

MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant Service of Word and Sacrament Sunday, June 7^{tht}, 2020 – 11:00 a.m. Trinity Sunday—The First Sunday after Pentecost

The Reverend Doctor Robert Allan Hill, Dean

This Sunday, the Dean of the Chapel brings us a new sermon titled "Ground of Being," which was recorded on Wednesday, June 3.

The remainder of the service is being re-broadcast from previous services.

THE LITURGY OF THE WORD

🛚 Please rise in body or in heart

Prelude

Call to Worship and Greeting

The Dean:	The Lord be with you
People:	And also with you.
The Dean:	Holy, holy, holy is the Lord of Hosts.
People:	The whole earth is full of God's glory.

Northfield

How long, dear Saviour, O how long Shall this bright hour delay, Fly swifter 'round the wheel of time, And bring the welcome day. Jeremiah Ingalls (1764–1828)

from The Christian Harmony (1805)



▲ Collect (in unison)

Holy God, faithful and unchanging: enlarge our minds with the knowledge of your truth, and draw us more deeply into the mystery of your love, that we may truly worship you, Father, Son, and Holy Spirit, one God, now and for ever. Amen.

■ Invitation to the Lord's Table

Celebrant:	Christ our Lord invites to his table all who love him,
	who earnestly repent of their sin
	and seek to live in peace with one another.
	Therefore, let us confess our sin before God and one another.

★ Confession of Sin

All:	Merciful God		
	we confess that we have not loved you with our whole heart.		
	We have failed to be an obedient church.		
	We have not done your will,		
	we have broken your law,		
	we have rebelled against your love,		
	we have not loved our neighbors,		
	and we have not heard the cry of the needy.		
	Forgive us, we pray.		
	Free us for joyful obedience,		
	through Jesus Christ our Lord. Amen.		
Celebrant:	Hear the good news: Christ died for us while we were yet sinners;		
	that proves God's love towards us.		
	In the name of Jesus Christ, you are forgiven!		
People:	In the name of Jesus Christ, you are forgiven!		
All:	Glory to God. Amen.		

★ Exchange of Peace

Celebrant:	The peace of our Lord Jesus Christ be with you always!
People:	And also with you.

All may exchange signs and words of God's peace.



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Lesson

2 Corinthians 13:11-13

Lector:

A lesson from Paul's second epistle to the Corinthians, chapter 13, verses 11–13:

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Lector:	The Word of the Lord
People:	Thanks be to God.

Anthem

Heilig, heilig, heilig ist Gott der Herr Zebaoth! Alle Lande sind seiner Ehre voll.

Hosianna in der Höh'!

Gelobt sei der da kommt in Namen des Herrn Hosianna in der Höh'! Holy, Holy, Holy is the Lord of Hosts! All the earth is full of thy glory. Hosanna in the highest! Blessed is he who comes in the name of the Lord Hosanna in the highest!

Psalm 8

Sing praise	to God who reigns a - bove, the	
God of	all cre – a – tion.	
Cantor:	- O LORD, our Sovereign, how majestic is your name in all the earth! You have set your glory above the heavens.	
People:	Out of the mouths of babes and infants you have founded a bulwark because of your foes, to silence the enemy and the avenger.	
Cantor:	When I look at your heavens, the work of your fingers, the moon and the stars that you have established;	
People:	what are human beings that you are mindful of them, mortals that you care for them?	
Cantor:	Yet you have made them a little lower than God, and crowned them with glory and honor.	
People:	You have given them dominion over the works of your hands; you have put all things under their feet,	
Cantor:	all sheep and oxen, and also the beasts of the field, the birds of the air, and the fish of the sea, whatever passes along the paths of the seas.	
People:	O LORD, our Sovereign, how majestic is your name in all the earth!	5
₩ Gloria Patri	from 'Magnificat in B-flat major, Op. 10'	C. V. Stanford (1852–1924)

Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now and ever shall be, world without end. Amen.

