



MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant

Service of Word and Sacrament

Sunday, May 6th, 2018 — 11:00 a.m.

The Sixth Sunday of Easter

The Reverend Doctor Robert Allan Hill, Dean

◀◀ *Hearing Assist System available—please ask an usher. 79.200 MHz*

✘ *Please rise, as you are able.*

THE LITURGY OF THE WORD

Prelude

Easter Acclamation and Greeting

The Dean: The Lord be with you.

People: *And also with you.*

The Dean: Alleluia! Christ is risen.

People: *Christ is risen indeed! Alleluia!*

✘ **Introit** Joy is come! *Traditional; Andrew Carter (b. 1939)*

Joy is come! Eastertide! Sing we all far and wide,
See the stone rolled aside, Christ our Lord is risen, bursting from his prison.
Let the sound ring around and the song now rebound: Christ the Lord is risen.

Easter joy may we bring, welcome, Lord, heaven's King,
Winter turns into spring, darkness overtaking, and our spirits waking.
Praises flow, voices grow, sounding far: "Gloria in excelsis Deo!"

Andrew Carter

✘ **Hymn 559** Christ is made the sure foundation WESTMINSTER ABBEY

✘ **Collect** (*in unison*)

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

✘ Invitation to the Lord's Table

Celebrant: Christ our Lord invites to his table all who love him,
who earnestly repent of their sin
and seek to live in peace with one another.
Therefore, let us confess our sin before God and one another.

✘ Confession of Sin

All: *Merciful God*
we confess that we have not loved you with our whole heart.
We have failed to be an obedient church.
We have not done your will,
we have broken your law,
we have rebelled against your love,
we have not loved our neighbors,
and we have not heard the cry of the needy.
Forgive us, we pray.
Free us for joyful obedience,
through Jesus Christ our Lord.
Amen.

Celebrant: Hear the good news:
Christ died for us while we were yet sinners;
that proves God's love towards us.
In the name of Jesus Christ, you are forgiven!

People: *In the name of Jesus Christ, you are forgiven!*

All: *Glory to God. Amen.*

✘ Exchange of Peace

Celebrant: The peace of our Lord Jesus Christ be with you always!

People: *And also with you.*

All may exchange signs and words of God's peace.

✘ **Hymn 632** Draw us in the Spirit's tether (stanza 1 only)

UNION SEMINARY

Lesson 1 John 5:1–6

Lector: A lesson from the first epistle of John, chapter 5, verses 1–6:

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God? This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

Lector: The Word of the Lord.

People: Thanks be to God.

Anthem Let all mortal flesh keep silence *Edward C. Bairstow (1874–1946)*

Let all mortal flesh keep silence and stand with fear and trembling, and lift itself above all earthly thought. For the King of kings and Lord of lords, Christ our God, cometh forth to be our oblation and to be giv'n for Food to the faithful. Before him come the choirs of angels with ev'ry principality and pow'r; the Cherubim with many eyes, and winged Seraphim, who veil their faces as they shout exultingly the hymn: Alleluia, Alleluia, Alleluia!

from the Liturgy of St. James

Psalm 98

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

♪ **Antiphon** (*sung by all*)



Sing a new song to the Lord,



who re - stores the ends of the earth.

Cantor: O sing to the LORD a new song,
for he has done marvelous things.

People: His right hand and his holy arm
have gotten him victory.

Cantor: The LORD has made known his victory;
 he has revealed his vindication in the sight of the nations.

People: *He has remembered his steadfast love and faithfulness to the house of Israel.
 All the ends of the earth have seen the victory of our God.*

Cantor: Make a joyful noise to the LORD, all the earth;
 break forth into joyous song and sing praises.

People: *Sing praises to the LORD with the lyre,
 with the lyre and the sound of melody.*

Cantor: With trumpets and the sound of the horn
 make a joyful noise before the King, the LORD.

People: *Let the sea roar, and all that fills it;
 the world and those who live in it.*

Cantor: Let the floods clap their hands; let the hills sing together for joy
 at the presence of the LORD, for he is coming to judge the earth.

