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Teaching and research areas

German Jewish intellectual history and Continental philosophy; Political Theology; Jerusalem in history and religion; Bible and biblical reception; Hermann Cohen and neo-Kantianism; modern Jewish thought (esp. Buber and Rosenzweig); Philosophy of religion.

Qualifications

Ph.D. in Near Eastern and Judaic Studies, Brandeis University, Waltham, Mass., 1994

Erstes Theologisches Examen, Evangelische Kirche der Pfalz, Speyer am Rhein (Germany), 1986

Academic Position

Full Professor of Religion and Jewish Studies
College of Arts and Sciences, Boston University. Since Sept. 2010.

Administrative Position

Director, Elie Wiesel Center for Jewish Studies, Boston University, since 2013.

Publications

Books

Jerusalem. A Brief History (Oxford: Blackwell Publ.). In production.

Politics, Religion and Political Theology. Edited by Allen Speight and Michael Zank [Boston Series in Philosophy and Religion, ed. Allen Speight, vol. 3], Amsterdam: Springer Verlag, 2017.

Jüdische Religionsphilosophie als Apologie des Mosaismus. [Religion in Philosophy and Theology, ed. Ingo Dalferth, vol. 88]. Tübingen: Mohr Siebeck, 2016.

The Value of the Particular: Lessons from Judaism and the Modern Jewish Experience, Festschrift for Steven T. Katz on the Occasion of his Seventieth Birthday, edited by Michael Zank and Ingrid Anderson, with the editorial assistance of Sarah Leventer and an introduction by Michael Zank [Series: Journal for Jewish Thought and Philosophy Supplementa, ed. Elliot Wolfson et al.], Boston: Brill, 2015.

Take A Teacher, Make A Friend. Students Write for Elie Wiesel, edited by Michael Zank and Leanne Hoppe, with an introduction by Michael Zank (Boston: Elie Wiesel Center for Judaic Studies, 2014).

New Perspectives on Martin Buber, Series: Religion in Philosophy and Theology, ed. Ingo Dalferth, vol. 22, Tübingen: Mohr Siebeck, 2006. (Editor, co-translator, and contributor.)

Leo Strauss, *The Early Writings (1921-1932)*. SUNY Series in the Jewish Thought of Leo Strauss, ed. Kenneth H. Green, Albany: SUNY Press, 2002. (Translator and editor.)

Weisung für die Menschheit: Von der Bedeutung des menschlichen Lebens by Rabbiner Yoel Schwarz (Author), Michael Zank (Translator), Klaus Müller (Translator), and Martin Kuhlmann (Translator). Jerusalem Academy Publications; 1st edition, 2000.

The Idea of Atonement in the Philosophy of Hermann Cohen. With a preface by Wendell Dietrich and an appendix of manuscripts from The National and University Library, Givat Ram, Jerusalem, and Nachlaß Natorp Ms. 831 at Hessisches Staatsarchiv, Marburg. Providence/R.I.: Brown Judaic Studies, 2000.

Chapters in edited volumes

“Torah v. Jewish Law. A Genre-Critical Approach to the Political Theology of Reappropriation” in Allen Speight and Michael Zank (eds.), *Philosophy, Theology, and Politics* [Boston Series in Philosophy and Religion, ed. Allen Speight], Springer Verlag (2017).

“Gott und Welt, Gott und Mensch: Ein Versuch zum jüdischen Monotheismus” in Bernhard Nitsche, Klaus von Stosch, Muna Tatari (edd.), *Gott – Jenseits von Monismus und Theismus?*. Beiträge zur komparativen Theologie. Hrg. v. Klaus von Stosch, Bd. 23. Paderborn: Ferdinand Schöningh, 2017, 227-245.

“Martin Buber an der Universität Frankfurt (1923-33): Universitätsgeschichtliche Erinnerung und wissenschaftsgeschichtliche Annäherung” in Moritz Eppe, Johannes Fried, Raphael Gross and Janus Gudian (eds.), »*Politisierung der Wissenschaft*« *Jüdische Wissenschaftler und ihre Gegner an der Universität Frankfurt vor und nach 1933* (Schriftenreihe des Frankfurter Universitätsarchivs). Göttingen: Wallstein Verlag, 2016, 195-208.

