Curriculum Vitae

Stephen Kalberg

ADDRESS:

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EDUCATION:

SUNY at Stony Brook (1970-1978); Ph.D in Sociology (1978); M.A. in Sociology (1973) Universität Tübingen (1973--1978; diss. research & writing) University of Washington (1964-67); B.A. in History (1967) Linfield College (1963-64)

EMPLOYMENT:

Associate Professor, Dept. of Sociology and Core Curriculum, Boston University, 2014--

Associate Professor, Dept. of Sociology, Boston University, 2007--13

Associate Professor, Dept. of Sociology and Core Curriculum, Boston University, 1996--2006

Assistant Professor, Dept. of Sociology and Core Curriculum, Boston University, 1992-96

Visiting Assistant Professor, Dept. of Sociology, Boston University, 1991-92

Visiting Assistant Professor, Dept. of Sociology, Clark University, 1990-91

Visiting Assistant Professor, Dept. of Sociology, Boston University, 1989-90

Asst. Professor (pt-time), Harvard Univ. Summer Schl., 1988-89

Lecturer (pt-time), Harvard University Extension,

Spring Semester, 1985; 1987-90; Fall Semester, 1991; Spring Semester, 1993

Lecturer (pt-time), Dept. of Indology and Comparative Religion, Universität Tübingen, Winter Semester, 1980-81 Lecturer (pt-time), Dept. of Sociology, Universität Trier, 1978-79

Lecturer (pt-time), Dept. of Sociology, Universität Tübingen, Spring Semester, 1977

COURSES TAUGHT:

Political Sociology / Comparative Political Cultures
Modernization and Development / Sociology of the Third World
Class. Sociological Theory (graduate and undergraduate)
Contemp. Sociological Theory (graduate and undergraduate)
Social Sciences: Classical and Contemporary Sources (Core
Curriculum, Boston University; 1991-2003; 2014--)
American Society Social Change/Social Revolutions
Introduction to Sociology

FURTHER AREAS OF TEACHING AND RESEARCH INTEREST:

Comparative and Historical Sociology
Qualitative Methods in Comparative-Historical Sociology
Comparative Economic Cultures
Economic Sociology/Sociology of Work
Advanced Industrial Societies (esp. Germany, USA, Japan)
Comparative Sociology of Poverty
Comparative Stratification (incl. Ethnic Stratr.)
German Society; Sociology of Intercultural Communication

AWARDS:

Fulbright Teaching/Research Scholar, The Fulbright
Commission. The American University of Armenia (Jan—August, 2014)
Maison des Sciences de l'homme. Paris; April, 2008 (two-week
visiting scholar-in-residence appointment; three-month
invitation declined); two lectures
Affiliate, Center for European Studies, Harvard University;
August, 1982--June, 1993; Aug., 1998-International Travel Grants. Boston Univ. Grad. Schl.: April,
1994 (Japan); Sept., 1998 (Germany); July, 2002 (Australia);
June, 2005 (Stockholm); September, 2013 (London); July, 2014
(Erfurt)

Junior Fellow, Humanities Foundation of Boston University, 1994 -95 (one semester release from teaching)

Widener Library Card Award, Humanities Foundation of Boston University, 1994-95

"Theory Prize." Awarded in August, 1990 by the ASA Theory Section for "The Rationalization of Action in Max Weber's Sociology of Religion." (see below**)

Letter of Commendation for Distinguished Teaching, 1988-89 (Dean, Harvard Extension School)

NATO/NSF Post-doctoral Fellow, 1981-82

Thyssen Foundation Post-doctoral Fellow, Jan--Sept., 1981

Thyssen Foundation Research Fellow, 1977-78

Kent Fellow, The Danforth Foundation, Class of '73 (1973-78)

German Academic Exchange (DAAD) Fellow, 1973-76 (study in Germany)

LANGUAGES:

Fluency in German (reading, speaking and writing; teaching in German, 1977-81; lectured and taught in German in Germany; lectured in German in Japan); reading of French.

BOOKS:

Propompos (2015)

<u>The Social Thought of Max Weber</u>. The "Sage *Social Thinkers"* Series. Sage Publications; May, 2016 (280 printed pp.)

Max Weber on America (in Turkish). Translated by Ibrahim Mazman. Ankara: Hece yayinlari Publishers, 2016.

Searching for the Spirit of American Democracy: Max Weber on a Unique Political Culture, Past, Present, and Future. New York: Routledge, 2013 (Sept.; paperback August, 2014)

Nominated by Randall Collins for the ASA Culture Section "Best Book" award (2014); jacket endorsements by Collins, George Ritzer, Peter Katzenstein, Donald N. Levine, and Michael Schwartz; nominated by Ritzer, Levine, Robert J. Antonio, and Joachim Savelsberg for the ASA Distinguished Book Award (2015) In French: translated by Philippe Chanial. Paris: Editions Le Bord de L'eau; 2014 ('book of the month' [Dec.] selection by the journal *Revue du Mauss*; www.journalduMauss.net)

In Spanish: translated by Yuri Contreras (2016)

In Korean: translated by Chul Hee Shin (2016)

In Greek: translated by Manusos Marangudakis. Athens:

In Italian: translated by Stefania Palmisano and Roberto Scalon (2016)

In Japanese: translated by Yuichi Moroi (2016) In Portuguese: translated by Marcelo Maciel (2016)

<u>Deutschland und Amerika aus der Sicht Max Webers</u>. Translated by Ursel Schaefer and Christiana Goldman. Cologne: SV Verlag, 2013 (July).

Max Weber's Comparative-Historical Sociology Today:

Major Themes, Modes of Analysis, and Applications. Farnham, Surrey, UK: Ashgate Publishers, 2012. Jacket endorsements by Martin Albrow and Dietrich Rueschemeyer.

Les Idees, Les Valeurs et Les Interets: Introduction a la Sociologie de Max Weber. La Decouverte: Paris, 2010. Preface by Alain Caille and Philippe Chanial; translated by Philippe Chanial.

<u>Max Weber Lesen</u> (<u>Reading Max Weber</u>) Bielefeld: Transcript Verlag; 2006.

In Spanish: <u>Max Weber, Principales dimensiones de su obra</u>. Prometeo Libros; Buenos Aires, 2008.

In Italian: <u>Leggere Max Weber</u>. IL Mulino Publishers; Rome, 2008. In Turkish. <u>Max Weber' i Anlamak</u>. Lotus Publishers; Istanbul, 2009.

In Portuguese. <u>Max Weber: Uma Introducao</u>. Zahar Publishers; Rio de Janeiro, 2010 (interview with the author on the Zahar website; June, 2010).

<u>Max Weber's Comparative-Historical Sociology</u>. Polity Press and The University of Chicago Press, 1994.

Jacket endorsement by Randall Collins

Nominated in April, 1995 by Randall Collins and George Ritzer for ASA "Distinguished Publication Award"

Nominated Feb., 1996 by Randall Collins and Robt. J. Antonio for ASA Theory Section "Theory Prize."

