

CURRICULUM VITAE
ADAM B. SELIGMAN
Department of Religion/
Institute on Culture, Religion and World Affairs (CURA), Boston University
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Degrees

Ph.D. Sociology and Social Anthropology, 1988, The Hebrew University of Jerusalem.
M.A. Cultural Studies, 1980, Center for Contemporary Cultural Studies, University of Birmingham, England.
B.A. History/Social Theory, 1977, State University of New York.

Academic Experience

Acting Chair, Department of Religion, Boston University, 2012-2013
Full Professor, Department of Religion, Boston University, 2001-
Associate Professor, Department of Religion, Boston University, 1996 –2001
Research Associate, Institute on Culture, Religion and World Affairs,
Boston University, 1996-
Associate Professor, Department of Sociology, University of Colorado-Boulder, 1995-1996
Assistant Professor, Department of Sociology, University of Colorado-Boulder, 1993-1995

Boston University

Director - Religion and Society Program, (GDRS) 2001-2010, 2013-2014, 2015-
Committee on Academic Progress, (DRTS) 1999-2011, 2013-2014
University Committee on Promotion and Tenure, 2002-2003.
College Committee on Promotion and Tenure, 2008-2009, 2009-2010, 2015-2016
Director – The Tolerance Project at CURA

Other Appointments

Visiting Professor of Intercultural Studies, Yamaguchi Prefectural University, Spring 2018.
Visiting Professor of Management, Massachusetts Institute of Technology, Fall, 2015.
Visiting Professor of Sociology, Harvard University, Fall Semesters 2010-2013.
Adjunct Professor of Law, Cardozo Law School, Spring, 2008; Spring, 2009.
Founding Director, CEDAR – Communities Engaging with Difference and Religion 2002-
[www.CEDARnetwork.org]
Senior Scholar in Human Rights – Interreligious Center on Public Life (Boston) 2001-2006

Teaching at Boston University

Undergraduate courses in Religious Studies (*Religion and Society, Myth, Ritual, Symbol, The Heretical Jew, Religion and the Problem of Tolerance*)
Core, required DRTS graduate seminar: *Theoretical Approaches to the Study of Religion.*

Teaching at Harvard University and Massachusetts Institute of Technology
Required Graduate Seminar, *Classical Social Theory*.

Awards and Fellowships

Fulbright Global Flex, Japan and Israel, January-June 2017.
Fulbright Specialist Project #6760 Uganda Martyrs University May-June, 2016.
Doctor Honoris Causa, The Paissiy Hilendarksi University of Plovdiv, January 16, 2012.
Leverhulme Fellow, University of Edinburgh, declined, 1996.
British Council Fellow, University of Edinburgh, 1993 (Departments of Sociology,
Politics, Criminology, and Philosophy of Law).
Chaired, University of Edinburgh, Department of Politics, (declined) 1993.
Fulbright Fellow (extended), Eotvos Lorand University, Budapest, 1990-1992.

Grants

Luce Foundation/\$473,000: Religious Pluralism and Civic Peace, 4/10-4/14.
USAID/ \$180,000 9/04-12/07: Curricula Project, Bosnia Stage II
Pew Charitable Trusts/ \$290,000. 10/2000-10/2004: Tolerance in Education.
Ford Foundation/ \$74,500. 12/99-12/2002: Toleration and Tradition.
Ford Foundation/ \$60,000. 6/98-5/99: The Toleration Project

Publications

Books

Living with Difference: How to Build Community in a Divided World (with R. Wasserfall
and D. Montgomery), University of California Press, 2016.

Rethinking Pluralism: Ritual, Experience and Ambiguity. (with R. Weller), Oxford
University Press, 2012.

Ritual and its Consequences: An Essay on the Limits of Sincerity (with R. Weller, M. Puett
and B. Simon), Oxford University Press, 2008. Italian edition, *Rito E Modernita*.
Armando Editore, 2011.

Modest Claims: Dialogues and Essays on Toleration and Tradition. Notre Dame University
Press, 2004.

Modernity's Wager: Authority, the Self and Transcendence. Princeton U. Press, 2000.
Paperback, Princeton University Press, 2003. Italian edition, *La Scommessa della
Modernita*, Meltemi Press, 2002.

Market and Community: The Bases of Social Order, Revolution and Relegitimation.
(with Mark Lichbach) Penn State University Press, 2000.

The Problem of Trust. Princeton University Press, 1997.
Paperback, Princeton University Press, 2000. Russian edition, Idea Press. 2001

Innerworldly Individualism: Charismatic Community and its Institutionalization.

Transaction Press, 1994.

The Idea of Civil Society. The Free Press, 1992.

Paperback, Princeton University Press, 1995. *A civil tarsadalom eszmeje*. Kave Kiado, 1997 Hungarian edition. Bulgarian editon, Kritika and Humanista Publishers, 1995.

L'Idea Di Societa Civile. Garzanti, 1993. (Italian edition, translated by Andrea Buzzi). Selected chapters, in Chinese, edited by Deng Zhenglai in *State and Civil Society*, Shanghai Publishing Co. 1992, (reprinted, 2003). Ukranian, 1999. *Pilietines visuomenes ideja* (Lithuanian translation), 2004. Azeri language trans. 2005.

Collections

Religious Education and the Challenge of Pluralism. (Edited collection), Oxford University Press, 2014.

Ritual and Sincerity: Certitude and the Other. Special Issue of Philosophy and Social Criticism, vol. 36, no1 ed. by A. Ferrara. January, 2010 which includes my essay by this title, responses by 8 scholars and my reply.

