**Appendix D – Bibliography**

Adelman, Jeremy, and Stephen Aron. “From Borderlands to Borders: Empires, Nation-States, and the Peoples in between in North American History.” *The American Historical Review* 104, no. 3, (1999): 814-841.

Barreto, Raimundo, and Roberto Sirvent. *Decolonial Christianities: Latinx and Latin American Perspectives*. New Approaches to Religion and Power. Cham: Springer International Publishing AG, 2019.

Benac, Dustin D., and Erin Weber-Johnson. *Crisis and Care: Meditations on Faith and Philanthropy*. Eugene, OR: Cascade, 2021.

Benac, Dustin D. *Adaptive Church: Collaboration and Community in a Changing World*. Waco, TX: Baylor University Press, 2022.

Bevans, Stephen B. *The Mission of the Church: Five Views in Conversation*. Grand Rapids, Michigan: Baker Academic, a division of Baker Publishing Group, 2016.

Bradford, Justin Tolly, and Chelsea Horton. *Mixed Blessings: Indigenous Encounters with Christianity in Canada*. Vancouver, BC: UBC Press, 2016.

Burge, Ryan P. *The Nones: Where They Came from, Who They Are, and Where They Are Going*. Minneapolis, Minnesota: Fortress Press, 2021.

Cardoza-Orlandi, Carlos. “Interreligious dialogue: Why should interreligious dialogue matter for our Academic and Grass-roots Communities? Reflections from a Latino/Caribbean Scholar.” In *A Companion to Latino/a Theology*, edited by Orlando O. Espín. London, UK: Wiley-Blackwell, 2015.

Cardoza-Orlandi, Carlos, and Justo L. González. *To All Nations From All Nations: A History of the Christian Missionary Movement*. Nashville, TN: Abingdon Press, 2013.

Cho, Hyuk. “‘We Are Not Alone’: Historical Journey of the United Church of Canada’s Response to Become an Intercultural Church.” *International Review of Mission* 100, no. 1 (2011): 48–61.

Christerson, Brad. *The Rise of Network Christianity: How Independent Leaders Are Changing the Religious Landscape*. New York, NY: Oxford University Press, 2017.

Crouch, Andy. “A New Kind of Urban Ministry: Christians No Longer Want Their Communities Fixed. They Want Them Flourishing.(THIS IS OUR CITY).” *Christianity Today (Washington)* 55, no. 11 (2011): 22+.

Danielson, Robert A., and Benjamin L. Hartley. *Transforming Teaching for Mission: Educational Theory and Practice : The 2014 Proceedings of the Association of Professors of Missions*. Wilmore, Ky.: Asbury Theological Seminary, 2014.

Dawson, David. “A Recurring Issue of Mission Administration.” In *Missiology* 25, no.4, (1997): 457-465.

De Sousa, Wesley L. “The Challenges of John Wesley’s Theology in Latin American Mission Contexts.” In *World Mission in the Wesleyan Spirit*, edited by Darrell L. Whiteman and Gerald H. Anderson. Franklin, TN: Providence House Publishers, (2009): 81-92.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. “Reimagining Church for Discipleship from the Margins.” In *New World Outlook* (The Mission Magazine of the United Methodist Church), New Series 79, no. 2, Whole Series 108, no. 4, (2018).

Dharmaraj, Glory E., and Jacob S. Dharmaraj. *A Theology of Mutuality: A Paradigm for Mission in the Twenty-First Century*. New York, NY: United Methodist Women, 2014.

Dries, Angelyn. *The Missionary Movement in American Catholic History*. Maryknoll, NY: Orbis Books, 1998.

\_\_\_\_\_\_\_\_\_\_\_\_\_. “American Catholics in a Global Context.” In *Cambridge Companion to American Catholicism*, edited by Margaret M. McGuinness and Thomas F. Rzeznik. Cambridge, UK: Cambridge University Press, (2021): 231-246.

Engen, Charles Edward van, and Jude Tiersma. *God so Loves the City: Seeking a Theology for Urban Mission*. Monrovia, CA: MARC, 1994.

Farrell, Hunter, and S. Balajiedlang Khyllep, *Freeing Congregational Mission: A Practical Vision for Companionship, Cultural Humility, and Co-Development.* Westmont, IL: IVP Press, 2022.

Farrell, B. Hunter. “Re-Membering Missiology: An Invitation to an Activist Agenda.” *Missiology* 46, no. 1 (2018): 37–49.

Fjellhaug Symposium Oslo, Norway). *The Church Going Glocal: Mission and Globalisation : Proceedings of the Fjellhaug Symposium 2010*. Regnum Edinburgh 2010 Series. Eugene, Or.: Wipf & Stock, 2011.

Froehle, Brian. “World Christian Revitalization: Consultation Methodology and the Circle Method.” In *Signs of New Life in Central America and the Caribbean: Christian Revitalization Amid Social Change*, edited by Ann Karla Koll, 181-203. Wilmore, KY: First Fruits Press, 2019.

Froehle, Brian, and Mary Gautier. *Global Catholicism: Portrait of a World Church*. New York, NY: Orbis Books, 2003.