Japanese translation (Kyoto: Minerva Publishers, 1999) German translation (Opladen: Westdeutsche Publ., 2001) French translation (Paris: Bibliothek du MAUSS; Sept., 2002)

EDITED BOOK:

Max Weber: Readings and Commentary on Modernity.

Oxford: Blackwell Publ., 2005. "Modernity and Society" series.

A selection of Weber's major writings on modernity accompanied by a) extensive introductory comments by the editor and b) recent writings by prominent sociologists that illustrate the contemporary relevance of Weber's concepts and theorizing. Includes a Glossary, Chronology of Weber's Life, and approx. 50 printed pages of newly translated material. Most translations revised.

EDITED AND TRANSLATED BOOK:

Max Weber: The Protestant Ethic and the Spirit of Capitalism with Other Writings on the Rise of the West (translated, edited, and introduced). Revised transl. of The Protestant Ethic and the Spirit of Capitalism (see below); selected writings of Weber on the economic ethics of the world religions and the legal, political, and economic forces behind the development of the West. All translations reviewed and most revised; four chapter introductions, translator's introduction, and general introduction; also included are a Glossary and Chronology of Weber's Life (New York: Oxford University Press; 2009).

BOOK TRANSLATION:

Max Weber: The Protestant Ethic and the Spirit of Capitalism. Translated and introduced by Stephen Kalberg. New York: Oxford University Press, 2011. Designed for classroom use; various user-friendly improvements undertaken.

Max Weber, <u>The Protestant Ethic and the Spirit of Capitalism</u> Los Angeles: Roxbury Publ., 2002; 3rd edition; 3rd printing, July, 2003; distributed outside the USA by Blackwell Publishers; includes "Introduction to the Translation," "Introduction to <u>The Protestant Ethic</u>," and "Glossary." The only translation of the revised 1920 version in addition to the 1930 Parsons translation.

Chinese translation (Xinguo Su *et. al*). Social Sciences Academic Press (Beijing, 2010)

BOOK IN PROGRESS:

Max Weber's Sociology of Civilizations

Approx. 1800ms. pp.; editing in progress; to be submitted to publishers in May, 2016; Weber's methodology for defining and

comparing civilizations, and explaining their singular development, is reconstructed; case studies illustrate his procedures.

The Cultural Foundations of Modern Citizenship: A Comparative Study of Germany, Russia, France, England, China, and the United States (rough drafts of chapters on the USA and Germany complete) The "political culture" approach to the study of democracy emphasizes the centrality, if stable governance is to endure, of underlying cultural forces. Through an examination of three "successful" (the USA, England, and France) and three "failed" (Nazi Germany, Russia, and China) cases, this investigation seeks to draw delimited conclusions regarding the precise nature of the cultural foundations of modern citizenship. The political culture of each case is examined by reference to the extent to which notions of civic responsibility, social trust, egalitarianism, and "world-oriented" individualism have developed.

ARTICLES AND CHAPTERS:

1) On Sociological Theory:

"Max Weber." The Encyclopedia of Social Theory (five vols.), edited by Bryan S. Turner. New York: Wiley-Blackwell. Forthcoming in 2016 (10,000 words).

"The Protestant Ethic." Wiley-Blackwell Encyclopedia of Sociology, edited by George Ritzer (2nd edition). London: Wiley-Blackwell. Forthcoming in 2015 (5,000 words).

"Max Weber's Sociology of Civilizations: A Preliminary Investigation into its Major Methodological Concepts." Forthcoming in April, 2016, in The Anthem Companion to Max Weber, edited by Alan Sica. London: Anthem Press.

"Max Weber's Sociology of Civilizations: The Five Major Themes." <u>Max Weber Studies</u> 14, 2 (July, 2014): 205-32.

"Some Aspects of Max Weber's Practiced Methodology: A Preliminary Investigation of How They Offer a Foundation for His Systematic Sociology of Civilizations." <u>Korean Journal of Social Theory</u> 46 (Autumn/Winter, 2014): 3-103 (in Korean and English)

Reprinted in Korean in Re-Thinking Max Weber, edited by

Kwang-ki Kim. Moonye Publishing Co.; Seoul, 2015.

"Max Weber on the Sociology of Emotions" (in German). Pp. 360-69 in <u>Hauptwerke der Emotionssoziologie</u>, edited by Konstanze Senge and Rainer Schuetzengel. Cologne: SV Verlag, 2012.

In English: Pp. 291-300 in <u>Max Weber's Comparative</u>-Historical Sociology Today (see above).

In French: Revue du MAUSS 40 (2012): 285-299. Translated by Philippe Chanial.

In Spanish: <u>Sociologica</u> Number 78, 2 (28; April, 2013): 243-60. Translated by Eduardo Weisz.

In Italian: <u>Politics.eu</u> (www.rivistapolitica.eu; ISSN 2421-4302). Translated by Paolo Iagulli. August, 2015.

"Asceticism and Mysticism in Max Weber's Sociology of Religion" (in Italian). Translated by Stefania Palmisano. <u>Ethnografia e</u> Ricerca Qualitativa 2 (2012): 163-84.

"Max Weber." Pp. 305-72 in <u>The Wiley-Blackwell Companion to Major Social Theorists</u>, edited by George Ritzer and Jeffrey Stepnisky. Malden, MA: Wiley-Blackwell, 2011 (substantially revised version; originally published 2000, 2003).

"Macro Comparisons in Max Weber's Sociology: Precautions, Possibilities, Achievements, and Limitations." <u>Eurostudia:</u> <u>Transatlantic Journal for European Studies</u> 4, 2 (Dec., 2008). On-line at:

http://www.cceae.umontreal.ca/-revue-Eurostudia http://www.erudit.org/revue/euro/2008/v4/n2/index.html

"The Perpetual and Tight Interweaving of Past and Present in Max Weber's Sociology." Pp. 273-88 in Max Weber Matters:

Interweaving Past and Present, edited by David Chalcraft,
Fanon Howell, Marisol Lopez Menendez, and Hector Vera.

Burlington, VT: Ashgate Publishers, 2008).

"Max Weber." Pp. 1059-64 in <u>The Social Science Encyclopedia</u> (third edition; significantly revised), edited by Adam and Jessica Kuper. London: Routledge&Kegan Paul, 2004. First edition: 1985; second edition, 1997 [revised].

"The Past and Present Influence of World Views: Max Weber on a Neglected Sociological Concept." <u>Journal of Classical Sociology</u> 4, 2 (July, 2004): 139-64 (lead article).

Earlier version in Takeji Ibaraki, ed., Pp. 161-90 in <u>Historical Sociology and Max Weber</u>. Tokyo: Riso-Sha Publishers, 2002; pp. 161-90. [in Japanese]

French translation in: <u>Revue du MAUSS</u> 30, 2 (Summer, 2007): 197-228.

Spanish translation in: Sociologica (Nov., 2011)

Russian translation: in progress.