Ol Hasovlanut (with Shlomo Fischer) eds., (Hebrew, Eng. title: *The Burden of Tolerance*), Van Leer Institute and Kibbutz HaMeuchad Press, Jerusalem, 2007.

Text and Tradition: Special Edition of Cardozo Law Review (with Suzanne Last Stone), eds., Vol. 28, #1, December 2006

Religion and Human Rights: Conflict or Convergence. (ed.), NH. Hollis Publishers, 2004.

Essays on the Religious Roots to Tolerance: Special Issue of Journal of Human Rights, Volume 2, #1, March 2003 A. Seligman, guest editor.

Tolerancija I Tradicija (with R. Mahmutcehajic) eds. Sarajevo: Forum Bosnia, 2000.

The Transition from Socialism in Eastern Europe. A. Seligman, ed. Vol. 14 of Comparative Social Research, JAI Press, 1994.

Order and Transcendence: The Role of Utopias and the Dynamics of Civilizations International Studies in Sociology and Social Anthropology, vol. 50. E. J. Brill, 1989.

Articles, Book Chapters and Other Publications

Memory, Metaphor and the Double Bind (with R. Weller), Christianity and Culture, #117, October, 2016, pp.85-103 (in Bulgarian)

Cross Textual Reflections on Tradition, Reason and Authority pp. 219-236 in Islamic and Jewish Legal Reasoning: Encountering Our Legal Other. Ed. Anver M. Emon.

Oxford: Oneworld Publications, 2016.

Secularism and the Problem of Sincerity: A New Approach to Ritual Interdisciplinary Journal for Religion and Transformation in Contemporary Society vol,1, no.1, 2015 pp.1-21.

Intercultural Exchange for Mutual Trust, (in Japanese) pp. 2-25, Annual Review of the Japanese Society for Intercultural Studies, 2015, Vol.13.

RELIGARE: Reflections on Research and Policy Recommendations, pp.211-218 in M.-C. Foblets, K. Alidadi et. al. (eds.) Belief, Law and Politics: What Future for Secular Europe? London: Ashgate, 2014.

Rights, Boundaries and the Challenge of Difference, pp.115-126 in E. Fogliadini (ed.) Religioni, Liberta, Potere, Vita e Pensiero, Milan, 2014.

The Challenge of Ambiguity: Confidence Trust and Shared Experience, pp. 29-42 in Sabrina Feickert, Anna Haut and Sathrin Sharaf (eds.) Faces of Communities: Social Ties Between Trust, Loyalty and Conflict. V&R Press, Gottingen, 2014.

Introduction: Living Together Differently and the Challenge of Deep Pluralism Religious Education and the Challenge of Pluralism. pp.1-24 in A. Seligman (ed.), Oxford University Press, 2014.

Afterword pp.216-222 in A. Seligman (ed.), Religious Education and the Challenge of Pluralism Oxford University Press, 2014.

Pluralism and Chinese Religions: Constructing Social Worlds through Memory, Mimesis and Metaphor (second author, with Robert Weller). Review of Religion and Chinese Society, Vol. 1, no.1, pp.29-47, 2014.

Religious Belonging and the Challenge of Citizenship pp. 8-17 in M. Schnitter (ed.) Religious Identity: Aspects of Modernity. Plovdiv, Studio 18, 2013.

Pedagogic Principles for the Production of Knowledge in Deeply Plural Societies pp. 57-64 in Don Harward (ed.), Civic Values, Civic Practices: Bringing Theory to Practice Monograph Series. American Association of Colleges and Universities, Washington DC, 2013.

Reflexivity, Play, Ritual and the Axial Age Sociologica:Italian Journal of Sociology on line <http://www.sociologica.mulino.it>, 2013.

Ambiguitat und Notation: Judisches Recht und Rechtpluralismus pp.197-212 in K-H. Ladeur and I. Augsberg (eds.). Talmudische Tradition und moderne Rechtstheorie. Tubingen: Mohr Siebeck, 2013.

Enacting the Moral: concrete particularity and subjunctive space pp. 327-338 in Bert

- Musschenga and Anton van Harskamp eds. What Makes us Moral? On the capacities and conditions for being moral. Heidelberg: Springer, 2013.
- Socio-Historical Perspectives on the Public and Private Spheres*. Pp.35-46 in Silvio Ferrari and Sabrina Pastorelli (eds.) Religion in Public Spaces: A European Perspective. Farnham: Ashgate, 2012.
- Ambiguity and the Limits of Notation* Critique and Humanism vol.38, no.1 pp.265-287, 2012. (in Bulgarian).
- Job, Dionysius and Human Understanding* Christianity and Culture vol.68, no.1 pp.5-37 2012 (in Bulgarian).
- Rito e sincerita. La certezza e il suo altro*. Politica & Societa vol.1, #1, January 2012, pp.27-64 (in Italian).
- Trust, Tolerance and the Challenge of Difference* pp.189-208 in M.Sasaki and R. Marsh (eds.) Trust: Comparative Perspectives. Leiden: Brill, 2012.
- Love, Necessity and Law in the Merchant of Venice* in Journal of Scriptural Reasoning vol. 11, no. 1, August 2012.
<http://etext.lib.virginia.edu/journals/ssr/issues/volume11/number1/index.html>
- Conditions Pour Une Rencontre Transformatrice*, pp. 273-278 in La démocratie à l'épreuve de l'exclusion Paris: Editions Quarte-Monde, 2011.
- From Foca to Famagusta: talks with Nick Thorpe about tolerance, ritual and the problem of sincerity*. The Hungarian Review, vol.II. no.2 March, 2011, pp.28-41.
- Modernita e sincerita: problemi e paradossi* pp.13-23 in *Dalla modernita alle modernita multiple* ed. C. Corradi e D. Pacelli, Milan Rubertino, 2011.
- Trust, Tolerance and the Problem of Difference* International Journal of Comparative Sociology vol. 10, #2, 2011, pp.337-357.
- Trust, Tolerance and the Changing Terms of Social Solidarity*. Balkan Journal of Philosophy vol. 2, no. 1 2010, pp.3-12.
- Modernity and Sincerity: Problem and Paradox* pp.53-56 in The Hedgehog Review. Vol. XII no. 1 Spring 2010.
- Ritual and Sincerity: Certitude and the Other*, pp.9-40 in Philosophy and Social Criticism, Vol.36, #1. January 2010.
- Reply to my Critics*, pp.67-92 in Philosophy and Social Criticism. Vol.36, #1 January 2010.

