

July 2010

**CURRICULUM VITAE  
NANCY TATOM AMMERMAN**

**OFFICE ADDRESS** Boston University  
School of Theology, 745 Commonwealth  
Department of Sociology, 96 Cummington St.  
Boston, MA 02215  
OFFICE: (617) 358-0634  
EMAIL: nta@bu.edu

**EDUCATION**

Ph.D., 1983; M.Phil., 1979. Yale University, Department of Sociology

M.A., 1977. University of Louisville, Department of Sociology

B.A., 1972. Southwest Baptist University, Bolivar, Missouri

Majors: American History and Sociology

**PROFESSIONAL EXPERIENCE**

2007-present Chair, Department of Sociology, Boston University,

2003- present Professor of Sociology of Religion, School of Theology and Department of  
Sociology, Boston University,

1995-2003 Professor of Sociology of Religion, Hartford Institute for Religion Research,  
Hartford Seminary,

1990-1995 Associate Professor of Sociology of Religion, Candler School of Theology,  
[Assistant Professor, 1984-1990]. Concurrently, Associate Professor of  
Sociology, Emory University, and member, Ethics and Society Department,  
Graduate Division of Religion, Emory University. Director, Center for Religious  
Research, Candler School of Theology, 1985-1995.

## Visiting Lectureships

July, 2007, Fourth Summer Institute for the Social Scientific Study of Religion, Shanghai University

August/September, 2002, Visiting Scholar, University of Uppsala, Diakonivetenskapliga Institutet

Spring, 1996, and Spring, 1999, Visiting Faculty, Yale University Department of Sociology

Spring, 1997, Visiting Faculty, Yale Divinity School

Summer, 1994 and Summer 2001, Visiting Faculty, Notre Dame University, Pew Younger Scholars Program

1993-94, Visiting Scholar, Center for the Study of American Religion, Princeton University

Summer, 1989, Visiting Faculty, Southern Baptist Theological Seminary, Louisville Kentucky

Summer, 1988, Visiting Faculty, Iliff School of Theology, Denver, Colorado

## PUBLICATIONS

### BOOKS

Ammerman, Nancy T (Ed.). *Everyday Religion: Observing Modern Religious Lives*. (Oxford University Press, 2006).

Ammerman, Nancy Tatom. *Pillars of Faith: American Congregations and their Partners* (University of California Press, 2005).

WINNER, 2005 Distinguished Book Award, Sociology of Religion section, American Sociological Association.

Dudley, Carl S., and Nancy T. Ammerman. *Congregations in Transition*. (San Francisco: Jossey Bass, 2002).

Ammerman, Nancy T., Jackson Carroll, Carl S. Dudley, and William McKinney (eds.). *Studying Congregations: A New Handbook*. (Nashville: Abingdon, 1998).

Ammerman, Nancy Tatom. *Congregation and Community*. (New Brunswick: Rutgers University Press, 1997).

Ammerman, Nancy T. and Wade Clark Roof (eds.). *Work, Family, and Religion in Contemporary Society*. (New York: Routledge, 1995).

Ammerman, Nancy T. (ed.) *Accounting for Christian Fundamentalisms*. Section in *Accounting for Fundamentalisms*, Martin E. Marty and R. Scott Appleby (eds.). (Chicago: University of Chicago Press, 1994).

Ammerman, Nancy T. (ed.). *Southern Baptists Observed: Multiple Perspectives on a Changing Denomination*. (Knoxville: University of Tennessee Press, 1993).

Ammerman, Nancy Tatom. *Baptist Battles: Social Change and Religious Conflict in the Southern Baptist Convention*. (New Brunswick, NJ: Rutgers University Press, 1990).

WINNER, 1992 Distinguished Book Award, Society for the Scientific Study of Religion. Portions reprinted in *Sociology: The Central Questions*, 2nd ed., by William Kornblum (Harcourt, 2001).

Ammerman, Nancy Tatom. *Bible Believers: Fundamentalists in the Modern World*. (New Brunswick, NJ: Rutgers University Press, 1987).