“Jerusalem in Religious Studies: The City and Scripture” in *Jerusalem: Conflict and Cooperation in a Contested City* edited by Miriam Elman and Madeleine Adelman, Syracuse/NY: Syracuse University Press, 2014, pp. 114-142.

“Justice” in *The Cambridge History of Jewish Philosophy: The Modern Era*, edited by Martin Kavka, Zachary Braiterman, and David Novak (Cambridge, New York, etc.: Cambridge University Press, 2012), pp. 704-738.

“Strauss, Schmitt, and Peterson: Comparative Contours of the ‘Theological Political Predicament’” in *German-Jewish Thought Between Religion and Politics. FS Mendes Flohr*, ed. Martina Urban and Christian Wiese (Berlin: Walter de Gruyter, 2012), pp. 317-333.

“Jasper’s *Achsenzeit* Hypothesis: A Critical Reappraisal” 30th-Anniversary Festschrift for the Karl Jaspers Society of North America, *Philosophical Faith and the Future of Humanity*, ed. Alan Olson, Greg Walters, and Helmut Wautischer (Amsterdam: Springer Verlag, 2012), pp. 189-202.

“Les conceptions politique de Franz Rosenzweig” in Myriam Bienenstock (ed.), *Héritages de Franz Rosenzweig: Nous et les autres* (Paris: Éditions de l’Éclat, 2011), pp. 208-220

“Zehn Bemerkungen zum ‘Stern’ als Rosenzweigs ‘Antwort’ auf Rosenstocks ‘Kreuz der Wirklichkeit’” in “*Kreuz der Wirklichkeit*” und “*Stern der Erlösung*” *Die Glaubens-Metaphysik von Eugen Rosenstock-Huussy und Franz Rosenzweig*. Edited by Hartwig Wiedebach. Freiburg: Alber Verlag, 2010, pp. 135-148.

“Desiderata der Rosenstock- und Rosenzweig-Forschung. Responsio ad Gormann-Thelen” in “*Kreuz der Wirklichkeit*” und “*Stern der Erlösung*” *Die Glaubens-Metaphysik von Eugen Rosenstock-Huussy und Franz Rosenzweig*. Edited by Hartwig Wiedebach. Freiburg: Alber Verlag, 2010, pp. 149-152.

“Politische Theologie als Genealogie. Anmerkungen zu Schmitt, Strauss, Peterson und Assmann” in *Fragen nach dem einen Gott. Die Monotheismusdebatte im Kontext*, ed. Gesine Palmer. Tübingen: Mohr Siebeck, 2007, 229-250.

“Where Art Thou? Biblical Perspectives on Responsibility” in *Responsibility* (BU Institute of Philosophy and Religion 2004 Lectures), ed. Barbara Darling-Smith (Lanham, MD: Rowman&Littlefield, 2007), pp. .

“Rosenzweig und Cohen. Beobachtungen zu einer Schüler-Lehrer-Beziehung” in Wolfdietrich Schmied-Kowarzik (ed.), *Franz Rosenzweig’s “Neues Denken.” Internationaler Kongress Kassel 2004*, vol. I: *Selbstbegrenzendes Denken – in philosophos* (Freiburg and Munich: Verlag Karl Alber, 2006) pp. 156-178.

“Martin Buber – A Visualization of His Life in the Cities of His Work” in *New Perspectives on Martin Buber* (Tübingen: Mohr Siebeck, 2006), pp. 11-30.

“Buber and *Religionswissenschaft*: The Case of His Studies on Biblical Faith” in *New Perspectives on Martin Buber* (Tübingen: Mohr Siebeck, 2006), pp. 61-82.

