



# MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant  
Service of Worship  
Sunday, October 11<sup>th</sup>, 2020 – 11:00 a.m.  
The Nineteenth Sunday after Pentecost

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The Reverend Doctor Robert Allan Hill, Dean

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This Sunday, the Reverend Dr. Karen Coleman, University Chaplain for Episcopal Ministry, brings us a new sermon titled "Clothes Make the Person," which was recorded on Thursday, October 8.

The remainder of the service is being re-broadcast from previous services.

## ORDER OF WORSHIP

✠ *Please rise in body or in heart*

### Prelude

### Call to Worship and Greeting

*The Dean:* The Lord be with you  
*People:* *And also with you.*  
*The Dean:* Lift up your hearts.  
*People:* *We lift them up to the Lord!*

✠ **Introit** Cry out and shout

*Knut Nystedt (1915–2014)*

Cry out and shout, ye people of God!  
The Lord is strength and song!  
Cry out and shout, ye people of God!  
Cry out and shout, Alleluia!

*Isaiah 12, adapted*

1. Praise, my soul, the King of heav - en, to the throne thy  
 2. Praise the Lord for grace and fa - vor to all peo - ple  
 3. Fa - ther - like, God tends and spares us; well our fee - ble  
 4. An - gels in the heights, a - dor - ing, you be - hold God

trib - ute bring; ran - somed, healed, re - stored, for - giv - en,  
 in dis - tress; praise God, still the same as ev - er,  
 frame God knows; moth - er - like, God gent - ly bears us,  
 face to face; saints tri - um - phant, now a - dor - ing,

ev - er - more God's prais - es sing. Al - le - lu - ia!  
 slow to chide, and swift to bless. Al - le - lu - ia!  
 res - cues us from all our foes. Al - le - lu - ia!  
 gath - ered in from ev - ery race. Al - le - lu - ia!

Al - le - lu - ia! Praise the ev - er - last - ing King.  
 Al - le - lu - ia! Glo - rious now God's faith - ful - ness.  
 Al - le - lu - ia! Wide - ly yet God's mer - cy flows.  
 Al - le - lu - ia! Praise with us the God of grace.

WORDS: Henry F. Lyte, 1834 (Ps. 103)  
 MUSIC: John Goss, 1869

LAUDA ANIMA  
 87.87.87

✦ Collect (*in unison*)

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

**Kyrie**

Kyrie in A major (for Double Choir)

Felix Mendelssohn (1809–1847)

Kyrie eleison,                      *Lord, have mercy,*  
 Christe eleison,                  *Christ, have mercy,*  
 Kyrie eleison.                    *Lord, have mercy.*

**Assurance of Pardon**

*The Dean:*                      If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.  
*All:*                                *Thanks be to God.*

**Lesson**

Exodus 32:1–14

*Lector:*                         A lesson from the Book of Exodus, chapter 32, verses 1–14:

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, "Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him." Aaron said to them, "Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me." So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, "Tomorrow shall be a festival to the LORD." They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel. The LORD said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" The LORD said to Moses, "I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation." But Moses implored the LORD his God, and said, "O LORD, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'" And the LORD changed his mind about the disaster that he planned to bring on his people.

*Lector:*                         The Word of the Lord.  
*People:*                         *Thanks be to God.*

**Anthem**

Down by the Riverside

arr. Moses Hogan (1957–2003)

Gonna lay down my burden...  
     *Down by the riverside,*  
     *To study war no more.*  
 Gonna try on my sword and shield...  
 Gonna try on my starry crown...

**Refrain**

I ain't gonna study war no more,  
 Ain't gonna study war no more,  
 Ain't gonna study war no more.

*Traditional Spiritual*

**Lesson**

Philippians 4:1-9

*Lector:*

A lesson from St. Paul's Epistle to the Philippians, chapter 4, verses 1-9:

Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life. Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

*Lector:*

The Word of the Lord.

*People:**Thanks be to God.***Psalm 106:1-6, 19-23**

*The antiphon is sung twice, first by choir alone, and then by choir and congregation.*

♪ **Antiphon** (*sung by all*)



Lord of all, to thee we raise this our hymn of grate-ful praise.

*Cantor:*

Praise the LORD! O give thanks to the LORD, for he is good;  
for his steadfast love endures forever.

*People:*

*Who can utter the mighty doings of the LORD,  
or declare all his praise?*

*Cantor:*

Happy are those who observe justice,  
who do righteousness at all times.