- Da Zdravstvujut rituali! Rituali i Ih Posledstvija: Tam, Gde ne Nuzhna Iskrennost. Istoricheakaya Psychologiya I Sociologiya Istorii. (Historical Psychology and Sociology of History) Vol 2, № 2, pp 171-183, 2009 (in Russian).*
- Tolerance: For a Minimalist Definition of Pluralism pp.16,17, 65 in HaYidion: The Ravsak Journal, Winter, 2009.*
- Democracy, Civil Society and the Problem of Tolerance. pp.110-130 in Z. Barany and R. Moser, eds. Is Democracy Exportable. Cambridge: Cambridge University Press, 2009.*
- Ritual, the Self and Sincerity, pp.1073-1096, Social Research Winter, 2009 Vol. 76, #4.*
- Living Together Differently, Cardozo Law Review Vol. 30. no. 6 June 2009, pp.2881-2896.*
- Il secolarismo: coandizione necessaria della sceinza sociale? pp.57-82 in S. Belardinelli, L. Allodi and L. Gattamorta eds. Verso una societa post-secolare? Rubbettino, 2009.*
- Secularism, Liberalism and the Problem of Tolerance pp. 93-108 in R. Fattouh Jr. and R.K. Ramazani eds. Religion, State and Society: Jefferson's Wall of Separation in Comparative Perspective. London. Palgrave, 2009.*
- Secularism, Liberalism and the Problem of Tolerance: the case of the USA Theoria: A Journal of Social and Political Theory, April 2008, no.115, pp.17-31.*
- Amore, necessita, legge in Daimon: Annuario di diritto comparato delle religioni, pp.209-238, no. 7. (This volume contains as well an extended discussion of this article by Italian and Russian scholars), 12/ 2007.*
- Sovlanut, Masoret v'moderniyot (Hebrew) in Fischer and Seligman (eds.), Ol Hasavlanot. Van Leer Institute and Kibbutz Hameuchad Press, 2007.*
- Confiance, pp.181-183 in S.Mesure et P. Savidan (eds.) Le dictionnaire des sciences humaines. Paris: Presses Universitaires de France, 2006.*
- Text, Tradition and Reason in Comparative Perspective: An Introduction, (with Suzanne Last Stone), pp.101-121, Cardozo Law Review vol. 28, #1, December 2006.*
- Social Theory: The Challenge of Society and the Potential of Ritual. (in Korean), Seoul, Korean Women's Development Institute, 2006.*
- Mahmutcehajicevi Epistemoloski Vindici Bosne U Svijetu 265-276, Dialog 1-2, Sarajevo, 2006.*
- Particularist Universalism: A response to Abudllahi Ahmed An-Na'im pp.81-88 in Common Knowledge vol.11, no. 1 Winter, 2005*

Civil Society: Lessons for Today, pp.6-12 Palestine-Israel Journal of Politics, Economics and Culture. Vol. 12, no.1, 2005.

Forward to Learning from Bosnia, Approaching Tradition by R. Mahmucehajic, NY. Fordham University Press, 2005, pp.xi-xxi.

Tolerance, Liberalism and the Problem of Boundaries. Society, vol.41, #2, 2004, pp.12-16

Religious Roots of Tolerance with Special Reference to Judaism and Islam, pp.118-133 in J. Bunzl (ed.) Islam, Judaism and the Political Role of Religions in the Middle East. Gainesville, U. Press of Florida, 2004.

Response to Turner on Globalization and the Future of Religion, pp.139-144 in S. Jakelcic and L. Pearson eds. The Future of the Study of Religion. Leiden, Brill, 2004

Toleration, pp.1896-1899 in The Encyclopedia of Protestantism vol. 4 S-Z Hans Hillerbrand, ed. Routledge, New York, 2004.

Jewish Responses to Modernity, pp.219-225 in R. Madsen and T. Strong (eds.) The Many and the One: Religious and Secular Perspectives on Ethical Pluralism in the Modern World. Princeton, Princeton U. Press, 2003. Reprinted in M. Walzer (ed.) Law, Politics and Morality in Judaism. Princeton U. Press, 2006.

Tolerance, Tradition and Modernity, pp.101-111. Cardozo Law Review vol. 23, #10, 2003. (A Bulgarian edition of this text appeared in 2004).

Tolerancija I Religijski Idiom, (trans. by Resid Hafizovic) pp.33-38 in Odjek, vol.LV #1-2, 2002.

Dva Ogleda O Toleranciji pp.35-44 in Religija I Javni Zivot: Forum Bosnae 19/02.

