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Curriculum Vitae

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BOOKS:

The Social Thought of Max Weber. The "Sage *Social Thinkers*"
Series. Sage Publications; August, 2015 (280 printed pp.)
Forthcoming in Chinese. Translated by Xinguo Su.

Max Weber on America (in Turkish). Translated by Ibrahim
Mazman. Ankara: Hece yayinlari Publishers, 2015.

Searching for the Spirit of American Democracy: Max Weber on a
Unique Political Culture, Past, Present, and Future. Boulder, CO:
Paradigm Publishers, 2013 (Sept.; paperback August, 2014)
Nominated by Randall Collins for the ASA Culture Section
"Best Book" award (2014); jacket endorsements by Collins,
George Ritzer, Peter Katzenstein, Donald N. Levine, and Michael
Schwartz; nominated by Ritzer, Levine, Robert J. Antonio, and
Joachim Savelsberg for the ASA Distinguished Book Award (2015)
In French: translated by Philippe Chaniel. Paris: Editions Le Bord
de L'eau; 2014 ('book of the month' [Dec.] selection by
the journal *Revue du Mauss*; www.journalduMauss.net)
In Spanish: translated by Yuri Contreras (2016)
In Chinese: translated by Xinguo Su (2016)
In Korean: translated by Chul Hee Shin (2015)
In Greek: translated by Manusos Marangudakis (2015)
In Italian: translated by Stefania Palmisano (2016)
In Japanese: translated by Yuichi Moroi (2015)
In Portuguese: translated by Marcelo Maciel (2016)

Deutschland und Amerika aus der Sicht Max Webers. Translated by Ursel Schaefer and Christiana Goldman. Cologne: SV Verlag, 2013 (July).

Max Weber's Comparative-Historical Sociology Today: Major Themes, Modes of Analysis, and Applications. Farnham, Surrey, UK: Ashgate Publishers, 2012. Jacket endorsements by Martin Albrow and Dietrich Rueschemeyer.

Les Idees, Les Valeurs et Les Interets: Introduction a la Sociologie de Max Weber. La Decouverte: Paris, 2010. Preface by Alain Caille and Philippe Chanial; translated by Philippe Chanial.

Max Weber Lesen (Reading Max Weber) Bielefeld: Transcript Verlag; 2006.

In Spanish: Max Weber, Principales dimensiones de su obra. Prometeo Libros; Buenos Aires, 2008.

In Italian: Leggere Max Weber. IL Mulino Publishers; Rome, 2008.

In Turkish. Max Weber' i Anlamak. Lotus Publishers; Istanbul, 2009.

In Portuguese. Max Weber: Uma Introducao. Zahar Publishers; Rio de Janeiro, 2010 (interview with the author on the Zahar website; June, 2010).

Max Weber's Comparative-Historical Sociology. Polity Press and The University of Chicago Press, 1994.

Jacket endorsement by Randall Collins

Nominated in April, 1995 by Randall Collins and George Ritzer for ASA "Distinguished Publication Award"

Nominated Feb., 1996 by Randall Collins and Robt. J. Antonio for ASA Theory Section "Theory Prize."

Japanese translation (Kyoto: Minerva Publishers, 1999)

German translation (Opladen: Westdeutsche Publ., 2001)

French translation (Paris: Bibliothek du MAUSS; Sept., 2002)

EDITED BOOK:

Max Weber: Readings and Commentary on Modernity.

Oxford: Blackwell Publ., 2005. "Modernity and Society" series.

A selection of Weber's major writings on modernity accompanied by a) extensive introductory comments by the editor and b) recent writings by prominent sociologists that illustrate the contemporary relevance of Weber's concepts and theorizing.

Includes a Glossary, Chronology of Weber's Life, and approx. 50 printed pages of newly translated material. Most translations revised.