"Should the 'Dynamic Autonomy' of Ideas Matter to Sociologists? Max Weber on the Origin of Other-Worldly Salvation Religions and the Constitution of Groups in American Society Today." <u>Journal of Classical Sociology</u> 1, 3 (Dec., 2001): 291-327 (lead article). Spanish translation in 2009 in <u>Estudios Sociologicos</u>, XXVII (80): 349-92 (lead article).

"The 'Spirit' of Capitalism Revisited: On the New Translation of Weber's <u>Protestant Ethic</u> (1920)." <u>Max Weber Studies</u> 2, 1 (Dec., 2001): 41-58. Shorter versions in:

"Perspectives--The ASA Theory Section Newsletter." Winter (Jan.), 2001: 1-2,4.

"The International Sociological Association Research Committee for the History of Sociology Newsletter." January, 2001: 2-4.

"The Modern World as a Monolithic Iron Cage? Utilizing Max Weber to Define the Internal Dynamics of the American Political Culture Today." Max Weber Studies 1, 2 (May, 2001): 178-95.

German transl. in Sociologia Internationalis (1, 1998): 1-14 (lead article).

German transl. in <u>Sociologia Internationalis</u> (1, 1998): 1-14 (lead article). Nomination by <u>SI</u> editors in Feb., 2000 for The Thyssen Prize (awarded yearly for best article published in a social sciences journal in German).

French transl. in <u>Revue du MAUSS</u> 16, 2 (Dec., 2000): 375-90.

Italian transl. in <u>Studi di Sociologia</u> XLIII, 1 (Jan.--March, 2005): 19-34.

Spanish transl. <u>Sociologica</u> 19/56 (Sept.--Dec., 2005): 173-96. Earlier version in <u>Partisan Review</u> Lxiv, 2 (April, 1997): 196-205.

"Ideen und Interessen: Max Weber über den Ursprung ausserweltliche Erlösungsreligionen." Zeitschrift für Religionswissenschaft 8 (2000), no. 1: 45-70.

Earlier version published in English and Japanese in Bulletin of the Seigakuin University General Research Institute (Tokyo; March, 1996): 4-41.

"Max Weber's Critique of Recent Comparative-Historical Sociology and a Reconstruction of His Analysis of the Rise of Confucianism in China." Pp. 207-46 in <u>Current Perspectives in Social Theory</u> (vol. 19), edited by Jennifer Lehmann. Stamford, CT: JAI Press, 1999.

"Geschichte und Gegenwart im Werk Max Webers" (Past and and Present in Max Weber's Works). Pp. 76-115
Frank Welz and Uwe Weisenbacher, eds., Soziologie und Geschichte: Die Bedeutung der Geschichte fuer die soziologische Theorie. Duesseldorf: Westdeutscher Verlag, 1998.

"Max Weber's Sociology: Research Strategies and Modes of Analysis" Pp. 208-41 in Charles Camic, ed., <u>Reclaiming the</u> Argument of the Founders. Cambridge, MA: Blackwell, 1997.

"On the Neglect of Weber's <u>Protestant Ethic</u> as a Theoretical Treatise: Demarcating the Parameters of Post-War American Sociological Theory." <u>Sociological Theory</u> 14, 1 (March 1996): 49-70.

"On the Theoretical Contributions of Weber's <u>The Protestant</u> <u>Ethic</u>: American Sociology's Lost Opportunities." Published in English and Japanese in <u>Bulletin of the Seigakuin University General Research Institute</u> (Tokyo; March, 1996): 42-91.

"Max Weber's Analysis of the Rise of Monotheism: A Reconstruction." <u>The British J. of Sociology</u> 45, 4 (Dec., 1994): 563-83.

"Albert Salomon's Interpretation of Max Weber." <u>International</u> <u>J. of Politics, Culture and Society</u> 6, 4 (Summer, 1993): 585-94.

**"The Rationalization of Action in Max Weber's Sociology of Religion." <u>Sociological Theory</u> 8 (Spring, 1990): 58-84.
["Theory Prize" from ASA "Sociological Theory" section]

"Max Webers historisch-vergleichende Schriften und das 'Webersche Bild der Neuzeit': eine Gegenüberstellung." Pp. 425-444 in Johannes Weiss, ed., <u>Max Weber heute: Erträge und Probleme der Forschung</u>. Frankfurt: Suhrkamp Verlag, 1989.

"The Role of Ideal Interests in Max Weber's Comparative Historical Sociology." Pp. 46-67 in Robert J. Antonio and Ronald M. Glassman, eds., <u>A Marx-Weber Dialogue</u>. Lawrence: The University Press of Kansas, 1985.

"Max Weber's Universal-Historical Architectonic of Economically-Oriented Action: A Preliminary Reconstruction." Pp. 253-88 in Scott G. Mc-Nall, ed., <u>Current Perspectives in Social Theory</u>. Greenwood, CT: JAI Press, 1983.

German version in: J. Weiss and Stefan Böckler, eds. <u>Marx oder Weber? Neue Beiträge zu einer alten Kontroverse</u>. Wiesbaden: Westdeutsche Verlag, 1988.

"Max Weber's Types of Rationality: Cornerstones for the Analysis of Rationalization Processes in History." <u>American Journal of Sociology</u> 85, 5 (1980): 1145-79.

German version in: C. Seyfarth and W.M. Sprondel, eds., <u>Max Weber und die Rationalisierung sozialen Handelns</u>. Stuttgart: Enke Verlag, 1981.

Japanese version in: <u>Bulletin of Nagoya City University College of Nursing</u> 2 (March, 1990): 167-76 and forthcoming. Chinese version (unauthorized).

Spanish version: Pp. 73-117 <u>Sociedad y religion: un siglo de controversias en torno a la nocion weberiana de racionalization</u>, ed. Perla Aronson and Eduardo Weisz. Buenos Aires: Prometeo libros, 2005.

"The Search for Thematic Orientations in a Fragmented Oeuvre: the Discussion of Max Weber in Recent German Sociological Literature." <u>Sociology</u> 13 (1979): 127-39.

2) On the Comparative-Historical Sociology of Culture:

"Max Weber's Analysis of the Unique American Civic Sphere: Its Origins, Expansion, and Oscillations." <u>Journal of Classical</u> <u>Sociology</u> 9 (1) (Jan., 2009): 117-41. Special issue on "American Exceptionalism."

French translation in <u>Revue du MAUSS</u> (2013) Italian translation in <u>La Critica Sociologica</u> 175 (Spring, 2010): 19-42.

Spanish transl. <u>Sociologica</u> #72, vol. 25 (Jan.-April, 2010): 229-66.

On-line pdf on the American Institute for Contemporary German Studies website (March, 2009): info@aicgs.org

"Max Weber on Ascetic Protestantism and Civic Associations: Exploring the Origins of Societal Integration and Public Sphere Ethical Standards in the United States." Pp. 157-75 in: The Protestant Ethic: 100 Years, edited by Eduardo Weisz and Perla Aronson (in Spanish). Buenos Aires: Prometeo Libros, 2007.

