



MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant
Service of Word and Sacrament
Sunday, July 1st, 2018 — 11:00 a.m.
The Sixth Sunday after Pentecost

The Reverend Doctor Robert Allan Hill, Dean

◀ Hearing Assist System available—please ask an usher. 79.200 MHz
✘ Please rise, as you are able.

THE LITURGY OF THE WORD

Prelude

Acclamation and Greeting

The Chaplain: O Lord, open our lips
People: And our mouth shall proclaim your praise.
The Chaplain: This is the day that the Lord has made.
People: Let us rejoice and be glad in it.

✘ **Introit** Northfield *Jeremiah Ingalls (1764–1828)*

How long, dear Savior, O how long shall this bright hour delay,
Fly swifter 'round the wheel of time, and bring the welcome day.

✘ **Hymn 116** The God of Abraham praise LEONI

✘ Summary of the Law

The Chaplain: Jesus said: "The first commandment is this:
'Hear, O Israel, the Lord our God, the Lord is one.
You shall love the Lord your God with all your heart,
with all your soul, with all your mind, and with all your strength.'

The Chaplain: The second is like it: 'Love your neighbor as yourself.'
There is no other commandment greater than these.
On these two commandments hang all the law and the prophets."
(Mark 12:29–31 & Matthew 22:37–40)

People: *Amen. Lord have mercy.*

✠ Invitation to Confession

The Chaplain: Jesus said: "Before you offer your gift,
go and be reconciled." (Matthew 5: 23–24)
As sisters and brothers in God's family,
together we plead God's forgiveness.

✠ **Kyrie** from Missa 'O quam gloriosum' *Tomás Luis de Victoria* (1548–1611)

Kyrie eleison, *Lord, have mercy,*
Christe eleison, *Christ, have mercy,*
Kyrie eleison. *Lord, have mercy.*

✠ Absolution

The Chaplain: May God have mercy on you, forgive your sins,
and bring you to everlasting life.

All: *Amen.*

✠ The Peace

The Chaplain: The peace of the Lord be always with you.

People: *And also with you.*

All may exchange signs and words of God's peace.

✠ **Hymn 632** Draw us in the Spirit's tether (stanza 1 only) UNION SEMINARY

Draw us in the Spirit's tether, for when humbly in thy name,
Two or three are met together, thou art in the midst of them.
Alleluia! Alleluia! Touch we now thy garment's hem.

✠ Collect *(in unison)*

Grant, O Lord, that the course of this world may be so peaceably ordered by your governance, that your Church may joyfully serve you in all godly quietness; through Jesus Christ our Lord. Amen.

Lesson 2 Samuel 1:1, 17–27

Lector: A lesson from the second book of Samuel, chapter 1, verses 1 and 17–27:

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said: Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult. You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more. From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty. Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions. O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel. How the mighty have fallen in the midst of the battle! Jonathan lies slain upon your high places. I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women. How the mighty have fallen, and the weapons of war perished!

Lector: The Word of the Lord.

People: *Thanks be to God.*

Anthem O pray for the peace of Jerusalem

Thomas Tomkins (1572–1656)

O pray for the peace of Jerusalem: they shall prosper that love thee.

Psalm 122:6

Psalm 130

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

♪ **Antiphon** (*sung by all*)



Cantor: Out of the depths I cry to you, O LORD.
People: Lord, hear my voice!
Let your ears be attentive to the voice of my supplications!

Cantor: If you, O LORD, should mark iniquities,
 Lord, who could stand?
People: But there is forgiveness with you,
 so that you may be revered.

Cantor: I wait for the LORD, my soul waits,
 and in his word I hope;
People: my soul waits for the Lord
 more than those who watch for the morning,
 more than those who watch for the morning.

Cantor: O Israel, hope in the LORD!
 For with the LORD there is steadfast love,
 and with him is great power to redeem.
People: It is he who will redeem Israel from all its iniquities. 🎵

✠ **Gloria Patri** (sung by all)

WESTMINSTER ABBEY

Laud and hon - or to the Fa - ther, laud and hon - or to the Son,
 laud and hon - or to the Spir - it, ev - er three and ev - er one;
 one in might and one in glo - ry, while un - end - ing a - ges run.