EDITED AND TRANSLATED BOOK:

Max Weber: The Protestant Ethic and the Spirit of Capitalism with Other Writings on the Rise of the West (translated, edited, and introduced). Revised transl. of The Protestant Ethic and the Spirit of Capitalism (see below); selected writings of Weber on the economic ethics of the world religions and the legal, political, and economic forces behind the development of the West. All translations reviewed and most revised; four chapter introductions, translator's introduction, and general introduction; also included are a Glossary and Chronology of Weber's Life (New York: Oxford University Press; 2009).

BOOK TRANSLATION:

Max Weber: The Protestant Ethic and the Spirit of Capitalism. Translated and introduced by Stephen Kalberg. New York: Oxford University Press, 2011. Designed for classroom use; various user-friendly improvements undertaken.

Max Weber, The Protestant Ethic and the Spirit of Capitalism Los Angeles: Roxbury Publ., 2002; 3rd edition; 3rd printing, July, 2003; distributed outside the USA by Blackwell Publishers; includes "Introduction to the Translation," "Introduction to The Protestant Ethic," and "Glossary." The only translation of the revised 1920 version in addition to the 1930 Parsons translation.
Chinese translation (Xinguo Su *et. al*). Social Sciences Academic Press (Beijing, 2010)

BOOK IN PROGRESS:

Max Weber's Sociology of Civilizations
Approx. 1800ms. pp.; editing in progress; to be submitted to publishers in October; Weber's methodology for defining and comparing civilizations, and explaining their singular development, is reconstructed; case studies illustrate his procedures.

The Cultural Foundations of Modern Citizenship: A Comparative

Study of Germany, France, England, China, and the United States
(rough drafts of chapters on the USA and Germany complete)

The "political culture" approach to the study of democracy emphasizes the centrality, if stable governance is to endure, of underlying cultural forces. Through an examination of three "successful" (the USA, England, and France) and two "failed" (Nazi Germany and China) cases, this investigation seeks to draw delimited conclusions regarding the precise nature of the cultural foundations of modern citizenship. The political culture of each case is examined by reference to the extent to which notions of civic responsibility, social trust, egalitarianism, and "world-oriented" individualism have developed.

ARTICLES AND CHAPTERS:

1) On Sociological Theory:

"Max Weber." The Encyclopedia of Social Theory (five vols.), edited by Bryan S. Turner. New York: Wiley-Blackwell. Forthcoming in 2016 (10,000 words).

"The Protestant Ethic." Wiley-Blackwell Encyclopedia of Sociology, edited by George Ritzer (2nd edition). London: Wiley-Blackwell. Forthcoming in 2015 (5,000 words).

"Max Weber's Sociology of Civilizations: A Preliminary Investigation into its Major Methodological Concepts." Forthcoming in 2015 in The Anthem Companion to Max Weber, edited by Alan Sica. London: Anthem Press.

"Max Weber's Sociology of Civilizations: The Five Major Themes." Max Weber Studies 14, 2 (July, 2014): 205-32.

"Some Aspects of Max Weber's Practiced Methodology: A Preliminary Investigation of How They Offer a Foundation for His Systematic Sociology of Civilizations." Korean Journal of Social Theory 46 (Autumn/Winter, 2014): 3-103 (in Korean and English)

"Max Weber on the Sociology of Emotions" (in German). Pp. 360-69 in Hauptwerke der Emotionssoziologie, edited by Konstanze Senge and Rainer Schuetzengel. Cologne: SV Verlag, 2012.

In English: Pp. 291-300 in Max Weber's Comparative-Historical Sociology Today (see above).

In French: Revue du MAUSS 40 (2012): 285-299. Translated by Philippe Chanial.

In Spanish: Sociologica Number 78, 2 (28; April, 2013): 243-60. Translated by Eduardo Weisz.

In Italian: Politics.eu (www.rivistapolitica.eu). Translated by Translated by Paolo Iagulli (forthcoming).

"Asceticism and Mysticism in Max Weber's Sociology of Religion" (in Italian). Translated by Stefania Palmisano. Ethnografia e Ricerca Qualitativa 2 (2012): 163-84.

"Max Weber." Pp. 305-72 in The Wiley-Blackwell Companion to Major Social Theorists, edited by George Ritzer and Jeffrey Stepnisky. Malden, MA: Wiley-Blackwell, 2011 (substantially revised version; originally published 2000, 2003).

