

# MARSH CHAPEL AT BOSTON UNIVERSITY

# University Interdenominational Protestant Service of Worship Sunday, February 25th, 2018 — 11:00 a.m. The Second Sunday in Lent

## The Reverend Doctor Robert Allan Hill, Dean

**◀** *Hearing Assist System available—please ask an usher.* 79.200 MHz

■ Please rise, as you are able.

#### ORDER OF WORSHIP

#### Prelude

## Call to Worship and Greeting

Leader: The Lord be with you.

People: And also with you.

Leader: Bless the Lord who forgives all our sins.

People: God's mercy endures forever.

■ Introit Oculi omnium Charles Wood (1866–1926)

Oculi omnium in te sperant Domine: et tu das illis escam in tempore opportuno.

Gloria tibi Domine. Amen.

The eyes of all wait upon thee, O Lord; and thou givest them their meat in due season.

Glory to you, O Lord. Amen. Psalm 145:15

**★ Hymn 116** The God of Abraham praise

LEONI

## **▼** Collect (in unison)

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. Amen.

**Kyrie** from Missa tertia 1944

*Lajos Bárdos* (1899–1986)

Kyrie eleison, Lord, have mercy,
Christe eleison, Christ, have mercy,
Kyrie eleison. Lord, have mercy.

#### **Assurance of Pardon**

Leader: If we confess our sins, God who is faithful and just will forgive our sins, and

cleanse us from all unrighteousness.

All: Thanks be to God.

**Lesson** Genesis 17:1–7, 15–16

Lector: A lesson from the Book of Genesis, chapter 17, verses 1–7 and 15–16:

When Abram was ninety-nine years old, the LORD appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous." Then Abram fell on his face; and God said to him, "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you. God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

Lector: The Word of the Lord.

People: Thanks be to God.

**Anthem** Take My Hand, Precious Lord

*Thomas A Dorsey* (1899–1993)

Precious Lord, take my hand;

Lead me on, let me stand.

I am tired, I am weak, I am worn;

Through the storm, through the night,

Lead me on to the light;

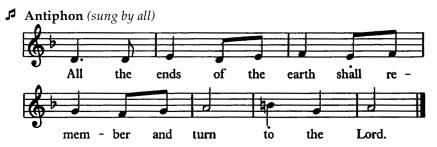
Take my hand, precious Lord,

Lead me home.

When my way grows drear, Precious Lord, linger near; When my life is almost gone, Hear my cry, hear my call, Hold my hand lest I fall, Take my hand, precious Lord, Lead me home.

#### Psalm 22:23-31

The antiphon is sung twice, first by choir alone, and then by choir and congregation.



Cantor: You who fear the LORD, praise him!

All you offspring of Jacob, glorify him;

stand in awe of him, all you offspring of Israel!

*People:* For he did not despise or abhor the affliction of the afflicted;

he did not hide his face from me, but heard when I cried to him.

Cantor: From you comes my praise in the great congregation;

my vows I will pay before those who fear him.

*People:* The poor shall eat and be satisfied;

those who seek him shall praise the LORD.

May your hearts live forever!

Cantor: All the ends of the earth shall remember and turn to the LORD;

and all the families of the nations shall worship before him.

People: For dominion belongs to the LORD,

and he rules over the nations.

Cantor: To him, indeed, shall all who sleep in the earth bow down;

People: before him shall bow all who go down to the dust,

and I shall live for him.

Cantor: Posterity will serve him;

future generations will be told about the Lord,

People: and proclaim his deliverance to a people yet unborn,

saying that he has done it. 🞜

**▼ Gloria Patri** from "Magnificat: Westminster Service" Herbert Howells (1892–1983)

Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now and ever shall be, world without end. Amen.

**▼ Gospel Lesson** Mark 8:31–38

Lector: The Holy Gospel of our Lord Jesus Christ according to St. Mark,

chapter 8, verses 31–38:

People: Glory to you, O Lord.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things." He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

Lector: The Gospel of the Lord.

People: Praise to you, Lord Christ.

**Sermon** "Power, Mutuality, and #MeToo" The Reverend Jen Quigley

Chapel Associate for Vocational Discernment

₩ Hymn 521 I want Jesus to walk with me SOJOURNER

The music to this hymn is found on page 473 of the United Methodist Hymnal.

Lead me, Lord, lead me in thy righteousness; Make thy way plain before my face. For it is thou, Lord, thou, Lord only, That makest me dwell in safety.

## **Prayers of the People**

## The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## Response

from the St. John Passion, BWV 245

I. S. Bach (1685–1750)

Ich kann's mit meinen Sinnen nicht erreichen, Womit doch dein Erbarmen zu vergleichen. Wie kann ich dir denn deine Liebestaten Im Werk erstatten? I cannot grasp with my mind, how to imitate Your mercy. How can I then repay Your deeds of love with my actions?

# **Community Life and Announcements**

# At the Offertory

I'm Happy with Jesus Alone

arr. Herbert S. Jones

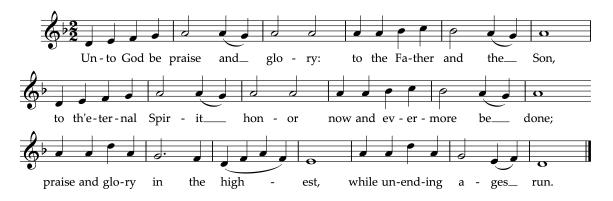
There's nothing so precious as Jesus to me; Let earth with its treasures be gone.

