



# MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant  
Service of Word and Sacrament  
Sunday, February 5<sup>th</sup>, 2017 – 11:00 a.m.  
The Fifth Sunday after the Epiphany

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The Reverend Doctor Robert Allan Hill, Dean

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✦ *Please rise, as you are able.*

## THE LITURGY OF THE WORD

*The congregation is invited into silent prayer prior to the service.*

**Prelude**                      Prelude and Fugue in C minor, Op. 37/1                      *Felix Mendelssohn (1809-1847)*

### Call to Worship and Greeting

*The Dean:*                      The Lord be with you.

*People:*                         *And also with you.*

*The Dean:*                      Lift up your hearts.

*People:*                         *We lift them up to the Lord!*

✦ **Introit**                      from “Arise, shine, for thy light has come”                      *Kenneth Jennings (1925-2015)*

Arise, shine, for thy light has come,

And the glory of the LORD has risen upon thee.

*Isaiah 60:1*

✦ **Hymn 75**                      All people that on earth do dwell (with “Amen”)                      OLD 100<sup>TH</sup>

✦ **Collect** (*in unison*)

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

## ✘ Invitation to the Lord's Table

*Celebrant:* Christ our Lord invites to his table all who love him,  
who earnestly repent of their sin  
and seek to live in peace with one another.  
Therefore, let us confess our sin before God and one another.

## ✘ Confession of Sin

*All:* *Merciful God*  
*we confess that we have not loved you with our whole heart.*  
*We have failed to be an obedient church.*  
*We have not done your will,*  
*we have broken your law,*  
*we have rebelled against your love,*  
*we have not loved our neighbors,*  
*and we have not heard the cry of the needy.*  
*Forgive us, we pray.*  
*Free us for joyful obedience,*  
*through Jesus Christ our Lord.*  
*Amen.*

*Celebrant:* Hear the good news:  
Christ died for us while we were yet sinners;  
that proves God's love towards us.  
In the name of Jesus Christ, you are forgiven!

*People:* *In the name of Jesus Christ, you are forgiven!*

*All:* *Glory to God. Amen.*

## ✘ Exchange of Peace

*Celebrant:* The peace of our Lord Jesus Christ be with you always!

*People:* *And also with you.*

*All may exchange signs and words of God's peace.*

✘ **Hymn 632** Draw us in the Spirit's tether (stanza 1 only)

UNION SEMINARY

**Lesson**                    Isaiah 58:1-12

*Lector:*                    A lesson from the prophet Isaiah, chapter 58, verses 1-12:

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. "Why do we fast, but you do not see? Why humble ourselves, but you do not notice?" Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the LORD? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the LORD shall be your rear guard. Then you shall call, and the LORD will answer; you shall cry for help, and he will say, Here I am. If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The LORD will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

*Lector:*                    The Word of the Lord.

*People:*                    *Thanks be to God.*

**Anthem**                    Kyrie, from Missa 'Alma Redemptoris'                    *Tomás Luis de Victoria (1548-1611)*

Kyrie eleison,                    *Lord, have mercy,*  
Christe eleison,                    *Christ, have mercy,*  
Kyrie eleison.                    *Lord, have mercy.*

**Lesson**                    1 Corinthians 2:1-12

*Lector:*                    A lesson from St. Paul's first epistle to the Corinthians, chapter 2, verses 1-12:

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and

him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God. Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him" these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

*Lector:* The Word of the Lord.

*People:* *Thanks be to God.*

## Psalm 112

*The antiphon is sung twice, first by choir alone, and then by choir and congregation.*

♪ **Antiphon** (*sung by all*)



**Light ris - es in dark-ness when jus-tice rules our lives.**

*Cantor:* Praise the LORD!

Happy are those who fear the LORD,  
who greatly delight in his commandments.

*People:* *Their descendants will be mighty in the land;  
the generation of the upright will be blessed.*

*Cantor:* Wealth and riches are in their houses,  
and their righteousness endures forever.

*People:* *They rise in the darkness as a light for the upright;  
they are gracious, merciful, and righteous.*

*Cantor:* It is well with those who deal generously and lend,  
who conduct their affairs with justice.

*People:* *For the righteous will never be moved;  
they will be remembered forever.*

*Cantor:* They are not afraid of evil tidings;  
 their hearts are firm, secure in the LORD.