Portions reprinted in *Religion North American Style*, ed. by Thomas E. Dowdy (Rutgers University Press, 1996); and *The Practical Skeptic: Readings in Sociology*, by Lisa J. McIntyre (Mayfield, 2001).

## ARTICLES

Forthcoming. "Religion and Civil Society: Comparing the USA and Europe" in *Religious and Social Change in a Glocal Society*, Annette Leis-Peters, Martha Middlemiss Lé Mon, Per Pettersson, and Anders Sjöborg, eds.

2010 "The Challenges of Pluralism: Locating Religion in a World of Diversity." *Social Compass* 57(2): 154-167.

2009 "American Evangelicals in American Culture: Continuity and Change" pp. 44-73 in Steven Brint and Jean Reith Schroedel, eds., *Evangelicals and Democracy in America, Vol. 1*. New York: Russell Sage Foundation.

- 2009 "Congregations: Local, Social, and Religious." Pp. 562-580 in Peter B. Clarke, ed., *Oxford Handbook of the Sociology of Religion*. Oxford: Oxford University Press.
- 2008 "Building Religious Communities, Building the Common Good: A Skeptical Appreciation" pp. 48-68 in Paul Lichterman, ed., *The Civic Life of American Religion*. Stanford: Stanford University Press.
- 2007 "The Social Sources of Dissent: Voice of the Faithful in a Changing Catholic Church" pp. 91-104 in William D'Antonio and Anthony Pogorelc, eds., *Voices of the Faithful: Loyal Catholics Striving for Change*. New York: Crossroad Publishing.
- 2006 "Religious Identities in Contemporary American Life: Lessons from the NJPS" *Sociology of Religion* 67(4):359-364.
- 2006 "Introduction: Observing Modern Religious Lives" and "Studying Everyday Religion: Challenges for the Future" in *Everyday Religion: Observing Modern Religious Lives*, edited by Nancy T Ammerman. New York: Oxford University Press.
- 2006 "Deep and Wide: The Real Evangelicals." *The American Interest* 2(1):25-34.
- 2006 with Wendy Cadge, Milagros Pena, Robert D. Woodberry, and Omar M. McRoberts. "2005 SSSR Presidential Address: On Being a Community of Scholars--Practicing the Study of Religion." *Journal for the Scientific Study of Religion* 45:137-148.
- 2004 "Congregationalism - counter-cultural retreat or springboard to modernity." in *Le protestantisme évangélique : un christianisme de conversion : entre ruptures et filiations*, edited by Sebastien Fath. Paris: Iresco, EPHE Sorbonne.
- 2005 "Denominationalism/Congregationalism" pp. 353-372 in Helen Rose Ebaugh, ed. *Handbook on Religion and Social Institutions* (New York: Plenum Press).
- 2005 "Religious Narratives, Community Service, and Everyday Public Life" Pp. 146-174 in *Taking Faith Seriously*, Mary Jo Bane, Brent Coffin and Richard Higgins, eds. (Cambridge, Mass.: Harvard University Press).

- 2003 "Religious Identities and Religious Institutions" Pp. 207-224 in *Handbook of Sociology of Religion*. Michele Dillon, ed. (Cambridge: Cambridge University Press).
- 2002 "Connecting Mainline Protestant Congregations with Public Life." Pp. 129-158 in *The Quiet Hand of God: Faith Based Activism and the Public Role of Mainline Protestantism*. Robert Wuthnow and John H. Evans, eds. (Berkeley: University of California Press).
- 2002 "Re-Awakening a Sleeping Giant: Fundamentalists in Late Twentieth Century U.S. Society." Pp. 89-110 in *The Freedom to Do God's Will: Religious Fundamentalism and Social Change*. Gerrie ter Haar and James Busuttill, eds. (London: Routledge).
- 2002 "Grieving Together: September 11 as a Measure of Social Capital in the U. S." Pp. 53-73 in *September 11: Religious Perspectives on the Causes and Consequences*. Ian Markham and Ibrahim M. Abu-Rabi', eds. (London: Oneworld Publications).
- Also published as "Latent Social Capital in a Time of Crisis: U.S. Congregations in the Wake of September 11" (keynote address to the Nordic Conference in Sociology of Religion, August 22, 2002) *Tidsskrift for Kirke Religion Samfunn* 15(2):97-112.
- 2002 "Sociology and the Study of Religion." Pp. 76-88 in *Religion, Scholarship, and Higher Education: Perspectives, Models, and Future Prospects*. Andrea Sterk, ed. (Notre Dame: University of Notre Dame Press).
- 2001 "Still Gathering After All These Years: Congregations in U. S. Cities." pp. 6-20 in *Can Charitable Choice Work? Covering Religion's Impact on Urban Affairs and Social Services*. Andrew Walsh, ed. (Hartford: Leonard Greenberg Center, Trinity College).
- 2001 "Studying Denominations: Challenges for a New Century." *Journal of Presbyterian History* 79(3): 183-197.

