

MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant
Service of Word and Sacrament
Sunday, October 4th, 2020 – 11:00 a.m.
The Eighteenth Sunday after Pentecost

The Reverend Doctor Robert Allan Hill, Dean

This Sunday, the Dean of the Chapel brings us a new sermon
titled "Liberal Art," which was recorded on Wednesday, September 30.

The remainder of the service is being re-broadcast from previous services.

THE LITURGY OF THE WORD

✠ *Please rise in body or in heart*

Prelude

Call to Worship and Greeting

The Dean: The Lord be with you
People: *And also with you.*
The Dean: Lift up your hearts.
People: *We lift them up to the Lord!*

✠ **Introit** Cry out and shout

Knut Nystedt (1915–2014)

Cry out and shout, ye people of God!
The Lord is strength and song!
Cry out and shout, ye people of God!
Cry out and shout, Alleluia!

Isaiah 12, adapted

1. Christ is made the sure foun - da - tion, Christ the head and
 2. To this tem - ple, where we call thee, come, O Lord of
 3. Here vouch - safe to all thy ser - vants what they ask of
 4. Laud and hon - or to the Fa - ther, laud and hon - or

cor - ner - stone; cho - sen of the Lord and pre - cious,
 Hosts, to - day! With thy faith - ful lov - ing - kind - ness
 thee to gain; what they gain from thee for - ev - er
 to the Son, laud and hon - or to the Spir - it,

bind - ing all the church in one; ho - ly Zi - on's
 hear thy peo - ple as they pray, and thy full - est
 with the bless - ed to re - tain, and here - af - ter
 ev - er three and ev - er one; one in might and

help for - ev - er, and her con - fi - dence a - lone.
 ben - e - dic - tion shed with - in its walls al - way.
 in thy glo - ry ev - er - more with thee to reign.
 one in glo - ry, while un - end - ing a - ges run.

WORDS: 7th cent. Latin; trans. by John Mason Neale, 1851
 (Eph. 2:20-22; 1 Pet. 2:4-7)
 MUSIC: Henry Purcell, ca. 1680; adapt. by Ernest Hawkins, 1842

WESTMINSTER ABBEY
 87.87.87

✠ Collect (*in unison*)

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

✘ Invitation to the Lord's Table

Celebrant: Christ our Lord invites to his table all who love him,
who earnestly repent of their sin
and seek to live in peace with one another.
Therefore, let us confess our sin before God and one another.

✘ Confession of Sin

All: *Merciful God*
we confess that we have not loved you with our whole heart.
We have failed to be an obedient church.
We have not done your will,
we have broken your law,
we have rebelled against your love,
we have not loved our neighbors,
and we have not heard the cry of the needy.
Forgive us, we pray.
Free us for joyful obedience,
through Jesus Christ our Lord. Amen.

Celebrant: Hear the good news: Christ died for us while we were yet sinners;
that proves God's love towards us.

People: In the name of Jesus Christ, you are forgiven!

All: *In the name of Jesus Christ, you are forgiven!*

All: *Glory to God. Amen.*

✘ Exchange of Peace

Celebrant: The peace of our Lord Jesus Christ be with you always!

People: *And also with you.*

All may exchange signs and words of God's peace.

1. Draw us in the Spir-it's te - ther, for when hum - bly
 2. As dis - ci - ples used to gath - er in the name of
 3. All our meals and all our liv - ing make as sac - ra -

in thy name, two or three are met to - geth - er,
 Christ to sup, then with thanks to God the Fa - ther
 ments of thee, that by car - ing, help - ing, giv - ing,

thou art in the midst of them. Al - le - lu - ia!
 break the bread and bless the cup: Al - le - lu - ia!
 we may true dis - ci - ples be. Al - le - lu - ia!

Al - le - lu - ia! Touch we now thy gar - ment's hem.
 Al - le - lu - ia! So now bind our friend - ship up.
 Al - le - lu - ia! We will serve thee faith - ful - ly.

WORDS: Percy Dearmer, 1931 (Mt. 18:20)
 MUSIC: Harold Friedell, 1957

UNION SEMINARY
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Lesson Exodus 20:1-4, 7-9, 12-20

Lector: A lesson from the Book of Exodus, chapter 20:

Then God spoke all these words: I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. Six days you shall labor and do all your work. Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor. When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, or we will die." Moses said to the people, "Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin."

