

# MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant  
Service of Word and Sacrament  
Sunday, September 6<sup>th</sup>, 2020 – 11:00 a.m.  
The Fourteenth Sunday after Pentecost

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The Reverend Doctor Robert Allan Hill, Dean

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This Sunday, the Dean of the Chapel brings us a new sermon titled "Liberal Breeze," which was recorded on Wednesday, September 2.

The remainder of the service is being re-broadcast from previous services.

## THE LITURGY OF THE WORD

✠ *Please rise in body or in heart*

### Prelude

### Call to Worship and Greeting

*The Dean:* The Lord be with you  
*People:* *And also with you.*  
*The Dean:* Lift up your hearts.  
*People:* *We lift them up to the Lord!*

✠ **Introit** Cry out and shout

*Knut Nystedt (1915–2014)*

Cry out and shout, ye people of God!  
The Lord is strength and song!  
Cry out and shout, ye people of God!  
Cry out and shout, Alleluia!

*Isaiah 12, adapted*

*Unison*

1. For all the saints, who from their la - bors rest, who  
 2. Thou wast their rock, their for - tress, and their might; thou,  
 3. O may thy sol - diers, faith - ful, true, and bold,  
 \*4. O blest com - mu - nion, fel - low - ship di - vine!  
 5. And when the strife is fierce, the war - fare long,  
 6. From earth's wide bounds, from o - cean's far - thest coast, through

thee by faith be - fore the world con - fessed, thy  
 Lord, their cap - tain in the well - fought fight;  
 fight as the saints who no - bly fought of old, and  
 We fee - bly strug - gle, they in glo - ry shine; yet  
 steals on the ear the dis - tant tri - umph song, and  
 gates of pearl streams in the count - less host,

name, O Je - sus, be for - ev - er blest.  
 thou, in the dark - ness drear, their one true light.  
 win with them the vic - tor's crown of gold.  
 all are one in thee, for all are thine.  
 hearts are brave a - gain, and arms are strong.  
 sing - ing to Fa - ther, Son, and Ho - ly Ghost:

*Refrain*

Al - le - lu - ia, Al - le - lu - ia!

*Harmony*

\* 4. O blest com - mu - nion, fel - low - ship di - vine!

We fee - bly strug - gle, they in glo - ry shine;

yet all are one in thee, for all are thine.

Al - le - lu - ia, Al - le - lu - ia!

*Stanzas 5 and 6 are printed on the previous page.*

WORDS: William W. How, 1864 (Heb. 12:1)  
MUSIC: Ralph Vaughan Williams, 1906

SINE NOMINE  
10 10 10 with Alleluias

✦ **Collect** (*in unison*)

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

**Lesson** Exodus 12:1–14

*Lector:* A lesson from the Book of Exodus, chapter 12, verses 1–14:

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

*Lector:* The Word of the Lord.

*People:* Thanks be to God.

**Anthem** Ubi caritas, op. 10, no. 1

Maurice Duruflé (1902–1986)

Ubi caritas et amor, Deus ibi est.  
Congregavit nos in unum Christi amor.  
Exsultemus et in ipso jucundemur.  
Timeamus et amemus Deum vivum.  
Et ex corde diligamus nos sincero. Amen.

*Where there is charity and love, God is there.  
The love of Christ has gathered us together.  
Let us rejoice and be glad in it.  
Let us revere and love the living God.  
And from a sincere heart let us love one another. Amen.*

*Antiphon at the Mandatum on Holy Thursday*

**Lesson** Romans 13:8–14

*Lector:* A lesson from St. Paul's Epistle to the Romans, chapter 13, verses 8–14:

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, "You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet"; and any other commandment, are summed up in this word, "Love your neighbor as yourself." Love does no wrong to a neighbor; therefore, love is the fulfilling of the law. Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

*Lector:* The Word of the Lord.

*People:* Thanks be to God.

## Psalm 149

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

Let all things their cre - a - tor bless: Al - le -  
lu - ia! Al - le - lu - ia! Al - le - lu - ia!