Gittins, Anthony. *Living Mission Interculturally: Faith, Culture, and the Renewal of Praxis*. Collegeville, MN: Liturgical Press, 2015.

Gregory, William. “Catholic Theology of Mission.” In *A Century of Catholic Mission: Roman Catholic Missiology 1910 to the Present*, edited by Stephen B. Bevans, 163-169. Oxford, UK: Regnum Books International, 2013.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. “Mission Shifts from Pope Benedict XVI to Pope Francis.” In *Teaching Mission in an Age of World Christianity*, 91-105. Lexington, KY: First Fruits Press, 2017.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. “Pope Francis’s Effort to Revitalize Catholic Mission.” *International Bulletin of Mission Research* 43, no. 1 (2019): 7-19.

Hartley, Benjamin L., Robert A. Danielson, and James R. Krabill. “COVID-19 in missiological and historical perspective.” *Missiology: An International Review* 49, no. 1 (2020): 6-20.

Heuertz, Christopher L. *Friendship at the Margins: Discovering Mutuality in Service and Mission*. Resources for Reconciliation. Downers Grove, IL: IVP Books, 2010.

Hodge, Daniel White. *Homeland Insecurity: A Hip Hop Missiology for the Post-Civil Rights Context*. Downers Grove, Illinois: InterVarsity Press, 2018.

James, Christopher. *Church Planting in Post-Christian Soil: Theology and Practice*. New York, NY: Oxford University Press, 2017.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. “Ecclesiology and Missional Hospitality.” *Essays on the New Worshipping Communities Movement*, edited by Mark D. Hinds, 15-21. Louisville, KY: Westminster John Knox Press, 2018.

Kaoma, Kapya J., ed. *Creation Care in Christian Mission*. Oxford, UK: Regnum Books International, 2015.

Leffel, Gregory P. *Faith Seeking Action: Mission, Social Movements, and the Church in Motion*. Revitalization. Intercultural Studies 1. Lanham, Md.: Scarecrow Press : Center for the Study of World Christian Revitalization Movements, 2007.

Lenocker, Tyler. “‘A Quiet Revival’ The Emmanuel Gospel Center, migration, and evangelicalism in Boston, 1964-1993*.* PhD diss., Boston University, 2020.

Lyght, Ernest S., Glory E. Dharmaraj, and Jacob S. Dharmaraj. *Many Faces, One Church: A Manual for Cross-racial and Cross-cultural Ministry*. Nashville, TN: Abingdon Press, 2009.

Ma, Julie, and Wonsuk Ma. *Mission in the Spirit: Towards a Pentecostal/Charismatic Missiology*. Eugene, OR: Wipf and Stock Publishers, 2011.

Ma, Julie. “Pentecostal Evangelism, Church Planting, and Church Growth.” In *Pentecostal Mission and Global Christianity* 20, edited by Wonsuk Ma, Veli-Matti Kärkkäinen, and J. Kwabena Asamoah-Gyadu, 86-102. Oxford, UK: Regnum Books International, 2014.

Marzouk, Safwat. *Intercultural Church: A Biblical Vision for an Age of Migration*. Minneapolis: Fortress Press, 2019.

McCaulley, Esau. *Reading While Black: African American Biblical Interpretation as an Exercise in Hope*. Downer’s Grove, Illinois: IVP Academic, 2020.

“Montreal City Mission: Historical Highlights over the Last Eleven Decades since 1910.” *A United Church of Canada Community Ministry*. <https://www.montrealcitymission.org/history>.

Noel, Bradley Truman. *Pentecostalism, Secularism, and Post Christendom*. Eugene, Oregon: Wipf & Stock Publishers, 2015.

Quantz, Amanda. *Radical Hospitality for a Prophetic Church*. Minneapolis, MN: Fortress Academic, 2019.

Radcliff, Dwight A., Jr. “Hip Hop Hermeneutics: How the Culture Influences Preachers.” *The Journal of Hip Hop Studies* 5, no. 1 (2018): 64-84.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. “The Message: A Hip Hop Hermeneutic as a Missiological Model.” PhD diss., Fuller Theological Seminary, 2019.

Ramirez, Daniel. *Migrating Faith: Pentecostalism in the United States and Mexico in the Twentieth Century*. Chapel Hill, Chapel Hill, [North Carolina]: University of North Carolina Press, The University of North Carolina Press, 2015.

Robeck, Jr, and Amos Yong. *The Cambridge Companion to Pentecostalism.* Complete Cambridge Companions. Cambridge: University Press, 2014.

Robert, Dana. *Faithful Friendships: Embracing Diversity in Christian Community*. Grand Rapids, MI: William B. Eerdmans Publishing Company, 2019.

Robert, Dana Lee, David W. Scott, Daryl R. Ireland, Grace Y. May, and Casely B. Essamuah. *Unlikely Friends: How God Uses Boundary-Crossing Friendships to Transform the World*. Eugene, Oregon: Pickwick Publications, 2021.

Sánchez-Walsh, Arlene M. *Latino Pentecostal Identity Evangelical Faith, Self, and Society*. Religion and American Culture (New York, N.Y.). New York: Columbia University Press, 2003.