✠ **Gospel Lesson** Mark 5:25–34

Lector: The Holy Gospel of our Lord Jesus Christ according to St. Mark,
 chapter 5, verses 25–34:
People: Glory to you, O Lord.

Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched

his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

Lector: The Gospel of the Lord.
People: Praise to you, Lord Christ.

Sermon "Hope in Common" Br. Lawrence A. Whitney, LCT
University Chaplain for Community Life

✠ **Hymn 548** In Christ there is no east or west MCKEE

Community Life and Offering

At the Offertory Peace I leave with you *Walter L. Pelz (b. 1926)*

Peace I leave with you, my peace I give unto you: not as the world giveth give I unto you.
Let not your heart be troubled; neither let it be afraid. *John 14:27*

✠ **Presentation of the Gifts** (*sung by all*) UNION SEMINARY

The music to this hymn is found on page 632 of the United Methodist Hymnal, stanza 2.

As disciples used to gather in the name of Christ to sup,
Then with thanks to God the Father break the bread and bless the cup,
Alleluia! Alleluia! So now bind our friendship up.

✠ **Offertory Prayer**

✠ **Preparation**

Celebrant: Blessed are you, Lord God of the universe, you are the giver of this bread,
fruit of the earth and of human labor, let it become the bread of Life.

People: Blessed be God, now and forever.

Celebrant: Blessed are you, Lord God of the universe, you are the giver of this wine,
fruit of the vine and of human labor, let it become the wine of the eternal
Kingdom.

People: Blessed be God, now and forever.

Celebrant: As grain once scattered on the fields
and grapes once dispersed on the hillside
are now reunited on this table in bread and wine,
so, Lord, may your whole Church soon be gathered together
from the corners of the earth into your Kingdom.

People: *All things come from you, and of your own do we give you.*

THE LITURGY OF THE EUCHARIST

✠ The Great Thanksgiving

Celebrant: The Lord be with you.
People: *And also with you.*

Celebrant: Lift up your hearts.
People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.
People: *It is right to give God thanks and praise.*

Celebrant: Truly it is right and good to glorify you, at all times and in all places,
to offer you our thanksgiving O Lord, Holy One,
Almighty and Everlasting God.

Through your living Word you created all things,
and pronounced them good.
You made human beings in your own image,
to share your life and reflect your glory.
When the time had fully come, you gave Christ to us
as the Way, the Truth and the Life.
Jesus accepted baptism and consecration as your Servant
to announce the good news to the poor.

At the last supper, Jesus bequeathed to us the Eucharist
that we should celebrate the memorial of the cross and resurrection,
and receive the divine presence as food.
To all the redeemed Christ gives the royal priesthood
and, in loving all named as sisters and brothers,
chooses those who share in the ministry,
that they may feed the Church with your Word
and enable it to live by your Sacraments.

Wherefore, Lord, with the angels and all the saints,
we proclaim and sing your glory:

✦ **Sanctus and Benedictus** (*sung by all*)

Julian J. Wachner (b. 1969)

The musical score is written for a single voice part in treble clef. It begins in 4/4 time and consists of five staves of music. The lyrics are: "Ho - ly, Ho - ly, Ho - ly! Lord God of pow'r and might Heav'n and earth are full of your Glo - ry. Ho - sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na! Bless - ed is He who comes in the name of the Lord. Ho - sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!" The score includes bar numbers 4, 6, 9, and 12. There is a key signature change to one flat (B-flat) and a time signature change to 3/4 at the end of the piece.

✦ **First Epiclesis**

Celebrant:

Lord God of the universe, you are holy and your glory is beyond measure.
Upon your Eucharist send your life-giving Spirit,
who spoke by Moses and the prophets,
who filled the Virgin Mary with grace,
who descended upon Jesus in the river Jordan
and upon the Apostles on the day of Pentecost.
May the outpouring of this Spirit of Fire transfigure this thanksgiving meal
that this bread and wine may become for us the body and blood of Christ.

People:

Come Holy Spirit.

✦ **Words of Institution**

Celebrant:

May this Creator Spirit accomplish the words of Jesus Christ,
who, in the night in which he was betrayed, took bread,
and when he had given thanks to you,
broke it and gave it to his disciples, saying:
Take, eat: this is my body, which is given for you.
Do this for the remembrance of me.

Celebrant: After supper he took the cup and when he had given thanks,
he gave it to them and said:
Drink this, all of you: this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this for the remembrance of me.