- Cantor: Praise the LORD! Sing to the LORD a new song,  
his praise in the assembly of the faithful.
- People: *Let Israel be glad in its Maker;  
let the children of Zion rejoice in their King.*
- Cantor: Let them praise his name with dancing,  
making melody to him with tambourine and lyre.
- People: *For the LORD takes pleasure in his people;  
he adorns the humble with victory.*
- Cantor: Let the faithful exult in glory;  
let them sing for joy on their couches.
- People: *Let the high praises of God be in their throats  
and two-edged swords in their hands,*
- Cantor: to execute vengeance on the nations  
and punishment on the peoples,
- People: *to bind their kings with fetters  
and their nobles with chains of iron,*
- Cantor: to execute on them the judgment decreed.
- People: *This is glory for all his faithful ones. Praise the LORD! 🎵*

### ✠ Gloria Patri from 'Evening Service in B minor'

T. Tertius Noble (1867–1953)

Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now and ever shall be, world without end. Amen.

### ✠ Gospel Lesson Matthew 18:15–20

- Lector: The Holy Gospel of our Lord Jesus Christ according to St. Matthew, chapter 18, verses 15–20:  
People: *Glory to you, O Lord.*

"If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them."

- Lector: The Gospel of the Lord.  
People: *Praise to you, Lord Christ.*

The sermon was recorded specifically for today, September 6, 2020.  
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Sermon

"Liberal Breeze"

The Rev. Dr. Robert Allan Hill  
Dean of the Chapel

✦ Hymn 548

In Christ there is no east or west

McKEE

1. In Christ there is no east or west, in  
2. In Christ shall true hearts ev - ery - where their  
3. In Christ is neith - er Jew nor Greek, and  
4. In Christ now meet both east and west, in

him no south or north; but one great fel - low -  
high com - mun - ion find; his ser - vice is the  
neith - er slave nor free; both male and fe - male  
him meet south and north; all Christ - ly souls are

ship of love through - out the whole wide earth.  
gold - en cord close bind - ing hu - man - kind.  
heirs are made, and all are kin to me.  
one in him through - out the whole wide earth.

WORDS: Sts. 1, 2, 4, John Oxenham, 1913; st. 3, Laurence Hull Stookey, 1987 (Gal. 3:28)  
MUSIC: Afro-American spiritual; adapt. and harm. by Harry T. Burleigh, 1939

McKEE  
CM

St. 3 © 1989 The United Methodist Publishing House

Alt. tune: ST. PETER

## At the Offertory

O how amiable

Ralph Vaughan Williams (1872–1958)

O how amiable are thy dwellings: thou Lord of hosts!  
My soul hath a desire and longing to enter into the courts of the Lord:  
My heart and my flesh rejoice in the living God.  
Yea, the sparrow hath found her an house,  
and the swallow a nest where she may lay her young:  
Even thy altars, O Lord of hosts, my King and my God.  
Blessed are they that dwell in thy house:  
They will be always praising thee. (*Psalm 84:1–4*)

The glorious majesty of the Lord our God be upon us:  
Prosper thou the work of our hands upon us.  
O prosper thou our handywork. (*Psalm 90:17*)

*O God, our help in ages past,  
Our hope for years to come,  
Our shelter from the stormy blast,  
And our eternal home.* (*Isaac Watts (1674–1748)*)

## ✦ Presentation of the Gifts (*sung by all*)

NUN DANKET; *arr. John Rutter (b. 1945)*

The musical score is written in 4/4 time with a key signature of one flat (B-flat). It consists of four staves of music. The lyrics are: "All praise and thanks to God The Fa-ther now be giv - en, The Son, and him who reigns With them in high - est hea - ven, The One e - ter - nal God, Whom heav'n and earth a - dore; For thus it was, is now, And shall be ev - er - more. A - men." The melody is simple and hymn-like, with a final cadence on the last staff.

## ✦ Offertory Prayer

# THE SACRAMENT OF HOLY COMMUNION

## ✦ The Great Thanksgiving

*Celebrant:* The Lord be with you.  
*People:* And also with you.  
*Celebrant:* Lift up your hearts.  
*People:* We lift them up to the Lord.  
*Celebrant:* Let us give thanks to the Lord our God.  
*People:* It is right to give our thanks and praise.  
  
