

# MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant  
Service of Worship  
Sunday, May 31<sup>st</sup>, 2020 – 11:00 a.m.  
The Day of Pentecost

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The Reverend Doctor Robert Allan Hill, Dean

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This Sunday, the Dean of the Chapel brings us a new sermon titled  
“Receive the Holy Spirit,” which was recorded on Wednesday, May 27.

The remainder of the service is being re-broadcast from previous services.

## ORDER OF WORSHIP

✠ *Please rise in body or in heart*

### Prelude

### Call to Worship and Greeting

*The Dean:* The Lord be with you  
*People:* And also with you.  
*The Dean:* The Holy Spirit came down from heaven.  
*People:* To teach us and lead us into truth. Alleluia!

### ✠ Introit

Cantate Domino

*Hans Leo Hassler (1564–1612)*

Cantate Domino canticum novum,  
cantate Domino omnis terra.  
Cantate Domino, et benedicite nomini ejus.  
Annuntiate de die in diem salutare ejus.  
Annuntiate inter gentes gloriam ejus,  
in omnibus populis mirabilia ejus.

*Sing to the Lord a new song,  
sing to the Lord all the earth.  
Sing to the Lord and bless his name:  
Proclaim his salvation from day to day.  
Declare his glory among the nations,  
his wonders among all people.*

*Psalms 96:1–3*

1. O Spir - it of the liv - ing God, thou  
 2. Blow, wind of God! With wis - dom blow un -  
 3. Teach us to ut - ter liv - ing words of  
 4. So shall we know the power of Christ who

light and fire di - vine, de - scend up - on thy  
 til our minds are free from mists of er - ror,  
 truth which all may hear, the lan - guage all may  
 came this world to save; so shall we rise with

church once more, and make it tru - ly thine.  
 clouds of doubt, which blind our eyes to thee.  
 un - der - stand when love speaks loud and clear;  
 him to life which soars be - yond the grave;

Fill it with love and joy and power, with  
 Burn, wing - ed fire! In - spire our lips with  
 till ev - ery age and race and clime shall  
 and earth shall win true ho - li - ness, which

right - teous - ness and peace; till Christ shall dwell in  
 flam - ing love and zeal, to preach to all thy  
 blend their creeds in one, and earth shall form one  
 makes thy chil - dren whole; till, per - fect - ed by

hu - man hearts, and sin and sor - row cease.  
 great good news, God's glo - rious com - mon - weal.  
 fam - i - ly by whom thy will is done.  
 thee, we reach cre - a - tion's glo - rious goal!

✠ **Collect** (*in unison*)

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

**Kyrie** from Missa 'pour ung plaisir'

*Blasius Ammon* (c. 1560–1590)

Kyrie eleison,                    *Lord, have mercy,*  
Christe eleison,                *Christ, have mercy,*  
Kyrie eleison.                   *Lord, have mercy.*

**Assurance of Pardon**

*Leader:*                    If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

*All:*                         *Thanks be to God.*

**Lesson**                    Acts 2:1–21

*Lector:*                    A lesson from the Acts of the Apostles, chapter 2, verses 1–21:

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'

*Lector:*                    The Word of the Lord.

*People:*                    *Thanks be to God.*

**Anthem**                    If ye love me

*Thomas Tallis* (c. 1505–1585)

If ye love me, keep my commandments, and I will pray the Father, and he shall give you another comforter, that he may abide with you for ever, e'en the spirit of truth.

*John 14:15–17*

## Psalm 104:24–34, 35b

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

♪ **Antiphon** (sung by all)



Praise to the Lord, the Al - might - y,  
who rules all cre - a - tion.

- Cantor:* O LORD, how manifold are your works!  
In wisdom you have made them all; the earth is full of your creatures.
- People:* Yonder is the sea, great and wide,  
*creeping things innumerable are there, living things both small and great.*
- Cantor:* There go the ships,  
and Leviathan that you formed to sport in it.
- People:* These all look to you to give them their food  
*in due season;*
- Cantor:* when you give to them, they gather it up;  
when you open your hand, they are filled with good things.
- People:* When you hide your face, they are dismayed;  
*when you take away their breath, they die and return to their dust.*
- Cantor:* When you send forth your spirit, they are created;  
and you renew the face of the ground.
- People:* May the glory of the LORD endure forever;  
*may the LORD rejoice in his works —*
- Cantor:* who looks on the earth and it trembles,  
who touches the mountains and they smoke.
- People:* I will sing to the LORD as long as I live;  
*I will sing praise to my God while I have being.*
- Cantor:* May my meditation be pleasing to him,  
for I rejoice in the LORD.
- People:* Let sinners be consumed from the earth, and let the wicked be no more.  
*Bless the LORD, O my soul. Praise the LORD ♪*

✦ **Gloria Patri** from 'Magnificat in G major'

C. V. Stanford (1852–1924)

Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now and ever shall be, world without end. Amen.