Lector: The Word of the Lord.

People: Thanks be to God.

Anthem Jubilate Deo

Richard Dering (c.1580-1630)

Jubilate Deo universa terra:

Psalmum dicite nomini ejus.

Venite et videte, et narrabo vobis,

Omnes qui timetis Deum,

Quanta fecit Dominus animae meae.

Shout with joy to God, all the earth:

sing a psalm to his name.

Come and see, all you who fear the Lord,

and I will tell you what great things

the Lord has done for my soul.

Psalm 66: 1-2, 16

Psalm 19

The antiphon is sung twice, first by choir alone, and then by choir and congregation.



The law of **G**OD is just, re - viv - ing the soul.

Cantor: The heavens are telling the glory of God;
and the firmament proclaims his handiwork.

People: Day to day pours forth speech,
and night to night declares knowledge.

Cantor: There is no speech, nor are there words;
their voice is not heard;

People: yet their voice goes out through all the earth,
and their words to the end of the world.

Cantor: In the heavens he has set a tent for the sun,
which comes out like a bridegroom from his wedding canopy,
and like a strong man runs its course with joy.

People: Its rising is from the end of the heavens,
and its circuit to the end of them; and nothing is hid from its heat.

Cantor: The law of the LORD is perfect, reviving the soul;
the decrees of the LORD are sure, making wise the simple;

People: the precepts of the LORD are right, rejoicing the heart;
the commandment of the LORD is clear, enlightening the eyes;

Cantor: the fear of the LORD is pure, enduring forever;
the ordinances of the LORD are true and righteous altogether.

People: *More to be desired are they than gold, even much fine gold;
sweeter also than honey, and drippings of the honeycomb.*

Cantor: Moreover by them is your servant warned;
in keeping them there is great reward.

People: *But who can detect their errors?
Clear me from hidden faults.*

Cantor: Keep back your servant also from the insolent;
do not let them have dominion over me.
Then I shall be blameless, and innocent of great transgression.

People: *Let the words of my mouth and the meditation of my heart
be acceptable to you, O LORD, my rock and my redeemer. ♪*

✠ **Gloria Patri** from 'Evening Service in B minor' T. Tertius Noble (1867–1953)

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen.

✠ **Gospel Lesson** Matthew 21:33–46

Lector: The Holy Gospel of our Lord Jesus Christ according to St. Matthew,
chapter 21, verses 33–46:

People: *Glory to you, O Lord.*

"Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time." Jesus said to them, "Have you never read in the scriptures: 'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes'? Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls." When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Lector: The Gospel of the Lord.
People: *Praise to you, Lord Christ.*

**The sermon was recorded specifically for today, October 4, 2020.
The remainder of the service is being re-broadcast from previous services.**

Sermon "Liberal Art" The Rev. Dr. Robert Allan Hill
Dean of the Chapel

1. Let us break bread to - geth-er on our knees, (on our knees)
 (2. Let us) drink wine to - geth-er on our knees, (on our knees)
 (3. Let us) praise God to - geth-er on our knees, (on our knees)

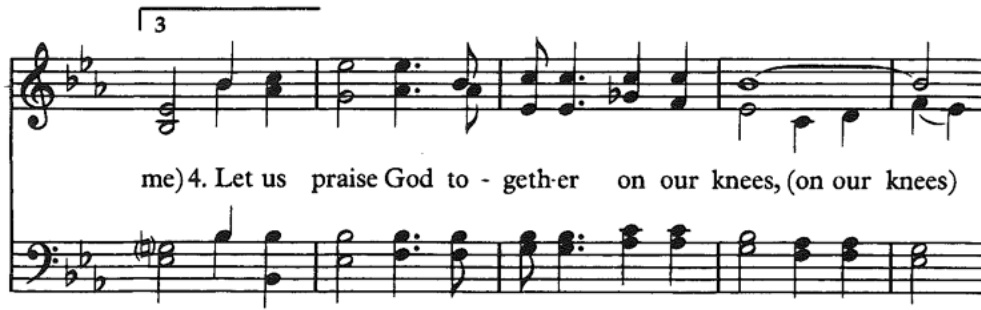
let us break bread to - geth-er on our knees. (on our knees)
 let us drink wine to - geth-er on our knees. (on our knees)
 let us praise God to - geth-er on our knees. (on our knees)

