



# MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant  
Service of Worship  
Sunday, August 9<sup>th</sup>, 2020 – 11:00 a.m.  
The Tenth Sunday after Pentecost

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The Reverend Doctor Robert Allan Hill, Dean

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This Sunday, the Reverend Dr. Karen Coleman, Associate Chaplain for Episcopal Ministry, brings us a new sermon titled "Faith and Fear," which was recorded on Thursday, August 6.

The remainder of the service is being re-broadcast from previous services.

## ORDER OF SERVICE

✠ *Please rise in body or in heart*

### Prelude

### Call to Worship and Greeting

*The Dean:* The Lord be with you  
*People:* And also with you.  
*The Dean:* Lift up your hearts.  
*People:* We lift them up to the Lord!

### ✠ Introit

Cantate Domino

*Hans Leo Hassler (1564–1612)*

Cantate Domino canticum novum,  
cantate Domino omnis terra.  
Cantate Domino, et benedicite nomini ejus.  
Annuntiate de die in diem salutare ejus.  
Annuntiate inter gentes gloriam ejus,  
in omnibus populis mirabilia ejus.

*Sing to the Lord a new song,  
sing to the Lord all the earth.  
Sing to the Lord and bless his name:  
Proclaim his salvation from day to day.  
Declare his glory among the nations,  
his wonders among all people.*

*Psalms 96:1–3*

1. Christ, whose glo - ry fills the skies, Christ, the true, the  
 2. Dark and cheer - less is the morn un - ac - com - pa -  
 3. Vis - it then this soul of mine; pierce the gloom of

on - ly light, Sun of Righ - teous - ness, a - rise,  
 nied by thee; joy - less is the day's re - turn,  
 sin and grief; fill me, Ra - dian - cy di - vine,

tri - umph o'er the shades of night; Day-spring from on  
 till thy mer - cy's beams I see; till they in - ward  
 scat - ter all my un - be - lief; more and more thy -

high, be near; Day - star, in my heart ap - pear.  
 light im - part, cheer my eyes and warm my heart.  
 self dis - play, shin - ing to the per - fect day.

WORDS: Charles Wesley, 1740  
 MUSIC: J. G. Werner's *Choralbuch*, 1815; harm. by William H. Havergal, 1861

RATISBON  
 77.77.77

✦ Collect (*in unison*)

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

**Kyrie**

from Missa 'pour ung plaisir'

*Blasius Ammon* (c. 1560–1590)

Kyrie eleison,	<i>Lord, have mercy,</i>
Christe eleison,	<i>Christ, have mercy,</i>
Kyrie eleison.	<i>Lord, have mercy.</i>

**Assurance of Pardon**

*Leader:* If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

*All:* *Thanks be to God.*

**Lesson**

Genesis 37:1–4, 12–28

*Lector:* A lesson from the Book of Genesis, chapter 37, verses 1–4 and 12–28:

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Billah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him. Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron. He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" —that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it. Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

*Lector:* The Word of the Lord.

*People:* *Thanks be to God.*

**Anthem**

Peace I leave with you

*Walter L. Pelz* (b. 1926)

Peace I leave with you, my peace I give unto you: not as the world giveth give I unto you.  
Let not your heart be troubled; neither let it be afraid.

*John 14:27*

**Lesson** Romans 10:5–15

*Lector:* A lesson from St. Paul's epistle to the Romans, chapter 10, verses 5–15:

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). But what does it say? "The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved." But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

*Lector:* The Word of the Lord.

*People:* Thanks be to God.

**Psalm 105:1–6; 37–45**

*The antiphon is sung twice, first by choir alone, and then by choir and congregation.*



**They who wait for the Lord shall re-new their strength.**

*Cantor:* O give thanks to the LORD, call on his name,  
make known his deeds among the peoples.

*People:* Sing to him, sing praises to him;  
tell of all his wonderful works.

*Cantor:* Glory in his holy name;  
let the hearts of those who seek the LORD rejoice.

*People:* Seek the LORD and his strength;  
seek his presence continually.

*Cantor:* Remember the wonderful works he has done,  
his miracles, and the judgments he uttered,

*People:* O offspring of his servant Abraham,  
children of Jacob, his chosen ones.

*Cantor:* Then he brought Israel out with silver and gold,  
and there was no one among their tribes who stumbled.