People: *He will judge the world with righteousness,
 and the peoples with equity. ♪*

✠ **Gloria Patri** from 'Magnificat in D major' *George Dyson (1883–1964)*

Glory be to the Father, and to the Son, and to the Holy Ghost;
 As it was in the beginning, is now and ever shall be, world without end. Amen.

✠ **Gospel Lesson** John 15:9–17

Lector: The Holy Gospel of our Lord Jesus Christ according to St. John,
 chapter 15, verses 9–17:

People: *Glory to you, O Lord.*

As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete. This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.

Lector: The Gospel of the Lord.
People: *Praise to you, Lord Christ.*

Sermon "Easter Remembrance"

Dean Robert Allan Hill

✦ **Hymn 426** Behold a broken world

MARSH CHAPEL

Community Life and Offering

At the Offertory Greater love hath no man

John Ireland (1879–1962)

Many waters cannot quench Love, neither can the floods drown it. (Song of Solomon 8:7)
Love is strong as death. (Song of Solomon 8:6) Greater Love hath no man than this, that a man
lay down his life for his friends. (John 15:13)

Who His own Self bare our sins in His own Body on the tree, that we, being dead to sins,
should live unto righteousness. (1 Peter 2:24) Ye are washed, ye are sanctified, ye are justified,
in the Name of the Lord Jesus; (1 Corinthians 6:11) Ye are a chosen generation, a royal
priesthood, a holy nation, That ye should shew forth the praises of Him who hath called you
our of darkness into His marvelous light. (1 Peter 2:9)

I beseech you, brethren, by the mercies of God, that ye present your bodies a living sacrifice,
holy, acceptable unto God, which is your reasonable service. (Romans 12:1)

✦ **Presentation of the Gifts** (*sung by all*)

LASST UNS ERFREUEN; *arr. John Rutter (b. 1945)*



Praise God, from whom all bless-ings flow; praise God, all crea-tures here be - low:



Al - le - lu - ia! Al - le - lu - ia! Praise God, the source of all our gifts!



Praise Je - sus Christ, whose pow'r up - lifts! Praise the Spir - it, Ho - ly Spir - it!



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

✦ **Offertory Prayer**

THE SACRAMENT OF HOLY COMMUNION

✦ The Great Thanksgiving

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them up to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give our thanks and praise.*

Celebrant: It is right, and a good and joyful thing,
always and everywhere to give thanks to you,
Almighty God, creator of heaven and earth.
You formed us in your image and breathed into us the breath of life.
When we turned away, and our love failed, your love remained steadfast.
You delivered us from captivity, made covenant to be our sovereign God,
brought us to a land flowing with milk and honey,
and set before us the way of life.

And so, with your people on earth and all the company of heaven
we praise your name and join their unending hymn:

✦ Sanctus and Benedictus *(sung by all)*

Julian J. Wachner (b. 1969)

4
6

Ho - ly, Ho - ly, Ho - ly! Lord God of pow'r and might
Heav'n and earth are full of your Glo - ry. Ho -
sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!

The image shows three staves of musical notation in 4/4 time. The first staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics 'Ho - ly, Ho - ly, Ho - ly! Lord God of pow'r and might' are written below the notes. A measure rest '4' is placed above the first staff. The second staff continues the melody with lyrics 'Heav'n and earth are full of your Glo - ry. Ho -'. A measure rest '6' is placed above the second staff. The third staff concludes the phrase with lyrics 'sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!'.

9



12



✘ Words of Institution

Celebrant:

Holy are you, and blessed is your Son Jesus Christ.
 By the baptism of his suffering, death, and resurrection
 you gave birth to your Church,
 delivered us from slavery to sin and death,
 and made with us a new covenant by water and the Spirit.
 By your great mercy we have been born anew
 to a living hope through the resurrection of your Son from the dead
 and to an inheritance that is imperishable, undefiled, and unfading.

Once we were no people, but now we are your people,
 declaring your wonderful deeds in Christ,
 who called us out of darkness into his marvelous light.
 When the Lord Jesus ascended, he promised to be with us always,
 in the power of your Word and Holy Spirit.

