



MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant
Service of Worship
Sunday, January 17th, 2021 – 11:00 a.m.
The Second Sunday after the Epiphany

The Reverend Doctor Robert Allan Hill, Dean

This Sunday, the Reverend Dr. Robert Allan Hill, Dean of the Chapel,
brings us a new sermon titled "Angels of God," which was recorded on Tuesday, January 12th.

The remainder of the service is being re-broadcast from previous services.

ORDER OF WORSHIP

✠ *Please rise in body or in heart*

Prelude

Selected Gospel Preludes

arr. Dale Wood (1934–2003)

Call to Worship and Greeting

The Dean: The Lord be with you
People: *And also with you.*
The Dean: Lift up your hearts.
People: *We lift them up to the Lord!*

✠ Introit

TRURO

Fling wide the portals of your heart;
make it a temple, set apart
from earthly use for heaven's employ,
adorned with prayer and love and joy.

Catherine Winkworth (1827–1878)

1. The church's one founda - tion is Je - sus Christ her Lord;
 2. E - lect from ev - ery na - tion, yet one o'er all the earth;
 3. Though with a scorn - ful won - der we see her sore op - pressed,
 4. Mid toil and trib - u - la - tion, and tu - mult of her war,
 5. Yet she on earth hath un - ion with God the Three in One,

she is his new cre - a - tion by wa - ter and the Word.
 her char - ter of sal - va - tion, one Lord, one faith, one birth;
 by schis - ms rent a - sun - der, by her - e - sies dis - tressed,
 she waits the con - sum - ma - tion of peace for - ev - er - more;
 and mys - tic sweet com - mu - nion with those whose rest is won.

From heaven he came and sought her to be his ho - ly bride;
 one ho - ly name she bless - es, par - takes one ho - ly food,
 yet saints their watch are keep - ing; their cry goes up, "How long?"
 till, with the vi - sion glo - rious, her long - ing eyes are blest,
 O hap - py ones and ho - ly! Lord, give us grace that we

with his own blood he bought her, and for her life he died.
 and to one hope she press - es, with ev - ery grace en - dued.
 And soon the night of weep - ing shall be the morn of song.
 and the great church vic - to - rious shall be the church at rest.
 like them, the meek and low - ly, on high may dwell with thee.

WORDS: Samuel J. Stone, 1866
 MUSIC: Samuel Sebastian Wesley, 1864

AURELIA
 76.76 D

✦ Collect (in unison)

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

Kyrie

Kyrie in A major (for Double Choir)

Felix Mendelssohn (1809–1847)

Kyrie eleison,
Christe eleison,
Kyrie eleison.

*Lord, have mercy,
Christ, have mercy,
Lord, have mercy.*

Assurance of Pardon*The Dean:*

If we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

All:

Thanks be to God.

Lesson

1 Corinthians 6:12–20

Lector:

A lesson from Paul's first epistle to the Corinthians, chapter 6, verses 12–20:

"All things are lawful for me," but not all things are beneficial. "All things are lawful for me," but I will not be dominated by anything. "Food is meant for the stomach and the stomach for food," and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, "The two shall be one flesh." But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

Lector:

The Word of the Lord.

People:

Thanks be to God.

Anthem

Hymn to the Eternal Flame

Stephen Paulus (1949–2014)

Every face is in you, every voice, every sorrow in you,
every pity, every love, every memory, woven into fire.

Every breath is in you, every cry, every longing in you,
every singing, every hope, every healing, woven into fire.

Every heart is in you, every tongue, every trembling in you,
every blessing, every soul, every shining, woven into fire.

Michael Dennis Browne (b. 1940)

Psalm 139:1–6, 13–18

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

♪ Antiphon (sung by all)



- Cantor: O LORD, you have searched me and known me.
People: You know when I sit down and when I rise up;
you discern my thoughts from far away.
Cantor: You search out my path and my lying down,
and are acquainted with all my ways.
People: Even before a word is on my tongue,
O LORD, you know it completely.
Cantor: You hem me in, behind and before,
and lay your hand upon me.
People: Such knowledge is too wonderful for me;
it is so high that I cannot attain it.
Cantor: For it was you who formed my inward parts;
you knit me together in my mother's womb.
People: I praise you, for I am fearfully and wonderfully made.
Wonderful are your works; that I know very well.
Cantor: My frame was not hidden from you, when I was being made in secret,
intricately woven in the depths of the earth.
People: Your eyes beheld my unformed substance.
In your book were written all the days that were formed for me,
when none of them as yet existed.
Cantor: How weighty to me are your thoughts, O God!
How vast is the sum of them!
People: I try to count them—they are more than the sand;
I come to the end—I am still with you. ♪

✠ Gloria Patri from 'Magnificat in D major'

George Dyson (1883–1964)

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen.

✘ Gospel Lesson

John 1:43–51

Lector: The Holy Gospel of our Lord Jesus Christ according to St. John, chapter 1, verses 43–51:*People:* *Glory to you, O Lord.*

The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

Lector: The Gospel of the Lord.*People:* *Praise to you, Lord Christ.*

**The sermon was recorded specifically for today, January 17th, 2021.
The remainder of the service is being re-broadcast from previous services.**

Sermon

"Angels of God"

The Reverend Dr. Robert Allan Hill
Dean of the Chapel**Meditation**

Deep river

arr. Roy Ringwald (1910–1995)

Deep river,
My home is over Jordan,
Deep river, Lord,
I want to cross over into campground.

Oh, don't you want to go,
To that gospel feast,
That promised land
Where all is peace?

Oh, deep river, Lord,
I want to cross over into campground.

Traditional Spiritual

Lead me, Lord, lead me in thy right - eous-ness;

make thy way plain be - fore my face. For it is thou, Lord,

thou, Lord on - ly, that mak - est me dwell in safe - ty.

