



# MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant  
Service of Word and Sacrament  
Sunday, November 5<sup>th</sup>, 2017—11:00 a.m.  
All Saints' Sunday

---

The Reverend Doctor Robert Allan Hill, Dean

---

✠ *Please rise, as you are able.*

## ORDER OF SERVICE

**Prelude** Cortège et Litanie, Op. 19, no. 2 *Marcel Dupré (1886–1971)*

### Call to Worship and Greeting

*The Dean:* The Lord be with you.

*People:* *And also with you.*

*The Dean:* We remember in every time and place the saints of God  
who have shown us the Lord.

*People:* *Since we are surrounded with so great a cloud of witnesses,  
let us worship God with joy!*

✠ **Introit** Cry out and shout *Knut Nystedt (1915–2014)*

Cry out and shout, ye people of God! The Lord is strength and song!

Cry out and shout, ye people of God! Cry out and shout, Alleluia!

*Isaiah 12, adapted*

✠ **Hymn 90** Ye watchers and ye holy ones *LASST UNS ERFREUEN*

✠ **Collect** (*in unison*)

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. Amen.

## ✘ Invitation to the Lord's Table

*Celebrant:* Christ our Lord invites to his table all who love him,  
who earnestly repent of their sin  
and seek to live in peace with one another.  
Therefore, let us confess our sin before God and one another.

## ✘ Confession of Sin

*All:* *Merciful God*  
*we confess that we have not loved you with our whole heart.*  
*We have failed to be an obedient church.*  
*We have not done your will,*  
*we have broken your law,*  
*we have rebelled against your love,*  
*we have not loved our neighbors,*  
*and we have not heard the cry of the needy.*  
*Forgive us, we pray.*  
*Free us for joyful obedience,*  
*through Jesus Christ our Lord.*  
*Amen.*

*Celebrant:* Hear the good news:  
Christ died for us while we were yet sinners;  
that proves God's love towards us.  
In the name of Jesus Christ, you are forgiven!

*People:* *In the name of Jesus Christ, you are forgiven!*

*All:* *Glory to God. Amen.*

## ✘ Exchange of Peace

*Celebrant:* The peace of our Lord Jesus Christ be with you always!

*People:* *And also with you.*

*All may exchange signs and words of God's peace.*

✘ **Hymn 614** For the bread which you have broken (stanzas 1 and 3) FOR THE BREAD

**Lesson** Revelation 7:9–17

*Lector:* A lesson from the Revelation to St. John, chapter 7, verses 9–17:

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

*Lector:* The Word of the Lord.

*People:* *Thanks be to God.*

**Anthem** O quam gloriosum *Tomás Luis de Victoria (1548–1611)*

O quam gloriosum est regnum,  
in quo cum Christo gaudent omnes Sancti!  
Amicti stolis albis,  
sequuntur Agnum, quocumque ierit.

*O how glorious is the kingdom  
in which all the saints rejoice with Christ,  
clad in robes of white  
they follow the Lamb wherever he goes.*

*Antiphon for the Feast of All Saints*

**Lesson** 1 John 3:1–3

*Lector:* A lesson from the first Epistle of St. John, chapter 3, verses 1–3:

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

*Lector:* The Word of the Lord.

*People:* *Thanks be to God.*

## Psalm 34:1–10; 22

The antiphon is sung twice, first by choir alone, and then by choir and congregation.



O taste and see that the Lord is good!



Hap - py are those who take ref - uge in God!

- Cantor:* I will bless the LORD at all times;  
God's praise shall continually be in my mouth.
- People:* *My soul makes its boast in the LORD;  
let the humble hear and be glad.*
- Cantor:* O magnify the LORD with me,  
and let us exalt God's name together.
- People:* *I sought the LORD, and the Lord answered me,  
and delivered me from all my fears.*
- Cantor:* Look to the Lord, and be radiant;  
so your faces shall never be ashamed.
- People:* *This poor soul cried, and was heard by the LORD,  
and was saved from every trouble.*
- Cantor:* The angel of the LORD encamps  
around those who fear him, and delivers them.
- People:* *O taste and see that the LORD is good;  
happy are those who take refuge in God.*
- Cantor:* O fear the LORD, you his holy ones,  
for those who fear God have no want.
- People:* *The young lions suffer want and hunger,  
but those who seek the LORD lack no good thing.*
- Cantor:* The LORD redeems the life of his servants;  
*People:* *none of those who take refuge in God will be condemned. ♪*

✘ **Gloria Patri** from 'Evening Service in B minor'

*T. Tertius Noble (1867–1953)*

Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now and ever shall be, world without end. Amen.