When I fall on my knees with my face to the ris - ing sun,

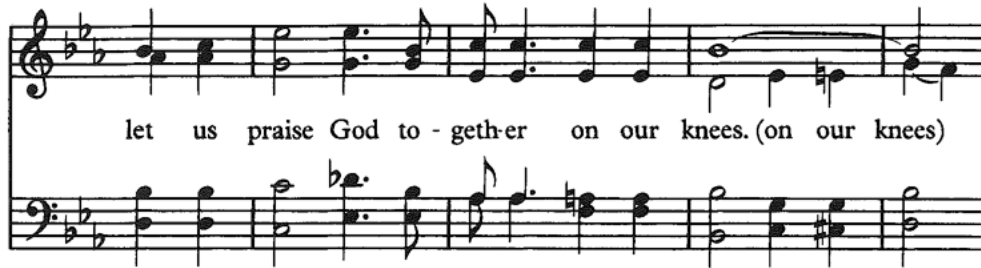
O Lord, have mercy on me. (on me) ^{1, 2}
 () *
 2. Let us
 3. Let us

Stanza 4 appears on the next page.

3



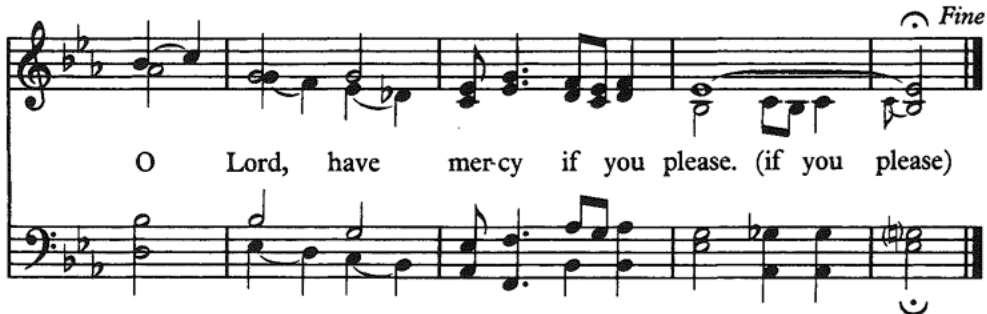
me)4. Let us praise God to - gether on our knees, (on our knees)



let us praise God to - gether on our knees. (on our knees)



When I fall on my knees with my face to the ris - ing sun,



O Lord, have mer - cy if you please. (if you please)

Fine

WORDS: Afro-American spiritual (Acts 2:42)
 MUSIC: Afro-American spiritual; adapt. and arr. by William Farley Smith, 1986
 Adapt. and arr. © 1989 The United Methodist Publishing House

LET US BREAK BREAD
 10 10 with Refrain

At the Offertory

Psalm 100: Jauchzet dem Herrn

Felix Mendelssohn (1809–1847)

Jauchzet dem Herrn alle Welt.
 Dient dem Herrn mit Freuden,
 kommt vor sein Angesicht mit Frohlocken.
 Erkennt, dass der Herr Gott ist.
 Er hat uns gemacht, und nicht wir selbst,
 zu seinem Volk und zu Schafen seiner Weide.
 Gehet zu seinen Thoren ein mit Danken,
 zu seinen Vorhöfen mit Loben,
 danket ihm, und lobet seinen Namen.
 Denn der Herr ist freundlich
 und seine Gnade währet ewig
 und seine Wahrheit für und für.

*Make a joyful noise unto the LORD, all ye lands.
 Serve the LORD with gladness:
 come before his presence with singing.
 Know ye that the LORD he is God:
 it is he that hath made us, and not we ourselves;
 we are his people, and the sheep of his pasture.
 Enter into his gates with thanksgiving,
 and into his courts with praise:
 be thankful unto him, and bless his name.
 For the LORD is good;
 his mercy is everlasting;
 and his truth endureth to all generations.*

✘ Presentation of the Gifts *(sung by all)*

CWM RHONDDA

God of grace and God of glo - ry, on thy peo - ple pour thy pow'r;
 crown thine an - cient church's sto - ry; bring her bud to glo - rious flow'r.
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -
 dore, serv - ing thee whom we a - dore.