*People:* *Their hearts are steady, they will not be afraid;  
 in the end they will look in triumph on their foes.*

*Cantor:* They have distributed freely, they have given to the poor;  
 their righteousness endures forever; their horn is exalted in honor.

*People:* *The wicked see it and are angry;  
 they gnash their teeth and melt away;  
 the desire of the wicked comes to nothing. ♪*

✘ **Gloria Patri** from 'Nunc dimittis' *Gustav Holst (1874-1934)*

<p>Gloria Patri et Filio et Spiritui Sancto.          Sicut erat in principio, et nunc et semper,          et in saecula saeculorum. Amen.</p>	<p><i>Glory to the Father and Son and Holy Spirit.          As it was in the beginning, is now and ever shall be,          world without end. Amen.</i></p>
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✘ **Gospel Lesson** Matthew 5:13-20

*Lector:* The Holy Gospel of our Lord Jesus Christ according to St. Matthew,  
 chapter 5, verses 13-20:

*People:* *Glory to you, O Lord.*

"You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

*Lector:* The Gospel of the Lord.  
*People:* *Praise to you, Lord Christ.*

**Meditation** "Ad Interim" The Reverend Dr. Robert Allan Hill, Dean

**✦ Hymn 618**

Let us break bread together (stanzas 1, 2, and 4)

LET US BREAK BREAD

**Community Life and Offering****At the Offertory**

Wo ist ein so herrlich Volk, op. 109, no. 3

*Johannes Brahms* (1833-1897)

Wo ist ein so herrlich Volk,  
 zu dem Götter also nahe sich tun  
 als der Herr, unser Gott,  
 so oft wir ihn anrufen.  
 Hüte dich nur  
 und bewahre deine Seele wohl,  
 daß du nicht vergessest der Geschichten,  
 die deinen Augen gesehen haben,  
 und daß sie nicht aus deinem Herzen  
 kommen alle dein Leben lang,  
 Und sollst deinen Kindern  
 und Kindeskindern kund tun. Amen .

*Where is there such a glorious people,  
 whose gods come as close to them  
 as the Lord our God is to us  
 whenever we call on him?  
 Only beware,  
 and guard your soul well,  
 that you do not forget the things  
 that your eyes have seen,  
 and that they may not leave you heart  
 all your life.  
 And you shall teach this to your children  
 and your children's children. Amen.*

*Deuteronomy 4:8-9***✦ Presentation of the Gifts** (*sung by all*)

CWM RHONDDA

God of grace and God of glo - ry, on thy peo - ple pour thy pow'r;  
 crown thine an - cient church's sto - ry; bring her bud to glo - rious flow'r.  
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -  
 dore, serv - ing thee whom we a - dore.

**✦ Offertory Prayer**

# THE SACRAMENT OF HOLY COMMUNION

## ✦ The Great Thanksgiving

*Celebrant:* The Lord be with you.

*People:* *And also with you.*

*Celebrant:* Lift up your hearts.

*People:* *We lift them up to the Lord.*

*Celebrant:* Let us give thanks to the Lord our God.

*People:* *It is right to give our thanks and praise.*

*Celebrant:* It is right, and a good and joyful thing,  
always and everywhere to give thanks to you,  
Almighty God, creator of heaven and earth.  
You formed us in your image and breathed into us the breath of life.  
When we turned away, and our love failed, your love remained steadfast.  
You delivered us from captivity, made covenant to be our sovereign God,  
and spoke to us through your prophets.

And so, with your people on earth and all the company of heaven  
we praise your name and join their unending hymn:

## ✦ Sanctus and Benedictus (*sung by all*)

*Julian J. Wachner (b. 1969)*

Ho - ly, Ho - ly, Ho - ly! Lord God of pow'r and might

4  
Heav'n and earth are full of your Glo - ry. Ho -

6  
sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!

9  
Bless - ed is He who\_ comes in the name of the Lord. Ho -

The musical score is written on four staves of music. The first staff begins with a treble clef and a 4/4 time signature. The lyrics are placed below the notes. The second staff starts with a measure rest of 4 measures. The third staff starts with a measure rest of 6 measures. The fourth staff starts with a measure rest of 9 measures. The time signature changes to 2/4 at the end of the fourth staff.



sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!

## ✦ Words of Institution

*Celebrant:*

Holy are you, and blessed is your Son Jesus Christ.

Your Spirit anointed him to preach good news to the poor,  
to proclaim release to the captives and recovering of sight to the blind,  
to set at liberty those who are oppressed,  
and to announce that the time had come  
when you would save your people.

