

MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant
Service of Worship
Sunday, August 16th, 2020 – 11:00 a.m.
The Eleventh Sunday after Pentecost

The Reverend Doctor Robert Allan Hill, Dean

This Sunday, the Reverend Scott Donahue-Martens brings us a new sermon titled "Resilient Love," which was recorded on Thursday, August 13.

The remainder of the service is being re-broadcast from previous services.

ORDER OF SERVICE

✠ *Please rise in body or in heart*

Prelude

Call to Worship and Greeting

The Dean: The Lord be with you
People: And also with you.
The Dean: Lift up your hearts.
People: We lift them up to the Lord!

✠ Introit Northfield

Jeremiah Ingalls (1764–1828)

How long, dear Savior, O how long
Shall this bright hour delay,
Fly swifter 'round the wheel of time,
And bring the welcome day.

Unison

1. When in our mu - sic God is glo - ri - fied,
 2. How of - ten, mak - ing mu - sic, we have found
 3. So has the church in lit - ur - gy and song,
 4. And did not Je - sus sing a psalm that night
 5. Let ev - ery in - stru - ment be tuned for praise!

and ad - o - ra - tion leaves no room for pride,
 a new di - men - sion in the world of sound,
 in faith and love, through cen - tu - ries of wrong,
 when ut - most e - vil strove a - gainst the light?
 Let all re - joice who have a voice to raise!

it is as though the whole cre - a - tion cried
 as wor - ship moved us to a more pro - found
 borne wit - ness to the truth in ev - ery tongue,
 Then let us sing, for whom he won the fight:
 And may God give us faith to sing al - ways

1, 2, 3, 4 | 5

Al - le - lu - ia! Al - le - lu - ia!

WORDS: Fred Pratt Green, 1971 (Mk. 14:26)
 MUSIC: Charles Villiers Stanford, 1904
 Words © 1972 Hope Publishing Co.

ENGELBERG
 10 10 10 with Alleluias
 Alt. tune: SINE NOMINE

✦ Collect

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of this redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Lesson Genesis 45:1–15

Lector: A lesson from the Book of Genesis, chapter 45, verses 1–15:

Then Joseph could no longer control himself before all those who stood by him, and he cried out, "Send everyone away from me." So no one stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence. Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty. And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. You must tell my father how greatly I am honored in Egypt, and all that you have seen. Hurry and bring my father down here.'" Then he fell upon his brother Benjamin's neck and wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Lector: The Word of the Lord.

People: *Thanks be to God.*

Anthem Viel werden kommen, SWV 375

Heinrich Schütz (1585–1672)

Viel werden kommen
von Morgen und von Abend
und mit Abraham und Isaak und Jacob
im Himmelreich sitzen,
aber die Kinder des Reichs
werden ausgestoßen in die Finsternis hinaus,
da wird sein Heulen und Zähnklappern.

*Many shall come
from the east and west,
and with Abraham, and Isaac, and Jacob,
shall sit down in the kingdom of heaven.
But the children of the kingdom
shall be cast out into outer darkness;
there shall be weeping and gnashing of teeth.*

Matthew 8:11–12

Lesson Romans 11:1–2a, 29–32

Lector: A lesson from St. Paul's epistle to the Romans, chapter 11, verses 1–2a and 29–32:

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew. For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

Lector: The Word of the Lord.

People: *Thanks be to God.*

Psalm 133

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

♪ **Antiphon** (sung by all)



Cantor: How very good and pleasant it is
when kindred live together in unity!

People: *It is like the precious oil on the head,
running down upon the beard,
on the beard of Aaron,
running down over the collar of his robes.*

Cantor: It is like the dew of Hermon,
which falls on the mountains of Zion.

People: *For there the LORD ordained his blessing,
life forevermore. ♪*

✘ **Gloria Patri** from 'Magnificat in D major'

George Dyson (1883–1964)

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen.

✘ **Gospel Lesson** Matthew 15:21–28

Lector: The Holy Gospel according to St. Matthew, chapter 15, verses 21–28:
People: *Glory to you, O Lord.*

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

Lector: The Gospel of the Lord.
People: *Praise to you, Lord Christ.*

The sermon was recorded specifically for today, August 16, 2020.
The remainder of the service is being re-broadcast from previous services.