✘ **Acclamation**

Celebrant: Great is the mystery of faith.
People: *Lord Jesus, we proclaim your death!*
We celebrate your resurrection!
We await your coming in glory!

✘ **Anamnesis**

Celebrant: Wherefore, Lord, we celebrate today the memorial of our redemption:
we recall the birth and life of Jesus Christ among us:
his baptism by John, his last meal with the apostles,
his death and descent to the abode of the dead.
We proclaim Christ's resurrection and ascension in glory.
We hope in our Great High Priest, who ever intercedes for all people.
We look for the coming of Christ at the last.
United in Christ's priesthood, we present to you this memorial:
As we remember Jesus' sacrifice,
grant to people everywhere the benefits of your redemptive work in Christ.
People: *Come Lord Jesus.*

✘ **Second Epiiclesis**

Celebrant: Behold, Lord, this Eucharist, which you yourself gave to the Church,
and graciously receive it as you accept the self-offering of Jesus Christ,
whereby we are reinstated in your Covenant.
As we partake of Christ's body and blood, fill us with the Holy Spirit
that we may be one single body and one single spirit in Christ,
a living sacrifice to the praise of your glory.
People: *Come Holy Spirit.*

✘ **Commemoration**

Celebrant: Remember, Lord, your one, holy, catholic and apostolic Church,
redeemed by the self-sacrifice of Christ.
Reveal its unity, guard its faith, and preserve it in peace.

Celebrant: Remember, Lord, all the servants of your Church:
bishops, presbyters, deacons,
and all to whom you have given special gifts of ministry.
Remember also all our sisters and brothers
who have died in the peace of Christ,
and those whose faith is known to you alone:
guide them to the joyful feast prepared for all peoples in your presence,
with the blessed Virgin Mary,
with the patriarchs and prophets, the apostles and martyrs,
and all the saints for whom your friendship was life.

With all these we sing your praise and await the happiness of your Kingdom
where with the whole creation, finally delivered from sin and death,
we shall be enabled to glorify you through Jesus Christ our Lord.

People: *Come Lord Jesus.*

✠ Doxology

Celebrant: Through Christ, with Christ, in Christ, in the unity of the Holy Spirit,
all honor and glory is yours, Almighty God, now and forever.

People: *Amen.*

✠ The Lord's Prayer

Celebrant: United by one baptism in the same Holy Spirit and the same Body of Christ,
we pray as daughters and sons of God:

All: *Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

✠ Fraction

Celebrant: The bread which we break is the communion of the Body of Christ,
the cup of blessing for which we give thanks
is our communion in the Blood of Christ.

✠ Agnus Dei (*sung by the choir*)

Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us your peace.

Distribution of the Elements

✘ **Post-Communion Prayer** (*sung by all*)

UNION SEMINARY

The music to this hymn is found on page 632 of the United Methodist Hymnal, stanza 3.

All our meals and all our living make us sacraments of thee,
That by caring, helping, giving, we may true disciples be.
Alleluia! Alleluia! We will serve thee faithfully.

✘ **Hymn 725** Arise, shine out, your light has come

DUNEDIN

✘ **Benediction**

✘ **Response** God be in my head

arr. John Rutter (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking.
God be in my mouth and in my speaking. God be in my heart and in my thinking.
God be at mine end and at my departing.

Old English Prayer from Sarum Primer

✘ **Postlude**

The preacher and celebrant is Br. Lawrence A. Whitney, LCT, University Chaplain for Community Life.

*The Liturgy of the Eucharist is adapted from the Eucharistic Liturgy of Lima,
written by World Council of Churches Faith and Order Commission commissioners and staff.*

The conductor and organist is Justin Thomas Blackwell, Associate Director of Music.

COMMUNION AT MARSH CHAPEL

Marsh Chapel at Boston University is an interdenominational faith community and all are welcome and invited to participate in Communion today. If you do not feel comfortable receiving the elements of Communion, you may, if you wish, come forward and receive a blessing instead. Simply let the server know when you approach. If you are unable to come forward, we will come to you with Communion or for a blessing—just raise your hand after the others have finished. We provide both wine (pulpit side) and an alcohol-free grape juice (lectern side). Gluten-free bread is available upon request.

