



# MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant  
Service of Worship

Sunday, June 24<sup>th</sup>, 2018 — 11:00 a.m.

The Fifth Sunday after Pentecost

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The Reverend Doctor Robert Allan Hill, Dean

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◀ Hearing Assist System available—please ask an usher. 79.200 MHz  
✦ Please rise, as you are able.

## ORDER OF WORSHIP

### Prelude

### Call to Worship and Greeting

*The Dean:* The Lord be with you.

*People:* *And also with you.*

*The Dean:* Lift up your hearts.

*People:* *We lift them up to the Lord!*

✦ **Introit** Northfield *Jeremiah Ingalls (1764–1828)*

How long, dear Savior, O how long shall this bright hour delay,  
Fly swifter 'round the wheel of time, and bring the welcome day.

✦ **Hymn 117** O God, our help in ages past ST. ANNE

✦ **Collect** (*in unison*)

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

**Kyrie** from Missa 'O quam gloriosum' Tomás Luis de Victoria (1548–1611)

Kyrie eleison, Lord, have mercy,  
Christe eleison, Christ, have mercy,  
Kyrie eleison. Lord, have mercy.

### Assurance of Pardon

*The Dean:* If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

*All:* Thanks be to God.

### Lesson

2 Corinthians 6:1–13

*Lector:* A lesson from Paul's second epistle to the Corinthians, chapter 6, verses 1–13:

As we work together with him, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you." See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything. We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return—I speak as to children—open wide your hearts also.

*Lector:* The Word of the Lord.

*People:* Thanks be to God.

### Anthem

Die Himmel erzählen die Ehre Gottes, SWV 386 Heinrich Schütz (1585–1672)

Die Himmel erzählen die Ehre Gottes,  
und die Feste verkündiget seiner Hande Werk.  
Ein Tage sagt's dem andern,  
und eine Nacht tut's kund der andern.  
Es ist keine Sprache noch Rede,  
da man nicht ihre Stimme höre.  
Ihre Schnur gehet aus in alle Lande,  
und ihre Rede an der Welt Ende.

*The heavens describe the glory of God,  
and the firmament proclaims the work of his hands.  
One day tells it to another,  
and one night makes the next aware of it.  
There is no speech or language  
in which their voice is not heard.  
Their tale is sent forth into all the lands,  
and their story to the ends of the earth.*

Er hat der Sonne eine Hütte in derselben gemacht; *He has made a tabernacle for the sun within them;*  
und die selbige gehet heraus *and it goes forth*  
wie ein Bräutigam aus seiner Kammer, *like a bridegroom out of his chamber,*  
und freuet sich, wie ein Held *and rejoices like a hero*  
zu laufen den Weg. *to run its course.*

Sie gehet auf an einem Ende des Himmels *It emerges from one end of heaven*  
und läuft um bis wieder an dasselbige Ende, *and circles around again to the same point,*  
und bleibt nichts vor ihrer Hitz' verborgen. *and nothing remains hidden from its heat.*

Ehre sei dem Vater und dem Sohn *Glory be to the Father and to the Son*  
und auch dem Heil'gen Geiste, *and also to the Holy Spirit,*  
wie es war im Anfang, jetzt und immerdar, *as it was in the beginning, is now and always,*  
und von Ewigkeit zu Ewigkeit. Amen. *and for ever and ever. Amen.*

*Psalm 19:1-6*

### **Psalm 9:9-20**

*The antiphon is sung twice, first by choir alone, and then by choir and congregation.*

**♪ Antiphon** (*sung by all*)

We shall tell a-mong the peo - ples  
the glo - rious deeds of the Lord.

*Cantor:* The LORD is a stronghold for the oppressed,  
a stronghold in times of trouble.

*People:* *And those who know your name put their trust in you,*  
*for you, O LORD, have not forsaken those who seek you.*

*Cantor:* Sing praises to the LORD, who dwells in Zion.  
Declare his deeds among the peoples.

