

# MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant  
Service of Word and Sacrament  
Sunday, May 7<sup>th</sup>, 2017 – 11:00 a.m.  
The Fourth Sunday of Easter

---

The Reverend Doctor Robert Allan Hill, Dean

---

✦ *Please rise, as you are able.*

## THE LITURGY OF THE WORD

*The congregation is invited into silent prayer prior to the service.*

**Prelude**                      Voluntary No. 2 in G major                      *William Walond* (c. 1725-1770)  
   Voluntary in F major                                      *John Bennett* (c. 1735-1784)

### Easter Acclamation and Greeting

*The Dean:*                      The Lord be with you.  
*People:*                              *And also with you.*  
*The Dean:*                      Alleluia! Christ is risen.  
*People:*                              *Christ is risen indeed! Alleluia!*

✦ **Introit**                      from “*Ecce vicit Leo*”                                      *Peter Philips* (1561-1628)

*Ecce vicit Leo de tribu Juda,  
radix David, aperire librum,  
et solvere septem signacula eius.  
Alleluia.*

*Behold, the Lion of the tribe of Judah,  
the root of David, hath prevailed to open the book  
and to loose the seven seals thereof.  
Alleluia.*

*Revelations 5:5*

✦ **Hymn 138**                      The King of love my shepherd is                      ST. COLUMBA

✦ **Collect** (*in unison*)

O God, whose Son Jesus is the good shepherd of your people; Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. Amen.

**Lesson**                    1 Peter 2:19-25

*Lector:*                    A lesson from the first epistle of Peter, chapter 2, verses 19-25:

For it is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps. "He committed no sin, and no deceit was found in his mouth." When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

*Lector:*                    The Word of the Lord.

*People:*                    *Thanks be to God.*

**Psalm 23** (sung by the choir)

*Bobby McFerrin* (b. 1950)  
*("dedicated to my mother")*

The Lord is my Shepherd, I have all I need,  
She makes me lie down in green meadows,  
    beside the still waters, She will lead.  
She restores my soul, She rights my wrongs,  
    She leads me in a path of good things, and fills my heart with songs.  
Even though I walk through a dark and dreary land, there is nothing that can shake me,  
    She has said, She won't forsake me, I'm in Her hand.  
She sets a table before me in the presence of my foes,  
    She anoints my head with oil, and my cup overflows.  
Surely, surely goodness and kindness will follow me all the days of my life,  
    And I will live in Her house forever, forever and ever.

Glory be to our Mother, and Daughter, and to the Holy of Holies,  
    As it was in the beginning is now and ever shall be, world without end. Amen.

*Text adapted by the composer*

*All stand for the reading of the Gospel Lesson.*

✠ **Gospel Lesson**    John 10:1-10

*Lector:*                    The Holy Gospel of our Lord Jesus Christ according to St. John,  
chapter 10, verses 1-10:

*People:*                    *Glory to you, O Lord.*

Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers." Jesus used this figure of speech with them, but they did not understand what he was saying to them. So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly."

*Lector:*                    The Gospel of the Lord.

*People:*                    *Praise to you, Lord Christ.*

**Sermon**                    "Alma Mater"                    The Reverend Dr. Robert Allan Hill, Dean

✠ **Hymn 635**                    Because thou hast said: "Do this for my sake"                    PADERBORN

**Community Life and Offering**

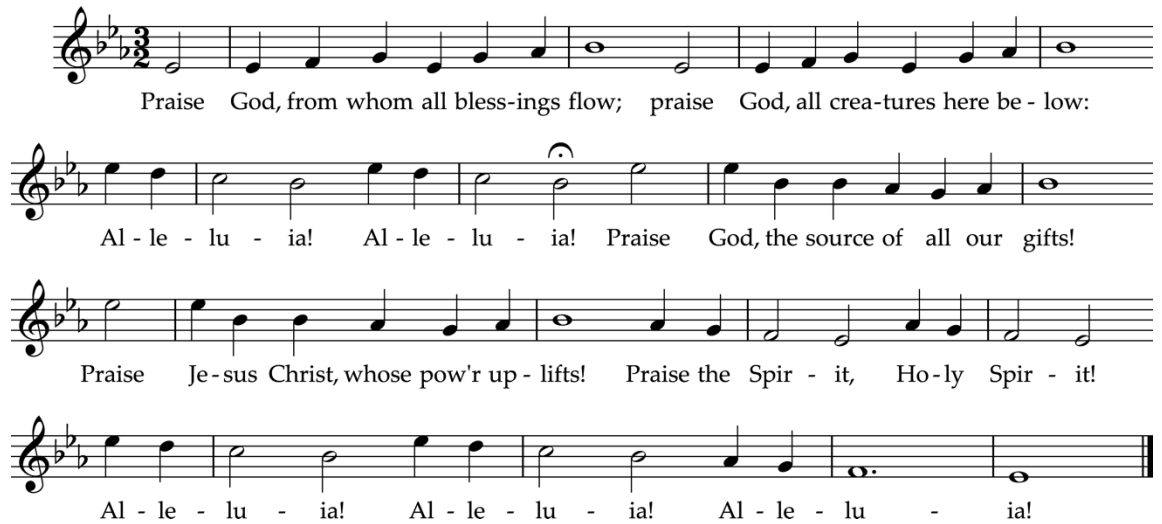
**At the Offertory**    If ye then be risen with Christ                    *C. V. Stanford (1852-1924)*