✘ Offertory Prayer**THE SACRAMENT OF HOLY COMMUNION****✘ The Great Thanksgiving**

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Lift up your hearts.
People: We lift them up to the Lord.
Celebrant: Let us give thanks to the Lord our God.
People: It is right to give our thanks and praise.
Celebrant: It is right, and a good and joyful thing,
 always and everywhere to give thanks to you,
 Almighty God, creator of heaven and earth.
 You have made from one every nation and people
 to live on all the face of the earth.

And so, with your people on earth and all the company of heaven
 we praise your name and join their unending hymn:

Ho - ly, Ho - ly, Ho - ly! Lord God of pow'r and might

4
Heav'n and earth are full of your Glo - ry. Ho -

6
sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!

9
Bless - ed is He who_ comes in the name of the Lord. Ho -

12
sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!

✦ Words of Institution

Celebrant:

Holy are you, and blessed is your Son Jesus Christ.
By the baptism of his suffering, death, and resurrection
you gave birth to your Church,
delivered us from slavery to sin and death,
and made with us a new covenant by water and the Spirit.

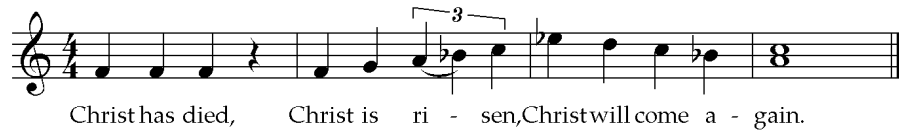
He commissioned us to be his witnesses to the ends of the earth
and to make disciples of all nations,
and today his family in all the world is joining at his holy table.

On the night in which he gave himself up for us, he took bread,
gave thanks to you, broke the bread, gave it to his disciples, and said:
"Take, eat; this is my body which is given for you.
Do this in remembrance of me."

When the supper was over he took the cup,
gave thanks to you, gave it to his disciples, and said:
"Drink from this, all of you; this is my blood of the new covenant,
poured out for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me."

And so, in remembrance of these your mighty acts in Jesus Christ,
we offer ourselves in praise and thanksgiving
as a holy and living sacrifice, in union with Christ's offering for us,
as we proclaim the mystery of faith... (*over*)

(Sung by all):



Celebrant:

Pour out your Holy Spirit on us gathered here,
and on these gifts of bread and wine.
Make them be for us the body and blood of Christ,
that we may be for the world the body of Christ, redeemed by his blood.

Renew our communion with your Church throughout the world,
and strengthen it in every nation and among every people
to witness faithfully in your name.

By your Spirit make us one with Christ,
one with each other, and one in ministry to all the world,
until Christ comes in final victory, and we feast at his heavenly banquet.

Through you Son Jesus Christ, with the Holy Spirit in your holy Church,
all honor and glory is yours, Almighty God, now and for ever.

All:

Amen.

✠ The Lord's Prayer

Celebrant:

And now, with the confidence of children of God, let us pray:

All:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Motet

Ego sum panis vivus

William Byrd (1543–1623)

Ego sum panis vivus,
qui de caelo descendi.
Si quis manducaverit ex hoc pane,
vivet in aeternum. Alleluia.

*I am the living bread
which came down from heaven.
Whosoever shall eat of this bread
shall live forever. Alleluia.*

John 6:58

Prayer of Thanksgiving (in unison)

Eternal God, we give you thanks for this holy mystery
in which you have given yourself to us.
Grant that we may go into the world
in the strength of your Spirit,
to give ourselves for others,
In the name of Jesus Christ our Lord. Amen.