"A Cross-National Consensus on a Unified Sociological Theory? Some Inter-Cultural Obstacles." <u>European Journal</u> of Social Theory 10, 2 (May, 2007): 206-19.

Previously published in:

Revue du MAUSS [in French] 24, 2 (Fall, 2004): 173-88.

"Perspectives: Newsletter of the Theory Section," American

Sociological Association (lead article); Dec., 2004.

<u>Soziologie</u> (journal of the Deutsche Gesellschaft für Soziologie); Dec. 2004: 40-53.

Spanish translation in: <u>Sociologica</u> 67 (May--Aug., 2008): 237-59.

French translation in: <u>Is a General Theory in Sociology</u> <u>Possible</u>?, edited by Alain Calle. Paris: La Decouverte, 2010.

"The Civic Sphere in America: its Cultural Origins and Impact upon the Contemporary Political Culture." <u>Bulletin of the Seigakuin University General Research Institute</u> 26 (March 2003): 33-43 [in Japanese and English].

"Tocqueville and Weber on the Sociological Origins of Citizenship: The Political Culture of American Democracy."

Citizenship Studies 1 (July, 1997): 199-222.

Slightly abridged in: Max Weber: Democracy and Modernization, ed. by R. Schroeder (Macmillan: London, 1998).

Japanese transl. in Bulletin of the Seigakuin University

General Research Institute, 15 (March 1999): 140-77.

French transl. in Revue du MAUSS 14, 2 (Dec., 1999): 302-24.

German transl. in Soziale Welt 51, 1 (March 2000): 67-85.

Italian transl. in La Critica Sociologica 141 (Spring, 2002): 1-23 (lead article).

Spanish transl. Sociologica 19/56 (Sept.--Dec., 2004): 227-63.

"Cultural Foundations of Modern Citizenship." Pp. 91-114 in Citizenship and Social Theory, edited by Bryan S. Turner. London: Sage Publications, 1993.

Expanded and revised version in Bulletin of the Seigakuin

<u>University General Research Institute</u> 26 (March 2003): 11-32 [in Japanese and English].

"Culture and the Locus of Work in Contemporary Western Germany: a Weberian Configurational Analysis." Pp. 324-65 in Neil J. Smelser and Richard Münch, eds., <u>Theory of Culture</u>. Berkeley: The University of California Press, 1992. (Papers from the "German-American Conference on the Theory of Culture"; Bremen).

"The Hidden Link Between Internal Political Culture and Cross-National Perceptions: Divergent Images of the Soviet Union in the United States and the FR of Germany." <u>Theory, Culture and Society 8 (May, 1991)</u>: 31-56.

German version in: <u>Beiträge zur Konfliktforschung</u> 19 (Nov. - Dec., 1989): 45-68.

"The Origins and Expansion of <u>Kulturpessimismus</u>: the Relationship Between Public and Private Spheres in Early Twentieth Century Germany." <u>Sociological Theory</u> 5 (Fall, 1987): 150-64.

"West German and American Interaction Forms: One Level of Structured Misunderstanding." <u>Theory, Culture and Society</u> 4 (Oct., 1987): 602-18.

German version in <u>Betreuerforum</u> [House organ for directors of German foreign students offices] (August, 1994): 41-55. Revised German version in <u>Berliner Zeitschrift fuer Soziologie</u> 6, 1 (March, 1996): 33-42.

Revised German version: Pp. 127-39 in <u>Die Vermessung</u> <u>kultureller Unterschiede: USA und Deutschland im Vergleich</u>, edited by Jürgen Gerhards (Westdeutsche Verlag; Opladen, 2000).

Placed by the German Student Exchange Commission (DAAD) on its internet home-page "Alumni Forum"; with chatroom (revised English and German versions); Oct., 1999. (www.daad-alumni -forum.de)

3) On German and American Political Cultures:

"A Transatlantic Approach to Sustainability: A Sociologist's View." The Environmentalist 31 (Dec., 2011). D0I: 10.1007/s10669-011-9357-2.

"Ascetic Protestantism and American Uniqueness: the Political Cultures of Germany and the United States Compared." Pp. 231 -48 in <u>Safe-Guarding German-American Relations in the New Century: Understanding and Accepting our Mutual Differences</u>, edited by Hermann Kurthen, Antonio V. Menendez-Alarcon, and Stefan Immerfall. Lexington Books - Rowman & Littlefield, 2006.

"Utilizing Max Weber's 'Iron Cage' to Define the Past, Present, and Future of the American Political Culture." Pp. 191-208 in The Protestant Ethic Turns 100, edited by William H. Swatos and Lutz Kaelber. Lanham, MD: Paradigm Press, 2005. Spanish version in Javier Rodriguez Martinez, ed., El Centro de Investigaciones Sociologicas (March, 2006), pp. 263-82.

"The Influence of Political Culture Upon Cross-Cultural Misperceptions and Foreign Policy: The United States and Germany." German Politics and Society 21, 3 (Fall, 2003): 1-24 (lead article).

French transl. in <u>Revue du MAUSS</u> 25, 1 (April, 2005): 207-41 (includes a "Postscript": "The Role of Moral Values in the American Presidential Election" (see below "Short Articles") Italian transl. in <u>La Critica Sociologica</u> 156 (Jan., 2006): 1 -32 (lead art.; includes "Postscript").

Spanish translation in <u>Sociologica</u> 21, 62 (Sept.--Dec.,

2006): 199-244 (includes "Postscript").

German translation in <u>Sociologica Internationalis</u> 44, 1 (Fall, 2006): 85-122 (includes "Postscript").

American Institute for Contemporary German Studies (with "Postscript") http://www.aicgs.org (Washington D.C.); March, 2006; March 2007 in German and English.

"Structured Misunderstanding: Differences in the American and German Political Cultures." <u>Art and Thought /Fikrun Wa Fann</u> 77, no. 2 (April, 2003): 48-55 [in English, Arabic and Persian] Originally published in German in <u>Merkur</u> 54, #9/10 (Sept/Oct, 2000; special issue on German--American comparisons): 948-57.

Excerpt reprinted in Frank Bahr, ed., <u>Horizonte Geschichte für die Oberstufe</u> (Verlage Westermann; Braunschweig, 2005 [High School textbook]), pp. 7-8.

The Far Slower and More Conflict-Ridden Path to Unity: Neglected Dimensions of German Social Integration." German

"The German <u>Sonderweg</u> De-Mystified: A Sociological Biography of a Nation." Review Essay on <u>Studien über die Deutschen</u>, by Norbert Elias (Suhrkamp, 1989). <u>Theory, Culture and Society</u> 9 (Aug., 1992): 111-24.

"The Federal Republic of Germany at 40: A Burdened Democracy?" German Politics and Society 16 (Spring 1989): 33-40.