If ye then be risen with Christ, seek those things which are above, where Christ sitteth at the right hand of God. Set your affection on things above, not on things of the earth. For ye are dead, and your life is hid with Christ in God. When Christ, who is our life, shall appear, then shall ye also appear with him in glory.

*Colossians 3: 1-4 (KJV)*

✦ **Presentation of the Gifts** (*sung by all*)

LASST UNS ERFREUEN; *arr. John Rutter* (b. 1945)



Praise God, from whom all blessings flow; praise God, all creatures here be low:  
Al - le - lu - ia! Al - le - lu - ia! Praise God, the source of all our gifts!  
Praise Je - sus Christ, whose pow'r up - lifts! Praise the Spir - it, Ho - ly Spir - it!  
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

✦ **Offertory Prayer**

✦ **Invitation to Confession**

*Celebrant:* In baptism we died with Christ, so that as Christ was raised from the dead, we might walk in newness of life. Let us receive new life in him as we confess our sins in penitence and faith.

✦ **Confession of Sin**

*All:* *Father, you are always present,  
Forgive us for not reflecting your faithfulness.  
Jesus, you are always self-giving,  
Forgive us for living for ourselves.  
Holy Spirit, you always lead us forward,  
Forgive us for holding back.*

✦ **Absolution**

*Celebrant:* May God almighty forgive all your sins, and keep you walking in love, through the Spirit, for Christ's sake.

*All:* *Amen.*

## ✘ Exchange of Peace

*Celebrant:* The risen Christ came and stood among his disciples and said, 'Peace be with you.' Then were they glad when they saw the Lord. Alleluia.  
The peace of the Lord be always with you.

*People:* *And also with you.*

*Celebrant:* Let us offer one another a sign of peace.

*All may exchange signs of love and peace.*

## THE SACRAMENT OF HOLY COMMUNION

### ✘ Invitation to the Lord's Table

*Celebrant:* Blessed are you, Lord God of all creation. In your loving care you spread before us the table of life and give us the cup of salvation to drink. Keep us always in the fold of our Savior and our Shepherd, your Son, Jesus Christ our Lord.

*People:* *Blessed be God forever.*

### ✘ The Great Thanksgiving

*Celebrant:* The Lord be with you.

*People:* *And also with you.*

*Celebrant:* Lift up your hearts.

*People:* *We lift them to the Lord.*

*Celebrant:* Let us give thanks to the Lord our God.

*People:* *It is right to give God thanks and praise.*

*Celebrant:* It is indeed right, our duty and our joy,  
always and everywhere to give you thanks,  
almighty and eternal God,  
and in these days of Easter  
to celebrate with joyful hearts  
the memory of your wonderful works.  
For by the mystery of his passion  
Jesus Christ was dead and rose again,  
conquered the powers of death and hell  
and restored in men and women the image of your glory,  
placing them once more in paradise  
and opening to them the gate of eternal life.

*Celebrant:* And so, in the joy of this Passover,  
earth and heaven resound with gladness,  
while angels and archangels and the powers of all creation  
sing for ever the hymn of your glory.

✦ **Sanctus and Benedictus** (*sung by all*)

*Julian J. Wachner* (b. 1969)

4  
Ho - ly, Ho - ly, Ho - ly! Lord God of pow'r and might

6  
Heav'n and earth are full of your Glo - ry. Ho -

9  
sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!