Schreiter, Robert J. “Third Wave Mission: Cultural, Missiological, and Theological Dimensions.” *Missiology* 43, no. 1 (2015): 5-16.

Schroeder, Roger P. “Interculturality as a Paradigm of Mission.” *Intercultural Mission*, vol. II, edited by Lazar Stanislaus and Martin Üffing, 155-170. Dehli: ISPCK, and Sankt Augustin, Germany: Steyler Missions Wissenschaftliches Institut, 2015.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. “Defining New Prospects: Mission Inter-Gentes, Prophetic Dialogue, and Evangelization Today.” In *Evangelizing in Time: New Models of Mission in the Ethiopian Context Proceedings of the Conference, 17-19 December 2015*, 10-21. Addis Ababa, Ethiopia: Comboni Missionaries, 2016.

Scott, David W. *Crossing Boundaries: Sharing God’s Good News Through Mission.* Kansas City, MO: Foundry’s Books, 2019.

Scott, David W., et al., eds. *Unlikely Friends: How God Uses Boundary-Crossing Friendships to Transform the World.* Eugene, OR: Pickwick Publications, 2021.

Sebastian, Jayakiran J.“Estranging the Stranger? Revisions and Re-visioning Ecumenical Missiology.”In *Witnessing Christ: Contextual and Interconfessional Perspectives on Christology*, edited byMichael Biehl, et al. 63–69. Stuttgart: Kohlhammer, 2020.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. “Revitalizing the Fading Ecumenical Memory and Reenergizing the Promise of our Ecumenical Future: Can Ecumenism be Taught?” In *The Whole Is Greater Than Its Parts: Encountering the Interreligious and Ecumenical Other in the Age of Pope Francis*, edited by Peter Casarella and Gabriel Said Reynolds. 141–156. New York: The Crossroad Publishing Company/Herder & Herder, 2020.

Sechrest, Love L., Johnny Ramírez-Johnson, and Amos Yong. *Can “White” People Be Saved?: Triangulating Race, Theology, and Mission*. Missiological Engagements. Downers Grove, Illinois: IVP Academic, An imprint of InterVarsity Press, 2018.

Stanislaus, Lazar, SVD, and Christian Tauchner. *Becoming Intercultural: Perspectives on Mission*. Sankt Augustin, Germany: Steyler Missionswissenschaftliches Institut, and New Dehli: ISPCK, 2021.

Stetzer, Ed, and David J. Hesselgrave. *MissionShift: Global Mission Issues in the Third Millennium*. Nashville, TN: B&H Academic, 2010.

Stetzer, Ed, and Daniel Im. *Planting Missional Churches: Your Guide to Starting Churches that Multiply.* Nashville, TN: B&H Academic, 2016.

Stetzer, Ed, and Josh Laxton. *Crisis Leadership From a Christian Perspective*. Wheaton, IL: Wheaton College Billy Graham Center, 2020.

Stroope, Michael. *Transcending Mission: The Eclipse of a Modern Tradition*. Westmont, IL: InterVarsity Press, 2017.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_. “Reimagining Witness Beyond Our Modern Mission Paradigm.” *International Journal of Frontier Missiology* 36, no. 4, (2020): 1-6.

Twiss, Richard. *Rescuing the Gospel from the Cowboys: A Native American Expression of the Jesus Way*. Downers Grove: InterVarsity Press, 2015.

U.S. Census Bureau. “Nativity and Citizenship Status by Sex, Hispanic Origin, and Race: 2019.” *Hispanic Origin Tables, Table 7.* Accessed December 16, 2021. https://www.census.gov/data/tables/2019/demo/hispanic-origin/2019-cps.html.

Whitmer, Linda, and Robert A. Danielson. “Teaching Christian Mission in an Age of World Christianity.” *The 2016 Proceedings of the Association of Professors of Missions*. Wilmore, KY: First Fruits Press, 2017.

Woods, Philip. “Reclaiming Evangelism.” In *International Review of Mission*, 105, no. 1 (July 2016): 43-51.

Yeh, Allen. *Polycentric Missiology: Twenty-First Century Mission from Everyone to Everywhere.* Westmont, IL: IVP Academic, 2016.

Yong, Amos. *Mission after Pentecost: The Witness of the Spirit from Genesis to Revelation*. Mission in Global Community. Grand Rapids, Michigan: Baker Academic, a division of Baker Publishing Group, 2019.

Zandroto, Iman Jaya. “COVID-19 and the Mission of the Church: Some Notes on the New Normal.” *International Bulletin of Mission Research* 45, no. 4 (October 1, 2021): 346–54.

Zscheile, Dwight. *The Agile Church: Spirit-led Innovation in an Uncertain Age.* New York, NY: Morehouse Publishing, 2014.

Zscheile, Dwight, and Craig Van Gelder. *The Missional Church in Perspective: Mapping Trends and Shaping the Conversation*. Grand Rapids, MI: Baker Academic, 2011.

*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. Participating in God's Mission: A Theological Missiology for the Church in America*. Grand Rapids, MI: William B. Eerdmans Publishing Company, 2018.