- 2000 "Conservative Jews Within the Landscape of American Religion" Pp. 359-390 in *Jews in the Center: Conservative Synagogues and Their Members*. Jack Wertheimer, ed. (New Brunswick, NJ: Rutgers University Press).
- 1998 "Forum: Interpreting Waco." *Religion and American Culture* 8(1)(Winter):25-30.
- 1997 "Golden Rule Christianity: Lived Religion in the American Mainstream." Pp. 196-216 in *Lived Religion in America*, David Hall, ed. (Princeton: Princeton University Press).
- 1997 "Organized Religion in a Voluntaristic Society" (the 1996 Presidential Address, Association for the Sociology of Religion), *Sociology of Religion* 58(3):203-215.
- 1997 "Religious Choice and Religious Vitality: The Market and Beyond." Pp. 119-132 in *Assessing Rational Choice Models of Religion*, Laurence A. Young, ed. (New York: Routledge).
- 1995 "Waco, Federal Law Enforcement and Scholars of Religion." Pp. 282-296 in *Armageddon at Waco: Critical Perspectives on the Branch Davidian Conflict*, Stuart A. Wright, ed. (Chicago: University of Chicago Press).
- 1994 "Telling Congregational Stories" (the 1993 H. Paul Douglass Lecture, Religious Research Association), *Review of Religious Research* 35 (4):289-301.
- 1994 "Denominations: Who and What are we Studying? Pp. 111-133 in *Re-Imagining Denominationalism*, R. B. Mullin and R. E. Richey, eds. (New York: Oxford University Press).
- 1994 "Accounting for Christian Fundamentalism: Social Dynamics and Rhetorical Strategies" pp. 149-170 in *Accounting for Fundamentalisms*, Martin E. Marty and R. Scott Appleby, eds. (Chicago: University of Chicago Press).
- 1993 "Observing Southern Baptists: An Introduction" and "After the Battles: Emerging Organizational Forms" in *Southern Baptists Observed*, N. T. Ammerman, ed. (Knoxville, TN: University of Tennessee Press).
- 1991 "North American Protestant Fundamentalism." Pp. 1-65 in *Fundamentalisms Observed*, Martin E. Marty and R. Scott Appleby, eds. (Chicago: University of Chicago Press).

Reprinted in *Media, Culture and the Religious Right*, edited by Linda Kintz and Julia Lesage (University of Minnesota Press, 1998).

- 1991 "Southern Baptists and the New Christian Right." *Review of Religious Research* 32(3):213-236.
- Reprinted in the 50<sup>th</sup> Anniversary issue, one of 2 articles selected from the 1990s.
- 1989 "Organizational Conflict in the Southern Baptist Convention." Pp. 133-151 in *Secularization and Fundamentalism Reconsidered*, J. Hadden and A. Shupe, eds. (New York: Paragon).
- 1988 "Fundamentalists Proselytizing Jews: Incivility in Preparation for the Rapture." Pp. 109-22 in *Pushing the Faith*, Frederick Greenspahn and Martin E. Marty, eds. (New York: Crossroad).
- 1984 "Fundamentalism: Bastion of Traditionalism in the Modern World." Pp. 205-228 in *Religion and the Sociology of Knowledge*, Barbara W. Hargrove, ed. (New York: Edwin Mellen).
- 1982 "Dilemmas in Establishing a Research Identity." *New England Sociologist* 4:21-27.
- 1982 "Operationalizing Evangelicalism: An Amendment." *Sociological Analysis* 43:170-71.
- 1980 "The Civil Rights Movement and the Clergy in a Southern Community." *Sociological Analysis* 41:339-50.