“Between Dialogue and Disputation: Wilhelm Herrmann and Hermann Cohen on Ethics, Religion, and the Self” in Gesche Linde, Richard Purkardthofer, Heiko Schulz, Peter Steinacker (ed.), *Theologie zwischen Pragmatismus und Existenzdenken. FS für Hermann Deuser zum 60. Geburtstag*, Marburg: N. G. Elwert Verlag, 2006, pp. 131-148.

“Jewish Ethics in a Modern World” in *Modern Judaism: An Oxford Guide*, ed. Nicholas deLange and Miri Freud-Kandel. Oxford and New York: Oxford University Press, 2005, pp. 325-337.

“Vom Innersten, Äussersten und Anderen: Annäherungen an Baeck, Harnack und die Frage nach dem Wesen” in *Religious Apologetics and Philosophical Argumentation*, ed. Yossef Schwarz and Volkhard Krech, Series: Religion in Philosophie und Theologie, Tübingen: Mohr Siebeck, 2004, 25-45.

“Leo Strauss’s Rediscovery of the Exoteric” in: *Religious Apologetics and Philosophical Argumentation*, ed. Yossef Schwarz and Volkhard Krech, Series: Religion in Philosophie und Theologie, Tübingen: Mohr Siebeck, 2004, 185-202.

“Arousing Suspicion Against a Prejudice: Leo Strauss and the Study of Maimonides’ *Guide of the Perplexed*” in *Moses Maimonides (1138-1204) - His Religious, Scientific, and Philosophical Wirkungsgeschichte in Different Cultural Contexts*, ed. by Görg K. Hasselhoff and Otfried Fraisse (Ex Oriente Lux: Rezeptionen und Exegesen als Traditionskritik, vol. 4) Würzburg: Ergon Verlag, 2004, pp. 549-571.

“Bescheidenheit als Kriterium guter Theologie” in Clemens Sedmak ed. *Was ist gute Theologie?* (Salzburger Theologische Studien 20) Innsbruck-Wien: Tyrolia Verlag, 2003, pp. 309-322.

“Spinoza, die Juden, und die theologisch-politische Brille” in Bernd Witte (Hg.), *Der eine Gott und die Welt der Religionen*, Würzburg: Religion und Kultur Verlag, 2003, pp. 89-108.

“Franz Rosenzweig, the 1920s, and the <email> moment of textual reasoning” in *Textual Reasonings: Jewish Philosophy and Text Study After Modernity*, edited by Peter Ochs and Nancy Levene. London: SCM Press, 2002, pp. 229-250.

“Unterscheiden und Zusammendenken, oder: Hermann Cohen als kulturphilosophischer Gestaltversuch” in: *Rationalität der Religion und Kritik der Kultur*, ed. Hermann Deuser and Michael Moxter, Series: Religion in der Moderne, ed. Matthias Lutz-Bachmann and Michael Sievernich, Würzburg: Echter Verlag, 2002, pp. 55-68.

“Inauthentizitätsverdacht und Anspruch auf Authentizität. Reflexionen über Hermann Cohens Auseinandersetzung mit dem Christentum” in “*Religion of Reason Out of the Sources of Judaism.*” *Tradition and the Concept of Origin in Hermann Cohen’s Later Work*, ed. H. Holzhey, G. Motzkin und H. Wiedebach. Hildesheim/Zürich/New York: Olms, 2000, 303-329.

“The Rabbinic Epithet *Gevurah*” in *Approaches to Ancient Judaism* vol. 14, ed. Jacob Neusner (Atlanta: Scholars Press, 1998), pp. 83-169.

“Hermann Cohen und die rabbinische Literatur” in *Hermann Cohen's Philosophy of Religion. International Conference in Jerusalem 1996*, ed. Stéphane Mosès and Hartwig Wiedebach, Hildesheim/Zürich/New York: Georg Olms, 1997 (= Philosophische Texte und Studien Band 44), pp. 263-291.

Peer-reviewed articles

“Torah als Staatsrecht? Epochen einer theologisch-politischen Idee” in *Interjekte* (e-journal) 10 (2017), 34-39.

