



MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant
Service of Word and Sacrament
Sunday, July 2nd, 2017 – 11:00 a.m.
The Fourth Sunday after Pentecost

The Reverend Doctor Robert Allan Hill, Dean

✦ *Please rise, as you are able.*

THE LITURGY OF THE WORD

Prelude

Acclamation and Greeting

The Chaplain: O Lord, open our lips
People: And our mouth shall proclaim your praise.
The Chaplain: This is the day that the Lord has made.
People: Let us rejoice and be glad in it.

✦ **Introit** Cantate Domino *Hans Leo Hassler (1564-1612)*

Cantate Domino canticum novum, cantate Domino omnis terra.	<i>Sing to the Lord a new song, sing to the Lord all the earth.</i>
Cantate Domino, et benedicite nomini ejus.	<i>Sing to the Lord and bless his name:</i>
Annuntiate de die in diem salutare ejus.	<i>Proclaim his salvation from day to day.</i>
Annuntiate inter gentes gloriam ejus, in omnibus populis mirabilia ejus.	<i>Declare his glory among the nations, his wonders among all people.</i> <i>Psalm 96: 1-3</i>

✦ **Hymn 116** The God of Abraham praise LEONI

✦ Summary of the Law

The Chaplain: Jesus said: "The first commandment is this:
'Hear, O Israel, the Lord our God, the Lord is one.
You shall love the Lord your God with all your heart,
with all your soul, with all your mind, and with all your strength.'

The Chaplain: The second is like it: 'Love your neighbor as yourself.'
There is no other commandment greater than these.
On these two commandments hang all the law and the prophets."
(Mark 12: 29-31 & Matthew 22: 37-40)

People: *Amen. Lord have mercy.*

✠ Invitation to Confession

The Chaplain: Jesus said: "Before you offer your gift,
go and be reconciled." (Matthew 5: 23-24)
As sisters and brothers in God's family,
together we plead God's forgiveness.

✠ **Kyrie** from Missa 'pour ung plaisir' *Blasius Ammon* (c. 1560-1590)

Kyrie eleison, *Lord, have mercy,*
Christe eleison, *Christ, have mercy,*
Kyrie eleison. *Lord, have mercy.*

✠ Absolution

The Chaplain: May God have mercy on you, forgive your sins,
and bring you to everlasting life.

All: *Amen.*

✠ The Peace

The Chaplain: The peace of the Lord be always with you.

People: *And also with you.*

All may exchange signs and words of God's peace.

✠ **Hymn 632** Draw us in the Spirit's tether (stanza 1 only) UNION SEMINARY

Draw us in the Spirit's tether, for when humbly in thy name,
Two or three are met together, thou art in the midst of them.
Alleluia! Alleluia! Touch we now thy garment's hem.

✠ Collect *(in unison)*

God our savior, look on this wounded world in pity and in power; hold us fast to your promises of peace won for us by Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit. Amen.

Lesson Genesis 22:1-14

Lector: A lesson from the Book of Genesis, chapter 22, verses 1-14:

After these things God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together. When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the LORD called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The LORD will provide"; as it is said to this day, "On the mount of the LORD it shall be provided."

Lector: The Word of the Lord.

People: *Thanks be to God.*

Anthem Hide not thou thy face *Richard Farrant (c. 1530-c. 1581)*

Hide not thou thy face from us, O Lord, and cast not off thy servants in thy displeasure;

For we confess our sins unto thee, and hide not our unrighteousness.

For thy mercy's sake deliver us from all our sins. *adapted from Psalm 27*

Lesson Romans 6:12-23

Lector: A lesson from St. Paul's epistle to the Romans, chapter 6, verses 12-23:

Therefore, do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are

not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Lector: The Word of the Lord.

People: *Thanks be to God.*

Psalm 13

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

♪ **Antiphon** (*sung by all*)



Be still, my soul: the Lord is on thy side.

Cantor: How long, O LORD? Will you forget me forever?