*People:* Egypt was glad when they departed,  
for dread of them had fallen upon it.

*Cantor:* He spread a cloud for a covering,  
and fire to give light by night.

*People:* They asked, and he brought quails,  
and gave them food from heaven in abundance.

*Cantor:* He opened the rock, and water gushed out;  
it flowed through the desert like a river.

For he remembered his holy promise, and Abraham, his servant.

*People:* So he brought his people out with joy,  
his chosen ones with singing.

*Cantor:* He gave them the lands of the nations,  
and they took possession of the wealth of the peoples,  
*People:* that they might keep his statutes and observe his laws.  
Praise the LORD! 🎵

✘ **Gloria Patri** from 'Magnificat in G major' C. V. Stanford (1852-1924)

Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now and ever shall be, world without end. Amen.

✘ **Gospel Lesson** Matthew 14:22-33

*Lector:* The Holy Gospel according to St. Matthew, chapter 14, verses 22-33:  
*People:* Glory to you, O Lord.

Immediately he made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid." Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

*Lector:* The Gospel of the Lord.  
*People:* Praise to you, Lord Christ.

<p><b>The sermon was recorded specifically for today, August 9, 2020. The remainder of the service is being re-broadcast from previous services.</b></p>
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**Sermon** "Faith and Fear"

The Rev. Dr. Karen Coleman  
Chapel Associate for Episcopal Ministry

*Unison*

1. All who love and serve your cit - y, all who  
 2. In your day of loss and sor - row, in your  
 3. In your day of wealth and plen - ty, wast - ed  
 4. For all days are days of judg - ment, and the  
 5. Ris - en Lord, shall yet the cit - y be the

bear its dai - ly stress, all who cry for peace and  
 day of help - less strife, hon - or, peace, and love re -  
 work and wast - ed play, call to mind the word of  
 Lord is wait - ing still, draw - ing near to all who  
 cit - y of de - spair? Come to - day, our Judge, our

jus - tice, all who curse and all who bless:  
 treat - ing, seek the Lord, who is your life.  
 Je - sus, "Work ye yet while it is day."  
 spurn him, of - fering peace from Cal - vary's hill.  
 Glo - ry, be its name, "The Lord is there!"

WORDS: Erik Routley, 1966 (Lk. 19:41; Ezk. 48:35)  
 MUSIC: USA melody; harm. and arr. by Carlton R. Young, 1964

CHARLESTOWN  
 87.87

Words © 1969 by Galliard, Ltd.; harm. and arr. © 1965 Abingdon Press

## Prayers of the People

### The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## At the Offertory

Cibavit eos

William Byrd (c. 1540–1623)

Cibavit eos ex adipe frumenti, alleluia.  
Et de petra melle saturavit eos, alleluia.

*He fed them from the fullness of the wheat, alleluia.  
And sated them with honey from the rock, alleluia.*

Exultate Deo adiutori nostro,  
Iubilate Deo Iacob.

*Rejoice in God our helper,  
sing for joy to the God of Jacob.*

Gloria Patri et Filio et Spiritui Sancto  
sicut erat in principio et nunc et semper,  
et in saecula saeculorum. Amen.

*Glory be to the Father, the Son, and the Holy Spirit,  
as it was in the beginning, is now,  
and ever shall be. Amen.*

*Introit for Corpus Christi*

## ✘ Presentation of the Gifts *(sung by all)*

CWM RHONDDA

God of grace and God of glo - ry, on thy peo - ple pour thy pow'r;  
crown thine an - cient church's sto - ry; bring her bud to glo - rious flow'r.  
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -  
dore, serv - ing thee whom we a - dore.

## ✘ Offertory Prayer

1. In thee is glad - ness, a - mid all sad - ness, Je - sus,  
By thee are giv - en the gifts of heav - en, thou the

2. If God be ours, we fear no pow - ers, not of  
God sees and bless - es in worst dis - tress - es, and can

sun - shine of my heart.  
true Re - deem - er art. (1) Our souls thou mak - est,  
Our hearts are pin - ing

earth or sin or death.  
change them in a breath. (2) Where - fore the sto - ry  
We shout for glad - ness,

(1) our bonds thou break - est; who trusts thee sure - ly hath built se -  
to see thy shin - ing; dy - ing or liv - ing, to thee are

(2) tell of God's glo - ry with heart and voic - es; all heaven re -  
tri - umph o'er sad - ness, lov - ing and prais - ing, voic - es still

(1) cure - ly, and stands for - ev - er. Al - le - lu - ia!  
cleav - ing; naught can us sev - er. Al - le - lu - ia! (to stanza 2)

(2) joic - es, sing - ing for - ev - er: Al - le - lu - ia!  
rais - ing glad hymns for - ev - er: Al - le - lu - ia!