“The Jerusalem Basic Law (1980/2000) and the Jerusalem Embassy Act (1990/95): A comparative investigation of Israeli and US legislation on the status of Jerusalem,” in: *Israel Studies* 21.3 (2016), 20-35.

“The Grinch Who Stole the Bible: Teaching Scripture Through Distance, Proximity, and Engagement” in Emily Ransom and Peter Hawkins (edd.), Forum: “Rethinking the Bible as Literature” in *Religion and Literature* vol. 46.1 (Spring 2016), 175-182.

(With Thomas Meyer), “More Early Writings by Leo Strauss from the *Jüdische Wochenzeitung für Cassel, Hessen und Waldeck* (1925–1928)” in *Interpretation* 39/11, Spring-Summer 2012, 109-137.

(With Hartwig Wiedebach), “The Kant-Maimonides Constellation” *JJTP* 20.2 (2012), 135-145.

“The Heteronomy of Modern Jewish Philosophy” in *JJTP* 20.1 (2012), 99-134.

“Holy City: Jerusalem in Time, Space, and the Imagination” in *Transformations: The Journal of Inclusive Scholarship and Pedagogy*, XIX/1 (2008), 40-67.

“How does one become a Jewish philosopher? Reflections on a canonical status” in *Journal for the Study of Religions and Ideologies*, 18.6 (Winter 2007), 168-180 (online at www.jsri.ro).

“*Zwischen den Stühlen?* On the Taxonomic Anxieties of Modern Jewish Philosophy.” Invited essay for the first issue of the *European Journal for Jewish Studies (EJJS)*, vol. 1, no. 1 (2007), 105-134.

“The Ethics in Hermann Cohen’s Philosophical System” in *Journal of Jewish Thought and Philosophy*, guest-edited by Robert Gibbs, vol. 13, Numbers 1-3 (2006), pp. 1-15.

“The Ethics of Rebuke” in *Textual Reasoning*, guest-edited by Dana Hollander, Volume 4, Number 1 (November 2005), on-line at http://etext.lib.virginia.edu/journals/tr/volume4/TR_04_01_e02.html.

“Jenseits der Synthese: Das theologisch-politische Problem in den frühen Schriften von Leo Strauss” in *transversal. Zeitschrift des Centrums für Jüdische Studien*, Karl Franzens Universität Graz. Thematic issue on “Konstellationen Jüdischer Philosophie” edited by Daniel Wildman and Ulrich Wyrwa, 6. Jg./Heft 1 (2005), 65-83.

“Jüdische Religionsphilosophie als Apologie des Mosaismus” in *Archivio di filosofia*, 2003, (LXXI) Nr.1-3, 173-182.

“The Rosenzweig-Rosenstock Triangle, or, What Can We Learn From *Letters to Gritli?*” in *Modern Judaism*, vol. 23 nr. 1 (February 2003), 74-98.

“Unser jüdischer Spezialkollege” in *Widerspruch. Münchner Zeitschrift für Philosophie* 21. Jahrgang, Nr. 37 (2001), 80-84.

“Goldhagen in Germany: Historians’ Nightmare & Popular Hero. An Essay on the Reception of *Hitler’s Willing Executioners* in Germany” in: *Religious Studies Review*, vol. 24 no. 3 (July 1998), 231-240.

“‘The Individual as I’ in Hermann Cohen’s Jewish Thought” in *The Journal of Jewish Thought and Philosophy*, vol. 5, No. 2 (1996), 281-296.

Reference articles

“Zion” in *Enzyklopädie jüdischer Geschichte und Kultur* ed. Dan Diner, vol. 6. (Stuttgart: J.B. Metzler Verlag, 2015), 564-567.

“Martin Buber,” main author of 2004 entry (revised 2007); lead author of major revision (with Zachary Braiterman, co-author) 2014 in *The Stanford Encyclopedia of Philosophy* (Winter 2014 Edition), Edward N. Zalta (ed.), URL <http://plato.stanford.edu/entries/buber/>.