On the night in which he gave himself up for us, he took bread,
 gave thanks to you, broke the bread, gave it to his disciples, and said:
 "Take, eat; this is my body which is given for you.
 Do this in remembrance of me."

When the supper was over he took the cup,
 gave thanks to you, gave it to his disciples, and said:
 "Drink from this, all of you; this is my blood of the new covenant,
 poured out for you and for many for the forgiveness of sins.
 Do this, as often as you drink it, in remembrance of me."

On the day you raised him from the dead
 he was recognized by his disciples in the breaking of the bread,
 and in the power of your Holy Spirit your Church has continued
 in the breaking of the bread and the sharing of the cup.

Celebrant: And so, in remembrance of these your mighty acts in Jesus Christ,
we offer ourselves in praise and thanksgiving
as a holy and living sacrifice, in union with Christ's offering for us,
as we proclaim the mystery of faith.

(Sung by all):



Christ has died, Christ is ri - sen, Christ will come a - gain.

Celebrant: Pour out your Holy Spirit on us gathered here,
and on these gifts of bread and wine.
Make them be for us the body and blood of Christ,
that we may be for the world the body of Christ, redeemed by his blood.
By your Spirit make us one with Christ,
one with each other, and one in ministry to all the world,
until Christ comes in final victory, and we feast at his heavenly banquet.
Through your Son Jesus Christ, with the Holy Spirit in your holy Church,
all honor and glory is yours, Almighty God, now and for ever.

All: Amen.

✠ The Lord's Prayer

Celebrant: And now, with the confidence of children of God, let us pray:

All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil. For thine is the
kingdom, and the power, and the glory, for ever and ever. Amen.

✠ Agnus Dei *(sung by the choir)*

Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us your peace.

Distribution of the Elements

Marsh Chapel at Boston University is an interdenominational faith community and all are welcome and invited to participate in Communion today. Healing Prayer Stations are offered at every Sunday Communion. Other invitations regarding Communion are found on the next page of this bulletin.

At Communion

Ave verum corpus

William Byrd (c.1540–1623)

Ave verum Corpus,
natum de Maria Virgine:
Vere passum,
immolatum in cruce pro homine:
Cujus latus perforatum,
unda fluxit sanguine:
Esto nobis praegustatum
in mortis examine.
O dulcis, O pie,
O Jesu Fili Mariae,
miserere mei. Amen

*Hail, true body,
born of the Virgin Mary,
Who has truly suffered,
was sacrificed on the cross for mortals,
Whose side was pierced,
whence flowed water and blood:
Be for us a foretaste (of heaven)
during our final examining.
O sweet, O pure,
O Jesu, Son of Mary,
have mercy on me. Amen*

from the Mass for the feast of Corpus Christi

Prayer of Thanksgiving *(in unison)*

Eternal God, we give you thanks for this holy mystery
in which you have given yourself to us.
Grant that we may go into the world
in the strength of your Spirit,
to give ourselves for others,
In the name of Jesus Christ our Lord.
Amen.

Those wishing to attend Children's Education may exit the chapel during the singing of the next hymn.

✠ Hymn 610

We know that Christ is raised

ENGELBERG

✘ **Benediction**

✘ **Response** God be in my head *arr. John Rutter (b. 1945)*

God be in my head and in my understanding. God be in mine eyes and in my looking.

God be in my mouth and in my speaking. God be in my heart and in my thinking.

God be at mine end and at my departing.

Old English Prayer from Sarum Primer

✘ **Postlude**

The preacher and celebrant is the Reverend Dr. Robert Allan Hill, Dean of the Chapel.

The Marsh Chapel Choir is conducted by Dr. Scott Allen Jarrett.

The organist is Justin Thomas Blackwell.

COMMUNION AT MARSH CHAPEL

Marsh Chapel at Boston University is an interdenominational faith community and all are welcome and invited to participate in Communion today. If you do not feel comfortable receiving the elements of Communion, you may, if you wish, come forward and receive a blessing instead. Simply let the server know when you approach. If you are unable to come forward, we will come to you with Communion or for a blessing—just raise your hand after the others have finished. We provide both wine (pulpit side) and an alcohol-free grape juice (lectern side). Gluten-free bread is available upon request.