#### ARTICLES IN REFERENCE WORKS

- 2005 "Cooperative Baptist Fellowship" Pp. 235-36 in *Encyclopedia of Religion in the South* (revised edition). Samuel Hill and Charles Lippy, eds. (Macon: Mercer University Press).

2002. "Women in Churches" in *Dictionary of American History*, 3<sup>rd</sup> ed. Stanley I. Kutler, ed. (New York: Charles Scribner's Sons).
- 2002 "Cooperative Baptist Fellowship" Pp. 363-364 in *Religions of the World: A Comprehensive Encyclopedia of Beliefs and Practices*. 4 vols. Melton, J. Gordon and Marin Baumann, eds. (Santa Barbara, CA: ABC-CLIO, 2002).
- 1999 "Congregation," vol. 1, pp. 148-150, and "Secularization," vol. 2, pp. 656-657 in *Contemporary American Religion*. Wade Clark Roof, editor-in-chief (New York: Macmillan).
- 1987 "Schism." Pp. 99-102 in vol. 13 of *The Encyclopedia of Religion*, Mircea Eliade, editor-in-chief. (New York: Macmillan).

#### RESEARCH REPORTS

- Ammerman, Nancy T. "Quick Question: What is the most volatile issue facing mainline denominations?" [Findings from the 'Organizing Religious Work' project]. (Hartford Institute for Religion Research 2000). Available at [http://hirr.hartsem.edu/research/quick\\_question1.html](http://hirr.hartsem.edu/research/quick_question1.html).
- Ammerman, Nancy T. *Doing Good in American Communities: Congregations and Service Organizations Working Together* (Hartford Institute for Religion Research, 2001). Available at <http://digilib.bu.edu/dspace/handle/2144/19>.
- Ammerman, Nancy T., and Adair Lummis. *Spiritually Vital Episcopal Congregations: A Summary Report* (Center for Social and Religious Research, Hartford Seminary, 1996).
- Ammerman, Nancy T., and Jackie W. Ammerman. *A Directory of Data on the Changing Relationship Among Work, Family, and Religion* (Center for Religious Research, Emory Univ., 1990).

#### OTHER

- "Observing Congregations: A Guide for First Visits (and Beyond)" The American Religion Data Archive: Learning Resources, October, 2009. Available from



<http://www.thearda.com/learningcenter/learningresources/visitorsguidereligiousgroups.asp>

“Telling the old, old story” posted to The Immanent Frame, SSRC Blogs, September 10, 2008. Social Science Research Council. Available from [http://www.ssrc.org/blogs/immanent\\_frame/2008/09/10/telling-the-old-old-story/](http://www.ssrc.org/blogs/immanent_frame/2008/09/10/telling-the-old-old-story/).

Contributor to “The Way We Live: Introduction to Sociology,” video lessons correlated to *Sociology and Society: The Basics* (Pearson-Prentice Hall, 2005).

### BOOK REVIEWS

- 2010 of *Telling Stories: The Use of Personal Narratives in the Social Sciences and History*, by Mary Jo Maynes, Jennifer L. Pierce, and Barbara Laslett. In *Contemporary Sociology* 39(1):64-65..
- 2009 of *A Sociology of Spirituality*. Edited by Kieran Flanagan and Peter Jupp. In *Review of Religious Research* 51(2):223-224.
2009. of *Faith Makes Us Live*. By Margarita Mooney. In *Journal for the Scientific Study of Religion*. 48(4): 825-26.
2008. of *The Megachurch and the Mainline: Remaking Religious Tradition in the Twenty-First Century*. By Stephen Ellingson. In *Journal of the American Academy of Religion*. 76: 457-459.
- 2007 of *People of the Dream: Multiracial Congregations in the United States*. By Michael O. Emerson with Rodney M. Woo. in *Social Forces* 86(1)(Sept):378-380.
- 2007 of *Sliding to the Right: The Contest for the Future of American Jewish Orthodoxy*. By Samuel C. Heilman. In *American Journal of Sociology* 113(3): 914-916.