"A 'National Political Identity Crisis' in the Federal Republic of Germany?" German Politics and Society 10 (Winter, 1987): 3-8 (lead article). (Summarized in "Occasional Papers Series No. 2," Program in Western European Studies; Dept. of Political Science, University of Massachusetts at Amherst) German version in: Aesthetik und Kommunikation 17 (Spring, 1987): 129-33.

4) Other Articles:

"The Commitment to Career Reform: the Settlement Movement Leaders." The Social Service Review 49 (1975): 608-28.

5) Short Articles:

"The Protestant Ethic." Pp. 584-86 in <u>The Sociology of Work</u>, edited by Patricia Smith. Los Angeles: Sage, 2013.

"The Protestant Ethic." Pp. 566-69 in <u>The International</u> <u>Enyclopedia of the Social Sciences</u> (second Edition), edited by William A. Darity, Jr. Detroit: Macmillan Reference USA, 2008.

"Max Weber." P. 176 in <u>The World Book Encyclopedia</u>, edited by Mike Noren. New York: World Book Publishing, 2007.

"Kurt Wolff's Epistemology of the Heart." Pp. 78-80 in The Sociology of Radical Commitment: Kurt H. Wolff's Existential Turn, edited by Gary Backhaus and George Psathas (Rowman & Littlefield; Totowa, NJ, 2007).

Earlier version in: History of Sociology Newsletter. ISA Section 23 (Dec., 2003).

"The Role of Moral Values in the American Presidential Election." American Sociological Association Sociology of Religion Section Newsletter (Fall, 2005), pp. 2-7)

Partial Re-Printing in <u>Max Weber's Comparative-Historical</u> <u>Sociology Today</u> (chapter 10).

"The Protestant Ethic" and "Max Weber." Pp. 477-79 and 670-71 in <u>The Routledge Encyclopedia of Social Theory</u>, edited by Hans-Peter Mueller and Austin Harrington. London: Routledge, 2005.

Responses to book reviews of my translation of Max Weber, <u>The Protestant Ethic and the Spirit of Capitalism</u> (2002)

<u>The Canadian Journal of Sociology</u> on line (Jan., 03)

http://www.arts.ualberta.ca/cjscopy/reviews/kalberg.html

<u>The International J. of Politics, Culture and Society</u> 17, 2

(Winter, 2003): 329-30

Review of Religious Research 45, 1 (Sept., 2003): 78-81.

"Lewis A. Coser (1913-2003)." Pp. 177-80 in <u>Sociologica</u> Internationalis 41, 2 (2003).

Republished in <u>Perspectives--The ASA Theory Section Newsletter</u> 27, 1 (January, 2004), pp. 9, 20-22.

Republished in: <u>History of Sociology Newsletter</u>. <u>ISA</u> Section 23 (Dec., 2003).

Republished in ASA Footnotes (Feb., 2004).

"Max Weber." Pp. 936-37 in <u>Making History: A Global Encyclopedia of Historical Writing</u>, edited by D.R. Woolf. New York: Garland Publishing, 1998.

"On Old Misreadings of Max Weber: A Commentary on Vandenberghe." <u>Perspectives--The ASA Theory Section Newsletter</u>. Fall (Oct.), 1998.

"Course-Driven Theory: A Commentary Upon Chair-Elect Chafetz's 'Immodest Proposal." <u>Perspectives--The ASA Theory Section</u> <u>Newsletter</u>. Winter (Jan.), 1997-98.

"Summary of <u>Max Weber's Comparative-Historical Sociology</u>." <u>History and Theory</u> (October, 1995).

"Convergence Thesis." Pp. 193-94 in <u>The Oxford Companion to the Politics of the World</u>, edited by Joel Krieger. Cambridge: Oxford University Press, 1993.

BOOK REVIEWS:

Review of Alex Inkeles, <u>National Character: A Psycho-Social</u> <u>Perspective</u>. Pp. 211-12 in <u>Political Studies</u> 46 (March, 1998).

Review of Wolfgang Schluchter, <u>Paradoxes of Modernity</u>: <u>Culture and Conduct in the Theory of Max Weber</u>. Pp. 1735-37 in American Journal of Sociology (May, 1997).

Review of Gary Abraham, <u>Max Weber and the Jewish Question</u>. Pp. 879-81 in <u>Contemporary Sociology</u> (November, 1993). "Reply to Abraham" (November, 1994).

Review of Raymonde Carroll, <u>Cultural Misunderstandings: the French-American Experience</u>. Pp. 180-82 in <u>Theory, Culture and Society</u> 9 (May, 1992).

Review of Martin Albrow, <u>Max Weber's Construction of Social Theory</u>. Pp. 641-42 in <u>Contemporary Sociology</u> (July, 1991).

Review of Friedhelm Neidhardt, M. Rainer Lepsius, and Johannes Weiss, eds., <u>Kultur und Gesellschaft: Festschrift für Rene König</u>. Pp. 55-56 in <u>German Politics and Society</u> (Feb., 1988)

Review of K. Stapf, W. Stroebe, and K. Jonas, <u>Amerikaner über Deutschland und die Deutschen</u>. Pp. 217-20 in <u>Soziologische</u> Revue (April, 1988; in German).

Review of S. Andreski, <u>Max Weber's Insights and Errors</u>. Pp. 310-ll in Contemporary Sociology (March, 1986).

ARTICLE TRANSLATIONS

Norbert Elias, "The Retreat of Sociologists into the Present." In Volker Meja, Dieter Misgeld and Nico Stehr, eds., <u>German Sociology</u>. New York: Columbia University Press, 1987 (major tr.).

Reprinted in: <u>Theory, Culture and Society</u> 4 (June, 1987): 223-47.

Reprinted in: Johan Goudsblom and Stephen Mennell, eds., <u>The</u> Norbert Elias Reader. Oxford: Blackwell, 1998.

F.H. Tenbruck, "On the German Reception of Role Theory." In Meja

et. al. (major tr.).

Richard Münch, "From Pure Methodological Individualism to Poor Sociological Utilitarianism." <u>Canadian J. of Sociology</u> 8 (1983): 45-76 (major tr.).

---, "Socialization and Personality Development from the Point of View of Action Theory: the Legacy of Durkheim." <u>Sociological Inquiry</u> 51 (1981): 311-54 (third tr.).

Constans Seyfarth, "Max Weber's Sociology of Religion: the Discussion in West Germany After 1960." <u>Social Compass</u> XXVII (1980): 9-25 (major tr.).

<u>PAPERS and COMMENTARIES PRESENTED AT PROFESSIONAL MEETINGS</u>: (a selection; since 1987)

"Ueberlegungen zur englischen Uebersetzung der Protestantishen Ethik."
Presented at the conference, "Max Weber übersetzen und edieren:
Erfahrungen, Einsichten, Irritationen." Max Weber Kolleg, University of Erfurt (July 2-4, 2014)

"Some Aspects of Max Weber's Practiced Methodology: A Preliminary Investigation of How They Offer a Foundation for His Systematic Sociology of Civilizations." Read in Korean at a conference celebrating Max Weber's 150th birthday Seoul (April, 2014)

"Max Weber's Sociology of Civilizations: Basic Axes." Keynote Address. *Max Weber on China*. London: SOAS (Sept., 2013)

"Max Weber's Sociology of Civilizations: Major Themes." Presented in Mexico City at the conference, <u>Max Weber and Latin America</u> (April, 2013).

