

# MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant  
Service of Worship

Sunday, March 18<sup>th</sup>, 2018 — 11:00 a.m.

The Fifth Sunday in Lent

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The Reverend Doctor Robert Allan Hill, Dean

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◀ Hearing Assist System available—please ask an usher. 79.200 MHz

✦ Please rise, as you are able.

## ORDER OF WORSHIP

**Prelude**                      O Mensch, bewein dein Sünde groß                      *J. S. Bach (1685–1750)*

### Call to Worship and Greeting

*The Dean:*                      The Lord be with you.

*People:*                         And also with you.

*The Dean:*                      Bless the Lord who forgives all our sins.

*People:*                         God's mercy endures forever.

✦ **Introit**                      Oculi omnium                      *Charles Wood (1866–1926)*

Oculi omnium in te sperant Domine:  
et tu das illis escam in tempore opportuno.

*The eyes of all wait upon thee, O Lord;  
and thou givest them their meat in due season.*

Gloria tibi Domine. Amen.

*Glory to you, O Lord. Amen.                      Psalm 145:15*

✦ **Hymn 159**                      Lift high the cross                      CRUCIFER

✦ **Collect** (*in unison*)

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

**Kyrie** from *Missa tertia* 1944

Lajos Bárdos (1899–1986)

Kyrie eleison,                      *Lord, have mercy,*  
Christe eleison,                    *Christ, have mercy,*  
Kyrie eleison.                      *Lord, have mercy.*

### **Assurance of Pardon**

*The Dean:*                      If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

*All:*                                *Thanks be to God.*

**Lesson**                      Jeremiah 31:31–34

*Lector:*                      A lesson from the book of the prophet Jeremiah, chapter 31, verses 31–34:

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the LORD," for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

*Lector:*                      The Word of the Lord.

*People:*                      *Thanks be to God.*

**Anthem**                      Jesu, the very thought of thee

*Edward C. Bairstow* (1874–1946)

Jesu the very thought of thee  
With sweetness fills my breast  
But sweeter far thy face to see  
And in thy presence rest.

*St. Bernard; translated by E. Caswell*

**Lesson**                      Hebrews 5:5–10

*Lector:*                      A lesson from Paul's epistle to the Hebrews, chapter 5, verses 5–10:

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from

death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

*Lector:* The Word of the Lord.

*People:* Thanks be to God.

## Psalm 51:1-12

*The antiphon is sung twice, first by choir alone, and then by choir and congregation.*

♪ **Antiphon** (*sung by all*)



Cre - ate in me a clean heart, O



God, and re - new a right spir-it with - in me.

*Cantor:* Have mercy on me, O God, according to your steadfast love;  
according to your abundant mercy blot out my transgressions.

*People:* *Wash me thoroughly from my iniquity,  
and cleanse me from my sin.*

*Cantor:* For I know my transgressions,  
and my sin is ever before me.

*People:* *Against you, you alone, have I sinned,  
and done what is evil in your sight,  
so that you are justified in your sentence  
and blameless when you pass judgment.*

*Cantor:* Indeed, I was born guilty,  
a sinner when my mother conceived me.

*People:* *You desire truth in the inward being;  
therefore teach me wisdom in my secret heart.*

*Cantor:* Purge me with hyssop, and I shall be clean;  
wash me, and I shall be whiter than snow.

*People:* *Let me hear joy and gladness;  
let the bones that you have crushed rejoice.*

*Cantor:* Hide your face from my sins,  
and blot out all my iniquities.  
*People:* Create in me a clean heart, O God,  
and put a new and right spirit within me.  
*Cantor:* Do not cast me away from your presence,  
and do not take your holy spirit from me.  
*People:* Restore to me the joy of your salvation,  
and sustain in me a willing spirit. 🎵

✠ **Gloria Patri** from "Magnificat: Westminster Service" *Herbert Howells (1892–1983)*

Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now and ever shall be, world without end. Amen.

✠ **Gospel Lesson** John 12:20–33

*Lector:* The Holy Gospel of our Lord Jesus Christ according to St. John,  
chapter 12, verses 20–33:  
*People:* Glory to you, O Lord.

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor. Now my soul is troubled. And what should I say—' Father, save me from this hour'? No, it is for this reason that I have come to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself." He said this to indicate the kind of death he was to die.