Unison

1. Here, O Lord, your ser-vants gath-er, hand we link with hand;
 1. *Se - ka - i no to - mo to te o tsu - na - gi,*
 2. Man - y are the tongues we speak, scat-tered are the lands,
 3. Na-ture's se - crets o - pen wide, chang-es nev - er cease.
 4. Grant, O God, an age re-newed, filled with death-less love;

look - ing toward our Sav - ior's cross, joined in love we stand.
Jyu - ji - ka no mo - to ni ta - tsu wa - re - ra,
 yet our hearts are one in God, one in love's de - mands.
 Where, oh where, can wea - ry souls find the source of peace?
 help us as we work and pray, send us from a - bove

As we seek the realm of God, we u - nite to pray:
Ka - mi no mi - ku - ni o me a te to shi,
 E'en in dark-ness hope ap-pears, call - ing age and youth:
 Un - to all those sore dis-tressed, torn by end-less strife:
 truth and cour-age, faith and power, need - ed in our strife:

Je - sus, Sav - ior, guide our steps, for you are the Way.
Shu Ye - su no mi - chi o su - su - mi yu - kan.
 Je - sus, teach - er, dwell with us, for you are the Truth.
 Je - sus, heal - er, bring your balm, for you are the Life.
 Je - sus, Mas - ter, be our Way, be our Truth, our Life.

WORDS: Tokuo Yamaguchi, 1958; trans. by Everett M. Stowe, 1958;
 phonetic transcription from the Japanese by I-to Loh, 1988
 MUSIC: Isao Koizumi, 1958

TOKYO
 77.77

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✘ **Benediction**

✘ **Response**

God be in my head

arr. John Rutter (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking.

God be in my mouth and in my speaking. God be in my heart and in my thinking.

God be at mine end and at my departing.

Old English Prayer from Sarum Primer

✘ **Postlude**

The preacher and celebrant is the Reverend Dr. Robert Allan Hill, Dean of the Chapel.

The conductor is Dr. Scott Allen Jarrett, Director of Music.

The organist is Justin Thomas Blackwell, Associate Director of Music.

Today's broadcast was recorded by Eddie Muizulis, compiled by Justin Blackwell, and edited by Chloe McLaughlin.

COMMUNITY ANNOUNCEMENTS

**The entirety of today's service was recorded prior to broadcast.
We are not currently holding in-person services at Marsh Chapel.**

**The sermon was recorded specifically for today, October 4, 2020.
The remainder of the service is being re-broadcast from previous services.**

**Marsh Chapel continues to broadcast every Sunday morning at 11:00 a.m. (Eastern) on WBUR 90.9 FM.
For those outside of New England, a live feed of WBUR is accessible at wbur.org.**

**Visit our website at bu.edu/chapel for a link to our weekly podcast
or to view or print a copy of the Sunday morning bulletin.**

WELCOME TO MARSH CHAPEL

We thank you for joining us virtually this morning for worship and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 – chapel@bu.edu – www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.

Marsh Chapel Sunday morning services are broadcast on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

The Reverend Dr. Karen Coleman, University Chaplain for Episcopal Ministry

Mahalia Damm, Ministry Assistant

Alec Vaughn, Ministry Assistant

Jessica Chicka, PhD STH'19, University Chaplain for International Students

Chloe McLaughlin, Ministry Associate

T.J. Bergeron, Ministry Assistant

Scott Allen Jarrett, DMA CFA'08, Director of Music

Justin Thomas Blackwell, MM CFA'09, Associate Director of Music

Margaret Weckworth, MM CFA'15, Music Program Administrator

Herbert S. Jones, Director, Inner Strength Gospel Choir

Ray Bouchard, MTS STH'95, Director of Marsh Chapel

Heidi Freimanis-Cordts, MM CFA'09, Director of Hospitality

The Reverend Dr. Victoria Hart Gaskell, D.Min. STH'19, Minister for Visitation

David Ames, Sacristan

Zoe Chock, Heidi Freimanis-Cordts, Kaitie Noe, Wedding Coordinators

Anastasya Chandra, Zoe Chock, Office Assistants

Emilio Latorre, Jace Shneyderman, Office Assistants

Angelee Verdieu, Office Assistants

Cierra Brown, Ellis Brown, Kaelyn Brown, Charles Cloy, George Coulter, Mark Gray, Ushers

Benista Owusu-Amo, Naa Ameley Owusu-Amo, Sydney Passley-Harris, Jay Reeg, Liz Scully, Ushers

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