Jezichi Tolerancije, pp.182-203 in Univerzalizam I Pripadanje: Forum Bosnae 16/02.

Trust and the Problem of Civil Society, pp.107-117, Reconstruction and Deconstruction: Forum Bosnae, 15/02.

Toleranz und religiöse Tradition, pp. 38-52 in C. Schwobel and D. von Tippelskirch (Hg.) Die religiösen Wurzeln der Toleranz. Herder Verlag, 2002.

Civil Society as Idea and Ideal, pp.13-33 in S. Chambers and W. Kymlicka eds. Alternative Conceptions of Civil Society. Princeton University Press, 2001.

Complexité du rôle, risque et émergence de la confiance, Réseaux, vol.19, n° 108, 2001,p.37-61.

Hirhurim al chevra ezrachit, pp.94-112 in Adi Ophir and Yoav Peled (eds.) *Yisrael M'chevra mgoyeset l'chevra ezrahit* (Hebrew), Tel Aviv, Hakibbutz Hameuchad Press, 2001.

Luottamuksen Ongelma, pp.39-54 in Kaj Iloinen (ed.) *Sosiaalinen Pääoma Ja Luottamus*. (Finnish) Jyväskylä, Finland: SocPhil Press, 2000.

Toleration and Tradition, *Society* vol.36, #5, July/August 1999, pp.47-53. A Bosniac translation of this text appears in *Forum Bosnae*. A Hungarian version of this piece appears in the journal *2,000*, December, 1999. A somewhat different version appears in *Life at the Crossroads*, ed. by Ivan Lovrenovic and Francis Jones, *Forum Bosnae*, November 2001.

Pouzdanje I Pitanje Civilnog Drustva, *Forum Bosnae* 3/4. 1999, pp.34-44.

Trust and Sociability: On the Limits of Confidence in Role Expectations, *American Journal of Economy and Sociology* Vo.57, #4, October 1998, pp.391-404. A slightly amended version of this article appears in *The Hume Papers in Public Policy*. University of Edinburgh Press, vol.7, #3, pp.16-25.1999. An alternative version of this paper appears as *Trust, Confidence and the Problem of Civility*, pp.65-77 in Leroy S. Rouser (ed.) *Civility*, Notre Dame, Ind: University of Notre Dame Press, 2000. The paper's argument was developed in a piece titled *Trust and the Changing terms of Social Solidarity*, *The Hedgehog Review*, February 2001, pp.78-98. A different version appeared as *Role Complexity, Risk and the Emergence of Trust*, pp. 619-634 in *Boston University Law Review*, vol. 81, Number 3, June 2001, *Symposium on Trust Relations*.

Between Public and Private: Towards a Sociology of Civil Society, pp. 79-111 in Robert Hefner ed. *Democratic Civility: The History of a Political Ideal*. Transaction Press, 1998. A slightly amended version of this paper appears in *Society*, vol. 35, #3, 1998, pp. 28-36.

Introduction to the Transaction Edition of R.H. Tawney, *Religion and the Rise of Capitalism* pp.xi-xliv, Transaction Press, 1998. A slightly modified version of this paper appears in *Society* Vol.35, #6, September/October 1998, pp.59-65. A Chinese translation by Zhao Yuese was published by Shanghai Translation Publishing House, 2006.

Citizenship, pp.146-150, in Robert Wuthnow (Editor in Chief) *Encyclopedia of Politics and Religion*. Congressional Quarterly Inc. Washington D.C., 1998.

Civil Society, pp.161-164, Robert Wuthnow (Editor in Chief) *Encyclopedia of Politics and Religion*. Congressional Quarterly Inc. Washington D.C., 1998.

Virtud y Civilidad Entre Los Ambitos Publico y Privado pp.17-40 in Graciela Soriano and Humberto Naim (eds.) *Vigencia Hoy De Estado y Sociedad*. Fundacion Manuel

Garica Pelayo, Caracas, 1997

Individualism as Principle, Indiana Law Journal, vol.72/2, Spring, 1997, 503-528.

The Changing Pre-Contractual Frame of Modern Societies The Responsive Community
Vol.6, #1 (January 1996), pp.28-40.

Civil Society oder: Über den unaufhebbaren Widerspruch der bürgerlich Gesellschaft in
Sozialwissenschaftliche Literatur Rundschau, number 30, May 1995, 69-78.

Animadversions upon civil society and civic virtue in the last decade of the twentieth century,
in J. Hall, ed., Civil Society, Theory, History and Comparison, pp 200-223. *Polity*
Press, 1995

The Israeli Memory of the Shoah: On Symbols, Rituals and Ideological Polarization, with
S. Friedlander, in R. Friedland and D. Bowden, eds., Now/Here: Space, Time and
Modernity. University of California Press, 1995. 356-371. A slightly different
version of this paper appeared in J. Young, ed., The Art of Memory: Holocaust
Memorials in History, pp. 149-159. Prestel-Verlag/The Jewish Museum, 1994.

Reflections on Trust, Collective Identity and the Transition from State Socialism, in C.
Rootes and H. Davis, eds., A New Europe?: Social Change and Political
Transformation, University College London Press, 1994. 188-201; and, in Hungarian,
Mozgo Vilag, no. 7 (July, 1992), pp. 43-51.

Introduction and, with K. Fuzer, *The Problem of Trust and the Transition from State*
Socialism, in A. Seligman, ed. The Transition from Socialism in Eastern Europe -
The Case of Hungary, Vol. 14 of Comparative Social Research, JAI Press, 1994. 1-
17, 193-221.