Prayers of the People

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Response

All My Trials

arr. Norman Luboff (1917-1989)

If religion was a thing that money could buy,
the rich would live and the poor would die.

All my trials, Lord, soon be over.
Too late, my brothers; too late, but never mind.
All my trials, Lord, soon be over.

Traditional Spiritual

At the Offertory

Ain't got time to die

Hall Johnson (1888–1970)

Lord, I keep so busy praisin' my Jesus,
Ain't got time to die.
'Cause when I'm healin' the sick, I'm praisin' my Jesus,
Ain't got time to die.

*'Cause it takes all of my time to praise my Jesus,
All of my time to praise my Lord.
If I don't praise Him the rocks gonna cry out, "Glory and honor!"
Ain't got time to die.*

Lord, I keep so busy workin' for the Kingdom...
'Cause when I'm feedin' the poor, I'm workin' for the Kingdom...

Lord, I keep so busy servin' my Master...
'Cause when I'm givin' my all, I'm servin' my Master...

Text by the composer

✦ Presentation of the Gifts *(sung by all)*

NUN DANKET; *arr. John Rutter (b. 1945)*



All praise and thanks to God The Fa-ther now be giv - en, The
Son, and him who reigns With them in high - est hea - ven, The
One e - ter - nal God, Whom heav'n and earth a - dore; For
thus it was, is now, And shall be ev - er - more. A - men.

✦ Offertory Prayer

1. Lift ev - ery voice and sing, till earth and heav - en ring,
 2. Ston - y the road we trod, bit - ter the chas - tening rod,
 3. God of our wea - ry years, God of our si - lent tears,

ring with the har - mo - nies of lib - er - ty;
 felt in the days when hope un - born had died;
 thou who hast brought us thus far on the way;

let our re - joic - ing rise high as the lis - tening skies,
 yet with a stead - y beat, have not our wea - ry feet
 thou who hast by thy might led us in - to the light,

let it re - sound loud as the roll - ing sea.
 come to the place for which our fa - thers sighed?
 keep us for - ev - er in the path, we pray.

Sing a song full of the faith that the dark past has taught us;
 We have come o - ver a way that with tears has been wa - tered;
 Lest our feet stray from the plac - es, our God, where we met thee;

sing a song full of the hope that the present has brought us;
we have come, tread-ing our path thru the blood of the slaugh - tered,
lest our hearts drunk with the wine of the world, we for - get thee;

fac - ing the ris - ing sun of our new day be - gun,
out from the gloom - y past, till now we stand at last
shad - o - wed be - neath thy hand, may we for - ev - er stand,

let us march on till vic - to - ry is won.
where the white gleam of our bright star is cast.
true to our God, true to our na - tive land.

WORDS: James Weldon Johnson, 1921

MUSIC: J. Rosamond Johnson, 1921

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LIFT EVERY VOICE
Irr.

✘ Benediction

✘ Response

God be in my head

arr. John Rutter (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking.

God be in my mouth and in my speaking. God be in my heart and in my thinking.

God be at mine end and at my departing.

Old English Prayer from Sarum Primer

✘ Postlude

Great day, the righteous marching

arr. William Farley Smith (1941-1997)

The preacher is the Reverend Dr. Robert Allan Hill, Dean of the Chapel.

The soprano soloist is Emily Curtin Culler. The tenor soloist is Patrick T. Waters.

The Marsh Chapel Choir is conducted by Dr. Scott Allen Jarrett.

The organist is Justin Thomas Blackwell.

Today's broadcast was recorded by Eddie Muizulis, compiled by Scott Allen Jarrett, and edited by Heidi Freimanis-Cordts.

COMMUNITY ANNOUNCEMENTS

The entirety of today's service was recorded prior to broadcast.
We are not currently holding in-person services at Marsh Chapel.

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Marsh Chapel continues to broadcast every Sunday morning at 11:00 a.m. (Eastern) on WBUR 90.9 FM.
For those outside of New England, a live feed of WBUR is accessible at wbur.org.

Visit our website at bu.edu/chapel for a link to our weekly podcast
or to view or print a copy of the Sunday morning bulletin.

WELCOME TO MARSH CHAPEL

We thank you for joining us virtually this morning for worship and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.

Marsh Chapel Sunday morning services are broadcast on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

The Reverend Dr. Karen Coleman, University Chaplain for Episcopal Ministry

Mahalia Damm, Ministry Assistant

Alec Vaughn, Ministry Assistant

Jessica Chicka, PhD STH'19, University Chaplain for International Students

Chloe McLaughlin, Ministry Associate

T.J. Bergeron, Ministry Assistant

Scott Allen Jarrett, DMA CFA'08, Director of Music

Justin Thomas Blackwell, MM CFA'09, Associate Director of Music

Margaret Weckworth, MM CFA'15, Music Program Administrator

Herbert S. Jones, Director, Inner Strength Gospel Choir

Ray Bouchard, MTS STH'95, Director of Marsh Chapel

Heidi Freimanis-Cordts, MM CFA'09, Director of Hospitality

The Reverend Dr. Victoria Hart Gaskell, D.Min. STH'19, Minister for Visitation

David Ames, Sacristan

Zoe Chock, Heidi Freimanis-Cordts, Kaitie Noe, Wedding Coordinators

Anastasya Chandra, Zoe Chock, Office Assistants

Emilio Latorre, Jace Shneyderman, Office Assistants

Angelee Verdieu, Office Assistants

Cierra Brown, Ellis Brown, Kaelyn Brown, Charles Cloy, George Coulter, Mark Gray, Ushers

Benista Owusu-Amo, Naa Ameley Owusu-Amo, Sydney Passley-Harris, Jay Reeg, Liz Scully, Ushers

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