*People:*

*Remember me, O LORD, when you show favor to your people;  
help me when you deliver them;*

*Cantor:*

that I may see the prosperity of your chosen ones,  
that I may rejoice in the gladness of your nation,  
that I may glory in your heritage.

*People:*

*Both we and our ancestors have sinned;  
we have committed iniquity, have done wickedly.*

*Cantor:*

They made a calf at Horeb  
and worshiped a cast image.

*People:*

*They exchanged the glory of God  
for the image of an ox that eats grass.*

*Cantor:*

They forgot God, their Savior, who had done great things in Egypt,  
wondrous works in the land of Ham,  
and awesome deeds by the Red Sea.

*People:*

*Therefore he said he would destroy them — had not Moses,  
his chosen one, stood in the breach before him,  
to turn away his wrath from destroying them. ♪*

✘ **Gloria Patri** from 'Evening Service in B minor'

*T. Tertius Noble (1867–1953)*

Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now and ever shall be, world without end. Amen.

✘ **Gospel Lesson** Matthew 22:1–14

*Lector:* The Holy Gospel of our Lord Jesus Christ according to St. Matthew, chapter 22, verses 1–14:  
*People:* *Glory to you, O Lord.*

Once more Jesus spoke to them in parables, saying: "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his servants to call those who had been invited to the wedding banquet, but they would not come. Again he sent other servants, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' But they made light of it and went away, one to his farm, another to his business, while the rest seized his servants, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his servants, 'The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.' Those servants went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

*Lector:* The Gospel of the Lord.  
*People:* *Praise to you, Lord Christ.*

**The sermon was recorded specifically for today, October 11, 2020.  
The remainder of the service is being re-broadcast from previous services.**

**Sermon** "Clothes Make the Person"

The Reverend Dr. Karen Coleman  
University Chaplain for Episcopal Ministry

1. Where char - i - ty and love pre - vail, there  
 2. With grate - ful joy and ho - ly fear true  
 3. For - give we now each oth - er's faults as  
 4. Let strife a - mong us be un - known, let  
 5. Let us re - call that in our midst dwells  
 6. Love can ex - clude no race or creed if

God is ev - er found; brought here to - geth - er  
 char - i - ty we learn; let us with heart and  
 we our faults con - fess; and let us love each  
 all con - ten - tion cease; be Christ the glo - ry  
 God's be - got - ten Son; as mem - bers of his  
 hon - ored be God's name; our com - mon life em -

by Christ's love, by love are we thus bound.  
 mind and strength now love Christ in re - turn.  
 oth - er well in Chris - tian ho - li - ness.  
 that we seek, be ours his ho - ly peace.  
 bod - y joined, we are in him made one.  
 brac - es all whose Mak - er is the same.

WORDS: 9th cent. Latin; trans. by Omer Westendorf, 1961 (1 Jn. 4:16)  
 MUSIC: Alexander R. Reinagle, 1836; harm. from *Hymns Ancient and Modern*, 1861  
 Trans. © 1961 World Library Publications, Inc.

ST. PETER  
 CM

Lead me, Lord, lead me in thy right - eous-ness;

make thy way plain be - fore my face. For it is thou, Lord,

thou, Lord on - ly, that mak - est me dwell in safe - ty.

## Prayers of the People

### The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### Response

Amen, from Geistliches Lied, Op. 30

Johannes Brahms (1833–1897)

### At the Offertory

I saw the Lord

John Stainer (1840–1901)

I saw the Lord, sitting upon a throne, high and lifted up, and his train filled the temple. Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly. And one cried unto another, "Holy, Holy, Holy is the Lord of Hosts: the whole earth is full of his glory." And the posts of the door moved at the voice of him that cried, and the house was filled with smoke. *Isaiah 6:1–4*

O Trinity! O Unity!

Be present as we worship Thee,

And with the songs that angels sing

Unite the hymns of praise we bring. Amen.

Ave, colenda Trinitas, *verse 3*  
translated by John David Chambers

✘ Presentation of the Gifts *(sung by all)*

CWM RHONDDA

God of grace and God of glo - ry, on thy peo - ple pour thy pow'r;  
 crown thine an - cient church's sto - ry; bring her bud to glo - rious flow'r.  
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -  
 dore, serv - ing thee whom we a - dore.