- 2005 of *Every Time I Feel the Spirit: Religious Experience and Ritual in an African American Church*, by Timothy J. Nelson. In *Journal for the Scientific Study of Religion* 44(2):231-2.
- 2005 of *Congregational Studies in the UK*, edited by Mathew Guest, Karen Tusting, and Linda Woodhead. In *Journal of British Studies* 44:919-920.
- 2004 of *Religion in Europe at the End of the Second Millennium: A Sociological Profile*, by Andrew Greeley. In *American Journal of Sociology* 109(4): 994-996.
- 2003 of *One True God*, by Rodney Stark. In *Sociology of Religion* 63(4):548-550.
- 2002 of *Obligations of Citizenship and Demands of Faith: Religious Accommodation in Pluralist Democracies*. Edited by Nancy L. Rosenblum. in *Church History* 71(1):224-226.
- 2001 of *Latin American Religion in Motion*, edited by Christian Smith and Joshua Prokopy, in *Sociology of Religion* 62(1): 145-146.
- 2000 of *Fundamentalism in America* by Philip Melling, in *Journal of Contemporary Religion*.
- 1999 of *Why Waco?* by James Tabor and Eugene Gallagher, and *The Ashes coming of Waco*, by Dick Reavis, in *The Review of Politics* 61(4):755-758.
- 1999 of *Revive Us Again: The Reawakening of American Fundamentalism*, by Joel A. Carpenter, in *Journal for the Scientific Study of Religion* 38:184-185.
- 1999 of *American Evangelicalism: Embattled and Thriving*, by Christian Smith, in *Social Forces* 77(4):1660-1661.
- 1998 of *Re-Inventing American Protestantism: Christianity in the New Millenium*, by Donald Miller, in *Contemporary Sociology* 27(3)(May):272-273.
- 1998 of *The New Crusades, The New Holy Land: Conflicts in the Southern Baptist Convention, 1969-1991*. by David T. Morgan in *The Alabama Review*.

- 1997 of *Middletown Jews: The Tenuous Survival of an American Jewish Community*, ed. by Dan Rottenberg in *Contemporary Jewry* 18:196-198.
- 1997 of *Material Christianity* by Colleen McDannell in *Sociology of Religion* 58(3):289-290.
- 1997 of *Second Coming: The New Christian Right in Virginia Politics* by Mark J. Rozell and Clyde Wilcox in *American Journal of Sociology* 103(2):466-468.
- 1996 of *American Congregations* edited by James P. Wind and James M. Lewis, in *First Things*.
- 1995 of *Blessed Assurance: Beliefs, Actions, and the Experience of Salvation in a Carolina Baptist Church* by M. Jean Heriot, in *Journal for the Scientific Study of Religion* (34:403-404).
- 1995 of *Vanishing Boundaries: The Religion of Mainline Protestant Baby Boomers* by Dean Hoge, Benton Johnson, and Donald Luidens, in *Sociology of Religion* (56:84-85).
- 1994 of *The Struggle for the Soul of the SBC*, by Walter B. Shurden, and *What Happened to the Southern Baptist Convention*, by Grady C. Cothen, in *Journal for the Scientific Study of Religion*.
- 1993 of *A Bridging of Faiths: Religion and Politics in a New England City*. by N. J. Demerath III and Rhys Williams, in *Society* 31(1):91-93.
- 1993 of *God's Warriors: The Christian Right in Twentieth-Century America*. by Clyde Wilcox, in *Journal for the Scientific Study of Religion*.
- 1992 of *The New Religious Right: Piety, Patriotism, and Politics*. by Walter H. Capps, in *Journal of the American Academy of Religion*.
- 1990 of *The Southern Baptists: Subculture in Transition*, by E. Rosenberg, in *Journal for the Scientific Study of Religion*.
- 1989 of *Charisma and Community*, by M. J. Neitz, in *Review of Religious Research*.
- 1989 of *New Wine in Old Wineskins*, by R. S. Warner, in *American Journal of Sociology*.

