

MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant Service of Worship Sunday, July 29th, 2018 — 11:00 a.m. The Tenth Sunday after Pentecost

The Reverend Doctor Robert Allan Hill, Dean

◀ Hearing Assist System available—please ask an usher. 79.200 MHz

■ Please rise, as you are able.

ORDER OF SERVICE

Prelude

Call to Worship and Greeting

The Dean: The Lord be with you.

People: And also with you.

The Dean: Lift up your hearts.

People: We lift them up to the Lord!

№ Introit Northfield *Jeremiah Ingalls* (1764–1828)

How long, dear Savior, O how long shall this bright hour delay, Fly swifter 'round the wheel of time, and bring the welcome day.

¥ Hymn 127 Guide me, O thou great Jehovah

CWM RHONDDA

▼ Collect (in unison)

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

▼ Kyrie from Missa 'O quam gloriosum'

Tomás Luis de Victoria (1548–1611)

Kyrie eleison, Lord, have mercy, Christe eleison, Christ, have mercy, Kyrie eleison. Lord, have mercy.

Assurance of Pardon

The Dean: If we confess our sins, God who is faithful and just will forgive our sins, and

cleanse us from all unrighteousness.

All: Thanks be to God.

Lesson Ephesians 3:14–21

Lector: A lesson from St. Paul's epistle to the Ephesians, chapter 3, verses 14–21:

For this reason I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Lector: The Word of the Lord.

People: Thanks be to God

Anthem Exaltabo te Domine

G. P. da Palestrina (1525–1594)

Exaltabo te Domine, quoniam suscepisti me nec delectasti inimicos meos super me. Domine clamavi ad te et sanasti me. I will magnify thee, O Lord, for thou hast set me up: and not made my foes to triumph over me.
O Lord my God, I cried to thee: and thou healed me.

Psalm 30:1-2

Psalm 14

The antiphon is sung twice, first by choir alone, and then by choir and congregation.



Cantor: Fools say in their hearts, "There is no God."

People: They are corrupt, they do abominable deeds;

there is no one who does good.

Cantor: The LORD looks down from heaven on humankind

to see if there are any who are wise, who seek after God.

People: They have all gone astray, they are all alike perverse;

there is no one who does good, no, not one.

Cantor: Have they no knowledge, all the evildoers

who eat up my people as they eat bread,

and do not call upon the LORD?

People: There they shall be in great terror,

for God is with the company of the righteous.

Cantor: You would confound the plans of the poor,

but the LORD is their refuge.

People: O that deliverance for Israel would come from Zion!

in

When the LORD restores the fortunes of his people,

Jacob will rejoice; Israel will be glad. J

▼ Gloria Patri (sung by all)

one

in might and one

WESTMINSTER ABBEY



glo - ry, while un - end - ing

▼ Gospel Lesson John 6:1–21

Lector: The Holy Gospel of our Lord Jesus Christ according to St. John,

chapter 6, verses 1–21:

People: Glory to you, O Lord.

After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world." When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Lector: The Gospel of the Lord.

People: Praise to you, Lord Christ.

▼ Hymn 147 All things bright and beautiful

ROYAL OAK

Sermon "The Least of These" Dean Robert Allan Hill

The music to this hymn is found on page 473 of the United Methodist Hymnal.

Lead me, Lord, lead me in thy righteousness; Make thy way plain before my face. For it is thou, Lord, thou, Lord only, That makest me dwell in safety.

Prayers of the People

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Response

from "Peace I leave with you"

Walter L. Pelz (b. 1926)

Peace I leave with you, my peace I give unto you: not as the world giveth give I unto you.

John 14:27

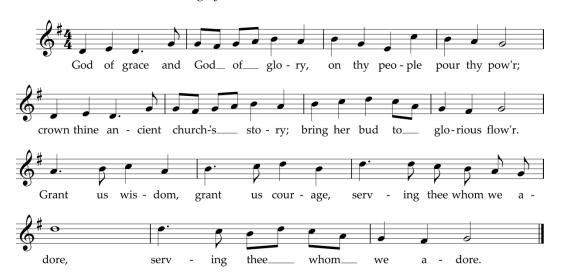
Community Life and Offering

At the Offertory Nu dancket alle Gott

Nu dancket alle Gott, der große Ding tut an allen Enden, der uns von Mutterleibe an lebendig erhält und tut uns alles Guts. Er gebe uns ein fröhliches Herz und verleihe immerdar Friede zu unser Zeit in Israel, und daß seine Gnade stets bei uns bleib; Und erlöse uns so lange wir leben. Johann Hermann Schein (1586–1630)

Now we all thank God,
Who accomplishes all ends,
Who keeps us alive from birth,
and does us every good.
He warms our heart and lends peace
from now until our time in Israel.
May He grant that His grace remain
always with us, as long as we live.