How long will you hide your face from me?

People: *How long must I bear pain in my soul,
and have sorrow in my heart all day long?*

How long shall my enemy be exalted over me?

Cantor: Consider and answer me, O LORD my God!

Give light to my eyes, or I will sleep the sleep of death,

People: *and my enemy will say, "I have prevailed";
my foes will rejoice because I am shaken.*

Cantor: But I trusted in your steadfast love;
my heart shall rejoice in your salvation.

People: *I will sing to the LORD,
because he has dealt bountifully with me. ♪*

Celebrant: As grain once scattered on the fields
and grapes once dispersed on the hillside
are now reunited on this table in bread and wine,
so, Lord, may your whole Church soon be gathered together
from the corners of the earth into your Kingdom.

People: *All things come from you, and of your own do we give you.*

THE LITURGY OF THE EUCHARIST

✠ The Great Thanksgiving

Celebrant: The Lord be with you.
People: *And also with you.*

Celebrant: Lift up your hearts.
People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.
People: *It is right to give God thanks and praise.*

Celebrant: Truly it is right and good to glorify you, at all times and in all places,
to offer you our thanksgiving O Lord, Holy One,
Almighty and Everlasting God.

Through your living Word you created all things,
and pronounced them good.
You made human beings in your own image,
to share your life and reflect your glory.
When the time had fully come, you gave Christ to us
as the Way, the Truth and the Life.
Jesus accepted baptism and consecration as your Servant
to announce the good news to the poor.

At the last supper, Jesus bequeathed to us the Eucharist
that we should celebrate the memorial of the cross and resurrection,
and receive the divine presence as food.
To all the redeemed Christ gives the royal priesthood
and, in loving all named as sisters and brothers,
chooses those who share in the ministry,
that they may feed the Church with your Word
and enable it to live by your Sacraments.

Wherefore, Lord, with the angels and all the saints,
we proclaim and sing your glory:

✦ **Sanctus and Benedictus** (*sung by all*)

Julian J. Wachner (b. 1969)

The musical score is written on five staves of music. The first staff begins with a treble clef and a 4/4 time signature. The lyrics are: "Ho - ly, Ho - ly, Ho - ly! Lord God of pow'r and might". The second staff continues with: "Heav'n and earth are full of your Glo - ry. Ho -". The third staff continues with: "sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!". The fourth staff begins with a treble clef and a 4/4 time signature, and includes a key signature change to one flat (B-flat). The lyrics are: "Bless - ed is He who comes in the name of the Lord. Ho -". The fifth staff continues with: "sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!". The score ends with a double bar line.

✦ **First Epiclesis**

Celebrant:

Lord God of the universe, you are holy and your glory is beyond measure.
Upon your Eucharist send your life-giving Spirit,
who spoke by Moses and the prophets,
who filled the Virgin Mary with grace,
who descended upon Jesus in the river Jordan
and upon the Apostles on the day of Pentecost.
May the outpouring of this Spirit of Fire transfigure this thanksgiving meal
that this bread and wine may become for us the body and blood of Christ.

People:

Come Holy Spirit.

✦ **Words of Institution**

Celebrant:

May this Creator Spirit accomplish the words of Jesus Christ,
who, in the night in which he was betrayed, took bread,
and when he had given thanks to you,
broke it and gave it to his disciples, saying:
Take, eat: this is my body, which is given for you.
Do this for the remembrance of me.

Celebrant: After supper he took the cup and when he had given thanks,
he gave it to them and said:
Drink this, all of you: this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this for the remembrance of me.

✘ **Acclamation**

Celebrant: Great is the mystery of faith.
People: *Lord Jesus, we proclaim your death!*
We celebrate your resurrection!
We await your coming in glory!