"Macro Comparisons in Max Weber's Sociology: Precautions, Possibilities, Achievements, and Limitations." Eurostudia: Transatlantic Journal for European Studies 4, 2 (Dec., 2008).

On-line at:

<http://www.cceae.umontreal.ca/-revue-Eurostudia>

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"The Perpetual and Tight Interweaving of Past and Present in Max Weber's Sociology." Pp. 273-88 in Max Weber Matters: Interweaving Past and Present, edited by David Chalcraft, Fanon Howell, Marisol Lopez Menendez, and Hector Vera. Burlington, VT: Ashgate Publishers, 2008).

"Max Weber." Pp. 1059-64 in The Social Science Encyclopedia (third edition; significantly revised), edited by Adam and Jessica Kuper. London: Routledge&Kegan Paul, 2004. First edition: 1985; second edition, 1997 [revised].

"The Past and Present Influence of World Views: Max Weber on a Neglected Sociological Concept." Journal of Classical Sociology 4, 2 (July, 2004): 139-64 (lead article).

Earlier version in Takeji Ibaraki, ed., Pp. 161-90 in Historical Sociology and Max Weber. Tokyo: Riso-Sha Publishers, 2002; pp. 161-90. [in Japanese]

French translation in: Revue du MAUSS 30, 2 (Summer, 2007): 197-228.

Spanish translation in: Sociologica (Nov., 2011)

Russian translation: in progress.

"Should the 'Dynamic Autonomy' of Ideas Matter to Sociologists? Max Weber on the Origin of Other-Worldly Salvation Religions and the Constitution of Groups in American Society Today." Journal of Classical Sociology 1, 3 (Dec., 2001): 291-327 (lead article). Spanish translation in 2009 in Estudios Sociológicos, XXVII (80): 349-92 (lead article).

"The 'Spirit' of Capitalism Revisited: On the New Translation of Weber's Protestant Ethic (1920)." Max Weber Studies 2, 1 (Dec., 2001): 41-58. Shorter versions in:
 "Perspectives--The ASA Theory Section Newsletter." Winter (Jan.), 2001: 1-2,4.
 "The International Sociological Association Research Committee for the History of Sociology Newsletter." January, 2001: 2-4.

"The Modern World as a Monolithic Iron Cage? Utilizing Max Weber to Define the Internal Dynamics of the American Political Culture Today." Max Weber Studies 1, 2 (May, 2001): 178-95.
 German transl. in Sociologia Internationalis (1, 1998): 1-14 (lead article).
 Nomination by SI editors in Feb., 2000 for The Thyssen Prize (awarded yearly for best article published in a social sciences journal in German).
 French transl. in Revue du MAUSS 16, 2 (Dec., 2000): 375-90.
 Italian transl. in Studi di Sociologia XLIII, 1 (Jan.--March, 2005): 19-34.
 Spanish transl. Sociologica 19/56 (Sept.--Dec., 2005): 173-96.

Earlier version in Partisan Review Lxiv, 2 (April, 1997): 196-205.

"Ideen und Interessen: Max Weber über den Ursprung ausserweltliche Erlösungsreligionen." Zeitschrift für Religionswissenschaft 8 (2000), no. 1: 45-70.
 Earlier version published in English and Japanese in Bulletin of the Seigakuin University General Research Institute (Tokyo; March, 1996): 4-41.

"Max Weber's Critique of Recent Comparative-Historical Sociology and a Reconstruction of His Analysis of the Rise of Confucianism in China." Pp. 207-46 in Current Perspectives in Social Theory (vol. 19), edited by Jennifer Lehmann. Stamford, CT: JAI Press, 1999.

"Geschichte und Gegenwart im Werk Max Webers" (Past and

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 Frank Welz and Uwe Weisenbacher, eds., Soziologie und
 Geschichte: Die Bedeutung der Geschichte fuer die soziologische
 Theorie. Duesseldorf: Westdeutscher Verlag, 1998.