Sirach 50:22-24



▼ Offertory Prayer

₩ Hymn 396

O Jesus, I have promised

ANGEL'S STORY

■ Benediction

№ Response

God be in my head

arr. John Rutter (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking. God be in my mouth and in my speaking. God be in my heart and in my thinking. God be at mine end and at my departing.

Old English Prayer from Sarum Primer

₽ Postlude

SUMMER SCHEDULE OF EVENTS

The events listed here take place weekly throughout the summer. Additional events for the week will be listed in the bulletin as it becomes necessary.

SUNDAYS 11:00 a.m. Interdenominational Protestant Worship

12:00 noon Coffee Hour (First Sundays, Covered Dish Luncheon)

COMMONWEALTH AVENUE CLOSED UNTIL AUGUST 11

The portion of **Commonwealth Avenue** between St. Paul Street and St. Mary's Street is **closed to vehicular traffic** until August 11. The **BU Bridge is also be closed** during this period. While these roads are closed, the only way to access Marsh Chapel by car will be via Kenmore Square. **Motorists must first drive to Kenmore Square** and from there take either Commonwealth Avenue or Bay State Road to reach the Chapel.

The MBTA Green Line "B" branch is running bus replacement service between Blandford Street and Packard's Corner until August 11. The MBTA #57 Bus, the BU Shuttle, bicyclists, and pedestrians should not be affected by the closures.

To see a map of the affected area, speak with an usher. For more information, see the insert to this bulletin, visit **www.bu.edu/capbridge**, or ask a Marsh Chapel staff member.

COMMUNITY ANNOUNCEMENTS

Our preachers in this year's Summer Preaching Series, on the theme "Toward a Common Hope", include: Br. Larry Whitney (July 1), Dean Robert Hill (July 8, July 29, and August 19), the Rev. Victoria Hart Gaskell (July 15 and August 5), the Rev. Dr. Regina Walton (July 22), the Rev. Dr. Karen Coleman (August 12), and the Rev. Scott Donahue-Martens (August 26). For more details on the Summer Preaching Series, visit our website at bu.edu/chapel.

Dean Hill's summer speaking schedule this year includes: the Marsh Sundays listed above; the Syracuse Upper New York UMC Conference (May 30–June 2); the Manchester (NH) New England UMC Annual Conference (conference preacher and study leader) (June 14–16); Jamesville, NY, Federated Church (July 1); Lemoyne College Retreat (July 10); Union Chapel, North Hampton, NH (July 22); and Fayetteville, NY, United Methodist Church (August 12).

WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings. Marsh Chapel Sunday morning services are broadcast live on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

Jessica Chicka, STM STH'11, University Chaplain for International Students Br. Lawrence A. Whitney, LCt, MDiv STH'09, University Chaplain for Community Life The Reverend Dr. Karen Coleman, Associate Chaplain for Episcopal Ministry

The Reverend Victoria Hart Gaskell, Chapel Associate for Methodist Students

The Reverend Soren Hessler, MDiv STH'11, Chapel Associate for Leadership Development

The Reverend Dr. Jen Quigley, MDiv STH'11, Chapel Associate for Vocational Discernment

Dr. Bin Song, Chapel Associate for the Confucian Association

Karen Ellestad, Kelsey Lyon, Ministry Associates

Tom Batson, Emi Fermin, Devin Harvin, Maritt Nowak, Marsh Associates

Phoebe Oler, Nick Rodriguez, Denise-Nicole Stone, Savannah Wu, Marsh Associates

Scott Allen Jarrett, DMA CFA'08, Director of Music Justin Thomas Blackwell, MM CFA'09, Associate Director of Music

David Ames, Sacristan

Sam Horsch, Operations Manager, Music at Marsh Chapel

Herbert S. Jones, Director, Inner Strength Gospel Choir

Margaret Weckworth, MM CFA'15, Music Program Administrator

Ray Bouchard, MTS STH'95, Director of Marsh Chapel Heidi Freimanis-Cordts, MM CFA'09, Director of Hospitality

Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators

Kaitie Noe, Helena Pham, Wedding Coordinators

Nebeyatt Betre, Helen Houghton, Moniroath Nann, Office Assistants

Helena Pham, Elizabeth Sorensen, Sonya Stanczyk, Office Assistants

Cierra Brown, Ellis Brown, Kaelyn Brown, Charles Cloy, George Coulter, Ushers

Mark Gray, Naa Ameley Owusu-Amo, Sydney Passley-Harris, Jay Reeg, Ushers

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