The Transfiguration, and its interpretation
Unfortunately often that divisions into chapters, verse are
made. Originally introduced by Wm. Stephens in
connection with his Concordance.
In Luke:

The Transfiguration

The Transfiguration is the fulfillment of our Lord's words
about seeing the kingdoms of God.

He desired his disciples to understand the nature of
the kingdoms in which he was going to reign;

a celestial, spiritual, and golden kingdom.
The transfiguration, and its interpretation

Unfortunate often that divisions into chapters and verses are made. Originally introduced by Robert Stephens in connection with his concordance.


In Luke the division is not made.

The transfiguration is the fulfillment of our Lord's words about seeing the kingdom of God.

He desired his disciples to understand the nature of that kingdom:

white and glistening

i.e. peculiar, transparent, golden-like light.
Here we have two of the subjects & etygenz in his King-

1. The King in his beauty-

They had seen him in his humiliation -

wearing the disguise of our humanity-

his cradle a manger - his birth place an inn

they were to seek him, from crowned - mocked as a

pretender to sovereignty - & and crucified

with a mocking inscription

now, as he prayed, he is glorified

The fashion of his countenance is altered

his raiment white & glistening

i.e. peculiar transparent golden-like light.
2. They saw two of the subjects of citizens in his kingdom triumphant, namely of Christ’s kingdom Moses and Elias, greatest of lawgivers and of prophets. Even after His resurrection Acts 1:6 to see the nations of His kingdom. It is a spiritual reign. It comes into being wherever a single soul obeys God, comes into being.

3. They themselves represented citizens of the kingdom in its militant estate on earth.
The uses of this Transfiguration Scene—
It taught them the nature of Christ's Kingdom. They were looking for a literal, carnal fulfillment of prophecy. Even after His resurrection, Acts 1:6 states that Christ permitted them to see the nature of His Kingdom. It is a spiritual reign.

Wherever a single soul obeys God—comes into submission to His Law, there is His Kingdom. Elisha shall they say lo! Here we—
They learned the nearness of the unseen world—

tendencies of men to materialism

eat, drink, etc., kings, visible Frangibo

God constantly reminded men of the world

unseen — eternal —

In early materialistic age, Enoch translated

In later—Elijah taken to heaven

Our Lord ascended—

The unseen world all about us

Elisha's servant—open his eyes.
They learned the immortality of believers' souls
Tendency of death to the idea of destruction or
at least to sleep
Elias - but might say he did not die
Moses - who died, but was buried.

Men might have said Abraham is dead -
"God not the god of the dead" re
"Then they also which are fallen asleep in
Christ are punished"
They learned the recognition of souls in Heaven.
Very loose notions of immortality—life merged into a great whole or super-losing individuality.
Reality, personality, of future life.
They learned the reality of our Lord's divinity. They heard the voice from heaven—
that voice spoke on two other occasions—observe greatest of laws given of prophets.
Their faith in Christ was quickened.
The law is ours: Redeemers—
John gives all the prophets witness.
They learned the importance of his decease
Made the subject of precious discourse on such a
glorious occasion.
observe - greatest of law-givers of prophets
because the law and prophets converge in Xth-
The law is our Pedagogue -
John gives all the prophets witness.