“Blasphemie” for *Lexikon für Evangelische Theologie und Gemeinde*. 2nd edition (forthcoming).

“Apikoros” in *Enzyklopädie jüdischer Geschichte und Kultur* ed. Dan Diner. Stuttgart: J.B. Metzler Verlag, vol. 1 (2011).

“Cohen, Hermann” *Encyclopedia of the Bible and Its Reception (EBR)*, Berlin: Walter de Gruyter (published).

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“Atonement. II. Judaism. d. Modern Era and Present” in *Encyclopedia of the Bible and Its Reception (EBR)*, Berlin: Walter de Gruyter (published).

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“Hermann Cohen” in *The Cambridge Dictionary of Judaism and Jewish Culture*, ed. Judith Baskin (2011).

“Hermann Cohen” in *Routledge Encyclopedia of Philosophy*, ed. Edward Craig, London, 1998.

Reviews and review essays

“The Holy between the Imaginary and the Real. *Jerusalem 1000-1400* at The Metropolitan Museum of Art” Online at <http://www.mizanproject.org/the-holy-between-the-imaginary-and-the-real/> (Oct. 5, 2016).

Howse, Robert, *Leo Strauss: Man of Peace*. New York 2014, Cambridge University Press. 188 S., in: *Der Staat*, Heft 1/2015, 54. Band, S. 153-157.

Review of Michael Morgan, *Fackenheim's Jewish Philosophy: An Introduction* (Toronto: University of Toronto Press, 2013) in *Notre Dame Philosophical Reviews*, September 2014 (on-line at <http://ndpr.nd.edu/news/50258-fackenheim-s-jewish-philosophy-an-introduction/>).

Richard L. Velkley, *Heidegger, Strauss, and the Premises of Philosophy. On Original Forgetting* (Chicago & London: The University of Chicago Press, 2011), in *Notre Dame Philosophical Reviews*, September 2013 (on-line at <http://ndpr.nd.edu/news/42309-heidegger-strauss-and-the-premises-of-philosophy-on-original-forgetting/>).

Benjamin Pollock, *Franz Rosenzweig and the Systematic Task of Philosophy* (Cambridge and New York: Cambridge University Press, 2009), in Martin Brasser (ed.), *Rosenzweig Yearbook* vol. 6: “Frieden und Krieg/Peace and War” (Freiburg: Alber, 2011), pp. 293-299.

“Jewish Philosopher of the Hour?” Review of David Janssens, *Between Athens and Jerusalem. Philosophy, Prophecy, and Politics in Leo Strauss's Early Thought*. (Albany: State University of New York Press, 2008) and of Daniel Tanguay, *Leo Strauss. An Intellectual Biography*, translated by Christopher Nadon. (New Haven and London: Yale University Press, 2007) in *Review of Politics* 71 (2009): 1-7.

Nancy Levene, Spinoza's Revelation: Religion, Democracy, and Reason (Cambridge: Cambridge University Press, 2004) in *Scottish Journal of Theology*, Volume 62, Issue 04, November 2009, pp 509-511.

Martina Urban, *Aesthetics of Renewal: Martin Buber's Early Representation of Hasidism as Kulturkritik*. Chicago: University of Chicago Press, 2008, in *The Journal of Religion*, 89:621–623, October 2009.

Michael L. Morgan and Peter Eli Gordon (edd.), *The Cambridge Companion to Modern Jewish Philosophy*. (Cambridge and New York: Cambridge University Press, 2007) in *Sophia. International Journal for Philosophy of Religion, Metaphysical Theology and Ethics* 48 (2009): 339-341.

Myriam Bienenstock (ed.), *Der Geschichtsbegriff: Eine Theologische Erfindung?* (Würzburg: Echter Verlag, 2007) in *Religious Studies Review* 34/2 (June 2008): 115.

Eugene Sheppard, *Leo Strauss and the Politics of Exile* (Waltham: Brandeis University Press, 2007) in *AJSReview* 32/2 (Nov 2008): 437-441.