Healing Prayer Stations: Marsh Chapel offers prayer for healing at every Sunday Communion service (except the Easter services). If, after partaking of Communion, you are moved to prayer for healing in an area of your life that calls for attention, with the laying on of hands and/or anointing with oil, please join the members of the healing prayer group under the first windows on the pulpit side of the Nave. Please feel free to stay until you are prayed with as the service continues to hold us all in worship.

✘ THIS WEEK AT MARSH CHAPEL ✘

TODAY	9:45 a.m.	Morning Study Group (Thurman Room)
	11:00 a.m.	Interdenominational Protestant Worship (Nave)
	11:50 a.m.	Children's Education (Thurman Room)
	12:00 noon	Covered Dish Luncheon (Marsh Room)
	12:30 p.m.	Bible Study (Thurman Room)
NEXT SUNDAY	11:00 a.m.	Interdenominational Protestant Worship (Nave) "This I Believe" Sunday
	12:00 noon	Coffee Hour (Marsh Room)
	12:30 p.m.	Thurman Choir Rehearsal (Robinson Chapel)
	12:30 p.m.	Bible Study (Thurman Room)

COMMUNITY ANNOUNCEMENTS

The Dean, Chaplains, and staff of Marsh Chapel wish all students well as they complete their final projects and exams.

Marsh Chapel weekly activities have now come to an end. Throughout the summer months, be sure to **check the Marsh Chapel schedule** printed each week in this bulletin for a listing of all Marsh Chapel events.

The 11:00 a.m. Interdenominational Protestant Worship Service **will continue to be held every Sunday throughout the summer.** An informal coffee hour in the Marsh Room follows every Sunday morning service.

Marsh Chapel is pleased to offer **childcare** during our Sunday morning services. Inquiries can be made at the main office on the lower level of the building.

We are happy to provide **free parking for the Sunday morning service** (11:00 a.m.) in the lot behind the College of Arts and Sciences (accessible via Bay State Road).

WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.

Marsh Chapel Sunday morning services are broadcast live on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

Jessica Chicka, STM STH'11, University Chaplain for International Students

Br. Lawrence A. Whitney, LCt, MDiv STH'09, University Chaplain for Community Life

The Reverend Dr. Karen Coleman, Associate Chaplain for Episcopal Ministry

The Reverend Victoria Hart Gaskell, Chapel Associate for Methodist Students

The Reverend Soren Hessler, MDiv STH'11, Chapel Associate for Leadership Development

The Reverend Dr. Jen Quigley, MDiv STH'11, Chapel Associate for Vocational Discernment

Dr. Bin Song, Chapel Associate for the Confucian Association

Karen Ellestad, Kelsey Lyon, Ministry Associates

Tom Batson, Emi Fermin, Devin Harvin, Maritt Nowak, Marsh Associates

Phoebe Oler, Nick Rodriguez, Denise-Nicole Stone, Savannah Wu, Marsh Associates

Scott Allen Jarrett, DMA CFA'08, Director of Music

Justin Thomas Blackwell, MM CFA'09, Associate Director of Music

David Ames, Sacristan

Sam Horsch, Operations Manager, Music at Marsh Chapel

Herbert S. Jones, Director, Inner Strength Gospel Choir

Margaret Weckworth, MM CFA'15, Music Program Administrator

Ray Bouchard, MTS STH'95, Director of Marsh Chapel

Heidi Freimanis-Cordts, MM CFA'09, Director of Hospitality

Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators

Kaitie Noe, Helena Pham, Wedding Coordinators

Nebeyatt Betre, Helen Houghton, Moniroath Nann, Office Assistants

Helena Pham, Elizabeth Sorensen, Sonya Stanczyk, Office Assistants

Cierra Brown, Ellis Brown, Kaelyn Brown, Charles Cloy, Ushers

George Coulter, Mark Gray, Naa Ameley Owusu-Amo, Jay Reeg, Ushers

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