He healed the sick, fed the hungry, and ate with sinners.

By the baptism of his suffering, death, and resurrection

you gave birth to your Church,

delivered us from slavery to sin and death,

and made with us a new covenant by water and the Spirit.

When the Lord Jesus ascended, he promised to be with us always,  
in the power of your Word and Holy Spirit.

On the night in which he gave himself up for us, he took bread,

gave thanks to you, broke the bread, gave it to his disciples, and said:

“Take, eat; this is my body which is given for you.

Do this in remembrance of me.”

When the supper was over he took the cup,

gave thanks to you, gave it to his disciples, and said:

“Drink from this, all of you; this is my blood of the new covenant,

poured out for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.”

And so, in remembrance of these your mighty acts in Jesus Christ,  
we offer ourselves in praise and thanksgiving

as a holy and living sacrifice, in union with Christ’s offering for us,  
as we proclaim the mystery of faith.

*(Sung by all):*



Christ has died, Christ is ri - sen, Christ will come a - gain.



*Celebrant:* Pour out your Holy Spirit on us gathered here,  
and on these gifts of bread and wine.  
Make them be for us the body and blood of Christ,  
that we may be for the world the body of Christ, redeemed by his blood.

By your Spirit make us one with Christ,  
one with each other, and one in ministry to all the world,  
until Christ comes in final victory, and we feast at his heavenly banquet.

Through your Son Jesus Christ, with the Holy Spirit in your holy Church,  
all honor and glory is yours, Almighty God, now and for ever.

*All:* *Amen.*

### ✠ The Lord's Prayer

*Celebrant:* And now, with the confidence of children of God, let us pray:

*All:* *Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

### ✠ Agnus Dei *(sung by the choir)*

Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, grant us your peace.

### Distribution of the Elements

*Marsh Chapel at Boston University is an interdenominational faith community and all are welcome and invited to participate in Communion today. Healing Prayer Stations are offered at every Sunday Communion. Other invitations regarding Communion are found on the next page of this bulletin.*

**Motet** I sat down under his shadow *Edward Bairstow (1874-1946)*

I sat down under his shadow with great delight, and his fruit was sweet to my taste.  
He brought me to the banqueting house, and his banner over me was love.

*Song of Solomon 2:3-4*

## **Prayer of Thanksgiving** *(in unison)*

Eternal God, we give you thanks for this holy mystery in which you have given yourself to us. Grant that we may go into the world in the strength of your Spirit, to give ourselves for others, In the name of Jesus Christ our Lord. Amen.

✘ **Hymn 614**                      For the bread which you have broken                      FOR THE BREAD

## ✘ **Benediction**

✘ **Response**                      God be in my head                      *arr. John Rutter (b. 1945)*

God be in my head and in my understanding. God be in mine eyes and in my looking.

God be in my mouth and in my speaking. God be in my heart and in my thinking.

God be at mine end and at my departing.                      *Old English Prayer from Sarum Primer*

✘ **Postlude**                      Fiat Lux                      *Théodore Dubois (1837-1924)*

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*The preacher and celebrant is the Reverend Dr. Robert Allan Hill, Dean of the Chapel.*

*The Marsh Chapel Choir is conducted by Dr. Scott Allen Jarrett, Director of Music,  
and Sean Watland, Marsh Chapel Conducting Fellow.*

*The organist is Justin Thomas Blackwell, Associate Director of Music.*

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<h2 style="text-align: center;"><b>COMMUNION AT MARSH CHAPEL</b></h2>
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Marsh Chapel at Boston University is an interdenominational faith community and all are welcome and invited to participate in Communion today. If you do not feel comfortable receiving the elements of Communion, you may, if you wish, come forward and receive a blessing instead. Simply let the server know when you approach. If you are unable to come forward, we will come to you with Communion or for a blessing—just raise your hand after the others have finished. We provide both wine (pulpit side) and an alcohol-free grape juice (lectern side). Gluten-free bread is available upon request.

**Healing Prayer Stations:** Marsh Chapel offers prayer for healing at every Sunday Communion service (except the Easter services). If, after partaking of Communion, you are moved to prayer for healing in an area of your life that calls for attention, with the laying on of hands and/or anointing with oil, please join the members of the healing prayer group under the first windows on the pulpit side of the Nave. Please feel free to stay until you are prayed with as the service continues to hold us all in worship.