✘ **Anamnesis**

Celebrant: Wherefore, Lord, we celebrate today the memorial of our redemption:
we recall the birth and life of Jesus Christ among us:
his baptism by John, his last meal with the apostles,
his death and descent to the abode of the dead.
We proclaim Christ's resurrection and ascension in glory.
We hope in our Great High Priest, who ever intercedes for all people.
We look for the coming of Christ at the last.
United in Christ's priesthood, we present to you this memorial:
As we remember Jesus' sacrifice,
grant to people everywhere the benefits of your redemptive work in Christ.
People: *Come Lord Jesus.*

✘ **Second Epiclesis**

Celebrant: Behold, Lord, this Eucharist, which you yourself gave to the Church,
and graciously receive it as you accept the self-offering of Jesus Christ,
whereby we are reinstated in your Covenant.
As we partake of Christ's body and blood, fill us with the Holy Spirit
that we may be one single body and one single spirit in Christ,
a living sacrifice to the praise of your glory.
People: *Come Holy Spirit.*

✘ **Commemoration**

Celebrant: Remember, Lord, your one, holy, catholic and apostolic Church,
redeemed by the self-sacrifice of Christ.
Reveal its unity, guard its faith, and preserve it in peace.

Celebrant: Remember, Lord, all the servants of your Church:
bishops, presbyters, deacons,
and all to whom you have given special gifts of ministry.
Remember also all our sisters and brothers
who have died in the peace of Christ,
and those whose faith is known to you alone:
guide them to the joyful feast prepared for all peoples in your presence,
with the blessed Virgin Mary,
with the patriarchs and prophets, the apostles and martyrs,
and all the saints for whom your friendship was life.

With all these we sing your praise and await the happiness of your Kingdom
where with the whole creation, finally delivered from sin and death,
we shall be enabled to glorify you through Jesus Christ our Lord.

People: *Come Lord Jesus.*

✠ **Doxology**

Celebrant: Through Christ, with Christ, in Christ, in the unity of the Holy Spirit,
all honor and glory is yours, Almighty God, now and forever.

People: *Amen.*

✠ **The Lord's Prayer**

Celebrant: United by one baptism in the same Holy Spirit and the same Body of Christ,
we pray as daughters and sons of God:

All: *Our Father, who art in heaven, hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil. For thine is the
kingdom, and the power, and the glory, for ever and ever. Amen.*

✠ **Fraction**

Celebrant: The bread which we break is the communion of the Body of Christ,
the cup of blessing for which we give thanks
is our communion in the Blood of Christ.

✠ **Agnus Dei** (*spoken in unison*)

Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us your peace.

Distribution of the Elements

✘ **Post-Communion Prayer** (*sung by all*) UNION SEMINARY; *Harold Friedell* (1905-1958)

The music to this hymn is found on page 632 of the United Methodist Hymnal, stanza 3.

All our meals and all our living make us sacraments of thee,
That by caring, helping, giving, we may true disciples be.
Alleluia! Alleluia! We will serve thee faithfully.

✘ **Hymn 581** Lord, whose love through humble service BEACH SPRING

✘ **Benediction**

✘ **Response** God be in my head *arr. John Rutter* (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking.
God be in my mouth and in my speaking. God be in my heart and in my thinking.
God be at mine end and at my departing. *Old English Prayer from Sarum Primer*

✘ **Postlude**

*The preacher and celebrant is Br. Lawrence A. Whitney, LCT, University Chaplain for Community Life.
The Liturgy of the Eucharist is adapted from the Eucharistic Liturgy of Lima,
written by World Council of Churches Faith and Order Commission commissioners and staff.
The conductor and organist is Justin Thomas Blackwell, Associate Director of Music.*

COMMUNION AT MARSH CHAPEL

Marsh Chapel at Boston University is an interdenominational faith community and all are welcome and invited to participate in Communion today. If you do not feel comfortable receiving the elements of Communion, you may, if you wish, come forward and receive a blessing instead. Simply let the server know when you approach. If you are unable to come forward, we will come to you with Communion or for a blessing—just raise your hand after the others have finished. We provide both wine (pulpit side) and an alcohol-free grape juice (lectern side). Gluten-free bread is available upon request.