	Matthew 28:16–20
Lector: People:	The Holy Gospel of our Lord Jesus Christ according to St. Matthew, chapter 28, verses 16–20: <i>Glory to you, O Lord.</i>

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

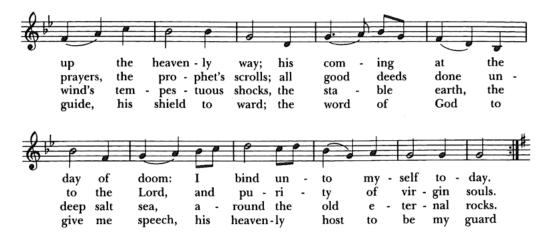
Lector:	The Gospel of the Lord.	
People:	Praise to you, Lord Christ	

The sermon was recorded specifically for today, June 7, 2020. The remainder of the service is being re-broadcast from previous services.

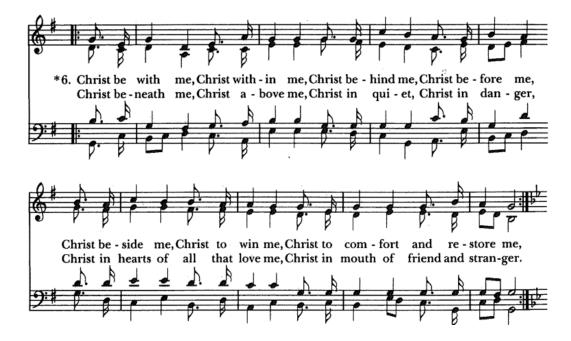
Sermon "Ground of Being" The Rev. Dr. Robert Allan Hill, Dean ₩ Hymn I bind unto myself today ST. PATRICK'S BREASTPLATE 1. Ι bind un - to my - self day the to strong Name _ of the Trin - i ty, by in tion _ vo ca of the same, the Three in One, and One in Three.

Only stanzas 4 and 5 of the following:

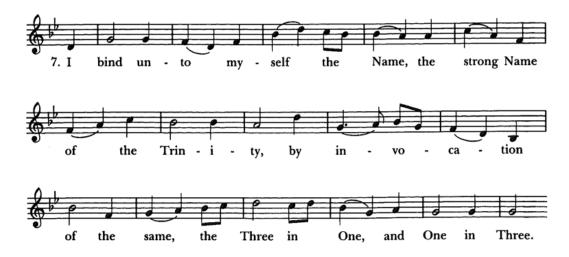


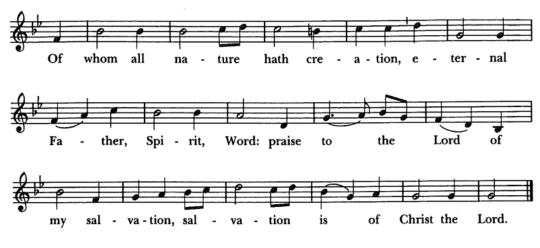


Stanza 6, in harmony:



The final stanza, in unison:





Words: Att. Patrick (372-466); tr. Cecil Frances Alexander (1818-1895) Music: St. Patrick's Breastplate, Irish melody; adapt. Charles Villiers Stanford (1852-1924).

At the Offertory

Cherubic Hymn in F major

Pyotr Ilyich Tchaikovsky (1840–1893)

LMD

Иже херувимы тайно образующе,

и Животворящей Троицъ трисвятую пъснь припъвающе,

Всякое нынъ житейское отложимъ попеченіе. Аминь.

Яко да Царя всѣхъ подъимемъ,

ангельскими невидимо дориносима чинми.

Аллилуіа.

Izhe kheruvimy tayno obrazuyushche,

i zhivotvoryashche Troitse trisvyatuyu pesn pripevayushche,

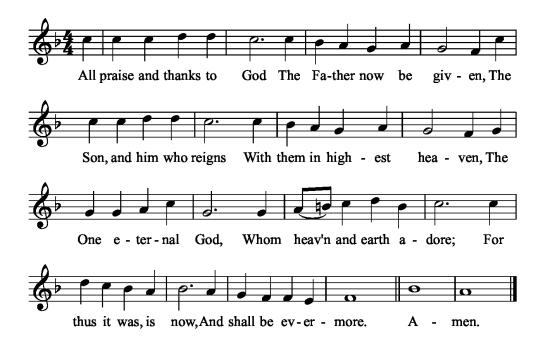
vsyakoe nyne zhiteskoe otlozhim popechenie. Amin.