"A Transatlantic Approach to Sustainability: The Perspective of Sociology." German Academic Exchange Conference (New York; October, 2010)

"Simmel's 'Stranger' in the Context of Bismarckian Germany." Eastern Sociological Society meeting; (Boston: March, 2010)

"Das amerikanische Universitaetssystem: ein Model fuer die Zukunft? German Academic Exchange Conference (Sao Paolo; June, 2007).

"Honesty, Solidarity, and Professionalism: The Ascetic Protestant Roots of Standards in American Life." <u>Social Science History Association</u> Meeting (panel: "American Exceptionalism"). Chicago; Nov., 2007.

"Alexander's Foibles." "Author Meets Critics" session of the <u>Eastern Sociological Society</u> meeting (Philadelphia; March, 2007). Commentary upon Jeffrey Alexander, <u>Civil Society</u>.

"The Interweaving of past and Present in Max Weber's Sociology: The Methodological Foundations." Lecture presented at the conference "History Matters" (New School for Social Research; April, 2006).

"The Origin and Present 'Location of Ethical Standards in American Society: Societal Integration Through the Ascetic Protestant Heritage." Lecture presented at the Madrid conference "Religion y Cultura en el Mundo Angloamericano II." Organized by the departments of Philosophy and Philology, University of Complutense. (March, 2006)

"From the Protestant Ethic to Pastoral Care, the Protestant Sect, and the Lyon's Club: the Religious Origins of the Civic Sphere in the United States." Opening lecture presented in Buenos Aires at a conference in celebration of the 100th anniversary of the publication of The Protestant Ethic and the Spirit of Capitalism. Organized by Jornadas Internacionales. (October, 2005)

"Central Concepts in Weber's Sociology of Civilizations." Presented in Sweden at the <u>International Institute of Sociology</u> conference. (Stockholm; July, 2005)

"Macro Comparisons in Max Weber's Sociology: Precautions, Possibilities, Achievements, and Limitations." Presented at the colloquium: "Comparatisme a l'echelle globale" (Berlin; June, 2004; opening lecture)

"Why I decided to translate Weber's <u>Protestant Ethic</u>: On the Deficiencies of the Parsons Translation." Presented at the colloquium: "L'ethique objectiviste et l'esprit de la science" (Montreal; March, 2004)

- "Considerations on the Place of Weber's 'Objectivity' Essay in His Sociology Generally." Presented at the colloquium: "L'ethique objectiviste et l'esprit de la science" (Montreal; March, 2004)
- "Commentary." Panel "Weber's 'Objectivity': Between Theory and Practice." Presented at the colloquium: "L'ethique objectiviste et l'esprit de la science" (Montreal; March, 2004)
- "Does the Idea of a General Sociological Theory Make Any Sense Today?" Presented at the Symposium: "Does the Prospect of a General Sociological Theory Still Mean Anything in Times of Globalization" (June, 2003; Paris).
- "The Social Bases to Simmel's 'Stranger." Presented to the History of Sociology section of the International Sociological Association (July, 2002; Brisbane)
- "Response to Denis Crouzet." Presented at the "Millenialism, Power, and Technology" conference. Boston University (November, 2001)
- "The Civic Sphere in America: its Cultural Origins and Impact upon the Contemporary Political Culture." Presented at the "International Symposium on Civil Society and the Role of the State." Tokyo Metropolitan Plaza; Ikkebukuro, Tokyo (Sept., 2000)
- "The Cultural Foundations of Modern Citizenship." Seigakuin University; Tokyo (Sept., 2000)
- "The Far Slower and More Conflict-Ridden Path to Unity: Neglected Dimensions of German Social Integration." Co-keynote address; Presented at "Changes in <u>Befindlichkeit</u> After 1989?" Third German Studies Colloquium (Emory University; March, 1999)
- "Max Weber on World Views: Their Past and Present Influence." Presented at the "Weltanschauungen" / World Views" conference at the Center for European Studies (New York University; Jan., 1999
- "Amerikanische und Deutsche politische Kulturen der achtziger Jahren: Einige Bemerkungen zu Konvergenz und Divergenz." Presented at the <u>Deutsche Gesellschaft fuer Soziologie</u>

Meeting in Freiburg, September, 1998.

"The Centrality of 'Societal Orders' in Max Weber's Works: A Challenge from Werner Sombart?" Presented at the International Sociological Association Meeting in Montreal (Research Committee for the History of Sociology), July, 1998.

"Tocqueville und Weber: 'Tyrannei der Mehrheit' in den Vereinigten Staaten?" Presented in Dresden at the <u>Deutsche Gesellschaft fuer Soziologie</u> Meeting (panel on Historical Sociology [October, 1996]).

"Toward a Sociology of Friendliness." Presented at the Eastern Sociological Society Meeting Boston. (March, 1996).

"From Marx-Weber to Max Weber." Presented at the ASA Theory Section's miniconference, "Reclaiming the Argument of the Founders: The Emerging Interpretive Consensus Regarding the Classics of Sociology." Washington (Aug., 1995).

"Commentary." Panel on "The German Cultural Context." <u>Holocaust Educational Foundation Conference</u>: "Lessons and Legacies III: Memory, Memorialization, Denial." Dartmouth College (October, 1994)

"Salomon's Interpretation of Weber." Opening paper, <u>Albert Salomon Memorial Symposium</u> (New School for Social Research, December, 1992)

"The Form, Content, and Impact of Television in the Federal Republic of Germany and the United States: the Importance

of Cultural Differences." <u>Eastern Sociological Society Annual Meeting</u> (Boston, 1990) (available for review; 28ms. pp.)

"Transitions to Democracy: the Case of the Federal Republic of Germany." <u>Eastern Sociological Society Annual Meeting</u> (Baltimore, 1989).

"News and Information Television Programming: Divergent Routes toward the Establishment of Credibility in the United States and the Federal Republic of Germany." <u>The Coverage of Foreign</u>

<u>Affairs in National Broadcast Media</u> (sponsored by the Goethe Institut and the University of Cincinatti; Cincinnati, November,

"The Influence of Political Culture upon the Formation of Foreign Policy: a Comparison of West German and American Perceptions of the Soviet Union." <u>ASA Annual Meeting</u> (Atlanta, 1988; Sociology of Culture Section).

"A Sociology of Knowledge Interpretation of 'the Crisis of Working Society' Discussion in the Federal Republic of Germany." German-American Conference on the Theory of Culture (sponsored by the theory sections of the German Sociological Association and the American Sociological Association; Bremen, June, 1988).

"Divergent Perceptions of the USSR: the FR of Germany and the USA: the Influence of Internal Cultural Configurations." <u>Council for European Studies Annual Meeting</u> (Washington, 1987).