✘ **Gospel Lesson**     Matthew 5:1–12

*Lector:*                 The Holy Gospel of our Lord Jesus Christ according to St. Matthew,  
chapter 5, verses 1–12:

*People:*                 *Glory to you, O Lord.*

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: "Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they will be comforted. Blessed are the meek, for they will inherit the earth. Blessed are those who hunger and thirst for righteousness, for they will be filled. Blessed are the merciful, for they will receive mercy. Blessed are the pure in heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

*Lector:*                 The Gospel of the Lord.

*People:*                 *Praise to you, Lord Christ.*

**Sermon**                 "Luther on Prayer"                                 The Rev. Dr. Robert Allan Hill, Dean

✘ **Hymn 712**             I sing a song of the saints of God                                 GRAND ISLE

**Community Life and Offering**

**At the Offertory**     O how glorious     *Basil Harwood (1859–1949)*

O how glorious is the Kingdom wherein all the Saints rejoice with Christ.  
Clothed with white robes they follow the Lamb, whither soever He goeth.

*Antiphon for the Feast of All Saints*

✘ **Presentation of the Gifts** (*sung by all*)                                 CWM RHONDDA

*The music to this hymn is found on page 577 of the United Methodist Hymnal.*

God of grace and God of glory, on thy people pour thy power;  
crown thine ancient church's story; bring her bud to glorious flower.  
Grant us wisdom, grant us courage,  
serving thee whom we adore, serving thee whom we adore.

✘ **Offertory Prayer**



9



Bless - ed is He who\_ comes in the name of the Lord. Ho -

12



sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - - na!

## ✦ Words of Institution

*Celebrant:*

Holy are you, and blessed is your Son Jesus Christ.  
By the baptism of his suffering, death, and resurrection  
you gave birth to your Church,  
delivered us from slavery to sin and death,  
and made with us a new covenant by water and the Spirit.

On the night in which he gave himself up for us, he took bread,  
gave thanks to you, broke the bread, gave it to his disciples, and said:  
"Take, eat; this is my body which is given for you.  
Do this in remembrance of me."

When the supper was over he took the cup,  
gave thanks to you, gave it to his disciples, and said:  
"Drink from this, all of you; this is my blood of the new covenant,  
poured out for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me."

And so, in remembrance of these your mighty acts in Jesus Christ,  
we offer ourselves in praise and thanksgiving  
as a holy and living sacrifice, in union with Christ's offering for us,  
as we proclaim the mystery of faith.

*(sung by all)*



Christ has died, Christ is ri - sen, Christ will come a - gain.

*Celebrant:*

Pour out your Holy Spirit on us gathered here,  
and on these gifts of bread and wine.

*Celebrant:* Make them be for us the body and blood of Christ,  
that we may be for the world the body of Christ, redeemed by his blood.  
Renew our communion with all your saints,  
especially those whom we name before you in our hearts.

Since we are surrounded by so great a cloud of witnesses,  
strengthen us to run with perseverance the race that is set before us,  
looking to Jesus, the Pioneer and Perfecter of our faith.  
By your Spirit make us one with Christ,  
one with each other, and one in ministry to all the world,  
until Christ comes in final victory, and we feast at his heavenly banquet.  
Through you Son Jesus Christ, with the Holy Spirit in your holy Church,  
all honor and glory is yours, Almighty God, now and for ever.

*All:* *Amen.*

### ✠ The Lord's Prayer

*Celebrant:* And now, with the confidence of children of God, let us pray:

*All:* *Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

### ✠ Agnus Dei (*sung by the choir*)

Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, grant us your peace.

### Distribution of the Elements

*Marsh Chapel at Boston University is an interdenominational faith community and all are welcome and invited to participate in Communion today. Healing Prayer Stations are offered at every Sunday Communion. Other invitations regarding Communion are found on the next page of this bulletin.*

<b>Motet</b>	Justorum animae	William Byrd (c.1540–1623)
Justorum animae in manu Dei sunt, et non tanget illos tormentum mortis, visi sunt oculis insipientium mori, illi autem sunt in pace.	<i>The souls of the just are in the hand of God, and the torment of death shall not touch them: in the sight of the unwise they seemed to die, but they are in peace.</i>	<i>Wisdom of Solomon 3:1–3</i>

## Prayer of Thanksgiving *(in unison)*

Eternal God, we give you thanks for this holy mystery in which you have given yourself to us. Grant that we may go into the world in the strength of your Spirit, to give ourselves for others, in the name of Jesus Christ our Lord. Amen.