"New Literature on Hermann Cohen." On Francesca Albertini, *Das Verständnis des Seins bei Hermann Cohen. Vom Neukantianismus zu einer jüdischen Religionsphilosophie*, (Würzburg: Königshausen & Neumann, 2003) and Andrea Poma, *Yearning For Form and Other Essays on Hermann Cohen's Thought*, (Dordrecht: Springer, 2006) in *Jewish Quarterly Review*, Vol. 98, No. 4 (Fall 2008) 566–573.

Nina Dmitrieva, *Russian Neo-Kantianism: Marburg in Russia. Historical-philosophical sketches*. (Moscow 2007), in *Critical Idealism* (weblog of the North American Hermann Cohen Society), posted August 12, 2007 (online at <http://trueapriori.googlepages.com/review>).

Leora Batnitzky, *Leo Strauss and Emmanuel Levinas: Philosophy and the Politics of Revelation* (Cambridge U Press, 2006) in *Notre Dame Philosophical Reviews*, 2007 (online, <http://ndpr.nd.edu/review.cfm?id=9404>).

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Von Gott reden im Lande der Täter. Theologische Stimmen der dritten Generation seit der Shoah, edited by Katharina von Kellenbach, Björn Krondorfer, and Norbert Reck (Darmstadt: Wissenschaftliche Buchgesellschaft, 2001), and *Parables for Our Time: Rereading New Testament Scholarship after the Holocaust*, by Tania Oldenhage. American Academy of Religion Cultural Criticism Series, ed. Björn Krondorfer (Oxford and New York: Oxford University Press, 2002) in *Journal of Holocaust and Genocide Studies* Vol. 18 No. 3 (Winter 2004), pp. 483-488

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German Idealism and the Jew: The Inner Anti-Semitism of Philosophy and German Jewish Responses. By Michael Mack. Chicago and London: The University of Chicago Press, 2003, in *Religious Studies Review* 30: 2,3 July 2004, pp. 217-18.

Stephen Eric Bronner, *A Rumor About the Jews. Reflections on Antisemitism and the Protocols of the Learned Elders of Zion* (NY: St. Martin's, 2000) in *New Political Science*, vol. 24, no. 4 (Dec 2002).

Alan Mittleman, *The Scepter Shall not Depart From Judah* (Lexington Books, 2000), in *Religious Studies Review*, vol. 27 Nr. 1/January 2001, p. 84.

Which Lilith? Feminist writers re-create the world's first woman. Ed. Enid Dame (et al), Jason Aronson, 1998, in: *Contemporary Jewry* (Journal of the Association of the Social Scientific Study of Jewry, Ed. Rela Mintz Geffen, Managing editor Egon Mayer), vol. 21 (2000), pp. 135-137.

Yirmiyahu Yovel, *Dark Riddle. Hegel, Nietzsche, and the Jews* (University Park: The Pennsylvania State University Press, 1998) in *Modern Judaism* (Ed. Steven T. Katz, Oxford University Press). Vol. 20, no. 3, Oct. 2000, pp. 318-321.

Inga Clendinnen, *Reading the Holocaust*. (Cambridge University Press, 1999) in *Religious Studies Review* Vol. 26 Nr. 3/July 2000, p. 289.

Andrea Poma, *The Critical Philosophy of Hermann Cohen* (SUNY Press Albany, 1997) in *AJS-Review* vol. xxiv, No. 2 (1999), pp. 441-443.

Steven Kepnes (ed.), *Interpreting Judaism in a Postmodern Age* (New York University Press, 1996) in *Religious Studies Review*, vol. 25 nr. 2, April 1999, 153-159.

Unwilling Germans? The Goldhagen Debate. Ed. Robert R. Shandley, with essays translated by Jeremiah Riemer. University of Minnesota Press, 1998, in *New Political Science*.

Andrea Poma, *The Critical Philosophy of Hermann Cohen* (SUNY Press Albany, 1997), in *The Journal of Religion* vol. 78 No. 3 (July 1998): 464-465.