*Celebrant:* It is right, and a good and joyful thing,  
always and everywhere to give thanks to you,  
Almighty God, creator of heaven and earth.  
You formed us in your image and breathed into us the breath of life.  
When we turned away, and our love failed, your love remained steadfast.  
You delivered us from captivity, made covenant to be our sovereign God,  
and spoke to us through your prophets.  
And so, with your people on earth and all the company of heaven  
we praise your name and join their unending hymn:

## ✦ Sanctus and Benedictus (sung by all)

Julian J. Wachner (b. 1969)

4  
Ho - ly, Ho - ly, Ho - ly! Lord God of pow'r and might  
4  
Heav'n and earth are full of your Glo - ry. Ho -  
6  
sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!  
9  
Bless - ed is He who comes in the name of the Lord. Ho -  
12  
sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!

## ✦ Words of Institution

*Celebrant:* Holy are you, and blessed is your Son Jesus Christ.  
Your Spirit anointed him to preach good news to the poor,  
to proclaim release to the captives and recovering of sight to the blind,  
to set at liberty those who are oppressed,  
and to announce that the time had come  
when you would save your people.



*Celebrant:*


He healed the sick, fed the hungry, and ate with sinners.  
By the baptism of his suffering, death, and resurrection  
you gave birth to your Church,  
delivered us from slavery to sin and death,  
and made with us a new covenant by water and the Spirit.  
When the Lord Jesus ascended, he promised to be with us always,  
in the power of your Word and Holy Spirit.

On the night in which he gave himself up for us, he took bread,  
gave thanks to you, broke the bread, gave it to his disciples, and said:  
"Take, eat; this is my body which is given for you.  
Do this in remembrance of me."

When the supper was over he took the cup,  
gave thanks to you, gave it to his disciples, and said:  
"Drink from this, all of you; this is my blood of the new covenant,  
poured out for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me."

And so, in remembrance of these your mighty acts in Jesus Christ,  
we offer ourselves in praise and thanksgiving  
as a holy and living sacrifice, in union with Christ's offering for us,  
as we proclaim the mystery of faith.

*(Sung by all):*



Christ has died, Christ is ri - sen, Christ will come a - gain.

*Celebrant:*

Pour out your Holy Spirit on us gathered here,  
and on these gifts of bread and wine.  
Make them be for us the body and blood of Christ,  
that we may be for the world the body of Christ, redeemed by his blood.

By your Spirit make us one with Christ,  
one with each other, and one in ministry to all the world,  
until Christ comes in final victory, and we feast at his heavenly banquet.

Through your Son Jesus Christ, with the Holy Spirit in your holy Church,  
all honor and glory is yours, Almighty God, now and for ever.

*All:*

*Amen.*

## ✠ The Lord's Prayer

*Celebrant:*

And now, with the confidence of children of God, let us pray:

*All:*

*Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

✦ **Agnus Dei** (*sung by the choir*)

Lamb of God, you take away the sins of the world, have mercy on us.  
 Lamb of God, you take away the sins of the world, have mercy on us.  
 Lamb of God, you take away the sins of the world, grant us your peace.

**Motet**

Jesu, dulcis memoria

Tomás Luis de Victoria (1548–1611)

Jesu, dulcis memoria,  
 Dans vera cordis gaudia:  
 Sed super mel et omnia  
 Ejus dulcis praesentia.

*Jesus, how sweet the very thought,  
 Giving true joy to the heart,  
 But sweeter than honey and all else  
 In his presence.*

*attr. St. Bernard of Clairvaux (c. 1090–1153)*

**Prayer of Thanksgiving** (*in unison*)

Eternal God, we give you thanks for this holy mystery  
 in which you have given yourself to us.  
 Grant that we may go into the world  
 in the strength of your Spirit,  
 to give ourselves for others,  
 In the name of Jesus Christ our Lord. Amen.

✦ **Hymn 670**

Go forth for God, go to the world in peace

GENEVA 124

1. Go forth for God, go to the world in peace;  
 2. Go forth for God, go to the world in love;  
 3. Go forth for God, go to the world in strength;  
 4. Go forth for God, go to the world in joy,

be of good cour - age, armed with heaven - ly grace,  
 strength - en the faint, give cour - age to the weak;  
 hold fast the good, be ur - gent for the right;  
 to serve God's peo - ple ev - ery day and hour,

in God's good Spir - it dai - ly to in - crease,  
 help the af - flict - ed; rich - ly from a - bove  
 ren - der to no one e - vil; Christ at length  
 and serv - ing Christ, our ev - ery gift em - ploy,

till in the king - dom we see face to face.  
 God's love sup - plies the grace and power we seek.  
 shall o - ver - come all dark - ness with his light.  
 re - joic - ing in the Ho - ly Spir - it's power.

