



MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant
Service of Worship
Sunday, June 28th, 2020 – 11:00 a.m.
The Fourth Sunday after Pentecost

The Reverend Doctor Robert Allan Hill, Dean

This Sunday, the Dean of the Chapel brings us a new sermon titled
“A Reading Life,” which was recorded on Thursday, June 25.

The remainder of the service is being re-broadcast from previous services.

ORDER OF WORSHIP

✠ *Please rise in body or in heart*

Prelude

Call to Worship and Greeting

The Dean: The Lord be with you
People: And also with you.
The Dean: Lift up your hearts.
People: We lift them up to the Lord!

✠ Introit

Cantate Domino

Hans Leo Hassler (1564–1612)

Cantate Domino canticum novum,
cantate Domino omnis terra.
Cantate Domino, et benedicite nomini ejus.
Annuntiate de die in diem salutare ejus.
Annuntiate inter gentes gloriam ejus,
in omnibus populis mirabilia ejus.

*Sing to the Lord a new song,
sing to the Lord all the earth.
Sing to the Lord and bless his name:
Proclaim his salvation from day to day.
Declare his glory among the nations,
his wonders among all people.*

Psalms 96:1–3

1. The God of A-braham praise, who reigns en-throned a - bove;
 2. The great I AM has sworn; I on this oath de - pend.
 3. The heaven-ly land I see, with peace and plen-ty blest;
 4. The God who reigns on high the great arch-an-gels sing,

An - cient of Ev - er - last - ing Days, and God of love;
 I shall, on ea - gle wings up-borne, to heaven as - cend.
 a land of sa - cred lib - er - ty, and end - less rest.
 and "Ho - ly, ho - ly, ho - ly!" cry, "Al - might - y King!

Je - ho - vah, great I AM! by earth and heaven con-fessed;
 I shall be-hold God's face; I shall God's power a - dore,
 There milk and hon - ey flow, and oil and wine a - bound,
 Who was, and is, the same, and ev - er - more shall be:

I bow and bless the sa - cred name for - ev - er blest.
 and sing the won-ders of God's grace for - ev - er - more.
 and trees of life for - ev - er grow with mer - cy crowned.
 Je - ho - vah, Lord, the great I AM, we wor - ship thee!"

WORDS: From *The Yigdal* of Daniel ben Judah, ca. 1400;
 para. by Thomas Olivers, 1760; alt.

MUSIC: Hebrew melody, *Sacred Harmony*, 1780; harm. from *Hymns Ancient and Modern*, 1875, alt.

LEONI
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✦ **Collect** (*in unison*)

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Kyrie from Missa 'Selva morale e spirituale'

Claudio Monteverdi (1567–1643)

Kyrie eleison, *Lord, have mercy,*
Christe eleison, *Christ, have mercy,*
Kyrie eleison. *Lord, have mercy.*

Assurance of Pardon

The Dean: If we confess our sins, God who is faithful and just will forgive our sins,
and cleanse us from all unrighteousness.
All: *Thanks be to God.*

Lesson Genesis 22:1–14

Lector: A lesson from the Book of Genesis, chapter 22, verses 1–14:

After these things God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together. When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the LORD called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The LORD will provide"; as it is said to this day, "On the mount of the LORD it shall be provided."

Lector: The Word of the Lord.
People: *Thanks be to God.*

Anthem Hide not thou thy face

Richard Farrant (c. 1530–c. 1581)

Hide not thou thy face from us, O Lord, and cast not off thy servants in thy displeasure;
For we confess our sins unto thee, and hide not our unrighteousness.
For thy mercy's sake deliver us from all our sins.

adapted from Psalm 27

Lesson Romans 6:12–23

Lector: A lesson from St. Paul's epistle to the Romans, chapter 6, verses 12–23:

Therefore, do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted,

and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Lector: The Word of the Lord.
People: Thanks be to God.

Psalm 13

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

♪ **Antiphon** (sung by all)



Be still, my soul: the Lord is on thy side.

Cantor: How long, O LORD? Will you forget me forever?
How long will you hide your face from me?
People: How long must I bear pain in my soul,
and have sorrow in my heart all day long?
How long shall my enemy be exalted over me?
Cantor: Consider and answer me, O LORD my God!
Give light to my eyes, or I will sleep the sleep of death,
People: and my enemy will say, "I have prevailed";
my foes will rejoice because I am shaken.
Cantor: But I trusted in your steadfast love;
my heart shall rejoice in your salvation.
People: I will sing to the LORD,
because he has dealt bountifully with me. ♪

✘ **Gloria Patri** from 'Magnificat in G major' C. V. Stanford (1852–1924)

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen.

✘ **Gospel Lesson** Matthew 10:40–42

Lector: The Holy Gospel of our Lord Jesus Christ according to St. Matthew, chapter 10, verses 40–42:
People: Glory to you, O Christ.

"Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward."

Lector: The Gospel of the Lord.
People: Praise to you, Lord Christ.

The sermon was recorded specifically for today, June 28, 2020.
The remainder of the service is being re-broadcast from previous services.

Sermon

“A Reading Life”

The Reverend Dr. Robert Allan Hill
Dean of the Chapel

✦ Hymn 548

In Christ there is no east or west

MCKEE

1. In Christ there is no east or west, in
2. In Christ shall true hearts ev - ery - where their
3. In Christ is neith - er Jew nor Greek, and
4. In Christ now meet both east and west, in

him no south or north; but one great fel - low -
high com - mun - ion find; his ser - vice is the
neith - er slave nor free; both male and fe - male
him meet south and north; all Christ - ly souls are

ship of love through - out the whole wide earth.
gold - en cord close bind - ing hu - man - kind.
heirs are made, and all are kin to me.
one in him through - out the whole wide earth.