"Max Weber's Sociology: Research Strategies and Modes of
 Analysis" Pp. 208-41 in Charles Camic, ed., Reclaiming the
 Argument of the Founders. Cambridge, MA: Blackwell, 1997.

"On the Neglect of Weber's Protestant Ethic as a Theoretical
 Treatise: Demarcating the Parameters of Post-War American
 Sociological Theory." Sociological Theory 14, 1 (March 1996):
 49-70.

"On the Theoretical Contributions of Weber's The Protestant
 Ethic: American Sociology's Lost Opportunities."
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 42-91.

"Max Weber's Analysis of the Rise of Monotheism: A Reconstruc-
 tion." The British J. of Sociology 45, 4 (Dec., 1994): 563-83.

"Albert Salomon's Interpretation of Max Weber." International
 J. of Politics, Culture and Society 6, 4 (Summer, 1993): 585-94.

**"The Rationalization of Action in Max Weber's Sociology of
 Religion." Sociological Theory 8 (Spring, 1990): 58-84.
 ["Theory Prize" from ASA "Sociological Theory" section]

"Max Webers historisch-vergleichende Schriften und das 'Webersche
 Bild der Neuzeit': eine Gegenüberstellung." Pp. 425-444 in
 Johannes Weiss, ed., Max Weber heute: Erträge und Probleme der
 Forschung. Frankfurt: Suhrkamp Verlag, 1989.

"The Role of Ideal Interests in Max Weber's Comparative
 Historical Sociology." Pp. 46-67 in Robert J. Antonio and
 Ronald M. Glassman, eds., A Marx-Weber Dialogue. Lawrence: The
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"Max Weber's Universal-Historical Architectonic of Economically-
 Oriented Action: A Preliminary Reconstruction." Pp. 253-88 in
 Scott G. Mc-Nall, ed., Current Perspectives in Social Theory.
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"Max Weber's Types of Rationality: Cornerstones for the Analysis of Rationalization Processes in History." American Journal of Sociology 85, 5 (1980): 1145-79.

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2) On the Comparative-Historical Sociology of Culture:

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"Max Weber on Ascetic Protestantism and Civic Associations: Exploring the Origins of Societal Integration and Public Sphere Ethical Standards in the United States." Pp. 157-75 in: The Protestant Ethic: 100 Years, edited by Eduardo Weisz and Perla Aronson (in Spanish). Buenos Aires: Prometeo Libros, 2007.

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"Tocqueville and Weber on the Sociological Origins of Citizenship: The Political Culture of American Democracy." Citizenship Studies 1 (July, 1997): 199-222.

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French transl. in Revue du MAUSS 14, 2 (Dec., 1999): 302-24.

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"Culture and the Locus of Work in Contemporary Western Germany: a Weberian Configurational Analysis." Pp. 324-65 in Neil J. Smelser and Richard Münch, eds., Theory of Culture. Berkeley: The University of California Press, 1992. (Papers from the "German-American Conference on the Theory of Culture"; Bremen).

"The Hidden Link Between Internal Political Culture and Cross-National Perceptions: Divergent Images of the Soviet Union in

the United States and the FR of Germany." Theory, Culture and Society 8 (May, 1991): 31-56.

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"The Origins and Expansion of Kulturpessimismus: the Relationship Between Public and Private Spheres in Early Twentieth Century Germany." Sociological Theory 5 (Fall, 1987): 150-64.

"West German and American Interaction Forms: One Level of Structured Misunderstanding." Theory, Culture and Society 4 (Oct., 1987): 602-18.

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3) On German and American Political Cultures:

"A Transatlantic Approach to Sustainability: A Sociologist's View." The Environmentalist 31 (Dec., 2011).

DOI: 10.1007/s10669-011-9357-2.

"Ascetic Protestantism and American Uniqueness: the Political Cultures of Germany and the United States Compared." Pp. 231-48 in Safe-Guarding German-American Relations in the New Century: Understanding and Accepting our Mutual Differences, edited by Hermann Kurthen, Antonio V. Menendez-Alarcon, and Stefan Immerfall. Lexington Books - Rowman & Littlefield, 2006.

