

MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant Service of Worship Sunday, August 30th, 2020 – 11:00 a.m. University Matriculation The Thirteenth Sunday after Pentecost

The Reverend Doctor Robert Allan Hill, Dean

This Matriculation Sunday, the Dean of the Chapel brings us a new sermon titled "Liberal Heart," which was recorded on Wednesday, August 26.

The remainder of the service is being re-broadcast from previous services.

ORDER OF SERVICE

🛚 Please rise in body or in heart

Prelude

Call to Worship and Greeting

The Dean:	The Lord be with you
People:	And also with you.
The Dean:	Lift up your hearts.
People:	We lift them up to the Lord!

✤ Introit Cantate Domino

Cantate Domino canticum novum, cantate Domino omnis terra. Cantate Domino, et benedicite nomini ejus. Annuntiate de die in diem salutare ejus. Annuntiate inter gentes gloriam ejus, in omnibus populis mirabilia ejus. Sing to the Lord a new song, sing to the Lord all the earth. Sing to the Lord and bless his name: Proclaim his salvation from day to day. Declare his glory among the nations, his wonders among all people. Hans Leo Hassler (1564–1612)

Psalm 96:1–3



WORDS: Walter Chalmers Smith, 1867 (1 Tim. 1:17)ST. DENIOMUSIC: Welsh melody from Canaidau y Cyssegr, 1839; adapt. by John Roberts11 11.11 11

▲ Collect (in unison)

Almighty God, the fountain of all wisdom: Enlighten by your Holy Spirit those who teach and those who learn, that, rejoicing in the knowledge of your truth, they may worship you and serve you from generation to generation; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Kyrie

Kyrie eleison,	Lord, have mercy,
Christe eleison,	Christ, have mercy,
Kyrie eleison.	Lord, have mercy.

Assurance of Pardon

Leader:	If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.
All:	Thanks be to God.
Lesson	Exodus 3:1–15

Lector: A lesson from the Book of Exodus, chapter 3, verses 1–15:

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the LORD saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God. Then the LORD said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I AM WHO I AM." He said further, "Thus you shall say to the Israelites, 'I AM has sent me to you."" God also said to Moses, "Thus you shall say to the Israelites, 'The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations.

Lector:	The Word of the Lord.
People:	Thanks be to God.

Anthem

Bless the Lord, O my soul

Carson P. Cooman (B. 1982)

Bless the Lord, O my soul, and all that is within me, bless his holy name.Bless the Lord, O my soul, and forget not all his benefits.The Lord is merciful and gracious, slow to anger, and plenteous in mercy.For as the heaven is high above the earth, so great is his mercy.And the mercy of the Lord is from everlasting to everlasting.Bless the Lord, O my soul, and all that is within me, bless his holy name.Bless the Lord, O my soul.

Psalm 103:1-2, 8, 11, 17a, 22b

Lesson

Romans 12:9–21

Lector: A lesson from St. Paul's Epistle to the Romans, chapter 12, verses 9–21:

Let love be genuine; hate what is evil, hold fast to what is good; Love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers. Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

Lector:	The Word of the Lord.
People:	Thanks be to God.

Psalm 105:1-6; 23-26; 45b

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

Antiphon (sung by all)



They who wait for the Lord shall re-new their strength.

Cantor:	O give thanks to the LORD, call on his name,
	make known his deeds among the peoples.
People:	Sing to him, sing praises to him;
	tell of all his wonderful works.
<i>Cantor</i> :	Glory in his holy name;
	let the hearts of those who seek the LORD rejoice.
People:	Seek the LORD and his strength;
	seek his presence continually.
<i>Cantor</i> :	Remember the wonderful works he has done,
	his miracles, and the judgments he uttered,
People:	O offspring of his servant Abraham,
	children of Jacob, his chosen ones.
<i>Cantor</i> :	Then Israel came to Egypt; Jacob
	lived as an alien in the land of Ham.
People:	And the LORD made his people very fruitful,
	and made them stronger than their foes,
Cantor:	whose hearts he then turned to hate his people,
	to deal craftily with his servants.
People:	He sent his servant Moses,
	and Aaron whom he had chosen. Praise the LORD! 🎜

✤ Gloria Patri from 'Magnificat in G major'

Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now and ever shall be, world without end. Amen. C. V. Stanford (1852–1924)

■ Gospel Lesson Matthew 16:21–28

Lector:The Holy Gospel of our Lord Jesus Christ according to St. Matthew, chapter 16, verses 21–28:People:Glory to you, O Lord.