## THIS WEEK AT MARSH CHAPEL

<b>TODAY</b>	9:45 a.m.	Morning Study Group (Thurman Room)
	9:45 a.m.	Coffee at the Deanery (96 Bay State Road, #10)
	10:35 a.m.	Take Note (Robinson Chapel)
	10:40 a.m.	Intercessory Silent Prayer Group (Nave)
	11:00 a.m.	Interdenominational Protestant Worship (Nave)
	12:00 noon	Covered Dish Lunch (Marsh Room)
	12:30 p.m.	Thurman Choir Rehearsal (Robinson Chapel)
<b>MONDAY</b>	12:15 p.m.	Monday Meditation (Robinson Chapel)
	6:00 p.m.	Community Dinner (Marsh Room)
<b>TUESDAY</b>	3:00 p.m.	Create Space (Marsh Room)
	6:00 p.m.	Global Dinner Club (Thurman Room)
<b>WEDNESDAY</b>	5:15 p.m.	Ecumenical Evening Prayer (Nave)
	5:30 p.m.	BU United Methodist Fellowship (Thurman Room)
<b>THURSDAY</b>	12:00 p.m.	Silence Practice (Nave)
	12:20 p.m.	Common Ground Communion (Marsh Plaza)
	5:00 p.m.	Spiritual Life Yoga (Robinson Chapel)
<b>NEXT SUNDAY</b>	<b>9:45 a.m.</b>	<b>Dean's Choice: The Bach Experience (Nave)</b>
	10:40 a.m.	Intercessory Silent Prayer Group (Nave)
	<b>11:00 a.m.</b>	<b>Interdenominational Protestant Worship (Nave)</b> <b>BACH <i>Mit Fried und Freud ich fahr dahin</i>, BWV 125</b>
	11:50 a.m.	Children's Education (Thurman Room)
	12:00 noon	Coffee Hour (Marsh Room)

**Music at Marsh Chapel** invites you to participate in its fundraising drive for the *Friends of Music at Marsh Chapel Fund*. This year our goal is \$25,000, and we are delighted to report that we are halfway there! In addition to your regular giving, please consider making a contribution. Your generosity supports the ongoing efforts of the Marsh Chapel Choir, Inner Strength Gospel Choir, Marsh Chapel Collegium, and the Bach Experience. For more information on how to give visit [www.bu.edu/chapel/stewardship](http://www.bu.edu/chapel/stewardship). We are deeply grateful for your support!

## WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

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◀ *Hearing Assist System available –please ask an usher. 79.200 MHz*

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**617.353.3560 - chapel@bu.edu - www.bu.edu/chapel**

*The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.*

*Marsh Chapel Sunday morning services are broadcast live on WBUR 90.9 FM.*

**The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University**

**Jessica Chicka, STM STH'11, University Chaplain for International Students**

**Br. Lawrence A. Whitney, LCt, MDiv STH'09, University Chaplain for Community Life**

The Reverend Victoria Hart Gaskell, Chapel Associate for Methodist Students

The Reverend Soren Hessler, MDiv STH'11, Chapel Associate for Leadership Development

The Reverend Jen Quigley, MDiv STH'11, Chapel Associate for Vocational Discernment

Tom Batson, Matthew Cron, Devin Harvin, Ian Quillen, Marsh Associates

Nick Rodriguez, Denise-Nicole Stone, Kasey Shultz, Marsh Associates

**Scott Allen Jarrett, DMA CFA'08, Director of Music**

**Justin Thomas Blackwell, MM CFA'09, Associate Director of Music**

David Ames, Sacristan

Justin Thomas Blackwell, MM CFA'09, Operations Manager, Music at Marsh Chapel

Herbert S. Jones, Director, Inner Strength Gospel Choir

Sean Watland, Conducting Fellow, Marsh Chapel Choir

Margaret Weckworth, MM CFA'15, Phoebe Oler, Music Program Administrators

**Ray Bouchard, MTS STH'95, Director of Marsh Chapel**

**Heidi Freimanis-Cordts, MM CFA'09, Director of Hospitality**

Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators

Helen Houghton, Kylee Manganiello, Moniroath Nann, Office Assistants

Helena Pham, Ian Quillen, Elizabeth Sorensen, Office Assistants

Cierra Brown, Ellis Brown, Kaelyn Brown, Dominique Cheung, Charles Cloy, Ushers

George Coulter, Mark Gray, Ratna Lusiaga, Beth Neville, Jay Reeg, Adam Smith, Ushers

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