- 1988 of *Praying for Justice*, by C. Greenhouse, in *The Journal of Religion*.
- 1987 of *Evangelicals: The Coming Generation*, by J. D. Hunter, in *Contemporary Sociology*.
- 1987 of *God's Choice*, by A. Peshkin, in *Journal of the American Academy of Religion*.
- 1986 of *Religion in American Public Life*, by A. J. Reichley, in *Theology Today*.
- 1985 of *New Christian Politics*, D. Bromley and A. Shupe (eds.) in *Journal for the Scientific Study of Religion*.
- 1984 of *A New Engagement: Evangelical Political Thought, 1966-1976*, by R. B. Fowler, in *Journal for the Scientific Study of Religion*.
- 1983 of *Black Pentecostalism: Southern Religion in an Urban World*, by A. E. Paris, in *Sociological Analysis*.

#### ARTICLES AND REPORTS FOR RELIGIOUS AUDIENCES

- 2008 "Whose Voice? Surveying the Membership of Voice of the Faithful." *Boston College Magazine*, Winter.
- 2007 "Memory Verses: Teaching Children the Bible." *Christian Century* 124(7) (April 3): 10-11.
- 2006 "Journeys of Faith: Meeting the Challenges in Twenty-First-Century America" Pp. 37-51 in *Passing on the Faith: Transforming Traditions for the Next Generation of Jews, Christians, and Muslims*, James L. Heft, ed. (New York: Fordham University Press).
- 2006 "On Observing Pilgrims" in *Wrestling with the Text: Young Adult Perspectives on Scripture*, Keith Graber Miller and Malinda E. Berry, eds. (Cascadia Press and Herald Press).
- 2005 "Local Color: American religion, region by region" *Christian Century* 122(22) (November 1): 20-25.
- 2005 "Running on Empty: The Problem of the Mainline" *Christian Century* 122(13)(June 28):8-10.

- 2002 "The Baptist Moment: Twenty-First Century Opportunities" Pp. 327-341 in *The Gospel in the World: International Baptist Studies*. David Bebbington, ed. (Carlisle: Paternoster Press).
- 2002 "This is Not Business as Usual" *Circuit Rider* 26(4): 13-15.
- 2001 "Communities of Faith and Work: Congregations Seeking the Good of the World." *American Baptist Quarterly* 20 (2)(June, 2001): 151-166.
- 2000 "Christian Scholarship in Sociology: Twentieth Century Trends and Twenty-First Century Opportunities" *Christian Scholars Review* 24:685-694.
- 2000 "New life for Denominationalism" *Christian Century* 117(9)(March 15): 302-307.
- 1999 "Faith Communities and the Future" *Sh'ma* 30 (564)(September):6-7.
- 1997 "Work, Family, and the Churches: Where Are We and Where Can We Go?" *Word & World* 17(4:Fall):358-364.
- 1997 "Spiritual Journeys in the American Mainstream." *Congregations: The Alban Journal* 23(1)(January-February, 1997).
- 1997 "Congregation and Association: Rethinking Baptist Distinctives for a New Century." pp. 260-271 in *Baptists in the Balance: The Tension between Freedom and Responsibility*. ed. by Everett C. Goodwin (Valley Forge, PA: Judson Press).
- 1995 "Whose Story Is It?" *Congregations: The Alban Journal* 21(3)(May-June, 1995):3-6.
- 1993 "SBC Moderates and the Making of a Post-Modern Denomination." *Christian Century* 110 (26):896-899.
- 1993 "Congregating: Evangelical High Church." *Christian Century* 110 (35):1230-1231.
- 1993 "Priests and Prophets" pp. 55-62 in Walter B. Shurden (ed.) *Proclaiming the Baptist Vision: The Priesthood of All Believers* (Macon: Smyth and Helwys).
- 1991 "The SBC: Retrospect and Prospect." *Review and Expositor* 88(1):9-23.
- 1990 "Women, Men, and Families: The Myths that Shape Us." *Folio* (June)
- 1987 "The Future for SBC Moderates?" *SBC Today* (June)

- 1986 "The New South and the New Baptists." *Christian Century* 103(17):486-488
- 1985 "Women in the Church in the 1980s." *Ministry and Mission* (January)

*Selected Unpublished Papers*

- 1997 "Religious Ferment as a World Phenomenon," presented to the American Sociological Association, August.
- 1992 "Submit to Your Husbands as to the Lord: The Ambiguities of Gender and Power in Christian Fundamentalism" presented to the American Sociological Association and the Association for the Sociology of Religion, August.