✘ Offertory Prayer

✘ Hymn 140

Great is thy faithfulness

FAITHFULNESS

1. Great is thy faith - ful - ness, O God my Fa - ther; there is no  
 2. Sum - mer and win - ter and spring - time and har - vest, sun, moon, and  
 3. Par - don for sin and a peace that en - dur - eth, thine own dear  
 shad - ow of turn - ing with thee; thou chang - est not, thy com -  
 stars in their cours - es a - bove join with all na - ture in  
 pres - ence to cheer and to guide; strength for to - day and bright  
 pas - sions, they fail not; as thou hast been, thou for - ev - er wilt be.  
 man - i - fold wit - ness to thy great faith - ful - ness, mer - cy, and love.  
 hope for to - mor - row, bless - ings all mine, with ten thou - sand be - side!



*Refrain*

Great is thy faith-ful-ness! Great is thy faith-ful-ness! Morn-ing by  
morn-ing new mer-cies I see; all I have need-ed thy  
hand hath pro-vid-ed; great is thy faith-ful-ness, Lord, un-to me!

WORDS: Thomas O. Chisholm, 1923 (Lam. 3:22-23)  
MUSIC: William M. Runyan, 1923

FAITHFULNESS  
11 10.11 10 with Refrain

© 1923, renewed 1951 Hope Publishing Co.

✘ **Benediction**

✘ **Response**

God be in my head

*arr. John Rutter (b. 1945)*

God be in my head and in my understanding. God be in mine eyes and in my looking.

God be in my mouth and in my speaking. God be in my heart and in my thinking.

God be at mine end and at my departing.

*Old English Prayer from Sarum Primer*

✘ **Postlude**

Carillon

*Herbert Murrill (1909-1952)*

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*The preacher is the Reverend Dr. Karen Coleman, University Chaplain for Episcopal Ministry.*

*The solo quartet is: Sarah Yanovitch, Ashley Mulcahy, Ethan DePuy, and Matthew O'Donnell.*

*The conductor is Dr. Scott Allen Jarrett, Director of Music.*

*The organist is Justin Thomas Blackwell, Associate Director of Music.*

*Today's broadcast was recorded by Eddie Muizulis, compiled by Justin Blackwell, and edited by Chloe McLaughlin.*

## COMMUNITY ANNOUNCEMENTS

The entirety of today's service was recorded prior to broadcast.  
We are not currently holding in-person services at Marsh Chapel.

The sermon was recorded specifically for today, October 11, 2020.  
The remainder of the service is being re-broadcast from previous services.

Marsh Chapel continues to broadcast every Sunday morning at 11:00 a.m. (Eastern) on WBUR 90.9 FM.  
For those outside of New England, a live feed of WBUR is accessible at [wbur.org](http://wbur.org).

Visit our website at [bu.edu/chapel](http://bu.edu/chapel) for a link to our weekly podcast  
or to view or print a copy of the Sunday morning bulletin.

## WELCOME TO MARSH CHAPEL

We thank you for joining us virtually this morning for worship and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

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617.353.3560 — [chapel@bu.edu](mailto:chapel@bu.edu) — [www.bu.edu/chapel](http://www.bu.edu/chapel)

*The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.  
Marsh Chapel Sunday morning services are broadcast on WBUR 90.9 FM.*

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### **The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University**

#### **The Reverend Dr. Karen Coleman, University Chaplain for Episcopal Ministry**

Mahalia Damm, Ministry Assistant  
Alec Vaughn, Ministry Assistant

#### **Jessica Chicka, PhD STH'19, University Chaplain for International Students**

Chloe McLaughlin, Ministry Associate  
T.J. Bergeron, Ministry Assistant

#### **Scott Allen Jarrett, DMA CFA'08, Director of Music**

#### **Justin Thomas Blackwell, MM CFA'09, Associate Director of Music**

Margaret Weckworth, MM CFA'15, Music Program Administrator  
Herbert S. Jones, Director, Inner Strength Gospel Choir

#### **Ray Bouchard, MTS STH'95, Director of Marsh Chapel**

#### **Heidi Freimanis-Cordts, MM CFA'09, Director of Hospitality**

#### **The Reverend Dr. Victoria Hart Gaskell, D.Min. STH'19, Minister for Visitation**

David Ames, Sacristan  
Zoe Chock, Heidi Freimanis-Cordts, Kaitie Noe, Wedding Coordinators  
Anastasya Chandra, Zoe Chock, Office Assistants  
Emilio Latorre, Jace Shneyderman, Office Assistants  
Angelee Verdieu, Office Assistants  
Cierra Brown, Ellis Brown, Kaelyn Brown, Charles Cloy, George Coulter, Mark Gray, Ushers  
Benista Owusu-Amo, Naa Ameley Owusu-Amo, Sydney Passley-Harris, Jay Reeg, Liz Scully, Ushers

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