From that time on, Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things." Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life? For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

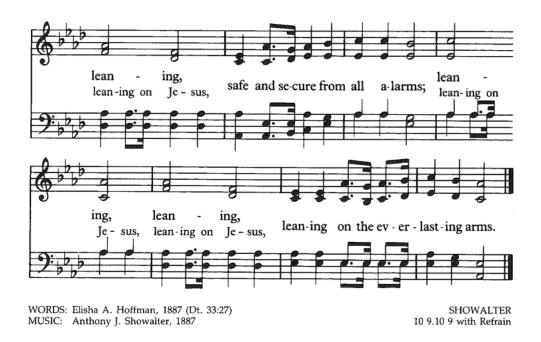
Lector:	The Gospel of the Lord.
People:	Praise to you, Lord Christ.

₩ Hymn 133

Leaning on the everlasting arms

SHOWALTER



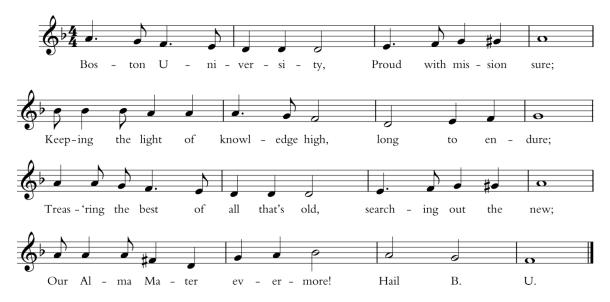


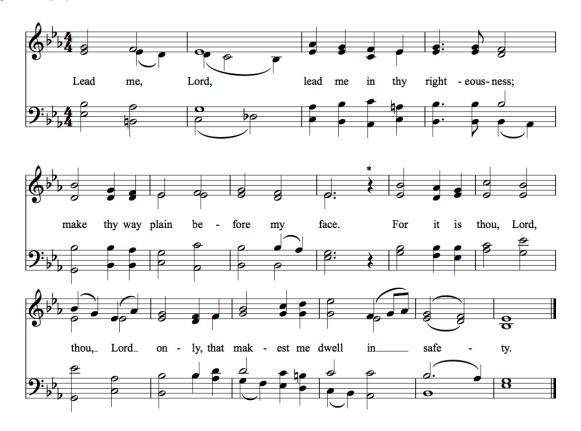
The sermon was recorded specifically for today, August 26, 2020. The remainder of the service is being re-broadcast from previous services.

Sermon

"Liberal Heart"

The Rev. Dr. Robert Allan Hill Dean of the Chapel





Prayers of the People and The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Response Amen, from Geistliches Lied, Op. 30

At the Offertory Hear my prayer

O Lord, please hear my prayer, in the morning when I rise. It's your servant bound for glory. O dear Lord, please hear my prayer.

O Lord, please hear my prayer, keep me safe within your arms. It's your servant bound for glory. O dear Lord, please hear my prayer.

When my work on earth is done, and you come to take me home. Just to know I'm bound for glory, and to hear you say: well done.



