

# Exhibitor Contract

ASOR Annual Meeting

La Cantera Hill Country Resort | San Antonio, Texas

November 16-19, 2016



## Exhibitor Information

Contact name and title: \_\_\_\_\_

Company name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, ZIP, Country: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

### Agreement Terms:

All terms and conditions of **ASOR's 2016 Annual Meeting** are agreed upon and enforced by my company signature. We agree to pay for the assigned exhibit space in accordance with the "Exhibitor Rules and Regulations" contained in prospectus. We agree to abide by all provisions set forth in these terms as a part of this contract between ASOR and the exhibitor.

### Exhibit Space Set-Up:

(See the "Exhibitor Information" sheet for more details.) The **Full Table Package** includes: one 6-foot draped table, two chairs, and a wastebasket.

### Phone, Electrical, Shipping Information:

No phone, internet, electric, drayage, etc. is included with the Exhibitor fee. Shipping information will be posted to the ASOR exhibitor web pages.

**Products and Services to be Featured Online and in Annual Meeting Program Book:** Please email the following to Arlene Press at asormtg@bu.edu: company name, URL, E-mail, 50 word company description, and a high-res logo (.JPG or .TIF). Please note that the website listing will not occur until full payment is received.

### Payment Information:

**\*Receive a 5% discount with a signed contract and 50% payment by May 1, 2016.** Please make all checks payable to **ASOR**. Payment must be received in full by August 15, 2016. Send all applications, payments, and any questions to:

Arlene Press  
Manager of Programs and Events  
American Schools of Oriental Research (ASOR)  
656 Beacon Street, 5<sup>th</sup> Floor  
Boston, MA 02215  
Phone: 856-272-2506  
Fax: 617-353-6575

### Exhibit Booth and Sponsorship Packages\*:

Full Table: \$380 each x \_\_\_\_\_ tables = \_\_\_\_\_

Self Serve Table: \$255 each x \_\_\_\_\_ tables = \_\_\_\_\_

Additional Registration: \$185 each x \_\_\_\_\_ = \_\_\_\_\_

Platinum Package (\$3,000) \_\_\_\_\_

Gold Package (\$2,000) \_\_\_\_\_

Silver Package (\$1,350) \_\_\_\_\_

Bronze Package (\$775) \_\_\_\_\_

Technology Sponsorship Package (\$2,500) \_\_\_\_\_

**TOTAL:** \_\_\_\_\_

### Payment Method:

Visa    Master Card    Discover    American Express    Check

Credit card number \_\_\_\_\_ CVV # \_\_\_\_\_ Exp. Date \_\_\_\_\_

Cardholder's name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

**I have read and will adhere to ASOR's "Exhibitor Rules and Regulations."**

Authorizing Signature \_\_\_\_\_

Date \_\_\_\_\_