The Fragile Ethical Edifice of Civil Society, in B. Turner, ed., Citizenship, Civil Society and
Social Theory, pp. 139-161. Sage, 1993.

The Representation of Society and the Privatization of Charisma, Praxis International, vol.
13/1 (April, 1993), 68-84, and in the Hungarian journal, Sociologiai Figyelo.

Arguments Against Civil Society" in Hungarian, Szociologiai Szemle [Journal of the
Hungarian Sociological Association], vol. 1 (1992), 75-80.

From Jerusalem to Los Angeles: In Search of Civil Society, in Hungarian,
Valosag (June, 1992), 24-31.

Trust and the Meaning of Civil Society, International Journal of Politics, Culture and Society,
vol. 6/1 (Fall, 1992), 5-21, and in the Roumanian Journal, Korunk.

Citizenship, Civil Society and Democracy, in Proceedings of the Hungarian Academy of

Science: Institute of Political Science Conference on "How to Be a Democrat in Post-Communist Society." Hungarian Academy of Science, 1992.

Charisma and the Transformation of Grace in the Early Modern Era, Social Research 58/3 (Fall, 1991), 591-620.

Protest and Institution Building in Seventeenth Century New England, Comparative Social Research, vol. 13. JAI Press, 1991. 75-103.

Collective Boundaries and Social Reconstruction in Seventeenth Century New England, The Journal of Religious History 16/3 (June, 1991), 260-279.

Towards a Reinterpretation of Modernity in an Age of Post-Modernity, pp. 117-135, in B. Turner, ed., Theories of Modernity and Postmodernity. Sage, 1990.

Moral Authority and Reformation Religion, International Journal of Politics, Culture and Society, 14/2 (Winter, 1990), 159-179.

Inner-worldly Individualism and the Institutionalization of Puritanism in Late Seventeenth Century New England, British Journal of Sociology, 41/4 12/1990, 537-557.

The Comparative Study of Utopias, pp 1-12 in Seligman (ed.) Order and Transcendence: The Role of Utopias and the Dynamics of Civilizations. Leiden: Brill, 1989.

Christian Utopias and Christian Salvation, pp.13-29 in Seligman (ed.) Order and Transcendence: The Role of Utopias and the Dynamics of Civilizations. Leiden: Brill, 1989.

The Eucharist Sacrifice and the Changing Utopian Moment in Post Reformation Christianity, pp.330-43 in in Seligman (ed.) Order and Transcendence: The Role of Utopias and the Dynamics of Civilizations. Leiden: Brill, 1989.

The French nation-state: continuities, transformations and centre formation. Pp.24-55 in S.N. Eisenstadt, L. Roniger and A. Seligman, Centre Formation, Protest Movements and Class Structure in Europe and the United States. London: Pinter, 1987.

The Failure of Socialism in the United States; a reconsideration pp.90-117 in S.N. Eisenstadt, L. Roniger and A. Seligman, Centre Formation, Protest Movements and Class Structure in Europe and the United States. London: Pinter, 1987.

The American system of stratification: some notes towards understanding its symbolic and institutional concomitants pp.161-179 in S.N. Eisenstadt, L. Roniger and A. Seligman, Centre Formation, Protest Movements and Class Structure in Europe and the United States. London: Pinter, 1987

Books Reviewed

- Zygmunt Bauman and Leonidas Donskis, *Moral Blindness: The Loss of Sensitivity in Liquid Modernity*, Hedgehog Review, Summer 2014, pp.122-123.
- Didi Herman, *An Unfortunate Coincidence: Jews, Jewishness and English Law*, in International Journal of Law in Context. 2012.
- Gary Armstrong and Tim Gray, *The Authentic Tawney: A New Interpretation of the Political Thought of R.H. Tawney*, forthcoming in The Review of Politics Fall, 2011.
- Shung Ho Kim, *Max Weber's Politics of Civil Society*, vol. 111, no.5 pp.1575-1577 American Journal of Sociology. March, 2006.
- Matt Goldish; Richard H. Popkin; James E. Force; Karl A. Kottman; John Christian Laursen, *Millenarianism and Messianism in Early Modern European Culture* vol.96, no.3 pp.611-612. American Political Science Review, September 2002.
- Barrington Moore, Jr., *Moral Purity and Persecution in History* vol. 91, no.2 pp.504-505 American Political Science Review, June, 2001.
- John Ehrenberg, *Civil Society: The Critical History of an Idea*, vo. 30. no.2 pp.203-204 Contemporary Sociology, 2001.
- Will Kymlicka, Wayne Norman, *Citizenship in Diverse Societies*. Vol. 30. no. 6 , pp.628-629 Contemporary Sociology, November, 2001.
- Michael Perry, *The Idea of Human Rights* vol. 2, no.1 Human Rights Review, 2000.
- Donald A. Nielsen, *Three Faces of God: Society, Religion and the Categories of Totality in the Philosophy of Emile Durkheim* vo. 29, no.4 pp.679-680 Contemporary Sociology, July, 2000.
- Marcel Gauchet, *The Disenchantment of the World*, vol. 92, no.4, pp.960-962 American Political Science Review, 1998,
- Martha Lee, *The Nation of Islam*, vol 112, no.3 pp.5-505-6 Political Science Quarterly, Autumn, 1997.
- Immanuel Wallerstein, *After Liberalism*, vol.75, no.1, pp.341-342 Social Forces, Sept. 1996.
- Berch Berberoglu, *The National Question: Nationalism, Ethnic Conflict, and Self-Determination in the 20th Century*, vol. 25, no.6, pp741-742 Contemporary Sociology, Nov. 1996,

Barry Allen Shain, *The Myth of American Individualism*, vol.89, no.3, pp.752-753 American Political Science Review, 1995

Jon Miller, *The Social Control of Religious Zeal*, vol.100, no.5 pp, 1365-1367 American Journal of Sociology, March 1995,

Marvin Becker, *The Emergence of Civil Society in the Eighteenth Century*, in William and Mary Quarterly, October 1995, pp. 728-730.

