

MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant Service of Word and Sacrament Sunday, September 6th, 2020 – 11:00 a.m. The Fourteenth Sunday after Pentecost

The Reverend Doctor Robert Allan Hill, Dean

This Sunday, the Dean of the Chapel brings us a new sermon titled "Liberal Breeze," which was recorded on Wednesday, September 2.

The remainder of the service is being re-broadcast from previous services.

THE LITURGY OF THE WORD

A Please rise in body or in heart

Prelude

Call to Worship and Greeting

The Dean:	The Lord be with you
People:	And also with you.
The Dean:	Lift up your hearts.
People:	We lift them up to the Lord!

Cry out and shout

Cry out and shout, ye people of God! The Lord is strength and song! Cry out and shout, ye people of God! Cry out and shout, Alleluia! Knut Nystedt (1915–2014)

Isaiah 12, adapted

For all the saints, who from their labors rest

(Stanza 4, in harmony, is printed on the next page.)





★ Collect (in unison)

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Lesson

Exodus 12:1–14

Lector:

A lesson from the Book of Exodus, chapter 12, verses 1–14:

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Lector:	The Word of the Lord	
People:	Thanks be to God.	

AnthemUbi caritas, op. 10, no. 1Maurice Duruflé (1902–1986)

Ubi caritas et amor, Deus ibi est.	Where there is charity and love, God is there.
Congregavit nos in unum Christi amor.	The love of Christ has gathered us together.
Exsultemus et in ipso jucundemur.	Let us rejoice and be glad in it.
Timeamus et amemus Deum vivum.	Let us revere and love the living God.
Et ex corde diligamus nos sincero. Amen.	And from a sincere heart let us love one another. Amen.

Antiphon at the Mandatum on Holy Thursday

Lesson Romans 13:8–14

Lector:

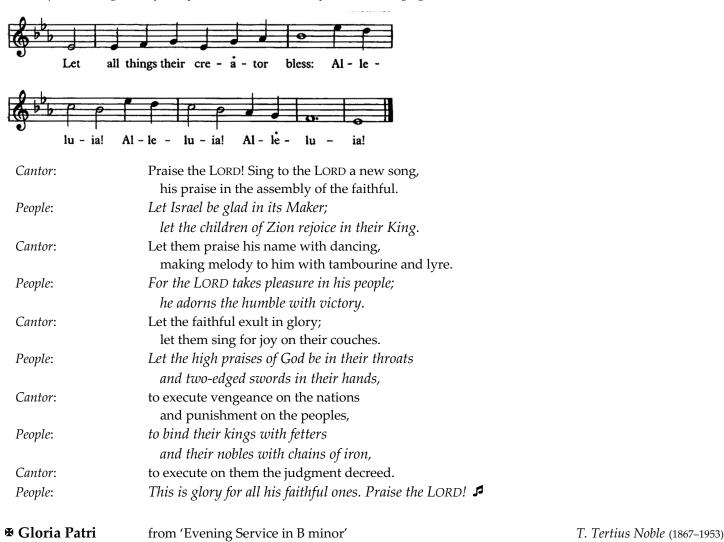
A lesson from St. Paul's Epistle to the Romans, chapter 13, verses 8–14:

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, "You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet"; and any other commandment, are summed up in this word, "Love your neighbor as yourself." Love does no wrong to a neighbor; therefore, love is the fulfilling of the law. Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Lector:	The Word of the Lord.
People:	Thanks be to God.

Psalm 149

The antiphon is sung twice, first by choir alone, and then by choir and congregation.



Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now and ever shall be, world without end. Amen.

	Matthew 18:15–20
Lector: People:	The Holy Gospel of our Lord Jesus Christ according to St. Matthew, chapter 18, verses 15–20: <i>Glory to you, O Lord</i> .

"If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them."

Lector:	The Gospel of the Lord.	
People:	Praise to you, Lord Christ.	

The sermon was recorded specifically for today, September 6, 2020. The remainder of the service is being re-broadcast from previous services.

Sermon

"Liberal Breeze"

The Rev. Dr. Robert Allan Hill Dean of the Chapel

₩ Hymn 548

In Christ there is no east or west

MCKEE



 WORDS: Sts. 1, 2, 4, John Oxenham, 1913; st. 3, Laurence Hull Stookey, 1987 (Gal. 3:28)
 McKEE

 MUSIC: Afro-American spiritual; adapt. and harm. by Harry T. Burleigh, 1939
 CM

St. 3 © 1989 The United Methodist Publishing House

Alt. tune: ST. PETER

At the Offertory O how amiable

O how amiable are thy dwellings: thou Lord of hosts! My soul hath a desire and longing to enter into the courts of the Lord: My heart and my flesh rejoice in the living God. Yea, the sparrow hath found her an house, and the swallow a nest where she may lay her young: Even thy altars, O Lord of hosts, my King and my God. Blessed are they that dwell in thy house:

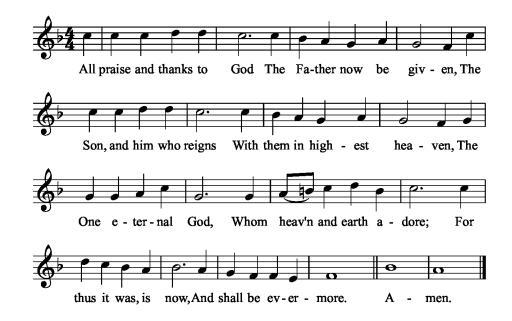
They will be alway praising thee. (*Psalm 84:1–4*)

The glorious majesty of the Lord our God be upon us: Prosper thou the work of our hands upon us. O prosper thou our handywork. (*Psalm 90:17*)

O God, our help in ages past, Our hope for years to come, Our shelter from the stormy blast, And our eternal home. (Isaac Watts (1674–1748))

✤ Presentation of the Gifts (sung by all)

NUN DANKET; arr. John Rutter (b. 1945)



✤ Offertory Prayer

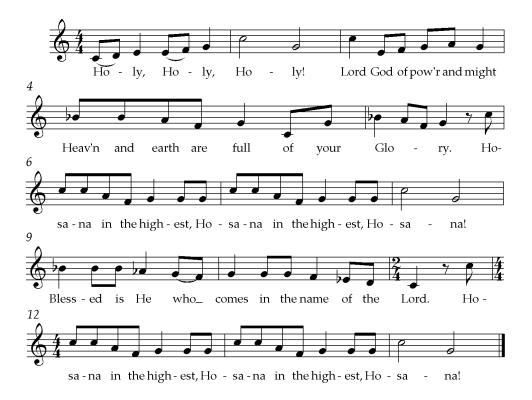
THE SACRAMENT OF HOLY COMMUNION

✤ The Great Thanksgiving

Celebrant: People: Celebrant:	The Lord be with you. <i>And also with you.</i> Lift up your hearts.
People:	We lift them up to the Lord.
Celebrant:	Let us give thanks to the Lord our God.
People:	It is right to give our thanks and praise.
Celebrant:	It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, creator of heaven and earth. You formed us in your image and breathed into us the breath of life. When we turned away, and our love failed, your love remained steadfast. You delivered us from captivity, made covenant to be our sovereign God, and spoke to us through your prophets. And so, with your people on earth and all the company of heaven we praise your name and join their unending hymn:

■ Sanctus and Benedictus (sung by all)

Julian J. Wachner (b. 1969)



■ Words of Institution

Celebrant:

Holy are you, and blessed is your Son Jesus Christ.Your Spirit anointed him to preach good news to the poor,to proclaim release to the captives and recovering of sight to the blind,to set at liberty those who are oppressed,and to announce that the time had comewhen you would save your people.

Celebrant:

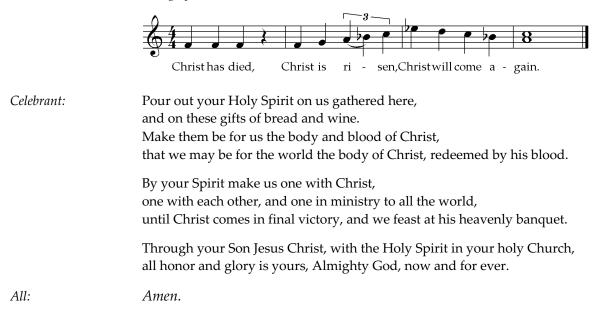
He healed the sick, fed the hungry, and ate with sinners. By the baptism of his suffering, death, and resurrection you gave birth to your Church, delivered us from slavery to sin and death, and made with us a new covenant by water and the Spirit. When the Lord Jesus ascended, he promised to be with us always, in the power of your Word and Holy Spirit.

On the night in which he gave himself up for us, he took bread, gave thanks to you, broke the bread, gave it to his disciples, and said: "Take, eat; this is my body which is given for you. Do this in remembrance of me."

When the supper was over he took the cup, gave thanks to you, gave it to his disciples, and said: "Drink from this, all of you; this is my blood of the new covenant, poured out for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

And so, in remembrance of these your mighty acts in Jesus Christ, we offer ourselves in praise and thanksgiving as a holy and living sacrifice, in union with Christ's offering for us, as we proclaim the mystery of faith.

(Sung by all):



✤ The Lord's Prayer

Celebrant:And now, with the confidence of children of God, let us pray:All:Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth
as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive
those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine
is the kingdom, and the power, and the glory, for ever and ever. Amen.

▲ Agnus Dei (sung by the choir)

Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us your peace.

Motet

Jesu, dulcis memoria

Jesu, dulcis memoria,	Jesus, how sweet the very thought,	
Dans vera cordis gaudia:	Giving true joy to the heart,	
Sed super mel et omnia	But sweeter than honey and all else	
Ejus dulcis praesentia.	In his presence.	attr. St. Bernard of Clairvaux (c. 1090–1153)

Prayer of Thanksgiving (in unison)

Eternal God, we give you thanks for this holy mystery

in which you have given yourself to us.