Yako da tsarya vsekh podimem,

angelskimi nevidimo dorinosima chinmi. Alliluia.

Let us, who mystically represent the cherubim and sing the thrice-holy hymn to the life-giving Trinity, now lay aside all earthly cares. Amen. That we may receive the king of all, who comes invisibly escorted by the angelic hosts. Alleluia.

Greek, 6th century

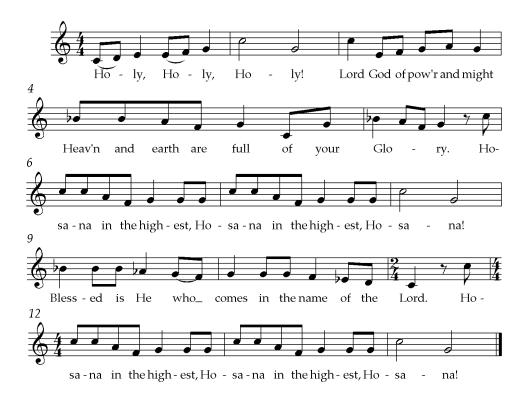


▼ Offertory Prayer

THE SACRAMENT OF HOLY COMMUNION

№ The Great Thanksgiving

Celebrant:	The Lord be with you.
People:	<i>And also with you.</i>
Celebrant:	Lift up your hearts.
People:	<i>We lift them up to the Lord.</i>
Celebrant:	Let us give thanks to the Lord our God.
People:	<i>It is right to give our thanks and praise.</i>
Celebrant:	 It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, creator of heaven and earth. Before the mountains were brought forth, or you had formed the earth, from everlasting to everlasting, you alone are God. You created light out of darkness and brought forth life on the earth. You formed us in your image and breathed into us the breath of life. When we turned away, and our love failed, your love remained steadfast. You delivered us from captivity, made covenant to be our sovereign God, and spoke to us through your prophets. And so, with your people on earth and all the company of heaven we praise your name and join their unending hymn:



■ Words of Institution

Celebrant:

Holy are you, and blessed is your Son Jesus Christ, in whom you have revealed yourself, our light and our salvation.

And now we give you thanks because by appearing in the Temple he brings his peace to the world.

The Word made flesh searches the hearts of all your people, to bring to light the brightness of your splendor.

By the baptism of his suffering, death, and resurrection you gave birth to your Church, delivered us from slavery to sin and death, and made with us a new covenant by water and the Spirit.

On the night in which he gave himself up for us, he took bread, gave thanks to you, broke the bread, gave it to his disciples, and said: "Take, eat; this is my body which is given for you. Do this in remembrance of me."

When the supper was over he took the cup, gave thanks to you, gave it to his disciples, and said: "Drink from this, all of you; this is my blood of the new covenant, poured out for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

And so, in remembrance of these your mighty acts in Jesus Christ, we offer ourselves in praise and thanksgiving as a holy and living sacrifice, in union with Christ's offering for us, as we proclaim the mystery of faith. (Sung by all):



Celebrant:	Pour out your Holy Spirit on us gathered here, and on these gifts of bread and wine. Make them be for us the body and blood of Christ, that we may be for the world the body of Christ, redeemed by his blood.
	By your Spirit make us one with Christ, one with each other, and one in ministry to all the world, until Christ comes in final victory, and we feast at his heavenly banquet.
	Through your Son Jesus Christ, with the Holy Spirit in your holy Church, all honor and glory is yours, Almighty God, now and for ever.
All:	Amen.

★ The Lord's Prayer

Celebrant:	And now, with the confidence of children of God, let us pray:
All:	Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Agnus Dei (sung by the choir)

Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us your peace.