WORDS: Sts. 1, 2, 4, John Oxenham, 1913; st. 3, Laurence Hull Stookey, 1987 (Gal. 3:28)
MUSIC: Afro-American spiritual; adapt. and harm. by Harry T. Burleigh, 1939

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St. 3 © 1989 The United Methodist Publishing House

Alt. tune: ST. PETER

Prayers of the People

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Response

from "Peace I leave with you"

Walter L. Pelz (b. 1926)

Peace I leave with you, my peace I give unto you:
not as the world giveth give I unto you.

John 14:27

At the Offertory

Illumina oculos meos

Orlando di Lasso (1532-1594)

Illumina oculos meos,
ne unquam obdormiam in morte,
Ne quando dicat inimicus meus.
Praevalui adversus eum.

*Lighten mine eyes,
that I sleep not in death.
Lest my enemy say
"I have prevailed against him."*

☒ Presentation of the Gifts (sung by all)

CWM RHONDDA



God of grace and God of glo - ry, on thy peo - ple pour thy pow'r;
crown thine an - cient church's sto - ry; bring her bud to glo - rious flow'r.
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -
dore, serv - ing thee whom we a - dore.

☒ Offertory Prayer

1. Guide me, O thou great Je - ho - vah, pil - grim through this
 2. O - pen now the crys - tal foun - tain, whence the heal - ing
 3. When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land. I am weak, but thou art might - y; hold me with thy
 stream doth flow; let the fire and cloud - y pil - lar lead me all my
 fears sub - side; death of death and hell's de - struc - tion, land me safe on

power - ful hand. Bread of heav - en, bread of heav - en, feed me
 jour - ney through. Strong de - liv - erer, strong de - liv - erer, be thou
 Ca - naan's side. Songs of prais - es, songs of prais - es, I will

till I want no more; (want no more) feed me till I want no more.
 still my strength and shield; (strength and shield) be thou still my strength and shield.
 ev - er give to thee; (give to thee) I will ev - er give to thee.

WORDS: William Williams, 1745; trans. from the Welsh by Peter Williams and
 the author, 1771
 MUSIC: John Hughes, 1907

CWM RHONDDA
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☒ **Benediction**

☒ **Response**

God be in my head

arr. John Rutter (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking.

God be in my mouth and in my speaking. God be in my heart and in my thinking.

God be at mine end and at my departing.

Old English Prayer from Sarum Primer

☒ **Postlude**

II. Menuet gothique (from *Suite Gothique*, Op. 25)

Léon Boëllman (1862–1879)

The preacher is the Reverend Dr. Robert Allan Hill, Dean of the Chapel.

The conductor and organist is Justin Thomas Blackwell, Associate Director of Music.

Today's broadcast was recorded by Eddie Muizulis, compiled by Justin Blackwell, and edited by Heidi Freimanis-Cordts.

COMMUNITY ANNOUNCEMENTS

Boston University is currently closed due to the COVID-19 pandemic.

All Marsh Chapel activities—including in-person Sunday morning services—are suspended until further notice.

The entirety of today's service was recorded prior to broadcast.

We look forward to resuming live broadcasts as soon as conditions permit.

The sermon was recorded specifically for today, June 28, 2020.

The remainder of the service is being re-broadcast from previous services.

Marsh Chapel continues to broadcast every Sunday morning at 11:00 a.m. (Eastern) on WBUR 90.9 FM.

For those outside of New England, a live feed of WBUR is accessible at wbur.org.

Visit our website at bu.edu/chapel for a link to our weekly podcast

or to view or print a copy of the Sunday morning bulletin.

WELCOME TO MARSH CHAPEL

We thank you for joining us virtually this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel

Marsh Chapel is currently closed due to the COVID-19 pandemic.

Email and phone messages left in the office will be checked as quickly as possible.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

Nick Rodriguez, BS ENG'18, Ministry Associate for Outreach and Engagement

Tom Batson, T.J. Bergeron, Shruti Gupta, Marsh Associates

The Reverend Dr. Karen Coleman, Associate Chaplain for Episcopal Ministry

Young Joon Seo, Ministry Associate

Cornelia Johnson, Alec Vaughn, Marsh Associates

Jessica Chicka, PhD STH'19, University Chaplain for International Students

Chloe McLaughlin, Ministry Assistant

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Scott Allen Jarrett, DMA CFA'08, Director of Music

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Ray Bouchard, MTS STH'95, Director of Marsh Chapel

Heidi Freimanis-Cordts, MM CFA'09, Director of Hospitality

The Reverend Dr. Victoria Hart Gaskell, D.Min. STH'19, Minister for Visitation

David Ames, Sacristan

Zoe Chock, Heidi Freimanis-Cordts, Kaitie Noe, Wedding Coordinators

Anastasya Chandra, Zoe Chock, Office Assistants

Helen Houghton, Emilio Latorre, Office Assistants

Moniroath Nann, Jace Shneyderman, Angelee Verdieu, Office Assistants

Cierra Brown, Ellis Brown, Kaelyn Brown, Charles Cloy, George Coulter, Mark Gray, Ushers

Benista Owusu-Amo, Naa Ameley Owusu-Amo, Sydney Passley-Harris, Jay Reeg, Liz Scully, Ushers

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