Go forth for God, go to the world in peace.  
 Go forth for God, go to the world in love.  
 Go forth for God, go to the world in strength.  
 Go forth for God, go to the world in joy.

WORDS: John R. Peacey, 1975  
 MUSIC: *Genevan Psalter*, 1551; harm. by C. Winfred Douglas, 1940, alt.  
 Words by permission of Mildred E. Peacey

GENEVA 124  
 10 10.10 10.10

✘ **Benediction**

✘ **Response**

God be in my head

*arr. John Rutter (b. 1945)*

God be in my head and in my understanding. God be in mine eyes and in my looking.

God be in my mouth and in my speaking. God be in my heart and in my thinking.

God be at mine end and at my departing.

*Old English Prayer from Sarum Primer*

✘ **Postlude**

Nun danket alle Gott

*Egil Hovland (1924–2013)*

*The preacher and celebrant is the Reverend Dr. Robert Allan Hill, Dean of the Chapel.*

*The conductor is Dr. Scott Allen Jarrett, Director of Music.*

*The organist is Justin Thomas Blackwell, Associate Director of Music.*

*Today's broadcast was recorded by Eddie Muizulis, compiled by Justin Blackwell, and edited by Chloe McLaughlin.*

## COMMUNITY ANNOUNCEMENTS

The entirety of today's service was recorded prior to broadcast.  
We are not currently holding in-person services at Marsh Chapel.

The sermon was recorded specifically for today, September 6, 2020.  
The remainder of the service is being re-broadcast from previous services.

Marsh Chapel continues to broadcast every Sunday morning at 11:00 a.m. (Eastern) on WBUR 90.9 FM.  
For those outside of New England, a live feed of WBUR is accessible at [wbur.org](http://wbur.org).

Visit our website at [bu.edu/chapel](http://bu.edu/chapel) for a link to our weekly podcast  
or to view or print a copy of the Sunday morning bulletin.

## WELCOME TO MARSH CHAPEL

We thank you for joining us virtually this morning for worship and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

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617.353.3560 — [chapel@bu.edu](mailto:chapel@bu.edu) — [www.bu.edu/chapel](http://www.bu.edu/chapel)

*The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.  
Marsh Chapel Sunday morning services are broadcast on WBUR 90.9 FM.*

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### **The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University**

#### **The Reverend Dr. Karen Coleman, University Chaplain for Episcopal Ministry**

Mahalia Damm, Ministry Assistant  
Alec Vaughn, Ministry Assistant

#### **Jessica Chicka, PhD STH'19, University Chaplain for International Students**

Chloe McLaughlin, Ministry Associate  
T.J. Bergeron, Ministry Assistant

#### **Scott Allen Jarrett, DMA CFA'08, Director of Music**

#### **Justin Thomas Blackwell, MM CFA'09, Associate Director of Music**

Margaret Weckworth, MM CFA'15, Music Program Administrator  
Herbert S. Jones, Director, Inner Strength Gospel Choir

#### **Ray Bouchard, MTS STH'95, Director of Marsh Chapel**

#### **Heidi Freimanis-Cordts, MM CFA'09, Director of Hospitality**

#### **The Reverend Dr. Victoria Hart Gaskell, D.Min. STH'19, Minister for Visitation**

David Ames, Sacristan  
Zoe Chock, Heidi Freimanis-Cordts, Kaitie Noe, Wedding Coordinators  
Anastasya Chandra, Zoe Chock, Office Assistants  
Emilio Latorre, Jace Shneyderman, Office Assistants  
Angelee Verdieu, Office Assistants  
Cierra Brown, Ellis Brown, Kaelyn Brown, Charles Cloy, George Coulter, Mark Gray, Ushers  
Benista Owusu-Amo, Naa Ameley Owusu-Amo, Sydney Passley-Harris, Jay Reeg, Liz Scully, Ushers

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