Distribution of the Elements

Motet	Agnus Dei, from 'M	ass for Four Voices'	<i>William Byrd</i> (c. 1540–1623)
Agnus Dei, qui tollis pec miserere nobis. Agnus Dei, qui tollis pec miserere nobis. Agnus Dei, qui tollis pec dona nobis pacem.	ccata mundi,	 Lamb of God, who takes away the sins of the world, have mercy on us. Lamb of God, who takes away the sins of the world, have mercy on us. Lamb of God, who takes away the sins of the world, grant us peace. 	

Prayer of Thanksgiving (in unison)

Eternal God, we give you thanks for this holy mystery in which you have given yourself to us. Grant that we may go into the world in the strength of your Spirit, to give ourselves for others, in the name of Jesus Christ our Lord. Amen.



Benediction

■ **Response** God be in my head

arr. John Rutter (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking.God be in my mouth and in my speaking. God be in my heart and in my thinking.God be at mine end and at my departing.Old English Prayer from Sarum Primer

₩ Postlude

The preacher and celebrant is the Reverend Dr. Robert Allan Hill, Dean of the Chapel. The Marsh Chapel Choir is conducted by Dr. Scott Allen Jarrett, Director of Music. The organist is Justin Thomas Blackwell, Associate Director of Music. Today's broadcast was recorded by Eddie Muizulis, compiled by Justin Blackwell, and edited by Heidi Freimanis-Cordts.

COMMUNITY ANNOUNCEMENTS

Boston University is currently closed due to the COVID-19 pandemic. All Marsh Chapel activities—including in-person Sunday morning services—are suspended until further notice.

> The entirety of today's service was recorded prior to broadcast. We look forward to resuming live broadcasts as soon as conditions permit.

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Marsh Chapel continues to broadcast every Sunday morning at 11:00 a.m. (Eastern) on WBUR 90.9 FM. For those outside of New England, a live feed of WBUR is accessible at wbur.org.

> Visit our website at bu.edu/chapel for a link to our weekly podcast or to view or print a copy of the Sunday morning bulletin.

WELCOME TO MARSH CHAPEL

We thank you for joining us virtually this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel Marsh Chapel is currently closed due to the COVID-19 pandemic. Email and phone messages left in the office will be checked as quickly as possible.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

Nick Rodriguez, BS ENG'18, Ministry Associate for Outreach and Engagement Tom Batson, T.J. Bergeron, Shruti Gupta, Marsh Associates

The Reverend Dr. Karen Coleman, Associate Chaplain for Episcopal Ministry Young Joon Seo, Ministry Associate

Cornelia Johnson, Alec Vaughn, Marsh Associates

Jessica Chicka, PhD STH'19, University Chaplain for International Students

Chloe McLaughlin, Ministry Assistant Eshita Rahman, Global Associate for Interfaith Engagement Hillary Santiago, Ministry Associate

Scott Allen Jarrett, DMA CFA'08, Director of Music Justin Thomas Blackwell, MM CFA'09, Associate Director of Music Margaret Weckworth, MM CFA'15, Music Program Administrator Herbert S. Jones, Director, Inner Strength Gospel Choir

Ray Bouchard, MTS STH'95, Director of Marsh Chapel Heidi Freimanis-Cordts, MM CFA'09, Director of Hospitality The Reverend Dr. Victoria Hart Gaskell, D.Min. STH'19, Minister for Visitation David Ames, Sacristan Zoe Chock, Heidi Freimanis-Cordts, Kaitie Noe, Wedding Coordinators Anastasya Chandra, Zoe Chock, Office Assistants Helen Houghton, Emilio Latorre, Office Assistants Moniroath Nann, Jace Shneyderman, Angelee Verdieu, Office Assistants Cierra Brown, Ellis Brown, Kaelyn Brown, Charles Cloy, George Coulter, Mark Gray, Ushers Benista Owusu-Amo, Naa Ameley Owusu-Amo, Sydney Passley-Harris, Jay Reeg, Liz Scully, Ushers

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