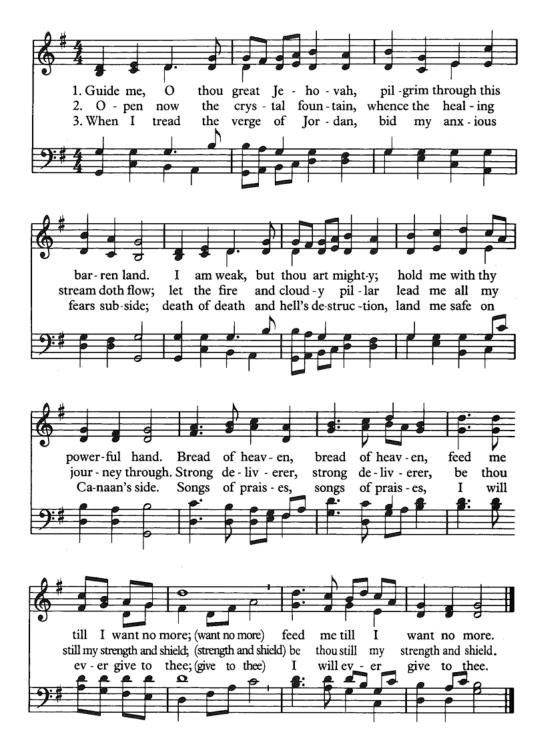
Johannes Brahms (1833–1897)

Words and music by Moses Hogan (1957–2003)

adapted by Ralph Vaughan Williams (1872–1958)

₩ Hymn 127

CWM RHONDDA



WORDS: William Williams, 1745; trans. from the Welsh by Peter Williams and the author, 1771 CWM RHONDDA MUSIC: John Hughes, 1907

Benediction

■ **Response** God be in my head

arr. John Rutter (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking.God be in my mouth and in my speaking. God be in my heart and in my thinking.God be at mine end and at my departing.Old English Prayer from Sarum Primer

✤ Postlude

The preacher is the Reverend Dr. Robert Allan Hill, Dean of the Chapel. The conductor is Dr. Scott Allen Jarrett, Director of Music. The organist is Justin Thomas Blackwell, Associate Director of Music. Today's broadcast was recorded by Eddie Muizulis, compiled by Justin Blackwell, and edited by Chloe McLaughlin.

FIRST WEEK VIRTUAL EVENTS

Wednesday, September 2nd, 7:30 p.m.

Get to know Marsh Chapel on Instagram Live (@bumarshchapel)

Thursday, September 3rd, 5:00 p.m.

Virtual Garden Party, via Zoom Please contact the Rev. Karen Coleman, revkaren@bu.edu for more information)

COMMUNITY ANNOUNCEMENTS

The entirety of today's service was recorded prior to broadcast. We look forward to resuming live broadcasts as soon as conditions permit.

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Marsh Chapel continues to broadcast every Sunday morning at 11:00 a.m. (Eastern) on WBUR 90.9 FM. For those outside of New England, a live feed of WBUR is accessible at wbur.org.

> Visit our website at bu.edu/chapel for a link to our weekly podcast or to view or print a copy of the Sunday morning bulletin.

WELCOME TO MARSH CHAPEL

We thank you for joining us virtually this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel Marsh Chapel is currently closed due to the COVID-19 pandemic. Email and phone messages left in the office will be checked as quickly as possible.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

The Reverend Dr. Karen Coleman, University Chaplain for Episcopal Ministry Mahalia Damm, Ministry Assistant Alec Vaughn, Ministry Assistant

Jessica Chicka, PhD STH'19, University Chaplain for International Students Chloe McLaughlin, Ministry Associate T.J. Bergeron, Ministry Assistant

Scott Allen Jarrett, DMA CFA'08, Director of Music Justin Thomas Blackwell, MM CFA'09, Associate Director of Music Margaret Weckworth, MM CFA'15, Music Program Administrator Herbert S. Jones, Director, Inner Strength Gospel Choir

Ray Bouchard, MTS STH'95, Director of Marsh Chapel Heidi Freimanis-Cordts, MM CFA'09, Director of Hospitality The Reverend Dr. Victoria Hart Gaskell, D.Min. STH'19, Minister for Visitation David Ames, Sacristan Zoe Chock, Heidi Freimanis-Cordts, Kaitie Noe, Wedding Coordinators Anastasya Chandra, Zoe Chock, Office Assistants Emilio Latorre, Jace Shneyderman, Office Assistants Angelee Verdieu, Office Assistants Cierra Brown, Ellis Brown, Kaelyn Brown, Charles Cloy, George Coulter, Mark Gray, Ushers Benista Owusu-Amo, Naa Ameley Owusu-Amo, Sydney Passley-Harris, Jay Reeg, Liz Scully, Ushers

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