benediction**

✘ **Response**

God be in my head

arr. John Rutter (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking.

God be in my mouth and in my speaking. God be in my heart and in my thinking.

God be at mine end and at my departing.

Old English Prayer from Sarum Primer

✘ **Postlude**

Komm, Heiliger Geist, Herre Gott, BWV 651a

J. S. Bach (1685-1750)

The preacher is the Reverend Scott Donahue-Martens.

The Marsh Chapel Choir is conducted by Dr. Scott Allen Jarrett and Carey Shunskis.

The organist is Justin Thomas Blackwell.

Today's broadcast was recorded by Eddie Muizulis, compiled by Justin Blackwell, and edited by Heidi Freimanis-Cordts.

COMMUNITY ANNOUNCEMENTS

**The entirety of today's service was recorded prior to broadcast.
We are not currently holding in-person services at Marsh Chapel.**

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**Marsh Chapel continues to broadcast every Sunday morning at 11:00 a.m. (Eastern) on WBUR 90.9 FM.
For those outside of New England, a live feed of WBUR is accessible at wbur.org.**

**Visit our website at bu.edu/chapel for a link to our weekly podcast
or to view or print a copy of the Sunday morning bulletin.**

WELCOME TO MARSH CHAPEL

We thank you for joining us virtually this morning for worship and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.

Marsh Chapel Sunday morning services are broadcast on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

The Reverend Dr. Karen Coleman, University Chaplain for Episcopal Ministry

Mahalia Damm, Ministry Assistant

Alec Vaughn, Ministry Assistant

Jessica Chicka, PhD STH'19, University Chaplain for International Students

Chloe McLaughlin, Ministry Associate

T.J. Bergeron, Ministry Assistant

Scott Allen Jarrett, DMA CFA'08, Director of Music

Justin Thomas Blackwell, MM CFA'09, Associate Director of Music

Margaret Weckworth, MM CFA'15, Music Program Administrator

Herbert S. Jones, Director, Inner Strength Gospel Choir

Ray Bouchard, MTS STH'95, Director of Marsh Chapel

Heidi Freimanis-Cordts, MM CFA'09, Director of Hospitality

The Reverend Dr. Victoria Hart Gaskell, D.Min. STH'19, Minister for Visitation

David Ames, Sacristan

Zoe Chock, Heidi Freimanis-Cordts, Kaitie Noe, Wedding Coordinators

Anastasya Chandra, Zoe Chock, Office Assistants

Emilio Latorre, Jace Shneyderman, Office Assistants

Angelee Verdieu, Office Assistants

Cierra Brown, Ellis Brown, Kaelyn Brown, Charles Cloy, George Coulter, Mark Gray, Ushers

Benista Owusu-Amo, Naa Ameley Owusu-Amo, Sydney Passley-Harris, Jay Reeg, Liz Scully, Ushers

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