Jonathan Sacks, *The Politics of Hope in The Responsive Community* vol. 8, No. 1 (Winter 1997/98), pp. 72-78.

Allan Arkush, *Moses Mendelssohn and the Enlightenment*, (Albany/New York: State University of New York Press, 1994) in *The Journal of Religion*, vol. 77, no. 4 (Oct 1997): 659-660.

David Sorkin, *Moses Mendelssohn and the Religious Enlightenment* (Berkeley: UCal Press, 1996) in *Shofar. An Interdisciplinary Journal of Jewish Studies*, vol. 16 No. 1 (Fall 1997): 155-7.

“The God of Sinai, the God of Creation, and the God of Abraham: Three Recent Books in Jewish Philosophy” in *Modern Judaism* 16 (1996): 291-316.

Ulrich Sieg, *Aufstieg und Niedergang des Marburger Neukantianismus* (Würzburg, 1994), in *Journal of Jewish Studies* vol. xlvii, No. 1, Spring 1996, pp. 185-189.

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Alexis P. Rubin, *Scattered Among the Nations*, in *Contemporary Jewry*, vol. 15 (1994): 4-5.

Miscellaneous publications

Tabuverletzungen als Wege der Erlösung. <https://jelinektabu.univie.ac.at/religion/suenderinnen/michael-zank/> (accessed February 2, 2014) (= TABU: Bruch. Überschreitungen von Künstlerinnen. Interkulturelles Wissenschaftsportal der Forschungsplattform Elfriede Jelinek).

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“‘Dass schaun Dein Recht die Völker’: Überlegungen zu Jesaja 62, 6-12 im Horizont jüdischer Traditionen” in *Gottesdiensthilfe zum Israelsonntag 2006*, hg. vom Referat für christlich-jüdischen Dialog der Norelbischen Ev. - Luth. Kirche, pp. 8-14 (on-line at <http://www.christen-juden.de/Israelsonntag06-web.pdf>).

“Blasphemie und Säkularisation” in *tr-deutsch* (May 2004), on-line at <http://www.bu.edu/mzank/tr-deutsch/aktuell/index.html> (Now also in „Schatzkiste“ Klaus Wengst zum 70. Geburtstag).

“Military Intervention: Presumptuousness, Right, or Duty” (=Pressezentrum Dokument 6041PF, digital documentation) in *Ihr Sollt ein Segen sein. Ökumenischer Kirchentag 28. Mai – 1. Juni 2003 in Berlin. Dokumentation*, Im Auftrag des Ökumenischen Kirchentages herausgegeben von Theodor Bolzenius, Michael Jutkowiak, Bernd Kappes, Christoph Quarch, Dirk Rademacher und Beate Schnepfen, Gütersloher Verlagshaus/Verlag Butzon & Becker, 2004.

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Editor

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Series co-editor, “Religion in der pluralen Welt”, LIT Verlag, Münster (Germany). Since Febr 2006.

Contributing editor: *Journal for Jewish Thought and Philosophy*. Since Fall 2005.

Guest editor: “Leo Strauss and Textual Reasoning” with Leora Batnitzky. *Textual Reasoning*, vol. 3, No 1, June 2004 (<http://etext.lib.virginia.edu/journals/tr/volume3>).

Editor-in-chief: *textual reasoning-deutsch*. On-line at <http://www.bu.edu/mzank/tr-deutsch>. 2002-06.

Managing editor: *Textual Reasoning. The Journal of the Postmodern Jewish Philosophy Network*. On-line at <http://etext.lib.virginia.edu/journals/tr>. Nov 1996 (vol. 5, Nr. 3) to April 2002 (vol. 11).

Peer reviewer

Peer review of articles for *British Journal for the History of Philosophy*, *EJJS*, *Hebrew Union College Annual*, *History of Philosophy Quarterly*, *Internet Encyclopedia of Philosophy*, *Israel Studies* (journal), *Journal for Jewish Thought and Philosophy*, *JQR*, *Modern Judaism*, *PHILOSOPHIA: Philosophical Quarterly of Israel*, *Journal of Philosophy*, *Ethics*, and *the Humanities in Medicine*, *Journal of Religion*, *Review of Politics*, *Studies in the History of Ethics* (e-journal), and *Stanford Encyclopedia of Philosophy*.