Grant that we may go into the world

in the strength of your Spirit,

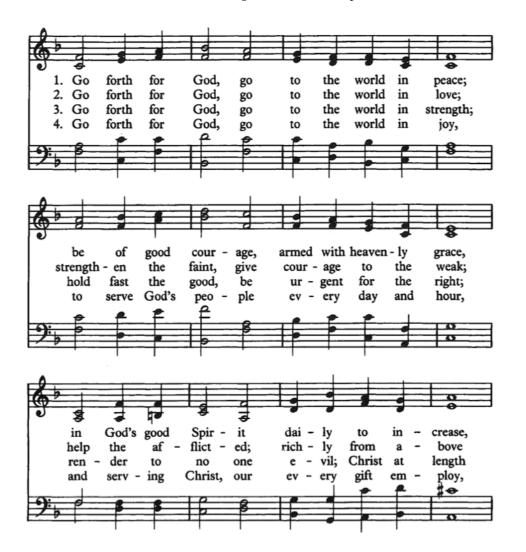
to give ourselves for others,

In the name of Jesus Christ our Lord. Amen.

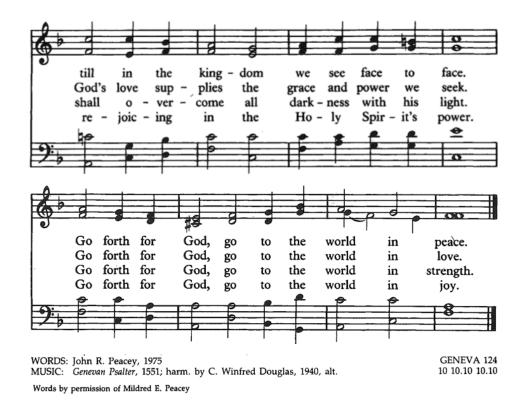
₩ Hymn 670

Go forth for God, go to the world in peace

GENEVA 124



Tomás Luis de Victoria (1548–1611)



God be in my head

arr. John Rutter (b. 1945)

Egil Hovland (1924–2013)

God be in my head and in my understanding. God be in mine eyes and in my looking.God be in my mouth and in my speaking. God be in my heart and in my thinking.God be at mine end and at my departing.Old English Prayer from Sarum Primer

♥ Postlude Nun dat

Nun danket alle Gott

The preacher and celebrant is the Reverend Dr. Robert Allan Hill, Dean of the Chapel. The conductor is Dr. Scott Allen Jarrett, Director of Music. The organist is Justin Thomas Blackwell, Associate Director of Music. Today's broadcast was recorded by Eddie Muizulis, compiled by Justin Blackwell, and edited by Chloe McLaughlin.

COMMUNITY ANNOUNCEMENTS

The entirety of today's service was recorded prior to broadcast. We are not currently holding in-person services at Marsh Chapel.

The sermon was recorded specifically for today, September 6, 2020. The remainder of the service is being re-broadcast from previous services.

Marsh Chapel continues to broadcast every Sunday morning at 11:00 a.m. (Eastern) on WBUR 90.9 FM. For those outside of New England, a live feed of WBUR is accessible at wbur.org.

> Visit our website at bu.edu/chapel for a link to our weekly podcast or to view or print a copy of the Sunday morning bulletin.

WELCOME TO MARSH CHAPEL

We thank you for joining us virtually this morning for worship and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings. Marsh Chapel Sunday morning services are broadcast on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

The Reverend Dr. Karen Coleman, University Chaplain for Episcopal Ministry Mahalia Damm, Ministry Assistant Alec Vaughn, Ministry Assistant

Jessica Chicka, PhD STH'19, University Chaplain for International Students Chloe McLaughlin, Ministry Associate T.J. Bergeron, Ministry Assistant

Scott Allen Jarrett, DMA CFA'08, Director of Music Justin Thomas Blackwell, MM CFA'09, Associate Director of Music Margaret Weckworth, MM CFA'15, Music Program Administrator Herbert S. Jones, Director, Inner Strength Gospel Choir

Ray Bouchard, MTS STH'95, Director of Marsh Chapel Heidi Freimanis-Cordts, MM CFA'09, Director of Hospitality The Reverend Dr. Victoria Hart Gaskell, D.Min. STH'19, Minister for Visitation David Ames, Sacristan Zoe Chock, Heidi Freimanis-Cordts, Kaitie Noe, Wedding Coordinators Anastasya Chandra, Zoe Chock, Office Assistants Emilio Latorre, Jace Shneyderman, Office Assistants Angelee Verdieu, Office Assistants Cierra Brown, Ellis Brown, Kaelyn Brown, Charles Cloy, George Coulter, Mark Gray, Ushers Benista Owusu-Amo, Naa Ameley Owusu-Amo, Sydney Passley-Harris, Jay Reeg, Liz Scully, Ushers

Scripture quotations are from the New Revised Standard Version Bible, copyright 1989, by the Division of Christian Education of the National Council of the Churches of Christ in the U.S.A. The hymns and the psalm response are from the United Methodist Hymnal, copyright 1989.