The Reverend Doctor Robert Allan Hill, Dean

Please rise, as you are able.

ORDER OF SERVICE

Prelude

Call to Worship and Greeting

The Dean: The Lord be with you.
People: And also with you.
The Dean: Hallelujah! For the Lord God omnipotent reigneth!
People: King of Kings and Lord of Lords!

Introit

Cry out and shout

Cry out and shout, ye people of God! The Lord is strength and song!
Cry out and shout, ye people of God! Cry out and shout, Alleluia!

Hymn 715

Rejoice, the Lord is King

Collect (in unison)

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Kyrie

Kyrie in A major (for Double Choir)

Kyrie eleison, Lord, have mercy,
Christe eleison, Christ, have mercy,
Kyrie eleison. Lord, have mercy.

Knut Nystedt (1915–2014)
Isaiah 12, adapted
DARWALL’S 148TH
Felix Mendelssohn (1809–1847)
Assurance of Pardon

The Dean: If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

All: Thanks be to God.

Lesson Ezekiel 34:11–16, 20–24

Lector: A lesson from the prophet Ezekiel, chapter 34, verses 11–16 and 20–24:

For thus says the Lord GOD: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord GOD. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice. Therefore, thus says the Lord GOD to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep. I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the LORD, will be their God, and my servant David shall be prince among them; I, the LORD, have spoken.

Lector: The Word of the Lord.

People: Thanks be to God.

Anthem Sedebit Dominus Rex

Sedebit Dominus Rex in aeternum: The Lord will sit on his throne for ever;
Dominus benedicet populo suo in pace. The Lord will bless his people in peace.

Lord, you give us Christ, the King of all creation,
As food for everlasting life.
Help us to live by the Gospel,
and bring us to the joy of his kingdom.

Sedebit Dominus Rex...
Lesson Ephesians 1:15–23

Lector: A lesson St. Paul’s epistle to the Ephesians, chapter 1, verses 15–23:

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Lector: The Word of the Lord.

People: Thanks be to God.

Psalm 100

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

🎵 Antiphon (sung by all)

Re-joice, re-joice, re-joice, give thanks, and sing.

Cantor: Make a joyful noise to the Lord, all the earth.

People: Worship the Lord with gladness; come into his presence with singing.

Cantor: Know that the Lord is God. It is he that made us, and we are his;

People: We are his people, and the sheep of his pasture.

Cantor: Enter his gates with thanksgiving, and his courts with praise. Give thanks to him, bless his name.

People: For the Lord is good; his steadfast love endures forever, and his faithfulness to all generations. 🎵
**Gloria Patri** from ‘Evening Service in B minor’  
*T. Tertius Noble* (1867–1953)

Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now and ever shall be, world without end. Amen.

**Gospel Lesson**  
Matthew 25:31–46

*Lector:* The Holy Gospel of our Lord Jesus Christ according to St. Matthew,  
chapter 25, verses 31–46:

*People:* *Glory to you, O Lord.*

"When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."


*People:* *Praise to you, Lord Christ.*

**Hymn 730**  
O day of God, draw nigh  
*ST. MICHAEL*

**Sermon**  
“And All the Angels With Him”  
*The Rev. Dr. Robert Allan Hill, Dean*
Call to Prayer  
**Lead me, Lord (sung by all)**

The music to this hymn is found on page 473 of the United Methodist Hymnal.

Lead me, Lord, lead me in thy righteousness;  
Make thy way plain before my face.  
For it is thou, Lord, thou,  
That makest me dwell in safety.

Prayers of the People and The Lord’s Prayer

Response  
**Amen, from Geistliches Lied, Op. 30**  
*Johannes Brahms (1833–1897)*