Sermon

“Resilient Love”

The Rev. Scott Donahue-Martens
Ph.D. Student in Practical Theology: Homiletics
Boston University School of Theology

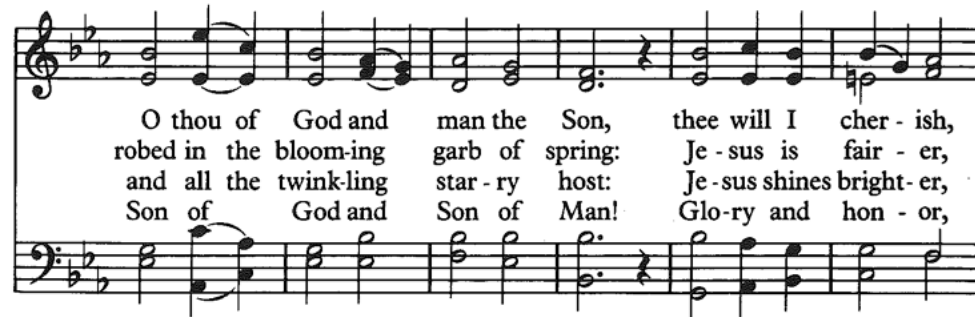
✦ Hymn 189

Fairest Lord Jesus

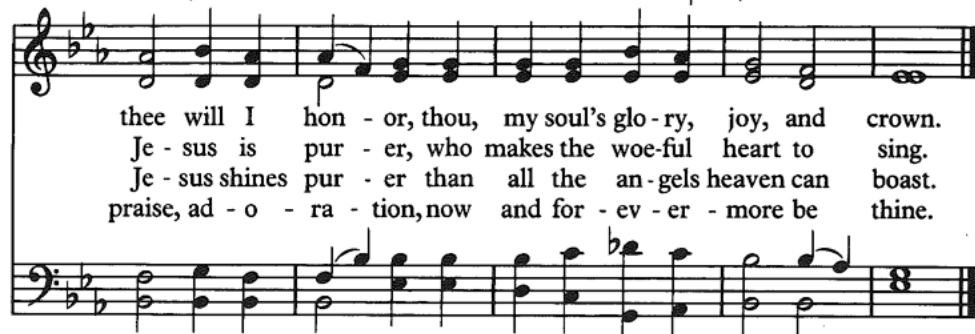
ST. ELIZABETH



1. Fair - est Lord Je - sus, rul - er of all na - ture,
2. Fair are the mead - ows, fair - er still the wood - lands,
3. Fair is the sun - shine, fair - er still the moon - light,
4. Beau - ti - ful Sav - ior! Lord of all the na - tions!



O thou of God and man the Son, thee will I cher - ish,
robed in the bloom - ing garb of spring: Je - sus is fair - er,
and all the twink - ling star - ry host: Je - sus shines bright - er,
Son of God and Son of Man! Glo - ry and hon - or,



thee will I hon - or, thou, my soul's glo - ry, joy, and crown.
Je - sus is pur - er, who makes the woe - ful heart to sing.
Je - sus shines pur - er than all the an - gels heaven can boast.
praise, ad - o - ra - tion, now and for - ev - er - more be thine.

WORDS: *Münster Gesangbuch*, 1677; trans. Joseph August Seiss, 1873
MUSIC: *Schlesische Volkslieder*, 1842; arr. by Richard Storrs Willis, 1850

ST. ELIZABETH
568.558

Call to Prayer *(sung by all)*

Samuel Sebastian Wesley (1810–1876)

Lead me, Lord, lead me in thy right - eous-ness;
make thy way plain be - fore my face. For it is thou, Lord,
thou, Lord on - ly, that mak - est me dwell in safe - ty.

Prayers of the People

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Response from "Peace I leave with you"

Walter L. Pelz (b. 1926)

Peace I leave with you, my peace I give unto you:
not as the world giveth give I unto you.

John 14:27

At the Offertory Quam pulchri sunt

Tomás Luis de Victoria (c.1548–1611)

Quam pulchri sunt gressus tui, filia principis!
Collum tuum sicut turris eburnea, oculi tui divini,
et comae capitis tui sicut purpura regis.
Quam pulchra es, et quam decora carissima!
Alleluia.

*How beautiful are thy feet, O prince's daughter!
Thy neck as a tower of ivory, thy eyes divine,
and the hairs of thy head as royal purple.
How beautiful and pleasing art thou, my dearest!
Alleluia.*

Motet for the Feast of the Immaculate Conception

✦ Presentation of the Gifts (sung by all)

CWM RHONDDA

God of grace and God of glo - ry, on thy peo - ple pour thy pow'r;
 crown thine an - cient church's sto - ry; bring her bud to glo - rious flow'r.
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -
 dore, serv - ing thee whom we a - dore.