*People:* *For he who avenges blood is mindful of them;*  
*he does not forget the cry of the afflicted.*

*Cantor:* Be gracious to me, O LORD. See what I suffer from those who hate me;  
you are the one who lifts me up from the gates of death,

*People:* *so that I may recount all your praises,*  
*and, in the gates of daughter Zion, rejoice in your deliverance.*

*Cantor:* The nations have sunk in the pit that they made;  
in the net that they hid has their own foot been caught.

*People:* *The LORD has made himself known, he has executed judgment;  
the wicked are snared in the work of their own hands.*

*Cantor:* The wicked shall depart to Sheol,  
all the nations that forget God.

*People:* *For the needy shall not always be forgotten,  
nor the hope of the poor perish forever.*

*Cantor:* Rise up, O LORD! Do not let mortals prevail;  
let the nations be judged before you.

*People:* *Put them in fear, O LORD;  
let the nations know that they are only human. ♪*

✦ **Gloria Patri** (*sung by all*)

WESTMINSTER ABBEY

Laud and hon - or to the Fa - ther, laud and hon - or to the Son,  
 laud and hon - or to the Spir - it, ev - er three and ev - er one;  
 one in might and one in glo - ry, while un - end - ing a - ges run.

✦ **Gospel Lesson** Mark 4:35–41

*Lector:* The Holy Gospel of our Lord Jesus Christ according to St. Mark,  
chapter 4, verses 35–41:

*People:* *Glory to you, O Lord.*

On that day, when evening had come, he said to them, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them,

"Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

*Lector:* The Gospel of the Lord.  
*People:* Praise to you, Lord Christ.

✠ **Hymn 378** Amazing grace! How sweet the sound AMAZING GRACE

**Sermon** "Grace and Peace" The Rev. Dr. Robert Allan Hill, Dean

**Call to Prayer** Lead me, Lord (*sung by all*) LEAD ME, LORD

*The music to this hymn is found on page 473 of the United Methodist Hymnal.*

Lead me, Lord, lead me in thy righteousness;  
Make thy way plain before my face.  
For it is thou, Lord, thou, Lord only,  
That makest me dwell in safety.

## Prayers of the People

### The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

**Response** from "Peace I leave with you" *Walter L. Pelz* (b. 1926)

Peace I leave with you, my peace I give unto you:  
not as the world giveth give I unto you. *John 14:27*

## Community Life and Offering

**At the Offertory** My soul, there is a country *C. Hubert H. Parry* (1848–1918)

My soul, there is a country far beyond the stars,  
Where stands a wingèd sentry, all skillful in the wars.  
There, above noise and danger, sweet Peace sits crowned with smiles,  
And One, born in a manger, commands the beauteous files.

He is thy gracious friend, and (O my soul, awake!)  
Did in pure love descend, to die here for thy sake.

If thou canst get but thither, there grows the flower of peace,  
The Rose that cannot wither, thy fortress, and thy ease.

Leave, then, thy foolish ranges, for none can thee secure  
But one who never changes, thy God, thy life, thy cure.

*Henry Vaughan (1622-1695)*

✘ **Presentation of the Gifts** (*sung by all*)

CWM RHONDDA



God of grace and God of glo - ry, on thy peo - ple pour thy pow'r;  
crown thine an - cient church's sto - ry; bring her bud to glo - rious flow'r.  
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -  
dore, serv - ing thee whom we a - dore.

✘ **Offertory Prayer**

✘ **Hymn 729** O day of peace that dimly shines

JERUSALEM

✘ **Benediction**

✘ **Response** God be in my head

*arr. John Rutter (b. 1945)*

God be in my head and in my understanding. God be in mine eyes and in my looking.

God be in my mouth and in my speaking. God be in my heart and in my thinking.

God be at mine end and at my departing.