Jose Casanova, *Public Religions in the Modern World*, vol.55, no.4 pp.488-489 in Sociology of Religion, 1994.

Essay for Symposium on J. Bensman and R. Lilienfeld, *Craft and Consciousness: Occupational Technique and the Development of World Images*, in International Journal of Politics, Culture, and Society, 1992.

Alan Sica, *Weber, Irrationality and Social Order*, vol 70 no.3 pp.825-826 Social Forces, 1992.

R. N. Swanson, *Church and Society in Late Medieval England*, vol. 20, no.1 pp.33-34 Contemporary Sociology, January , 1991.

Ralph Willett, *The Americanization of Germany, 1945-1949*, in vol. 8, pp..193-195 Theory, Culture and Society, 1991.

Dan Horowitz and Moshe Lissak, *Trouble in Utopia: The Overburdened Polity of Israel*, in vol. 19, no. 5 pg. 703. Contemporary Sociology, 1990.

Shawn Rosenberg, *Reason, Ideology and Politics*, vo.19, no. 1 pp.63-64 Contemporary Sociology, January, 1990.

Professional Service:

Editorial Board: International Journal of Organizational Trust, 2008; SOCIETY, Journal of Human Rights, 2001 - Human Rights Review, Israeli Sociology , (Hebrew) 1998 Journal of Trust Research,

Manuscript Referee: Princeton University Press, University of Minnesota Press, Basil Blackwell, Yale University Press, Oxford University Press.

Article Referee: Philosophy and Rhetoric, Political Studies, American Journal of Sociology, British Journal of Sociology, Theory and Society, Sociological Theory, International Politics, Victorian Studies, Philosophy and Rhetoric, Modern Judaism, HAU- Journal of Ethnographic Theory.

Grant Proposal Referee: National Science Foundation, The Israel Science Foundation/ The Israel Academy of Sciences.

Advisory Board: RELIGARE: Religious Diversity and Secular Models in Europe – Innovative Approaches to Law and Policy (an EU Seventh Framework Programme)

Papers Read at Professional Meetings and Invited Lectures (selected from last years only)

“Ritual, the Self and Sincerity” School of Historical Studies, Tel Aviv University,
International Seminar on: *Contextualizing the Self: Making and Remaking the First Person*, Opening Lecture. Nov. 1, 2016.

“Trust and the Other” Nanjing School on Beliefs and Public Life, Nanjing, July 11, 2016.

“What does it mean to be a scholar” Institute for Research, Governance and Social Change,
Kupang, West Timor, July 2, 2016.

“The Challenge of Plural Societies” Indonesian Institute of Sciences, Jakarta June 30, 2016.

“Difference and Civil Society” Yasan Wakaf Paramadina, Jakarta, June 27, 2016.

“Introduction to Judaism” Uganda Martyrs University, Nkozi, Uganda, June 15, 2016.

“Trust and Tolerance” Uganda Martyrs University, Nkozi, Uganda, June 8, 2016.

“Living with Difference” School of Theology, Free University, Amsterdam, May 9, 2016.

“Difference in Inter-religious Dialogue” New Hampshire Institute of Politics, St. Anslem
College, April 7, 2016.

“Living with Difference” Humanities Institute, University of Connecticut, February 29,
2016.

“The Challenge of the Other” Zhejiang University, Hangzhou, China, December 22, 2015.

“Living with Difference” Nanjing Normal University, Nanjing, China, December, 17, 2015.

“Boundaries and Belonging: the practice of a shared life” Conference on Post-Liberalism in
Israel: The Future of Israeli Politics, Tel Aviv University, Israel, November 1, 2015.

“Knowledge and Belonging”, Pragmatism and Sociology Conference, University of
Chicago, August 21, 2015.

“Trust, Community and the Challenge of Conversion” Balkan Summer School on Religion
and Public Life, Plovdiv, Bulgaria, July 17, 2015.

“Ritual, Experience and the Limits of Notation” Katholieke Universiteit of Leuven, Belgium
March 16th, 2015.

“Workshop on Communities and Difference” Katholieke Universiteit of Leuven, Belgium,
March 13th, 2015.

“Trust and the Problem of Boundaries” Session keynote in 18th International Sociological
Association Conference, Yokohama, Japan, July 19th, 2014.

“Trust and the Challenge of Difference” Chou University, Department of Sociology, Tokyo,
Japan, July 17th, 2014.

“Trust, Civil Society and the Problem of Difference” Rikkyo University, Department of
Sociology, Tokyo, Japan, July 16th, 2014.

“Living Together Differently: workshop practicum” Yamaguchi Prefecture University, July
6th, 2014, Yamaguchi, Japan.

“Living Together Differently: theoretical perspectives” Yamaguchi Prefecture University,
July 5th, 2014, Yamaguchi, Japan.

“Difference, Belonging and the Double: An Interpretation of the Jewish Question” presented
at the conference: *Wonach fragt die Judenfrage? Zum Antisemitismus der Moderne*,
Konstanz University, February 7-9, 2014.