"Max Weber as a Theorist of Cross-National Research." <u>ASA Annual Meeting</u> (Chicago, 1987; thematic session: "Weber, Mead, and Contemporary Cross-National Research").

GUEST LECTURES (a selection; since 1989):

"American Society: its Mechanisms of Assimiliation." Eurasian International University Yerevan, Armenia (March, 2014)

"Arbeit, Leistung und Assimilation: zur Amerikanischen Gesellschaft von den Puritanern bis Barack Obama." Dept. of Sociology, Tuebingen University (April, 2009)

"Work, Achievement and Assimilation: on American Society from the Puritants to the Election of Barack Obama."

Dept. of American Studies, University of Mainz (April, 2009)

"Max Weber's Sociology of Civilizations: Major Dimensions." Maison des Sciences de l'homme. Paris; April, 2008 (two week scholar-in-residence)

"Max Weber's View of the West: The Making of a Comparative Sociologist of Civilizations." Maison des Sciences de l'homme. Paris; April, 2008

- "Germany and America Compared: Macro and Micro Differences." Opening address at "The Future and Frontiers of Research" conference organized by the "Studienstiftung des deutschen Volkes" (a German foundation comparable to the Fulbright Commission). MIT (January, 2007)
- "The American Idea of Freedom." The Naumann Foundation; (Washington; January, 2007)
- "Max Weber's Lectures: 'Science as a Vocation' and 'Politics as a Vocation." Book Club, Goethe Institute (Boston; Feb., 2006)
- "The Influence of Political Culture Upon the Formation of Foreign Policy: The United States and Germany." Center for European Studies, Harvard University (Oct., 2004)
- "The Federal Republic at Fifty." Introduction to a series of lectures on this theme; Center for European Studies, Harvard University (November, 1999)
- "150 Days After the Election in Germany: A New Beginning?" Introduction to panel discussion; Center for European Studies, Harvard University (March, 1999)
- "The Election in Germany: A New Beginning?" Introduction to panel discussion; Center for European Studies (Oct., 1998)
- "Some Sociological Bases for Citizenship." The Center for Presidential Studies, Texas A&M University (Oct., 1997).
- "Commentary on 'United Germany: Nation-Building and Social Integration." Annual Lecture of the <u>German Historical Institute</u>, delivered by M. Rainer Lepsius (Heidelberg). Washington (November, 1994).
- "On Max Weber's 'Protestant Ethic': American Sociology's Lost Opportunities." Presented in German to the <u>Tokyo Study Group on German Sociology</u> (April, 1994; Nihon-Joshi University) and to the <u>Kobe Study Group on German Sociology</u> (May, 1994; Konan University)
- "Ideas <u>and</u> Interests: Max Weber's Analysis of the Origin and Development of Religion." General Research Institute, <u>Segakuin University</u>, Tokyo (April, 1994)

"If Only American Sociologists Had Read Max Weber's <u>Protestant Ethic</u>: On the Avoidance of Intra-Disciplinary Conflicts." Department of Sociology, <u>University of Kansas</u> (April, 1994).

"Unified Germany: Stable Democracy or a New Militarism? An Historical Sociological Analysis." The Henry M. Jackson School of International Affairs, <u>The University of Washington</u> (February, 1991)

"Divergent Perceptions of the USSR in the US and the FR of Germany: the Influence of Domestic Political Cultures." West Germany Study Group, Center for European Studies, <u>Harvard University</u> (February, 1990)

Two lectures sponsored by the Goethe Institute, Boston, as part of a series at New England colleges and universities on aspects of the popular culture and political culture of contemporary West Germany. Open Lectures on West German television at Holy Cross College and Brown University presented in April, 1989.

"German and American Interaction Forms and Customs: Contrasts and Structured Misunderstandings." <u>World Affairs Council</u> (International Cultural Festival, Ritz Carlton Hotel), Boston (March, 1989).

PROFESSIONAL SERVICE:

Member, Editorial Board, <u>Korean Journal of Sociology</u> (Seoul) (Aug., 2015--)

Member, Editorial Board, <u>Politica.eu</u> (www. revistpolitica.eu) (Rome) (Aug., 2015--)

Member, Editorial Board, <u>British Journal of Interdisciplinary</u> <u>Studies</u> (London) (January, 2014--)

Member, Editorial Board, <u>Journal of Political Criticism</u> (Seoul) (December, 2013--)

Member, Member of Scientific Advisory Board, <u>Oesterreichische</u> <u>Zeitschrift fuer Soziologie</u> (Vienna) (September, 2011--)

Member, "Distinguished Scholarly Publication Award Committee."
History of Sociology section, American Sociological
Association (February--April, 2011)

Member, Editorial Board, <u>Sociologica</u> (Mexico City) (Aug., 2008--).

Member, Editorial Board, Revue du MAUSS (March, 2004--)

Nomination, Editor, Sociological Theory (Aug., 2003). Declined.

Co-Chair, "German Study Group," Center for European Studies,

Harvard University (July, 1998--June, 2003)

Member of Council, "Research Committee for the History of

Sociology, Int. Soc. Association (March, 2002-06; elected)

Member, Editorial Board, Journal of Classical Sociology (May,

2001--; brochure jacket endorsement, 2003)

Member, Editorial Board, Max Weber Studies (Jan., 2000--)

Member, Research Project "Civil Society and the Role of Government:

The Comparative Study of the Maturity of Civil Society in

International Perspective." Seigakuin University General

Research Institute (Tokyo) (1999--)

Chair and organizer, Panel on "Social Theory." Center for

European Studies (Harvard University) "Dresden Reunion

Conference" (June 22-25, 2001)

Organizer, series of four lectures on the theme "The Federal

Republic of Germany at Fifty." Center for European Studies

Harvard University (Nov., 1999--March, 2000)

Chair, "Transformation within Civil Society and the Family."

The German Road from Socialism to Capitalism: Eastern Germany

Ten Years after the Collapse of the GDR. (Center for

European Studies, Harvard University; June, 1999)

Presider, "Sociology as Biography - Immigrant Experiences,"

Eastern Sociological Society (March, 1999)

Review of conference proposal on "Recent Anti-German Attitudes"

for Theory, Culture and Society (March, 1998)

Head, Newsletter Advisory Board, <u>ASA</u> Section on Sociological Theory (2/97--8/97)

Member, Editorial Board, <u>Mid-American Review of Sociology</u> (1/97--9/99)

Election to Council, ASA Section on Sociological

Theory (6/96-8/99; three-year term).

Member, Associate Board of Editors, Citizenship Studies (1996-2014)

Co-Chair of "Theory Prize Committee," <u>ASA</u> Theory Section, 2/94--8/94.

Presider, panel "Typification and Interpretation." Annual

<u>Meeting of The Society for Phenomenology and the Human Sciences</u>. (Boston, October, 1992)

Consulting Editor, <u>Am. J. of Sociology</u> (offered and declined; 1992)

Organizer and Chair, panel on "Citizenship." Tenth Anniversary

Theory, Culture and Society conference. (Pittsburg, Aug., 1992)

Organizer and Chair, panel on "German Social Theory." Tenth

Anniversary Theory, Culture and Society conference.

