The Wonders of the Deep.

Arthur F. Pearson
I come not here my friends to read a pan
My verses merit not that noble name.
No wreath of amaranth has crowned my son
With blooming / prestige of undying fame

Several features of this Psalm. refrains. see verses 6 & 8.

This passage 1. Literally 2 Suggestively.

The greatness of the enterprise involved in the attempt to cross thousands of miles of water & Neva would have been attempted but for motives drawn from various temerity. Jason & Golden fleece. Even Columbus found no encouragement till he appealed to love of gain. golden ideas. visions of another India. Hence Psalmist hints that commerce led to going down to sea in ships. See 1 verse.

See works of Lord re. show how deep expresses his works. wonders. God holding in palm. the sea. raising waves by breath as you might agitate the water held in palm. re. Ocean in calm or in storm expressing greatness of God.
thought of God sitting calm above
turmoil etc.

27 verses how descriptive etc

Feeling on sea of isolation like planet etc.

I suggest life as a sea a voyage from
one shore to another uncertain like sea liable
to sudden violent storms. Individual iso-
lation from thurs.

2. God's command is at the bottom of
our afflictions show why God is good in trou-
ble sign of love not found as often in prosperity
as in trials etc.

3. Natural to cry unto God in our
trouble even it found murdering angel in
hour of calamity. Trouble brings God near to
put's world far off etc.
I have not come, my friends, to read a poem.
I fear my verses merit not that name.
No amaranthine wreath surrounds my forehead.
With envied prestige of unfading fame.
Not every touch the poet's lyre can make.
Will magic melodies sweep o'er its strings?
Few hearts are thrilled with that divine afflatus.
From which the vital inspiration spring.
And yet without it Epics sleep unawakened.
And not a bard his lovely lyrie sings.
Truth then forbids that with my humble powers
I should to this the poet rank aspire.
For did I claim the golden chords to master,
I should but prove myself the only liar.
4. God's willingness to hear & save
5. Power of God to calm tumult
Peace be still.


7. Warning about trusting to the south wind. Eversley don ahead. Be aware the breath of spirit fans sail.
Ext. on board Peru, July 22 1866, 2nd AM
Waltham N.Y. Oct. 7 1866. 2nd AM

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