12  
Bless - ed is He who\_ comes in the name of the Lord. Ho -

sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!

The musical score is written on a single treble clef staff in 4/4 time. It consists of six lines of music. The first line starts with a treble clef and a 4/4 time signature. The second line begins with a measure rest of 4 measures. The third line begins with a measure rest of 6 measures. The fourth line begins with a measure rest of 9 measures. The fifth line begins with a measure rest of 12 measures. The sixth line begins with a measure rest of 12 measures. The score includes various musical notations such as eighth notes, quarter notes, and half notes, as well as rests and dynamic markings.

✦ **Words of Institution**

*Celebrant:* Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

*Celebrant:* In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

## ✠ Eucharistic Acclamation

*Celebrant:* Great is the mystery of faith:

*(Sung by all):*



Christ has died, Christ is ri - sen, Christ will come a - gain.

*Celebrant:* And so, calling to mind Jesus' death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of all the saints, may praise and glorify you forever, through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honor and glory be yours, almighty God, now and forever.

*All:* *Amen.*

## ✠ The Lord's Prayer

*Celebrant:* And now, with the confidence of children of God, we are bold to pray:

*All:* *Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

## ✘ The Fraction

*Celebrant:* We break this bread to share in the body of Christ.

*All:* *Though we are many, we are one body, because we all share in one bread.*

## ✘ Agnus Dei *(sung by the choir)*

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us your peace. Amen.

## ✘ Distribution of the Elements

*Celebrant:* Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

*All:* *Lord, I am not worthy to receive you, but only say the word, and I shall be healed.*

*Marsh Chapel at Boston University is an interdenominational faith community and all are welcome and invited to participate in Communion today. If you do not feel comfortable receiving the elements of Communion, you may, if you wish, come forward and receive a blessing instead. Simply let the server know when you approach. If you are unable to come forward, we will come to you with Communion or for a blessing—just raise your hand after the others have finished. We provide both wine (pulpit side) and an alcohol-free grape juice (lectern side). Gluten-free bread is available upon request.*

**Healing Prayer Stations:** *Marsh Chapel offers prayer for healing at every Sunday Communion service (except the Easter services). If, after partaking of Communion, you are moved to prayer for healing in an area of your life that calls for attention, with the laying on of hands and/or anointing with oil, please join the members of the healing prayer group under the first windows on the pulpit side of the Nave. Please feel free to stay until you are prayed with as the service continues to hold us all in worship.*

## Motet

O sacrum convivium!

*Cristóbal de Morales (c.1500-1553)*

O sacrum convivium! in quo Christus sumitur:  
recolitur memoria passionis ejus.

Mens impletur gratia:

et futurae gloriae nobis pignus datur,

Alleluia.

*O sacred banquet, wherein Christ is received;  
the memorial of his passion is renewed.*

*The soul is filled with grace;*

*and a pledge of future glory is given to us.*

*Alleluia.*

*Antiphon for Corpus Christi*



## Postcommunion Prayer *(in unison)*

Merciful Father, you gave your Son Jesus Christ to be the good shepherd, and in his love for us to lay down his life and rise again: keep us always under his protection, and give us grace to follow in his steps; through Jesus Christ our Lord.

✘ **Hymn 384**      Love divine, all loves excelling (stanzas 1, 2, and 4 only)      BEECHER

## ✘ **Benediction**

✘ **Response**      God be in my head      *arr. John Rutter (b. 1945)*

God be in my head and in my understanding. God be in mine eyes and in my looking.

God be in my mouth and in my speaking. God be in my heart and in my thinking.

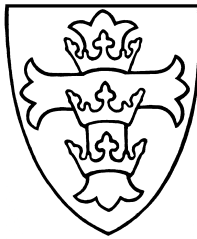
God be at mine end and at my departing.