✘ **Gospel Lesson**

John 20:19-23

*Lector:* The Holy Gospel of our Lord Jesus Christ according to St. John, chapter 20, verses 19-23:  
*People:* *Glory to you, O Lord.*

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

*Lector:* The Gospel of the Lord.  
*People:* *Praise to you, Lord Christ.*

The sermon was recorded specifically for today, May 31, 2020.  
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**Sermon**

"Receive the Holy Spirit"

The Rev. Dr. Robert Allan Hill, Dean

✘ **Hymn**

Love divine, all loves excelling

HYFRYDOL

1. Love di - vine, all loves ex - cell - ing, joy of heav'n to earth come down;  
 2. Breathe, O breathe thy lov - ing Spir - it in - to ev - 'ry trou - bled breast!  
 3. Fin - ish, then, thy new cre - a - tion; pure and spot - less let us be.

fix in us thy hum - ble dwell - ing; all thy faith - ful mer - cies crown!  
 Let us all in thee in - her - it; let us find that sec - ond rest.  
 Let us see thy great sal - va - tion per - fect - ly re - stored in thee;

Je - sus, thou art all com - pas - sion, pure, un - bound - ed love thou art;  
 Take a - way our bent to sin - ning; Al - pha and O - me - ga be;  
 changed from glo - ry in - to glo - ry, till in heav'n we take our place,

vis - it us with thy sal - va - tion; en - ter ev - 'ry trem - bling heart.  
 end of faith, as its be - gin - ning, set our hearts at lib - er - ty.  
 till we cast our crowns be - fore thee, lost in won - der, love, and praise.

Lead me, Lord, lead me in thy right - eous - ness;  
 make thy way plain be - fore my face. For it is thou, Lord,  
 thou, - Lord - on - ly, that mak - est me dwell in safe - ty.

## Prayers of the People

### The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

**Response** from "Set me as a seal"

René Clausen (b. 1953)

Set me as a seal upon your heart, as a seal upon your arm,  
 for love is strong as death.

Song of Solomon 8:6a

**At the Offertory** Dum complerentur dies Pentecostes

G. P. da Palestrina (c.1525–1594)

Dum complerentur dies Pentecostes,  
 erant omnes pariter dicentes, Alleluia:  
 et subito factus est  
 sonus de coelo, Alleluia,  
 tamquam spiritus vehementis,  
 et replevit totam domum, Alleluia.

*When the day of Pentecost had come  
 they were all together talking, alleluia:  
 and suddenly there was  
 a sound from heaven, alleluia,  
 as of a rushing mighty wind,  
 and it filled the whole house, alleluia.*

✘ Presentation of the Gifts (sung by all)

NUN DANKET; arr. John Rutter (b. 1945)

All praise and thanks to God The Fa-ther now be giv - en, The  
 Son, and him who reigns With them in high - est hea - ven, The  
 One e - ter - nal God, Whom heav'n and earth a - dore; For  
 thus it was, is now, And shall be ev - er - more. A - men.