**FELLOWSHIPS AND GRANTS**

- 2006-2009, The John Templeton Foundation, principal investigator, "Spiritual Narratives in Everyday Life" (\$301,000)
- 2000-2003, The Lilly Endowment, co-principal investigator, "Learning Communities Project."
- 1997-2001, The Lilly Endowment, co-principal investigator, "Organizing Religious Work" (\$1,127,000)
- 1998-2000, The Lilly Endowment, co-principal investigator, "Congregational Response to Incidents of Clergy Abuse of Trust"
- 1995-1996, Trinity Grants Board, "A Study of Spiritually Vital Episcopal Congregations"
- 1992-1994, The Lilly Endowment, principal investigator, "Congregations in Changing Communities" (\$338,000)
- 1988-89, Faculty Research Grant, Emory University
- 1988-89, American Council of Learned Societies, sabbatical grant
- 1988-90, The Lilly Endowment, "A directory of databases on work, family, and religion"
- Summer, 1986, Faculty Research Grant, Emory University
- 1985-86, Society for the Scientific Study of Religion Research Grant
- 1982-83, Newcombe Doctoral Dissertation Fellowship

1977-81, Yale University Fellowship

## **LECTURES**

2010 Keynote, Association for Practical Theology, Boston.

2009 William C. Fowle Address & Scholar in residence, Mercersburg Academy

2009 Keynote, conference of the International Society for Sociology of Religion, Santiago de Compostela (delivered in absentia)

2009 Commentator, Tanner Lectures on Human Values, Stanford University

2009 Keynote, conference on Welfare and Values in Europe, University of Uppsala, Sweden.

2008 Orr Forum on Religion, Wilson College, "On Being Publicly Religious"

2007 Fourth International Symposium on the Social Scientific Study of Religion in China, Shanghai University, Keynote.

2006 International conference of Globethics.net, Huissen, Netherlands.

2006 Cousins Lectures, Baptist Theological Seminary at Richmond

2005 Conference Keynote, "Religiously Incorrect? Public Faith in a Pluralistic World," Yale Divinity School and Yale Law School

2004 Greenhoe Lectures, Louisville Presbyterian Theological Seminary

2003 Ensign Lecture, Yale Divinity School

2003 Harwick Lecture, Lancaster Seminary

2003 Earl Lectures, Pacific School of Religion

2003 Scott Lectures, Brite Divinity School

2001 Warren Lectures, Dubuque Theological Seminary

2000 Stuber Lecture, Colgate Rochester Divinity School.

2000 Staley Lectures, Southwest Baptist University

1998 Jarvis Lecture on Christianity and Culture, East Carolina University

1998 Marjorie Hall Thulin Lectures in Religion, University of Illinois

1996 Walter Pope Binns Lectures, William Jewell College.

1996 University Lecture in Religion, Arizona State University, "Bowling Together:  
Congregations and the American Civic Order."

1995 Inaugural N. W. Carpenter Lecture, Mississippi College

1995 Staley Lectures, Shorter College

1992 Sociology of Religion lecture series, Loyola University of Chicago.

1992 Religion and Authority Series, Program on Studies in Religion, University of Michigan

1992 Religion and Society Lectures, Messiah College

1991 Carver-Barnes Lectures, Southeastern Baptist Theological Seminary.

1991 Carlyle Marney lecture, Carson Newman College

1990 Dotson M. Nelson lectures, Samford University.



*RESEARCH CONSULTATIONS (partial list)*

Commentator, *Conservative Religion and the Future of American Democracy*, Russell Sage Foundation, New York, April, 2007.

Participant, African Religious Health Assets Programme research consultation, Johannesburg, July, 2005.