I am rich as can be when my Savior I see That's why I'm happy, so happy with Jesus, my Jesus alone.

He's my joy in times of sorrow, He's the hope for my tomorrow, He's the joy of my salvation, He's my constant consolation

(I sing and shout because I'm)

Happy, so happy, I'm happy with Jesus, my Jesus alone.



# **▼** Offertory Prayer

Those wishing to attend Children's Education may exit the chapel during the singing of the next hymn.

₩ **Hymn 589** The church of Christ, in every age

**DICKINSON COLLEGE** 

**■** Benediction

**▼ Response** God be in my head

arr. John Rutter (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking.

God be in my mouth and in my speaking. God be in my heart and in my thinking.

God be at mine end and at my departing.

Old English Prayer from Sarum Primer

#### **№** Postlude

# THIS WEEK AT MARSH CHAPEL

TODAY	9:45 a.m. 10:35 a.m. 10:40 a.m. 11:00 a.m. 11:50 a.m. 12:00 noon 12:30 p.m. 12:30 p.m.	Morning Study Group (Nave) Take Note (Robinson Chapel) Contemplative Prayer (Nave) Interdenominational Protestant Worship (Nave) Children's Education (Thurman Room) Coffee Hour (Marsh Room) Bible Study (Thurman Room) Thurman Choir Rehearsal (Robinson Chapel) Abolitionist Chapel Today (Thurman Room)
MONDAY	12:15 p.m. 6:00 p.m.	Monday Meditation (Robinson Chapel) Community Dinner (Marsh Room)
TUESDAY	3:00 p.m. 6:00 p.m.	Create Space (Lower Level) Global Dinner Club (Marsh Room)
WEDNESDAY	5:15 p.m.	Ecumenical Evening Prayer (Robinson Chapel)
THURSDAY	12:00 p.m. 12:20 p.m. 5:00 p.m.	Silence Practice (Nave) Common Ground Communion (Marsh Plaza) Mind, Body, and Spirit Yoga (Robinson Chapel)
NEXT SUNDAY	9:45 a.m. 10:35 a.m. 10:40 a.m. 11:00 a.m. 11:50 a.m. 12:00 noon 12:30 p.m.	Morning Study Group (Nave) Take Note (Robinson Chapel) Contemplative Prayer (Nave) Interdenominational Protestant Worship (Nave) Children's Education (Thurman Room) Coffee Hour (Marsh Room) St. John Passion Lecture Series (Thurman Room)

Our **children's education** is available every Sunday during the school semester excluding the first Sunday of the month. Those interested are invited to leave the service during the last hymn for a time of lessons, crafts, and fun.

Marsh Chapel is pleased to offer **childcare** during Sunday morning services. Inquiries can be made in the main office on the lower level of the building.

We are happy to provide **free parking** for the Sunday morning service (11:00 a.m.) in the lot behind the College of Arts and Sciences (accessible via Bay State Road).

# WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

#### 617.353.3560 - chapel@bu.edu - www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings. Marsh Chapel Sunday morning services are broadcast live on WBUR 90.9 FM.

#### The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

Jessica Chicka, STM STH'11, University Chaplain for International Students Br. Lawrence A. Whitney, LCt, MDiv STH'09, University Chaplain for Community Life The Reverend Dr. Karen Coleman, Associate Chaplain for Episcopal Ministry

The Reverend Victoria Hart Gaskell, Chapel Associate for Methodist Students

The Reverend Soren Hessler, MDiv STH'11, Chapel Associate for Leadership Development

The Reverend Jen Quigley, MDiv STH'11, Chapel Associate for Vocational Discernment

Dr. Bin Song, Chapel Associate for the Confucian Association

Karen Ellestad, Kelsey Lyon, Ministry Associates

Tom Batson, Emi Fermin, Devin Harvin, Maritt Nowak, Marsh Associates

Phoebe Oler, Nick Rodriguez, Denise-Nicole Stone, Savannah Wu, Marsh Associates

# Scott Allen Jarrett, DMA CFA'08, Director of Music Justin Thomas Blackwell, MM CFA'09, Associate Director of Music

David Ames, Sacristan

Sam Horsch, Operations Manager, Music at Marsh Chapel

Herbert S. Jones, Director, Inner Strength Gospel Choir

Margaret Weckworth, MM CFA'15, Music Program Administrator

# Ray Bouchard, MTS STH'95, Director of Marsh Chapel Heidi Freimanis-Cordts, MM CFA'09, Director of Hospitality

Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators

Kaitie Noe, Helena Pham, Wedding Coordinators

Nebeyatt Betre, Helen Houghton, Moniroath Nann, Office Assistants

Helena Pham, Elizabeth Sorensen, Sonya Stanczyk, Office Assistants

Cierra Brown, Ellis Brown, Kaelyn Brown, Charles Cloy, Ushers

George Coulter, Mark Gray, Naa Ameley Owuso-Amo, Jay Reeg, Ushers

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