“Rights, Boundaries and the Challenge of Difference”, October 17th, 2013, Philosophical-
Theological Conference on Religious Liberty, (Religioni, Liberta, Potere – sponsored
by the Archdiocese of Milan, the Catholic University, Università degli studi di Milan,
Facoltà Teologia della Italia Settentrionale) Milan, Italy.

“On the Road to Difference” Public Lecture presented at the Anglican Diocese of Harare,
Zimbabwe. June 6th, 2013.

“Knowledge, Community and Difference” Roundtable Discussion with Religious Leaders of
Zimbabwe, American Embassy, Harare, Zimbabwe. June 6th, 2013.

“The Challenge of Ambiguity: Confidence, Trust and Shared Experience” Public Lecture at
Kgolongo College, Gaborone, Botswana, May 30th, 2013.

RELIGARE: Final Conference on Secularism and Religious Diversity in Europe

Presentation to Herman Van Rompuy/President of Council of Europe and selected guests
on Challenges and New Approaches to Religion and Secularism in Europe.
Brussels, December 5th, 2012

"Tradition and Identity" University of Plovdiv/University of Ankara Conference on The Heritage of Empire, Plovdiv October, 11th, 2012.

"The Challenge of Ambiguity: Confidence, Trust and Shared Experience", Binding and Breaking, Creating Communities of Patronage of Friendship. University of Freiburg, October 5th, 2012.

Belonging Differently: Canadian Institute for Advanced Research, residential conference, August 5-10th 2012: participant/presenter

"Beyond the Liberal Synthesis" Invited Lecture at Religion and Civil Society: The Changing Faces of Religion and Secularity" Harvard University, June 7th-8th 2012.

"Sources of Morality" Keynote Address, Conference in honor of Edda Ducci, Lumsa University, Vicarage of Rome, Pastorale University, May 17th, 2012, Lumsa University, Rome.

"Ritual, Experience and Ambiguity" Invited lecture at Center for the Study and Documentation of Political institutions of Post-secular Society, Tor Vergata University, Rome May 16th, 2012.

"Boundaries, Tolerance and Tradition" American University Kosovo, Milvian Conference: Faiths in Kosovo. May 15th, 2012.

Shalom Hartman Annual Residential Theology Conference "On Forgiveness", Jerusalem, February 17-21st 2012.

"Living Together Differently" Keynote Address, Discovering Diversity Conference, February 3, 2012, City of Lethbridge & University of Lethbridge.

"Trust, Confidence and Community" Paper presented, University of Plovdiv, Department of Ethnology, January 10th, 2012.

"Religious Values and Social Scientific Practice" First Knowledge and Values Conference: Methodological Explorations of the Encounters of Science, Religion and Local Cultures, Gadja Mahda University, December 16th, 2011.

"Living Together: Trust and Difference" Uganda Martyrs University, September 21st 2011.

"What Makes us Moral" Keynote Address, Free University of Amsterdam Philosophy Conference on What Makes us Moral, June 23, 2011.

"From Civil Society to Ritual Action" Free University of Amsterdam Conference on Civil Society and Transcendence. June 22nd, 2011.

- “Presentation of ISSRPL” University of Utrecht, Special Public Session, June 21st, 2011.
- “The Challenge of Ritual”, University of Utrecht, Workshop on Ritual, June 20th, 2011.
- “Ritual and the Problem of Sincerity” Center for the Study of Religion, University of Sofia, Bulgaria, April 12th, 2011.
- “Ambiguity and the Limits of Notation”. The Red House, Sofia, Bulgaria, April 11th, 2011.
- “The challenge of ritual”. Department of Ethnology, University of Plovdiv, Plovdiv, Bulgaria, April 7th, 2011.
- “Religion and Fundamentalism with Special Reference to the Middle East” January 25th, 2011, Center for the Study of Religion, Sofia University, Bulgaria.
- “Pedagogy and Practice: towards a new form of tolerance” American Corner, Sofia, Bulgaria, 24th January, 2011.
- “Living Together Differently: toward a new pedagogy” Dept. of Ethnology, University of Plovdiv, Bulgaria, January 21, 2011.
- “Reflections on Research and Policy Recommendations” 14th January, 2011, Brussels, Belgium – RELIGARE Expert Seminar on: Religious Diversity and Secular Models in Europe – What role and potential for the EU.
- “Ambiguity and Notation: Jewish law and Legal Pluralism”. Paper presented in Hamburg conference on Jewish Concepts of Law and Modern Legal Theory. 1-2/11/10.
- “Ritual Selves and the Sincere” Paper presented at Eotvos Lorand University, Budapest, 23 June, 2010.
- “Ritual and Sincerity” Institute for Advanced Studies in Culture, University of Virginia. November 18, 2009.
- “Modernity and Sincerity: Problem and Paradox” Conference on Multiple Modernities at the Beginning of the XXI Century, 24-25 September 2009, Universita Lumsa, Rome (presented in abstentia due to cancelled flight).
- “Belonging and Rights” International Conference on Political and Religious Extremism, Bahcesehir University, Istanbul, May 30th, 2009.
- “Ritual, the Self and Sincerity,” The Religious Secular Divide. Social Research 20th Conference Series. New School, New York City, March 5th and 6th, 2009.