*Old English Prayer from Sarum Primer*

✘ **Postlude**      Toccata in B minor      *Eugène Gigout (1844-1925)*

---

*The preacher is the Reverend Dr. Robert Allan Hill, Dean of the Chapel.  
The celebrant is Br. Larry Whitney, LCt, University Chaplain for Community Life.  
The Marsh Chapel Choir and Marsh Chapel Thurman Choir  
are conducted by Dr. Scott Allen Jarrett, Director of Music,  
and Sean Watland, Marsh Chapel Conducting Fellow.  
The organist is Justin Thomas Blackwell, Associate Director of Music.*



## ✠ THIS WEEK AT MARSH CHAPEL ✠

TODAY	10:40 a.m.	Intercessory Silent Prayer Group (Nave)
	11:00 a.m.	Interdenominational Protestant Worship (Nave)
	12:00 noon	Covered Dish Luncheon (Marsh Room)
NEXT SUNDAY	10:40 a.m.	Intercessory Silent Prayer Group (Nave)
	11:00 a.m.	<b>Interdenominational Protestant Worship (Nave)</b> "This I Believe"
	12:00 noon	<b>Coffee Hour (Marsh Room) - Honoring of 2017 Graduates</b>

## COMMUNITY ANNOUNCEMENTS

**The Dean, Chaplains, and staff of Marsh Chapel wish all students well as they complete their final projects and exams.**

Marsh Chapel weekly activities have now come to an end. Throughout the summer months, be sure to **check the Marsh Chapel schedule** printed each week in this bulletin for a listing of all Marsh Chapel events.

The 11:00 a.m. Interdenominational Protestant Worship Service **will continue to be held every Sunday throughout the summer.** An informal coffee hour in the Marsh Room follows every Sunday morning service.

Marsh Chapel is pleased to offer **childcare** during our Sunday morning services. Inquiries can be made at the main office on the lower level of the building.

We are happy to provide **free parking for the Sunday morning service** (11:00 a.m.) in the lot behind the College of Arts and Sciences (accessible via Bay State Road).

## SUMMER WORSHIP

Each year, from late May to early September, many from our community of faith are away from Boston. Nevertheless, over the last several years we have continued to provide our regular worship service—with choir, sermon, and liturgy—every Sunday all summer (and broadcast on WBUR, 90.9 FM). If you are visiting here this summer, we are delighted to have you with us, and hope you will come back soon. Our full fall worship schedule begins with Matriculation Sunday on September 3, and we also hope you will plan to join us that day. In addition, some special summer education and fellowship events are provided, including our Summer Preaching Series (this year on the theme "New Directions in Discipleship") and first-Sunday covered dish luncheons. For personal or pastoral needs, please contact the Chapel office at 617.353.3560.

## WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

---

◀ *Hearing Assist System available –please ask an usher. 79.200 MHz*

---

**617.353.3560 - chapel@bu.edu - www.bu.edu/chapel**

*The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.*

*Marsh Chapel Sunday morning services are broadcast live on WBUR 90.9 FM.*

**The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University**

**Jessica Chicka, STM STH'11, University Chaplain for International Students**

**Br. Lawrence A. Whitney, LCt, MDiv STH'09, University Chaplain for Community Life**

The Reverend Victoria Hart Gaskell, Chapel Associate for Methodist Students

The Reverend Soren Hessler, MDiv STH'11, Chapel Associate for Leadership Development

The Reverend Jen Quigley, MDiv STH'11, Chapel Associate for Vocational Discernment

Tom Batson, Matthew Cron, Devin Harvin, Ian Quillen, Marsh Associates

Nick Rodriguez, Denise-Nicole Stone, Kasey Shultz, Marsh Associates

**Scott Allen Jarrett, DMA CFA'08, Director of Music**

**Justin Thomas Blackwell, MM CFA'09, Associate Director of Music**

David Ames, Sacristan

Justin Thomas Blackwell, MM CFA'09, Operations Manager, Music at Marsh Chapel

Herbert S. Jones, Director, Inner Strength Gospel Choir

Sean Watland, Conducting Fellow, Marsh Chapel Choir

Margaret Weckworth, MM CFA'15, Phoebe Oler, Music Program Administrators

**Ray Bouchard, MTS STH'95, Director of Marsh Chapel**

**Heidi Freimanis-Cordts, MM CFA'09, Director of Hospitality**

Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators

Helen Houghton, Kylee Manganiello, Moniroath Nann, Office Assistants

Helena Pham, Ian Quillen, Elizabeth Sorensen, Office Assistants

Cierra Brown, Ellis Brown, Kaelyn Brown, Dominique Cheung, Charles Cloy, Ushers

George Coulter, Mark Gray, Ratna Lusiaga, Beth Neville, Jay Reeg, Adam Smith, Ushers

*Scripture quotations from the New Revised Standard Version Bible, copyright 1989, by the Division of Christian Education of the National Council of the Churches of Christ in the U.S.A. The psalm response is from the United Methodist Hymnal, copyright 1989.*