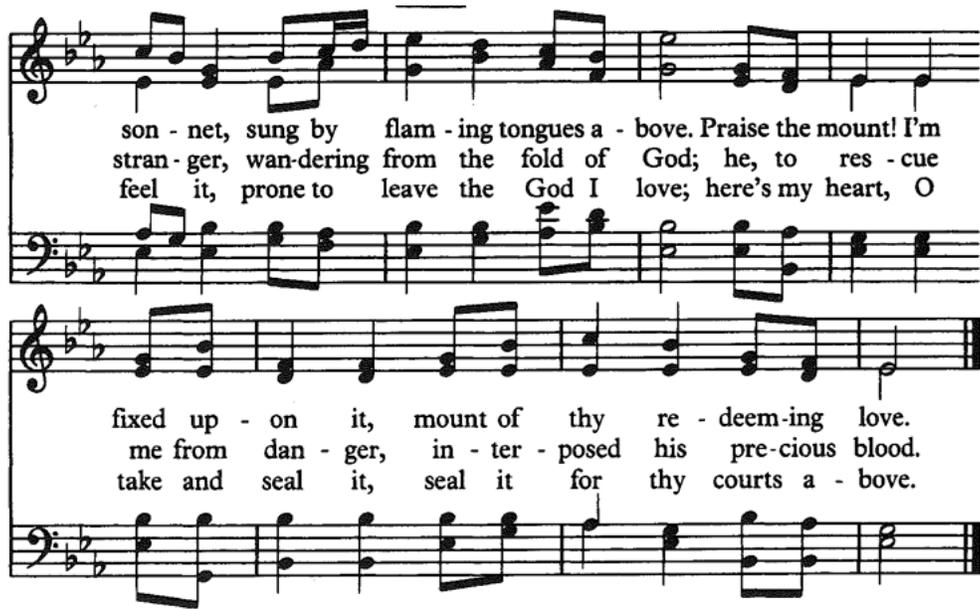
✘ Offertory Prayer

✘ Hymn 400

Come, thou Fount of every blessing

NETTLETON

1. Come, thou Fount of ev - ery bless - ing, tune my heart to  
 2. Here I raise mine Eb - e - ne - zer; hith - er by thy  
 3. O to grace how great a debt - or dai - ly I'm con -  
 sing thy grace; streams of mer - cy, nev - er ceas - ing,  
 help I'm come; and I hope, by thy good plea - sure,  
 strained to be! Let thy good - ness, like a fet - ter,  
 call for songs of loud - est praise. Teach me some me - lo - dious  
 safe - ly to ar - rive at home. Je - sus sought me when a  
 bind my wan - dering heart to thee. Prone to wan - der, Lord, I



son - net, sung by flam - ing tongues a - bove. Praise the mount! I'm  
stran - ger, wan - dering from the fold of God; he, to res - cue  
feel it, prone to leave the God I love; here's my heart, O

fixed up - on it, mount of thy re - deem - ing love.  
me from dan - ger, in - ter - posed his pre - cious blood.  
take and seal it, seal it for thy courts a - bove.

WORDS: Robert Robinson, 1758 (1 Sam. 7:12)  
MUSIC: Wyeth's Repository of Sacred Music, Part Second, 1813

NETTLETON  
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### ✘ Benediction

### ✘ Response

God be in my head

*arr. John Rutter (b. 1945)*

God be in my head and in my understanding. God be in mine eyes and in my looking.

God be in my mouth and in my speaking. God be in my heart and in my thinking.

God be at mine end and at my departing.

*Old English Prayer from Sarum Primer*

### ✘ Postlude

*The conductor and organist is Justin Thomas Blackwell, Associate Director of Music.*

*Today's broadcast was recorded by Eddie Muizulis, compiled by Justin Blackwell, and edited by Heidi Freimanis-Cordts.*

## COMMUNITY ANNOUNCEMENTS

**Boston University is currently closed due to the COVID-19 pandemic.**

**All Marsh Chapel activities—including in-person Sunday morning services—are suspended until further notice.**

The entirety of today's service was recorded prior to broadcast.

We look forward to resuming live broadcasts as soon as conditions permit.

The sermon was recorded specifically for today, May 31, 2020.

The remainder of the service is being re-broadcast from previous services.

Marsh Chapel continues to broadcast every Sunday morning at 11:00 a.m. (Eastern) on WBUR 90.9 FM.

For those outside of New England, a live feed of WBUR is accessible at [wbur.org](http://wbur.org).

Visit our website at [bu.edu/chapel](http://bu.edu/chapel) for a link to our weekly podcast  
or to view or print a copy of the Sunday morning bulletin.

## WELCOME TO MARSH CHAPEL

We thank you for joining us virtually this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

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617.353.3560 — chapel@bu.edu — www.bu.edu/chapel

*Marsh Chapel is currently closed due to the COVID-19 pandemic.*

*Email and phone messages left in the office will be checked as quickly as possible.*

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### **The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University**

Nick Rodriguez, BS ENG'18, Ministry Associate for Outreach and Engagement

Tom Batson, T.J. Bergeron, Shruti Gupta, Marsh Associates

### **The Reverend Dr. Karen Coleman, Associate Chaplain for Episcopal Ministry**

Young Joon Seo, Ministry Associate

Cornelia Johnson, Alec Vaughn, Marsh Associates

### **Jessica Chicka, PhD STH'19, University Chaplain for International Students**

Chloe McLaughlin, Ministry Assistant

Eshita Rahman, Global Associate for Interfaith Engagement

Hillary Santiago, Ministry Associate

### **Scott Allen Jarrett, DMA CFA'08, Director of Music**

### **Justin Thomas Blackwell, MM CFA'09, Associate Director of Music**

Margaret Weckworth, MM CFA'15, Music Program Administrator

Herbert S. Jones, Director, Inner Strength Gospel Choir

### **Ray Bouchard, MTS STH'95, Director of Marsh Chapel**

### **Heidi Freimanis-Cordts, MM CFA'09, Director of Hospitality**

### **The Reverend Dr. Victoria Hart Gaskell, D.Min. STH'19, Minister for Visitation**

David Ames, Sacristan

Zoe Chock, Heidi Freimanis-Cordts, Kaitie Noe, Wedding Coordinators

Anastasya Chandra, Zoe Chock, Office Assistants

Helen Houghton, Emilio Latorre, Office Assistants

Moniroath Nann, Jace Shneyderman, Angelee Verdieu, Office Assistants

Cierra Brown, Ellis Brown, Kaelyn Brown, Charles Cloy, George Coulter, Mark Gray, Ushers

Benista Owusu-Amo, Naa Ameley Owusu-Amo, Sydney Passley-Harris, Jay Reeg, Liz Scully, Ushers

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