*Lector:* The Gospel of the Lord.  
*People:* Praise to you, Lord Christ.

✠ **Hymn 398** Jesus calls us o'er the tumult

GALILEE

**Sermon**

"Merton and Vocation"

The Rev. Dr. Robert Allan Hill, Dean

**Call to Prayer**Lead me, Lord (*sung by all*)

LEAD ME, LORD

*The music to this hymn is found on page 473 of the United Methodist Hymnal.*

Lead me, Lord, lead me in thy righteousness;  
 Make thy way plain before my face.  
 For it is thou, Lord, thou, Lord only,  
 That makest me dwell in safety.

**Prayers of the People****The Lord's Prayer**

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

**Response**from the *St. John Passion*, BWV 245

J. S. Bach (1685–1750)

In meines Herzens Grunde  
 Dein Nam und Kreuz Allein  
 Funkelt all Zeit und Stunde,  
 Drauf kann ich fröhlich sein.  
 Erschein mir in dem Bilde  
 Zu Trost in meiner Not,  
 Wie du, Herr Christ, so milde  
 Dich hast geblut' zu Tod!

*In the bottom of my heart  
 Your name and Cross alone  
 sparkles at all times and hours,  
 for which I can be joyful.  
 Shine forth for me in that image  
 as comfort in my need,  
 how You, Lord Christ, so gently  
 bled to death!*

**Community Life and Announcements****At the Offertory**

Beati quorum via

C. V. Stanford (1852–1924)

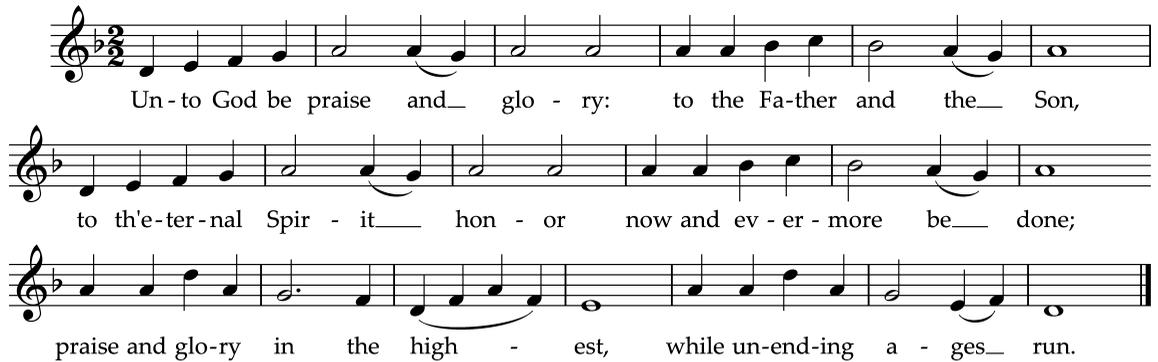
Beati quorum via integra est:  
 qui ambulant in lege Domini.

*Blessed are they whose way is blameless,  
 who walk in the law of the Lord.*

*Psalm 119:1*

✦ **Presentation of the Gifts** (*sung by all*)

PICARDY



Un-to God be praise and glo - ry: to the Fa-ther and the Son,  
to th'e-ter-nal Spir - it hon - or now and ev - er - more be done;  
praise and glo-ry in the high - est, while un-end-ing a - ges run.

✦ **Offertory Prayer**

*Those wishing to attend Children's Education may exit the chapel during the singing of the next hymn.*

✦ **Hymn 399**

Take my life, and let it be consecrated

MESSIAH

✦ **Benediction**

✦ **Response**

God be in my head

*arr. John Rutter (b. 1945)*

God be in my head and in my understanding. God be in mine eyes and in my looking.

God be in my mouth and in my speaking. God be in my heart and in my thinking.

God be at mine end and at my departing.