- “Living in the Shadow of Death” 22nd Annual International Theology Conference – Shalom Hartman Institute, Jerusalem, February 22-26th, 2009.
- “Ritual, Certitude and the Other”. Osher Research Center & Department of Social Medicine at Harvard Medical School; Medical Anthropology, Anthropology Department, Harvard University. November 13, 2008.
- “Living Together Differently” Cardozo Law School . Constitutionalism and Secularism in an Age of Religious Revival. New York City, October 27th, 2008.
- “Trust, Experience and the Parsing of Ambiguity”. SUNY, Stonybrook, Templeton Lecture Series on Trust, March, 24, 2008.
- “Tolerance, Recognition and Rights,” University of Birmingham (UK) Sociology Department Colloquium on Tolerance and Suffering, February 27th, 2008.
- “Religion, Identity and the Problem of Tolerance”, University of Sofia, Sociology Colloquium, December 18, 2007, Sofia, Bulgaria.
- “Constitutionalism and Secularism in an Age of Religious Revival” Floersheimer Center for Constitutional Democracy, Cardozo Law School/New York University Law School Conference on Rethinking Constitutionalism in an Era of Globalization and Privatization November 4-5, 2007.
- “Religion, Identity and the Recognition of Difference” Ethica del signolare e del plurale, Collegio Borromeo, Pavia, May 25-27, 2007.
- “Ritual and Sincerity: Certitude and the Other” Inaugural Conference of the University of Roma Colloquium on Philosophy and Society, May 17th, 2007.
- “Secularism and the Social Sciences” Convegno Internazionale: Verso Una Societa Post-Secolare. Universita Di Bologna, 18-19 May, 2007.
- “Democracy, Civil Society and the Problem of Tolerance” Exporting Democracy: What Democracies Can and Cannot Do. University of Texas, Austin, 20-21/04 2007.
- “Secularism, Liberalism and Tolerance” The Call for a New World Order: Conference of the Robert H. Smith International Center for Jefferson Studies, Archbishop’s Palace, Prague, Czech Republic, March 7-9, 2007.
- Track II Symposium on Jewish Fundamentalism: Religion and Peacemaking
Esalen, CA, September 2006.

“Love and Law in the Merchant of Venice”, Siena Summer School on Law and Society
Siena, August, 2006

Bellagio Dialogue on Migration Rockefeller Foundation, Bellagio, Italy, June 2006

“The Challenge of Society and the Potential of Ritual” Korean Women's Development
Fund. Seoul, Korea, July 2006

“Major Contemporary Ways of Understanding Ritual” The Christensen Fund, AIGNE
Bishkek, Kyrgyzstan June, 2006

“On Difference and Religious Identity” Center for Civilizational Studies, Foundation for
Arts and Science Istanbul, March 2006

Interlocutor Shalom Hartman Theology Conference: Beyond the Other: The Religious
Problem of Ruling the Other II, Jerusalem, February 2006

“Religion, Identity and the Role of Difference” RAGS, Foreign Service School, Moscow
February, 2006

“Tolerance, Pluralism and Civil Society” Institute of Humanities, Moscow University of the
Humanities, Moscow, February, 2006

“Secularism: A Necessary Condition for Social Inquiry?” University of Birmingham,
UK, Workshop on Globalisation and Social Inquiry, Nov.18th, 2005.
Birmingham, U.K.

“Tolerance and Modernity” Conference on Meeting of Civilizations in Hatay, Antioch,
Turkey. Sept. 25-29th, 2005, Hatay, Turkey

“Tolerance and Its Limits” Inaugural Conference, Boniuk Center for the Study and
Advancement of Religious Tolerance, Rice University, Sept. 20-21, 2005, Houston,
Texas.

“Ritual, Performance, Difference” Campus 2005, ATD Quart Monde. Sept. 9th, 2005.
Auvers sur Oise. France.

“Secularism, Liberalism and the Problem of Tolerance” Conference on Migration,
Religion and Secularism, June 17-18, 2005, Ecole Normale Supérieure, Paris, France

“Secularism, Liberalism and the Problem of Tolerance” Conference on Migration,
Religion and Secularism, June 17-18, 2005, Ecole Normale Supérieure, Paris, France.

“On the Margins of Meaning and the Distinction of Boundaries” March 2005, New

School for Social Research and New York University Graduate Seminar Series.

Participant/Discussant at Shalom Hartman Theology Conference: Beyond Tolerance: the Religious Problem of Ruling the Other, Feb. 13-17th, 2005, Jerusalem, Israel

“Tolerance, the Protestant Virtues and the Public Sphere”, 4-5 November 2005, Centre di Alti Studi in Scienze Religiose, Piacenza, Italy

“Education for Tolerance” - lecture given at USAID, Washington DC 20.9.04 to Chief Administrator and Staff.

“The Problem of Tolerance”, Institute for the Study of Unlimited Love, Case Western Reserve University, October 11-14, 2004.

South-East Europe in the Global Context, Regional Summit on The Development of Inter-Ethnic and Inter-religious Dialogue in South East Europe - UNESCO confernece, Tirana, Albania, December 9-10, 2004

“Text, Tradition and Reason in Comparative Perspective”, Conference at Cardozo Law School, October 10-12, 2004.

“Globalization and Democracy, Liberalisms and Fundamentalisms”, International Conference, Friedrich Naumann Foundation, Sarajevo, 26-28 April, 2004.

“Religious Foundations of Tolerance and Civil Society” Fondazione del Monte, Oratorio di s. Filippo Neri, Bolgonia, May 8, 2003.

“Tolerance and Religious Traditions” European Academy of Sicences and Arts Conference on Religios Roots of Tolerance, Vienna, October 18-19, 2002.

“Tolerance and Civil Society” Fundacao Luso-Americana Conference on Civil Society. Lisbon, Portugal, June 2002.