Evaluation of book proposals, manuscripts (book length and other), proposals for revision, etc. for Cambridge University Press, Indiana University Press, Leo Baeck Institute Year Book, Lexington Books, Oxford University Press, Presses universitaires de Liège, Routledge, Rowman & Littlefield, SUNY Press, University of Chicago Press, University of Notre Dame Press, Wiley-Blackwell.

Evaluation of tenure and/or promotion cases for Case Western Reserve University, Bar Ilan University, Binghamton University (SUNY), Brandeis University, Connecticut College, McMaster University, Princeton University, Syracuse University, University of Manchester, University of Virginia, University of Rochester.

External program evaluations for Tufts University (2009), Martin Buber Professorship, JWGoethe-University Frankfurt (2006), Massachusetts Board of Higher Education (2006).

Evaluation of grant proposals for Austrian Science Fund (2010), John Simon Guggenheim Memorial Foundation (2008), Hong Kong Research Council (2008, 2009, 2010), Leverhulme Trust (2007), Social Sciences and Humanities Research Council of Canada (2006), Georgian National Science Foundation.

Courses taught

Boston University

The Bible; Religions of the World I: Western; Judaism; Holy City: Jerusalem in Time Space, and the Imagination; Classical Jewish Thought; Modern Jewish Thought; The Modern Jew (Other Within series; with Prof. Abigail Gillman); Jewish Mysticism; Jewish Spirituality; Gender and Judaism; Medieval Philosophy; Maimonides; 19th-Century Philosophy; Topics in Philosophy of Religion; Moses; Moses and Muhammad as Prophets (Kilachand Honors College freshman seminar; with Prof. Kecia Ali); Critique of Religion; Philosophy of Religion; graduate seminar Philosophical and Theological Approaches to Religion.

Johann Wolfgang Goethe Universität Frankfurt

Fall term (Wintersemester) 1999: Was ist jüdische Philosophie? (lecture series); Die Bindung Isaaks (Seminar, 1999); Jüdisches Gebet als Quelle der philosophischen Bildung (Proseminar, 1999). Fall term (Wintersemester) 2002/3: Die Europäische Religionskritik und die Juden (lecture series); Klassische jüdische Philosophie (Proseminar); Spinoza (Seminar). Spring term (Sommersemester) 2003: Religion und Offenbarung im Dialog zwischen Neuprotestantismus und Wissenschaft des Judentums (lecture series); Moderne jüdische Religionsphilosophie (Proseminar); Maimonides (Seminar).

Languages

Speaking, reading and writing

English: Fluent (US Department of State certified simultaneous interpreter; published author and translator from German into English).

German: Native speaker; US Department of State certified simultaneous interpreter and published translator (German to English and English to German).

Hebrew (Ivrit): Language exemption exam, Hebrew University (1982); college level teaching experience (Heidelberg). US Department of State certified consecutive interpreter. Worked in the Jerusalem office of the Hanns Seidel Foundation (Summer 1983).

Reading knowledge

Aramaic: Reading knowledge (Hochschule für jüdische Studien, Heidelberg, and The Hebrew University, Jerusalem).

Biblical Hebrew: Hebraicum Universität Göttingen 1977; college level teaching experience in Germany and the US.

Classical Greek: *Graecum* (Johanneum Lüneburg, 1978).

Latin: *Latinum magnum* (Werner Heisenberg Gymnasium Bad Dürkheim, 1977).

Links to samples of writing at <https://bu.academia.edu/MichaelZank>

Internet sites: <http://blogs.bu.edu/mzank>; <http://www.bu.edu/mzank/Jerusalem/index.htm>, <http://unholycity.blogspot.com>,
<https://holycityjerusalem.wordpress.com>