Community Life and Offering

At the Offertory  
**Festival Te Deum**  
*Benjamin Britten (1913–1976)*

We praise thee, O God: we acknowledge thee to be the Lord.  
All the earth doth worship thee: the Father everlasting.  
To thee all Angels cry aloud: the Heavens, and all the Powers therein.  
To thee Cherubin and Seraphin continually do cry,  
Holy, Holy, Holy: Lord God of Sabaoth;  
Heaven and earth are full of the Majesty of thy glory.  
The glorious company of the Apostles praise thee.  
The goodly fellowship of the Prophets praise thee.  
The noble army of Martyrs praise thee.  
The holy Church throughout all the world doth acknowledge thee:  
the Father of an infinite Majesty;  
thine honourable, true, and only Son;  
also the Holy Ghost, the Comforter.  
Thou art the King of Glory, O Christ.  
Thou art the everlasting Son of the Father.  
When thou tookest upon Thee to deliver man:  
Thou didst not abhor the Virgin’s womb.  
When thou hadst overcome the sharpness of death,  
Thou didst open the kingdom of heaven to all believers.  
Thou sittest at the right hand of God: in the glory of the Father.  
We believe that thou shalt come to be our Judge.  
We therefore pray thee, help thy servants,  
whom thou hast redeemed with thy precious blood.  
Make them numbered with thy Saints in glory everlasting.
O Lord, save thy people, and bless thine heritage. 
Govern them and lift them up forever. 
Day by day we magnify thee; 
And we worship thy name ever world without end. 
Vouchsafe, O Lord, to keep us this day without sin.
O Lord, have mercy upon us, have mercy upon us
O Lord, let thy mercy lighten upon us, as our trust is in thee.
O Lord, in thee have I trusted: let me never be confounded.

unknown, early 5th century; Hymn at Sunday Matins

* Presentation of the Gifts* (sung by all) 

The music to this hymn is found on page 577 of the United Methodist Hymnal.

God of grace and God of glory, on thy people pour thy power;  
crown thine ancient church’s story; bring her bud to glorious flower.  
Grant us wisdom, grant us courage,  
serving thee whom we adore, serving thee whom we adore.

* Offertory Prayer*

Those wishing to attend Children’s Education may exit the chapel during the singing of the next hymn.

* Hymn 733 Marching to Zion*

* Benediction*

* Response* God be in my head  
arr. John Rutter (b. 1945)

God be in my head and in my understanding.  God be in mine eyes and in my looking.  
God be in my mouth and in my speaking.  God be in my heart and in my thinking.  
God be at mine end and at my departing.  

* Old English Prayer from Sarum Primer*

* Postlude*

---

The preacher is the Rev. Dr. Robert Allan Hill, Dean of the Chapel.  
The soprano soloist is MaryRuth Lown.  
The Marsh Chapel Choir and Marsh Chapel Thurman Choir are conducted by Dr. Scott Allen Jarrett.  
The organist is Justin Thomas Blackwell.
# This Week at Marsh Chapel

<table>
<thead>
<tr>
<th>Date</th>
<th>Time</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Today</strong></td>
<td>9:45 a.m.</td>
<td>Morning Study Group (Thurman Room)</td>
</tr>
<tr>
<td></td>
<td>10:35 a.m.</td>
<td>Take Note (Robinson Chapel)</td>
</tr>
<tr>
<td></td>
<td>11:00 a.m.</td>
<td>Interdenominational Protestant Worship (Nave)</td>
</tr>
<tr>
<td></td>
<td>11:50 a.m.</td>
<td>Children’s Education (Thurman Room)</td>
</tr>
<tr>
<td></td>
<td>12:00 p.m.</td>
<td>Coffee Hour (Marsh Room)</td>
</tr>
<tr>
<td></td>
<td>12:30 p.m.</td>
<td>Bible Study (Thurman Room)</td>
</tr>
<tr>
<td><strong>Monday</strong></td>
<td>12:15 p.m.</td>
<td>Monday Meditation (Robinson Chapel)</td>
</tr>
<tr>
<td></td>
<td>6:00 p.m.</td>
<td>Community Dinner (Marsh Room)</td>
</tr>
<tr>
<td><strong>Tuesday</strong></td>
<td>3:00 p.m.</td>
<td>Create Space (Marsh Chapel, Lower Level)</td>
</tr>
<tr>
<td></td>
<td>6:00 p.m.</td>
<td>Global Dinner Club (Thurman Room)</td>
</tr>
<tr>
<td><strong>Wednesday</strong></td>
<td>5:15 p.m.</td>
<td>Ecumenical Evening Prayer (Nave)</td>
</tr>
<tr>
<td></td>
<td>5:30 p.m.</td>
<td>BU United Methodist Fellowship (Thurman Room)</td>
</tr>
<tr>
<td><strong>Thursday</strong></td>
<td>12:00 p.m.</td>
<td>Silence Practice (Nave)</td>
</tr>
<tr>
<td></td>
<td>12:20 p.m.</td>
<td>Common Ground Communion (Marsh Plaza)</td>
</tr>
<tr>
<td></td>
<td>5:00 p.m.</td>
<td>Mind, Body, and Spirit Yoga (Robinson Chapel)</td>
</tr>
<tr>
<td><strong>Next Sunday</strong></td>
<td>9:45 a.m.</td>
<td>Morning Study Group (Thurman Room)</td>
</tr>
<tr>
<td></td>
<td>10:35 a.m.</td>
<td>Take Note (Robinson Chapel)</td>
</tr>
<tr>
<td></td>
<td>11:00 a.m.</td>
<td>Interdenominational Protestant Worship (Nave)</td>
</tr>
<tr>
<td></td>
<td>12:00 p.m.</td>
<td>Covered Dish Luncheon (Marsh Room)</td>
</tr>
<tr>
<td></td>
<td>12:30 p.m.</td>
<td>Bible Study (Thurman Room)</td>
</tr>
</tbody>
</table>