Healing Prayer Stations: Marsh Chapel offers prayer for healing at every Sunday Communion service (except the Easter services). If, after partaking of Communion, you are moved to prayer for healing in an area of your life that calls for attention, with the laying on of hands and/or anointing with oil, please join the members of the healing prayer group under the first windows on the pulpit side of the Nave. Please feel free to stay until you are prayed with as the service continues to hold us all in worship.

SUMMER WORSHIP

Each year, from late May to early September, many from our community of faith are away from Boston. Nevertheless, we continue to provide our regular worship service—with choir, sermon, and liturgy—every Sunday all summer (broadcast on WBUR, 90.9 FM). If you are visiting here this summer, we are delighted to have you with us, and hope you will come back soon. Our full fall worship schedule begins with Matriculation Sunday on September 2, and we also hope you will plan to join us that day. In addition, some special summer education and fellowship events are provided, including our Summer Preaching Series (this year on the theme “Toward a Common Hope”) and first-Sunday covered dish luncheons. For personal or pastoral needs, please contact the Chapel office at 617.353.3560.

✦ THIS WEEK AT MARSH CHAPEL ✦

TODAY	11:00 a.m.	Interdenominational Protestant Worship
	12:00 noon	Independence Day Cookout (BU Beach)
NEXT SUNDAY	11:00 a.m.	Interdenominational Protestant Worship
	12:00 noon	Coffee Hour

COMMUNITY ANNOUNCEMENTS

Our **preachers in this year’s Summer Preaching Series**, on the theme “Toward a Common Hope”, include: Br. Larry Whitney (July 1), Dean Robert Hill (July 8, July 29, and August 19), the Rev. Victoria Hart Gaskell (July 15 and August 5), the Rev. Dr. Regina Walton (July 22), the Rev. Dr. Karen Coleman (August 12), and the Rev. Scott Donahue-Martens (August 26). For more details on the Summer Preaching Series, visit our website at bu.edu/chapel.

Dean Hill’s summer speaking schedule this year includes: the Marsh Sundays listed above; the Syracuse Upper New York UMC Conference (May 30–June 2); the Manchester (NH) New England UMC Annual Conference (conference preacher and study leader) (June 14–16); Jamesville, NY, Federated Church (July 1); Lemoyne College Retreat (July 10); Union Chapel, North Hampton, NH (July 22); and Fayetteville, NY, United Methodist Church (August 12).

WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.

Marsh Chapel Sunday morning services are broadcast live on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

Jessica Chicka, STM STH'11, University Chaplain for International Students

Br. Lawrence A. Whitney, LCT, MDiv STH'09, University Chaplain for Community Life

The Reverend Dr. Karen Coleman, Associate Chaplain for Episcopal Ministry

The Reverend Victoria Hart Gaskell, Chapel Associate for Methodist Students

The Reverend Soren Hessler, MDiv STH'11, Chapel Associate for Leadership Development

The Reverend Dr. Jen Quigley, MDiv STH'11, Chapel Associate for Vocational Discernment

Dr. Bin Song, Chapel Associate for the Confucian Association

Karen Ellestad, Kelsey Lyon, Ministry Associates

Tom Batson, Emi Fermin, Devin Harvin, Maritt Nowak, Marsh Associates

Phoebe Oler, Nick Rodriguez, Denise-Nicole Stone, Savannah Wu, Marsh Associates

Scott Allen Jarrett, DMA CFA'08, Director of Music

Justin Thomas Blackwell, MM CFA'09, Associate Director of Music

David Ames, Sacristan

Sam Horsch, Operations Manager, Music at Marsh Chapel

Herbert S. Jones, Director, Inner Strength Gospel Choir

Margaret Weckworth, MM CFA'15, Music Program Administrator

Ray Bouchard, MTS STH'95, Director of Marsh Chapel

Heidi Freimanis-Cordts, MM CFA'09, Director of Hospitality

Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators

Kaitie Noe, Helena Pham, Wedding Coordinators

Nebeyatt Betre, Helen Houghton, Moniroath Nann, Office Assistants

Helena Pham, Elizabeth Sorensen, Sonya Stanczyk, Office Assistants

Cierra Brown, Ellis Brown, Kaelyn Brown, Charles Cloy, Ushers

George Coulter, Mark Gray, Naa Ameley Owusu-Amo, Jay Reeg, Ushers

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