*Old English Prayer from Sarum Primer*

✦ **Postlude**

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*The preacher is the Reverend Dr. Robert Allan Hill, Dean of the Chapel.*

*The Marsh Chapel Choir is conducted by Dr. Ruben Valenzuela and Patrick T. Waters.*

*The organist is Justin Thomas Blackwell.*

## THIS WEEK AT MARSH CHAPEL

<b>TODAY</b>	9:45 a.m.	Morning Study Group (Thurman Room)
	10:35 a.m.	Take Note (Robinson Chapel)
	10:40 a.m.	Contemplative Prayer (Nave)
	11:00 a.m.	Interdenominational Protestant Worship (Nave)
	11:50 a.m.	Children's Education (Thurman Room)
	<b>12:00 noon</b>	<b>Coffee Hour/Marsh Chapel Births Celebration (Marsh Room)</b>
	12:30 p.m.	Bible Study (Thurman Room)
	12:30 p.m.	Abolitionist Chapel Today (Thurman Room)
	<b>2:30 p.m.</b>	<b>Marsh Chapel Choir Concert (Nave)</b> <b>BACH <i>St. John Passion</i></b>
<b>MONDAY</b>	12:15 p.m.	Monday Meditation (Robinson Chapel)
	5:30 p.m.	Night Prayer (Nave)
	6:00 p.m.	Community Dinner (Marsh Room)
<b>TUESDAY</b>	3:00 p.m.	Create Space (Lower Level)
	6:00 p.m.	Global Dinner Club (Thurman Room)
<b>WEDNESDAY</b>	5:15 p.m.	Ecumenical Evening Prayer (Nave)
<b>THURSDAY</b>	12:00 p.m.	Silence Practice (Nave)
	12:20 p.m.	Common Ground Communion (Marsh Plaza)
	5:00 p.m.	Mind, Body, and Spirit Yoga (Robinson Chapel)
<b>SATURDAY</b>	<b>10:00 a.m.</b>	<b>Global Meditation Retreat (Lower Level)</b>
<b>PALM SUNDAY</b>	9:45 a.m.	Morning Study Group (Thurman Room)
	10:35 a.m.	Take Note (Robinson Chapel)
	10:40 a.m.	Contemplative Prayer (Nave)
	11:00 a.m.	Interdenominational Protestant Worship (Nave)
	11:50 a.m.	Children's Education (Thurman Room)
	12:00 noon	Coffee Hour (Marsh Room)
	12:30 p.m.	Bible Study (Thurman Room)

All are invited to join in a celebration for the upcoming births of babies at Marsh Chapel after church today.

## WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel

*The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.*

*Marsh Chapel Sunday morning services are broadcast live on WBUR 90.9 FM.*

**The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University**

**Jessica Chicka, STM STH'11, University Chaplain for International Students**

**Br. Lawrence A. Whitney, LCt, MDiv STH'09, University Chaplain for Community Life**

**The Reverend Dr. Karen Coleman, Associate Chaplain for Episcopal Ministry**

The Reverend Victoria Hart Gaskell, Chapel Associate for Methodist Students

The Reverend Soren Hessler, MDiv STH'11, Chapel Associate for Leadership Development

The Reverend Jen Quigley, MDiv STH'11, Chapel Associate for Vocational Discernment

Dr. Bin Song, Chapel Associate for the Confucian Association

Karen Ellestad, Kelsey Lyon, Ministry Associates

Tom Batson, Emi Fermin, Devin Harvin, Maritt Nowak, Marsh Associates

Phoebe Oler, Nick Rodriguez, Denise-Nicole Stone, Savannah Wu, Marsh Associates

**Scott Allen Jarrett, DMA CFA'08, Director of Music**

**Justin Thomas Blackwell, MM CFA'09, Associate Director of Music**

David Ames, Sacristan

Sam Horsch, Operations Manager, Music at Marsh Chapel

Herbert S. Jones, Director, Inner Strength Gospel Choir

Margaret Weckworth, MM CFA'15, Music Program Administrator

**Ray Bouchard, MTS STH'95, Director of Marsh Chapel**

**Heidi Freimanis-Cordts, MM CFA'09, Director of Hospitality**

Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators

Kaitie Noe, Helena Pham, Wedding Coordinators

Nebeyatt Betre, Helen Houghton, Moniroath Nann, Office Assistants

Helena Pham, Elizabeth Sorensen, Sonya Stanczyk, Office Assistants

Cierra Brown, Ellis Brown, Kaelyn Brown, Charles Cloy, Ushers

George Coulter, Mark Gray, Naa Ameley Owuso-Amo, Jay Reeg, Ushers

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