*Old English Prayer from Sarum Primer*

✘ **Postlude**

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*The preacher is the Rev. Dr. Robert Allan Hill, Dean of the Chapel.*

*The conductor is Dr. Scott Allen Jarrett, Director of Music.*

*The organist is Justin Thomas Blackwell, Associate Director of Music.*

## SUMMER WORSHIP

Each year, from late May to early September, many from our community of faith are away from Boston. Nevertheless, we continue to provide our regular worship service—with choir, sermon, and liturgy—every Sunday all summer (broadcast on WBUR, 90.9 FM). If you are visiting here this summer, we are delighted to have you with us, and hope you will come back soon. Our full fall worship schedule begins with Matriculation Sunday on September 2, and we also hope you will plan to join us that day. In addition, some special summer education and fellowship events are provided, including our Summer Preaching Series (this year on the theme “Toward a Common Hope”) and first-Sunday covered dish luncheons. For personal or pastoral needs, please contact the Chapel office at 617.353.3560.

### ✦ THIS WEEK AT MARSH CHAPEL ✦

TODAY	11:00 a.m.	Interdenominational Protestant Worship
	12:00 noon	Coffee Hour
	12:00 noon	Vacation Bible School (Marsh Chapel, Lower Level)
NEXT SUNDAY	11:00 a.m.	Interdenominational Protestant Worship
	12:00 noon	Independence Day Cookout (BU Beach)

### COMMUNITY ANNOUNCEMENTS

Our **preachers in this year’s Summer Preaching Series**, on the theme “Toward a Common Hope”, include: Br. Larry Whitney (July 1), Dean Robert Hill (July 8, July 29, and August 19), the Rev. Victoria Hart Gaskell (July 15 and August 5), the Rev. Dr. Regina Walton (July 22), the Rev. Dr. Karen Coleman (August 12), and the Rev. Scott Donahue-Martens (August 26). For more details on the Summer Preaching Series, visit our website at [bu.edu/chapel](http://bu.edu/chapel).

**Dean Hill’s summer speaking schedule** this year includes: the Marsh Sundays listed above; the Syracuse Upper New York UMC Conference (May 30–June 2); the Manchester (NH) New England UMC Annual Conference (conference preacher and study leader) (June 14–16); Jamesville, NY, Federated Church (July 1); Lemoyne College Retreat (July 10); Union Chapel, North Hampton, NH (July 22); and Fayetteville, NY, United Methodist Church (August 12).

## WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel

*The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.*

*Marsh Chapel Sunday morning services are broadcast live on WBUR 90.9 FM.*

**The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University**

**Jessica Chicka, STM STH'11, University Chaplain for International Students**

**Br. Lawrence A. Whitney, LCT, MDiv STH'09, University Chaplain for Community Life**

**The Reverend Dr. Karen Coleman, Associate Chaplain for Episcopal Ministry**

The Reverend Victoria Hart Gaskell, Chapel Associate for Methodist Students

The Reverend Soren Hessler, MDiv STH'11, Chapel Associate for Leadership Development

The Reverend Dr. Jen Quigley, MDiv STH'11, Chapel Associate for Vocational Discernment

Dr. Bin Song, Chapel Associate for the Confucian Association

Karen Ellestad, Kelsey Lyon, Ministry Associates

Tom Batson, Emi Fermin, Devin Harvin, Maritt Nowak, Marsh Associates

Phoebe Oler, Nick Rodriguez, Denise-Nicole Stone, Savannah Wu, Marsh Associates

**Scott Allen Jarrett, DMA CFA'08, Director of Music**

**Justin Thomas Blackwell, MM CFA'09, Associate Director of Music**

David Ames, Sacristan

Sam Horsch, Operations Manager, Music at Marsh Chapel

Herbert S. Jones, Director, Inner Strength Gospel Choir

Margaret Weckworth, MM CFA'15, Music Program Administrator

**Ray Bouchard, MTS STH'95, Director of Marsh Chapel**

**Heidi Freimanis-Cordts, MM CFA'09, Director of Hospitality**

Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators

Kaitie Noe, Helena Pham, Wedding Coordinators

Nebeyatt Betre, Helen Houghton, Moniroath Nann, Office Assistants

Helena Pham, Elizabeth Sorensen, Sonya Stanczyk, Office Assistants

Cierra Brown, Ellis Brown, Kaelyn Brown, Charles Cloy, Ushers

George Coulter, Mark Gray, Naa Ameley Owusu-Amo, Jay Reeg, Ushers

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