WORDS: Johann Lindemann, 1598; trans. by Catherine Winkworth, 1858  
MUSIC: Giovanni Giacomo Gastoldi, 1593

IN DIR IST FREUDE  
Irr.



☒ **Response**

God be in my head

*arr. John Rutter (b. 1945)*

God be in my head and in my understanding. God be in mine eyes and in my looking.

God be in my mouth and in my speaking. God be in my heart and in my thinking.

God be at mine end and at my departing.

*Old English Prayer from Sarum Primer*

☒ **Postlude**

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*The preacher is the Reverend Dr. Karen Coleman, Associate Chaplain for Episcopal Ministry.*

*The conductor and organist is Dr. Scott Allen Jarrett, Director of Music.*

*Today's broadcast was recorded by Eddie Muizulis, compiled by Justin Blackwell, and edited by Chloe McLaughlin.*

<b>COMMUNITY ANNOUNCEMENTS</b>
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**Marsh Chapel is currently closed due to the COVID-19 pandemic.**

**All Marsh Chapel activities—including in-person Sunday morning services—are suspended until further notice.**

**The entirety of today's service was recorded prior to broadcast.**

**We look forward to resuming live broadcasts as soon as conditions permit.**

**The sermon was recorded specifically for today, August 9, 2020.**

**The remainder of the service is being re-broadcast from previous services.**

**Marsh Chapel continues to broadcast every Sunday morning at 11:00 a.m. (Eastern) on WBUR 90.9 FM.**

**For those outside of New England, a live feed of WBUR is accessible at [wbur.org](http://wbur.org).**

**Visit our website at [bu.edu/chapel](http://bu.edu/chapel) for a link to our weekly podcast**

**or to view or print a copy of the Sunday morning bulletin.**

## WELCOME TO MARSH CHAPEL

We thank you for joining us virtually this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

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617.353.3560 — chapel@bu.edu — www.bu.edu/chapel

*Marsh Chapel is currently closed due to the COVID-19 pandemic.*

*Email and phone messages left in the office will be checked as quickly as possible.*

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### **The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University**

Nick Rodriguez, BS ENG'18, Ministry Associate for Outreach and Engagement

Tom Batson, T.J. Bergeron, Shruti Gupta, Marsh Associates

### **The Reverend Dr. Karen Coleman, Associate Chaplain for Episcopal Ministry**

Young Joon Seo, Ministry Associate

Cornelia Johnson, Alec Vaughn, Marsh Associates

### **Jessica Chicka, PhD STH'19, University Chaplain for International Students**

Chloe McLaughlin, Ministry Assistant

Eshita Rahman, Global Associate for Interfaith Engagement

Hillary Santiago, Ministry Associate

### **Scott Allen Jarrett, DMA CFA'08, Director of Music**

### **Justin Thomas Blackwell, MM CFA'09, Associate Director of Music**

Margaret Weckworth, MM CFA'15, Music Program Administrator

Herbert S. Jones, Director, Inner Strength Gospel Choir

### **Ray Bouchard, MTS STH'95, Director of Marsh Chapel**

### **Heidi Freimanis-Cordts, MM CFA'09, Director of Hospitality**

### **The Reverend Dr. Victoria Hart Gaskell, D.Min. STH'19, Minister for Visitation**

David Ames, Sacristan

Zoe Chock, Heidi Freimanis-Cordts, Kaitie Noe, Wedding Coordinators

Anastasya Chandra, Zoe Chock, Office Assistants

Emilio Latorre, Jace Shneyderman, Office Assistants

Angelee Verdieu, Office Assistants

Cierra Brown, Ellis Brown, Kaelyn Brown, Charles Cloy, George Coulter, Mark Gray, Ushers

Benista Owusu-Amo, Naa Ameley Owusu-Amo, Sydney Passley-Harris, Jay Reeg, Liz Scully, Ushers

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