✘ **Hymn 731**                      Glorious things of thee are spoken (stanzas 1, 2, and 4)                      AUSTRIA

### ✘ **Benediction**

✘ **Response**                      God be in my head                      *arr. John Rutter (b. 1945)*

God be in my head and in my understanding. God be in mine eyes and in my looking.

God be in my mouth and in my speaking. God be in my heart and in my thinking.

God be at mine end and at my departing.                      *Old English Prayer from Sarum Primer*

### ✘ **Postlude**

---

*The preacher and celebrant is the Reverend Dr. Robert Allan Hill, Dean of the Chapel.*

*The Marsh Chapel Choir is conducted by Dr. Scott Allen Jarrett, Director of Music.*

*The organist is Justin Thomas Blackwell, Associate Director of Music.*

## COMMUNION AT MARSH CHAPEL

Marsh Chapel at Boston University is an interdenominational faith community and all are welcome and invited to participate in Communion today. If you do not feel comfortable receiving the elements of Communion, you may, if you wish, come forward and receive a blessing instead. Simply let the server know when you approach. If you are unable to come forward, we will come to you with Communion or for a blessing—just raise your hand after the others have finished. We provide both wine (pulpit side) and an alcohol-free grape juice (lectern side). Gluten-free bread is available upon request.

**Healing Prayer Stations:** Marsh Chapel offers prayer for healing at every Sunday Communion service (except the Easter services). If, after partaking of Communion, you are moved to prayer for healing in an area of your life that calls for attention, with the laying on of hands and/or anointing with oil, please join the members of the healing prayer group under the first windows on the pulpit side of the Nave. Please feel free to stay until you are prayed with as the service continues to hold us all in worship.

## COMMUNITY ANNOUNCEMENTS

### **Break the Chains! Holiday Coffee Hour—Sunday, November 12—12:00 p.m.—Marsh Room**

*Presented by Abolitionist Chapel Today*

Join us for resources, samples, and Internet links for welcome and guilt-free holiday gifts and entertaining. Enjoy a complimentary fair trade soup, bread, coffee, tea, and dessert lunch. Learn from a brief and hopeful presentation on modern-day slavery. Consider easy ways you can make a difference to break the chains of millions of women, men, and children in the US and around the world. For more information, contact the Rev. Victoria Hart Gaskell at [vgaskell@bu.edu](mailto:vgaskell@bu.edu).

## WEEKLY SUNDAY MORNING ACTIVITIES

### **Morning Study Group — Sundays — 9:45 a.m. — Thurman Room**

In honor of Dean Hill's ten years of service and leadership at Marsh Chapel, this semester we're reading *Village Green: Sermons from Asbury First United Methodist Church*. We will read and discuss some of the Dean's sermons, consider the differences and similarities in ministry contexts between Rochester and Boston, and learn about how sermons get written. We might even have a special appearance from Dean Hill himself at the end of the semester! (Contact: The Rev. Jen Quigley, [jenquig@bu.edu](mailto:jenquig@bu.edu))

### **Take Note — Sundays — 10:35–10:45 a.m.—Robinson Chapel**

This brief and informal session is designed to enhance congregants' experience of the music offered each week in the 11:00 a.m. Marsh Chapel worship service. Curated by Patrick T. Waters, a weekly host will offer insights to the anthems, hymns, service music, and/or organ repertoire that so richly adorn worship at Marsh Chapel. In addition to biographical information about composers and their compositions, attendees learn useful suggestions for possibilities of active listening to the day's musical selections.

### **Bible Study — Sundays — 12:30 p.m. — Thurman Room**

Don't rush off after coffee hour—join us in the Thurman Room to study God's word. Bible Study is held each Sunday, with an emphasis on discernment, fellowship, and faith formation. It's led this year by Bill Cordts, a 2011 STH graduate and Marsh Chapel alumnus. Bill is a candidate for ordination in the United Church of Christ and has led Bible Study for several years at his home church in Newton Highlands, where he serves as a lay minister. (Contact: Bill Cordts, [wmcordts@gmail.com](mailto:wmcordts@gmail.com))