✦ Offertory Prayer

✦ Hymn 730

O day of God, draw nigh

ST. MICHAEL

1. O day of God, draw nigh in beau - ty
 2. Bring to our trou - bled minds, un - cer - tain
 3. Bring jus - tice to our land, that all may
 4. Bring to our world of strife thy sov - ereign
 5. O day of God, draw nigh as at cre -
 and in power; come with thy time - less
 and a - fraid, the qui - et of a
 dwell se - cure, and fine - ly build for
 word of peace, that war may haunt the
 a - tion's birth; let there be light a -
 judg - ment now to match our pres - ent hour.
 stead - fast faith, calm of a call o - beyed.
 days to come foun - da - tions that en - dure.
 earth no more, and des - o - la - tion cease.
 gain, and set thy judg - ments on the earth.

WORDS: R. B. Y. Scott, 1937
 MUSIC: *Genevan Psalter*, 1551; arr. by William Crotch, 1836

ST. MICHAEL
 SM

☒ **Benediction**

☒ **Response**

God be in my head

arr. John Rutter (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking.

God be in my mouth and in my speaking. God be in my heart and in my thinking.

God be at mine end and at my departing.

Old English Prayer from Sarum Primer

☒ **Postlude**

The preacher is the Reverend Scott Donahue-Martens.

The conductor is Dr. Scott Allen Jarrett, Director of Music.

The organist is Justin Thomas Blackwell, Associate Director of Music.

Today's broadcast was recorded by Eddie Muizulis, compiled by Justin Blackwell, and edited by Chloe McLaughlin.

COMMUNITY ANNOUNCEMENTS

Marsh Chapel is currently closed due to the COVID-19 pandemic.

All Marsh Chapel activities—including in-person Sunday morning services—are suspended until further notice.

The entirety of today's service was recorded prior to broadcast.

We look forward to resuming live broadcasts as soon as conditions permit.

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Marsh Chapel continues to broadcast every Sunday morning at 11:00 a.m. (Eastern) on WBUR 90.9 FM.

For those outside of New England, a live feed of WBUR is accessible at wbur.org.

**Visit our website at bu.edu/chapel for a link to our weekly podcast
or to view or print a copy of the Sunday morning bulletin.**

WELCOME TO MARSH CHAPEL

We thank you for joining us virtually this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel

Marsh Chapel is currently closed due to the COVID-19 pandemic.

Email and phone messages left in the office will be checked as quickly as possible.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

Nick Rodriguez, BS ENG'18, Ministry Associate for Outreach and Engagement

Tom Batson, T.J. Bergeron, Shruti Gupta, Marsh Associates

The Reverend Dr. Karen Coleman, Associate Chaplain for Episcopal Ministry

Young Joon Seo, Ministry Associate

Cornelia Johnson, Alec Vaughn, Marsh Associates

Jessica Chicka, PhD STH'19, University Chaplain for International Students

Chloe McLaughlin, Ministry Assistant

Eshita Rahman, Global Associate for Interfaith Engagement

Hillary Santiago, Ministry Associate

Scott Allen Jarrett, DMA CFA'08, Director of Music

Justin Thomas Blackwell, MM CFA'09, Associate Director of Music

Margaret Weckworth, MM CFA'15, Music Program Administrator

Herbert S. Jones, Director, Inner Strength Gospel Choir

Ray Bouchard, MTS STH'95, Director of Marsh Chapel

Heidi Freimanis-Cordts, MM CFA'09, Director of Hospitality

The Reverend Dr. Victoria Hart Gaskell, D.Min. STH'19, Minister for Visitation

David Ames, Sacristan

Zoe Chock, Heidi Freimanis-Cordts, Kaitie Noe, Wedding Coordinators

Anastasya Chandra, Zoe Chock, Office Assistants

Emilio Latorre, Jace Shneyderman, Office Assistants

Angelee Verdieu, Office Assistants

Cierra Brown, Ellis Brown, Kaelyn Brown, Charles Cloy, George Coulter, Mark Gray, Ushers

Benista Owusu-Amo, Naa Ameley Owusu-Amo, Sydney Passley-Harris, Jay Reeg, Liz Scully, Ushers

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