(Pittsburg, Aug., 1992).

Member, Editorial Board, "Politics and Culture" series, edited by Bryan S. Turner. London: Sage Publications (1990--).

Chair, "General Session," Theory Section, <u>ASA Annual Meeting</u> (Washington D.C., 1990)

Chair, "Theory Study Group," Center for European Studies,

Harvard University (July, 1987--June, 1990)

Election to Committee on Nominations, <u>ASA</u> Theory Section (8/86)

Co-organizer of a three-day international conference on

comparative-historical sociology in honor of Benjamin Nelson.

The Graduate Faculty, The New School for Social Research,

October 10-12, 1985.

Co-organizer, panel on "Comparing Civilizations." Sponsored by

the Comp. Hist. Soc. Section, ASA; San Antonio, August, 1984

Member of Planning Committee, V and VI New England Workshops on

German Affairs (5/83—85)

Nomination for the Office of President, ASA Section on

Comparative Historical Sociology (9/83--8/84)

Member of Council, ASA Section on Comparative Historical

Sociology (9/83--8/84)

Reviewer, Citizenship Studies

American. J. of Sociology

The Sociological Quarterly

The American Sociological Review

Theory, Culture and Society

Sociological Theory

Human Studies

Research Council of Canada

Research Reports (American Institute for the Study of

Contemporary Germany)

Sociological Inquiry

Sociological Forum

Journal of Classical Sociology

The Sociological Review

Theory and Society

The Canadian J. of Soc.

Law and Society Review

The Sociological Quarterly

Max Weber Studies

Reviewer of book/chapter proposals:

Review of chapters on Max Weber and Georg Simmel in two sociological theory textbooks (Ritzer, Turner) for

Wadsworth and McGraw-Hill publishers (April-May, 1992) Review of a book proposal on Max Weber for the Cambridge University Press series <u>Cambridge Companions to Philosophy</u> (Dec., 1994)

<u>Cambridge University Press</u>. Editorial and transl. advice regarding possible new translations of several of Max Weber's books and essays (May, 1994--Aug., 1995).

Review of a 1600-page book ms. on comparative-historical sociology for Harvard University Press (July/Aug., 1995)

Review of a book proposal on classical sociological theory for Blackwell Publishers (June, 1996)

Review of a book ms. on Max Weber's methodology for

Harvard University Press (Aug., 1996; book jacket endorsement)

Review of a book ms. for Central European University Press on East Germany's response to restitution claims by Jewish

organizations (October, 1996; jacket endorsement)

Review of a book ms. on German philosophers in America for Academic Press of America (March, 1998)

Review of a 350-page book ms. for McGill Univ. Press (April 2000; re-review Aug., 2002)

Review of a proposal to translate one of Max Weber's books; Cambridge University Press (Jan. 2002)

Review of a book proposal on classical sociological theory for Blackwell Publishers (Oct., 2002)

Review of a 400-page ms. for Harvard University Press (Jan., 2003).

Review of book proposals for Blackwell Publ. (June, 2003; July--October, 2003)

Reviewer, American Academy of Berlin (November, 2012)

<u>University Service</u> (Boston University):

Affiliate, CURA; Boston University, July, 2015--

Guest Lecturer, Core Curriculum, 2007--13, 2015 (CC203;

Marx, Weber, deTocqueville)

Member, CAS Social Sciences Curriculum Comm., Sept. 2010--12

Member, CAS Academic Conduct Committee, Sept. 2008--13 Member, Committee for the Formation of a "European Studies" major; March, 2008—Dec., 2012.

Member, Sociology Department Committee on "Presidential Agenda"; January--May, 2006

Member, Dresden Program Committee, BU Office of International Programs; Sept., 1998--2005

Departmental Delegate, College of Arts and Sciences Chair Search Committee (Dept. of Sociology); Sept., 2000--April, 2001 Advisor, "Society for Middle Eastern Studies"; Sept., 1999--Dec., 2000

Member, Academic Policy Committee of the College of Liberal Arts (elected by CLA faculty); September, 1993--May, 1996

<u>Department Service</u> (Boston University):

Member, Speaker's Committee; May—June, 2010

Member, President's Strategic Planning Initiative; Research

Sub-Committee; Fall sem., 2009.

Member, Undergraduate Program Committee, Sept., 2008--May, 2010

Member, Jr. Search Recruitment Committee, October, 2001--

May, 2002

Chair, Recruitment Committee (Theory), October, 1997--March, 1998

Chair, Graduate Programs Committee, June, 1997--June, 1998

Member, Graduate Programs Committee, Sept., 1992--May, 1994;

September, 1996--June, 1997; Sept., 1999--June, 2000; Jan.--June, 2001.

Chair, Subcommittee to Revise Sociological Theory Reading List, 1992-93

Chair and Member (alternatively), Subcommittee for Preparation of

Qualifying Examination in Theory (classical and contemporary);

1992 until abolition of the Examination in May, 2002

Member, Ad hoc Committee to Revise Undergraduate Theory

Requirement, Jan.--May, 1994

Freshmen Pre-Registration, Summer, 1994-96, 1999, 2001 (Core

Curriculum and Department of Sociology)

Initiation of New Course (December, 1994): "Qualitative Methods

in Comparative-Historical Sociology" (graduate level; SO713)

Administration and evaluation of Departmental Language

Examination Requirement (German and French; 1992 until abolition in 2006).

Student Advising:

<u>FIRST READER ON MASTER'S THESES</u> (Boston University; since 1999): Nahide Konak, Konstanze Senge.

FIRST READER ON Ph.D DISSERTATIONS: Abdullah Al-Wagdani (2003), Ibrahim Mazman (2005), Yuichi Moroi (2007).

<u>SECOND READER ON MASTERS THESES</u> (Boston University; since 1999): Nanako Tanaki (Religious Studies).

SECOND AND THIRD READER ON Ph.D THESES (Boston University; since

1996): Tim Costello, Tim Brerard, Kwang-ki Kim, Tom Conroy, Tereza Novotna (University Professors Program, 2012) Rachelle Reinhart (expected 2017)

SECOND READER ON UNDERGRADUATE HONORS THESES (Boston University;

since 2000): Giuseppe Segre (University Professors); Erika Storella (History); Julie Clair Mace (International Relations). Stephanie Mott (International Relations); David McElhatten (Sociology)

EXTERNAL SERVICE

Tenure Review for Western Ontario University; October, 2010. Tenure Review for SUNY at Buffalo; 2003 Dissertation Second Reader, Department of Social Sciences, Universitaet Kassel, Germany (Oct., 1997--Dec., 1998).

REFERENCES

Martin Albrow Randall Collins Anthony Giddens Juergen Habermas Peter Katzenstein Guenther Roth George Ritzer