Member, Intellectual Foundations Seminar on the Social Role of Faith Based Organizations, The Hauser Center for Nonprofit Organizations, Harvard University, 2000-2003.

Member, The Lilly Seminar on Religion and Higher Education, 1997-1999.

Member, Kellogg National Leadership Education Seminar, Yale Program on Non-Profit Organizations, 1998-2001.

Program for Analysis of Religion Among Latinos, consultation on studying Latino congregations, at Princeton, January, 1999.

Episcopal Church Foundation, "The Zacchaeus Project," consultation in Washington, March, 1999.

National Humanities Center and the Rockefeller Foundation, consultation on the future of the study of religion in the U.S., National Humanities Center, May and October, 1998.

**PUBLIC ACTIVITIES**

2000 Participant, The American Assembly, Columbia University, "Religion in Public Life."

1999 "Why Congregations Thrive," a Viewer Guide for "Religion and Ethics Newsweekly," a production of WNET, New York.

1997 Lecture tour addressing issues of religion in public life in the U.S., to Jerusalem, Tel Aviv, and Nazareth, sponsored by the American Cultural Center, U.S. Information Agency.

- 1997 "Congregations and the Health of their Communities: Possibilities and Limitations," presented to the CDC/ATSDR Forum, Centers for Disease Control, November.
- 1995 Testimony to the Judiciary Committee, U. S. Senate, regarding law enforcement at Waco.
- 1993 "Report to the Justice and Treasury Departments regarding Law Enforcement Interaction with the Branch Davidians in Waco, Texas," in *Recommendations of Experts for Improvements in Federal Law Enforcement After Waco*.
- 1993 "Ignorance helped fuel Waco fiasco" editorial *The Atlanta Journal and Constitution*, October 17, 1993, G1-2.
- 1994 "Lessons from Waco" (American Sociological Association) *Footnotes* 22(1):3. Reprinted in *A Documentary History of Religion in America*, volume 2: Since 1877, 3<sup>rd</sup> edition, edited by Edwin S. Gaustad, with revisions by Mark A. Noll (Eerdmans, 2003)
- Quoted news source for stories on various aspects of American religion in all major national news publications, including interviews on local and national television and radio news programs and in documentary films.

## ACADEMIC &amp; PROFESSIONAL SERVICE

President, Society for the Scientific Study of Religion, 2004-05.

Member, Advisory Council, Center for Religion and American Public Life, Boston College,  
2000-present.

Member, Board of Directors, The Louisville Institute, 1992-1997, 1999-2004.

Chair, Religion Section, American Sociological Association, 2000-2001.

Editorial Board, *American Journal of Sociology*, 2000-2003.

Member, Advisory Council, Institute for the Advanced Study of Religion at Yale, 1998-  
2002.

Member of Council, Society for the Scientific Study of Religion, 1998-2000.

Chair, SSSR ad hoc committee on future associational relations, 1998-99.

Association of Yale Alumni, Graduate School Alumni/ae Representative, 1996-1999.

President, Association for the Sociology of Religion, 1995-96.

Member, Nominating Committee, Religion Section, American Sociological Association,  
1994-95.

Chair, Nominating Committee, Religious Research Association, 1992-94.

Chair, Fichter Grant Committee, Association for the Sociology of Religion, 1992-94.

Executive Committee, *The Fundamentalism Project* of the American Academy of Arts &  
Sciences, 1989-1993.

Member, Board of Directors, Religious Research Association, 1988-91.

Member, Advisory Board, Glenmary Research Center, 1991-93.

Fellow, program in Gerontology and Theological Education, Georgia State University,  
1986-87.

Program Chair, 1985 meetings of the Association for the Sociology of Religion

Member Executive Council, Association for the Sociology of Religion, 1983-85.

Editorial Referee, *Journal for the Scientific Study of Religion*, *Review of Religious Research*, and *Sociology of Religion*. In addition, I review manuscripts for at least a dozen other journals and as many presses.

Discussant, Chair, Organizer, and Panelist for various annual sessions of the meetings of the Society for the Scientific Study of Religion, the Religious Research Association, the Association for the Sociology of Religion, the American Academy of Religion, and the Jewish Studies Association.