"Utilizing Max Weber's 'Iron Cage' to Define the Past, Present, and Future of the American Political Culture." Pp. 191-208 in The Protestant Ethic Turns 100, edited by William H. Swatos and Lutz Kaelber. Lanham, MD: Paradigm Press, 2005.

Spanish version in Javier Rodriguez Martinez, ed., En al centenario de La etica protestante y el espiritu del capitalismo Etica protestante, cien anos despues. El Centro de Investigaciones Sociologicas (March, 2006), pp. 263-82.

"The Influence of Political Culture Upon Cross-Cultural Misperceptions and Foreign Policy: The United States and Germany." German Politics and Society 21, 3 (Fall, 2003): 1-24 (lead article).

French transl. in Revue du MAUSS 25, 1 (April, 2005): 207-41 (includes a "Postscript": "The Role of Moral Values in the American Presidential Election" (see below "Short Articles")

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German translation in Sociologica Internationalis 44, 1 (Fall, 2006): 85-122 (includes "Postscript").

American Institute for Contemporary German Studies (with "Postscript") <http://www.aicgs.org> (Washington D.C.); March, 2006; March 2007 in German and English.

"Structured Misunderstanding: Differences in the American and German Political Cultures." Art and Thought / Fikrun Wa Fann 77, no. 2 (April, 2003): 48-55 [in English, Arabic and Persian] Originally published in German in Merkur 54, #9/10 (Sept/Oct, 2000; special issue on German--American comparisons): 948-57. Excerpt reprinted in Frank Bahr, ed., Horizonte Geschichte für die Oberstufe (Verlage Westermann; Braunschweig, 2005 [High School textbook]), pp. 7-8.

The Far Slower and More Conflict-Ridden Path to Unity: Neglected Dimensions of German Social Integration." German Politics and Society 17, #4 (Winter 1999): 34-51.

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"The Federal Republic of Germany at 40: A Burdened Democracy?" German Politics and Society 16 (Spring 1989): 33-40.

"A 'National Political Identity Crisis' in the Federal Republic of Germany?" German Politics and Society 10 (Winter, 1987):

3-8 (lead article). (Summarized in "Occasional Papers Series No. 2," Program in Western European Studies; Dept. of Political Science, University of Massachusetts at Amherst)
 German version in: Aesthetik und Kommunikation 17 (Spring, 1987): 129-33.

4) Other Articles:

"The Commitment to Career Reform: the Settlement Movement Leaders." The Social Service Review 49 (1975): 608-28.

5) Short Articles:

"The Protestant Ethic." Pp. 584-86 in The Sociology of Work, edited by Patricia Smith. Los Angeles: Sage, 2013.

"The Protestant Ethic." Pp. 566-69 in The International Encyclopedia of the Social Sciences (second Edition), edited by William A. Darity, Jr. Detroit: Macmillan Reference USA, 2008.

"Max Weber." P. 176 in The World Book Encyclopedia, edited by Mike Noren. New York: World Book Publishing, 2007.

"Kurt Wolff's Epistemology of the Heart." Pp. 78-80 in The Sociology of Radical Commitment: Kurt H. Wolff's Existential Turn, edited by Gary Backhaus and George Psathas (Rowman & Littlefield; Totowa, NJ, 2007).
 Earlier version in: History of Sociology Newsletter. ISA Section 23 (Dec., 2003).

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The Canadian Journal of Sociology on line (Jan., 03)
<http://www.arts.ualberta.ca/cjscopy/reviews/kalberg.html>

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BOOK REVIEWS:

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Review of Wolfgang Schluchter, Paradoxes of Modernity: Culture and Conduct in the Theory of Max Weber. Pp. 1735-37 in American Journal of Sociology (May, 1997).

Review of Gary Abraham, Max Weber and the Jewish Question. Pp. 879-81 in Contemporary Sociology (November, 1993).
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Review of Raymonde Carroll, Cultural Misunderstandings: the French-American Experience. Pp. 180-82 in Theory, Culture and Society 9 (May, 1992).

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