## THIS WEEK AT MARSH CHAPEL

<b>TODAY</b>	9:45 a.m.	Morning Study Group (Nave)
	10:35 a.m.	Take Note (Robinson Chapel)
	10:40 a.m.	Intercessory Silent Prayer Group (Nave)
	11:00 a.m.	Interdenominational Protestant Worship (Nave)
	12:00 p.m.	Covered Dish Luncheon (Marsh Room)
	12:30 p.m.	Bible Study (Thurman Room)
	12:30 p.m.	Thurman Choir Rehearsal (Robinson Chapel)
<b>MONDAY</b>	12:15 p.m.	Monday Meditation (Robinson Chapel)
	6:00 p.m.	Community Dinner (Marsh Room)
<b>TUESDAY</b>	3:00 p.m.	Create Space (Marsh Chapel, Lower Level)
	6:00 p.m.	Global Dinner Club (Thurman Room)
<b>WEDNESDAY</b>	5:15 p.m.	Ecumenical Evening Prayer (Nave)
<b>THURSDAY</b>	12:00 p.m.	Silence Practice (Nave)
	12:20 p.m.	Common Ground Communion (Marsh Plaza)
	5:00 p.m.	Mind, Body, and Spirit Yoga (Robinson Chapel)
<b>NEXT SUNDAY</b>	9:45 a.m.	Morning Study Group (Nave)
	10:35 a.m.	Take Note (Robinson Chapel)
	10:40 a.m.	Intercessory Silent Prayer Group (Nave)
	11:00 a.m.	Interdenominational Protestant Worship (Nave)
	11:50 a.m.	Children's Education (Thurman Room)
	<b>12:00 p.m.</b>	<b>Break the Chains! Holiday Coffee Hour (Marsh Room)</b>
	12:30 p.m.	Bible Study (Thurman Room)

Marsh Chapel is pleased to offer **childcare** during our Sunday morning services. Inquiries can be made at the main office on the lower level of the building.

We are happy to provide **free parking for the Sunday morning service** (11:00 a.m.) in the lot behind the College of Arts and Sciences (accessible via Bay State Road).

Our **children's education** is available every Sunday during the school semester excluding the first Sunday of the month. Those interested are invited to leave the service during the last hymn for a time of lessons, crafts, and fun.

To take a **Virtual Tour of Marsh Chapel**, as featured in *BU Today*,  
visit our website at [bu.edu/chapel](http://bu.edu/chapel).

## WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

---

◀ Hearing Assist System available—please ask an usher. 79.200 MHz

---

**617.353.3560 — chapel@bu.edu — www.bu.edu/chapel**

*The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.*

*Marsh Chapel Sunday morning services are broadcast live on WBUR 90.9 FM.*

### **The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University**

**Jessica Chicka, STM STH'11, University Chaplain for International Students**

**Br. Lawrence A. Whitney, LCt, MDiv STH'09, University Chaplain for Community Life**

The Reverend Victoria Hart Gaskell, Chapel Associate for Methodist Students

The Reverend Soren Hessler, MDiv STH'11, Chapel Associate for Leadership Development

The Reverend Jen Quigley, MDiv STH'11, Chapel Associate for Vocational Discernment

Karen Ellestad, Kelsey Lyon, Ministry Associates

Tom Batson, Matthew Cron, Emi Fermin, Devin Harvin, Marsh Associates

Maritt Nowak, Phoebe Oler, Nick Rodriguez, Marsh Associates

Denise-Nicole Stone, Savannah Wu, Marsh Associates

**Scott Allen Jarrett, DMA CFA'08, Director of Music**

**Justin Thomas Blackwell, MM CFA'09, Associate Director of Music**

David Ames, Sacristan

Sam Horsch, Operations Manager, Music at Marsh Chapel

Herbert S. Jones, Director, Inner Strength Gospel Choir

Margaret Weckworth, MM CFA'15, Music Program Administrator

**Ray Bouchard, MTS STH'95, Director of Marsh Chapel**

**Heidi Freimanis-Cordts, MM CFA'09, Director of Hospitality**

Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators

Kaitie Noe, Helena Pham, Wedding Coordinators

Nebeyatt Betre, Helen Houghton, Moniroath Nann, Office Assistants

Helena Pham, Elizabeth Sorensen, Sonya Stanczyk, Office Assistants

Cierra Brown, Ellis Brown, Kaelyn Brown, Charles Cloy, Ushers

George Coulter, Mark Gray, Jay Reeg, Adam Smith, Ushers

---

*Scripture quotations are from the New Revised Standard Version Bible, copyright 1989, by the Division of Christian Education of the National Council of the Churches of Christ in the U.S.A. The psalm response is from the United Methodist Hymnal, copyright 1989.*

---