Healing Prayer Stations: Marsh Chapel offers prayer for healing at every Sunday Communion service (except the Easter services). If, after partaking of Communion, you are moved to prayer for healing in an area of your life that calls for attention, with the laying on of hands and/or anointing with oil, please join the members of the healing prayer group under the first windows on the pulpit side of the Nave. Please feel free to stay until you are prayed with as the service continues to hold us all in worship.

MARSH CHAPEL SUMMER PREACHING SERIES 2017

“New Directions in Discipleship”

- July 2** **Br. Lawrence A. Whitney, LC†**
University Chaplain for Community Life, Boston University, Boston, MA
- July 9/30** **The Rev. Dr. Robert Allan Hill**
Dean of Marsh Chapel and Professor of New Testament and Pastoral Theology
Boston University, Boston, MA
- July 16/23** **The Rev. Dr. Stephen M. Cady, II**
Senior Minister, Asbury First United Methodist Church
Rochester, NY
- August 6** **The Rev. Victoria Hart Gaskell**
Chapel Associate for Methodist Students, Boston University, Boston, MA
- August 13/20** **The Rev. Rebecca W. Dolch**
Retired United Methodist Minister
Upper New York Conference, Ithaca, NY
- August 27** **The Rev. Laura Merrill**
Executive Director, Mission Vitality Center
Rio Texas Conference of the United Methodist Church

SUMMER SCHEDULE OF EVENTS

The events listed here take place weekly throughout the summer. Additional events for the week will be listed in the bulletin as it becomes necessary.

SUNDAYS	10:40 a.m.	Intercessory Silent Prayer Group (Nave)
	11:00 a.m.	Interdenominational Protestant Worship
	12:00 noon	Coffee Hour (First Sundays, Covered Dish Luncheon)

Marsh Chapel is pleased to offer **childcare** during our Sunday morning services. Inquiries can be made at the main office on the lower level of the building.

We are happy to provide **free parking for the Sunday morning service** (11:00 a.m.) in the lot behind the College of Arts and Sciences (accessible via Bay State Road).

WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

◀ *Hearing Assist System available –please ask an usher. 79.200 MHz*

617.353.3560 - chapel@bu.edu - www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.

Marsh Chapel Sunday morning services are broadcast live on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

Jessica Chicka, STM STH'11, University Chaplain for International Students

Br. Lawrence A. Whitney, LCt, MDiv STH'09, University Chaplain for Community Life

The Reverend Victoria Hart Gaskell, Chapel Associate for Methodist Students

The Reverend Soren Hessler, MDiv STH'11, Chapel Associate for Leadership Development

The Reverend Jen Quigley, MDiv STH'11, Chapel Associate for Vocational Discernment

Tom Batson, Matthew Cron, Devin Harvin, Marsh Associates

Nick Rodriguez, Denise-Nicole Stone, Marsh Associates

Scott Allen Jarrett, DMA CFA'08, Director of Music

Justin Thomas Blackwell, MM CFA'09, Associate Director of Music

David Ames, Sacristan

Justin Thomas Blackwell, MM CFA'09, Operations Manager, Music at Marsh Chapel

Herbert S. Jones, Director, Inner Strength Gospel Choir

Sean Watland, Conducting Fellow, Marsh Chapel Choir

Margaret Weckworth, MM CFA'15, Phoebe Oler, Music Program Administrators

Ray Bouchard, MTS STH'95, Director of Marsh Chapel

Heidi Freimanis-Cordts, MM CFA'09, Director of Hospitality

Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators

Helen Houghton, Kylee Manganiello, Moniroath Nann, Office Assistants

Helena Pham, Ian Quillen, Elizabeth Sorensen, Office Assistants

Cierra Brown, Ellis Brown, Kaelyn Brown, Dominique Cheung, Charles Cloy, Ushers

George Coulter, Mark Gray, Ratna Lusiaga, Beth Neville, Jay Reeg, Adam Smith, Ushers

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