**Dean’s Choice — Advent Devotions**

For the fifth year, the ministry staff of Marsh Chapel offers a daily emailed Advent devotion from the first Sunday of Advent (December 3) until Christmas Day. Each email includes a scripture passage, reflection, and encouragement for further action or more information. Registration for the Advent devotion is available on the Marsh Chapel website.

Marsh Chapel is pleased to offer **childcare** during our Sunday morning services. Inquiries can be made at the main office on the lower level of the building.

We are happy to provide **free parking for the Sunday morning service** (11:00 a.m.) in the lot behind the College of Arts and Sciences (accessible via Bay State Road).

Our **children’s education** is available every Sunday during the school semester excluding the first Sunday of the month. Those interested are invited to leave the service during the last hymn for a time of lessons, crafts, and fun.
WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

Hearing Assist System available—please ask an usher. 79.200 MHz

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel
The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.
Marsh Chapel Sunday morning services are broadcast live on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University
Jessica Chicka, STM STH’11, University Chaplain for International Students
Br. Lawrence A. Whitney, LC†, MDiv STH’09, University Chaplain for Community Life
The Reverend Victoria Hart Gaskell, Chapel Associate for Methodist Students
The Reverend Soren Hessler, MDiv STH’11, Chapel Associate for Leadership Development
The Reverend Jen Quigley, MDiv STH’11, Chapel Associate for Vocational Discernment
Karen Ellestad, Kelsey Lyon, Ministry Associates
Tom Batson, Matthew Cron, Emi Fermin, Devin Harvin, Marsh Associates
Maritt Nowak, Phoebe Oler, Nick Rodriguez, Marsh Associates
Denise-Nicole Stone, Savannah Wu, Marsh Associates

Scott Allen Jarrett, DMA CFA’08, Director of Music
Justin Thomas Blackwell, MM CFA’09, Associate Director of Music
David Ames, Sacristan
Sam Horsch, Operations Manager, Music at Marsh Chapel
Herbert S. Jones, Director, Inner Strength Gospel Choir
Margaret Weckworth, MM CFA’15, Music Program Administrator

Ray Bouchard, MTS STH’95, Director of Marsh Chapel
Heidi Freimanis-Cordts, MM CFA’09, Director of Hospitality
Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators
Kaitie Noe, Helena Pham, Wedding Coordinators
Nebeaytt Betre, Helen Houghton, Moniroath Nann, Office Assistants
Helena Pham, Elizabeth Sorensen, Sonya Stanczyk, Office Assistants
Cierra Brown, Ellis Brown, Kaelyn Brown, Charles Cloy, Ushers
George Coulter, Mark Gray, Jay Reeg, Adam Smith, Ushers

Scripture quotations are from the New Revised Standard Version Bible, copyright 1989, by the Division of Christian Education of the National Council of the Churches of Christ in the U.S.A. The psalm response is from the United Methodist Hymnal, copyright 1989.