

CURRICULUM VITAE

Barbara Boonstoppel DIEFENDORF

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EDUCATION:

Ph.D. University of California, Berkeley, June 1978 (History)
M.A. University of California, Berkeley, December 1970 (History)
B.A. University of California, Berkeley, June 1968 (French and History)

PROFESSIONAL EXPERIENCE:

Permanent Academic Position:

Boston University, Department of History, Professor Emerita, 2015-present;
Previously Professor, 1993-2015; Associate Professor, 1986-93; Assistant Professor, 1980-1986.

Selected Short-term Academic Appointments:

Visiting Professor, Université de Paris-Sorbonne, Paris IV, May 2009.
Visiting Professor, École des Hautes Études en Sciences Sociales, Paris, May 2006.
Folger Shakespeare Library, Seminar Director: "Practices of Piety: Lived Religion in Early Modern Europe," fall semester 2001.
Harvard University, The Divinity School, Visiting Professor, European Religious History, fall 1999.

PUBLICATIONS:

Books:

Social Relations, Politics, and Power in Early Modern France: Robert Descimon and the Historian's Craft, ed. Barbara B. Diefendorf. Kirksville, MO: Truman State University Press, 2016.
The Saint Bartholomew's Day Massacre: A Brief History with Documents. Boston: Bedford/St. Martin's, 2008.
From Penitence to Charity: Pious Women and the Catholic Reformation in Paris. New York and Oxford: Oxford University Press, 2004; awarded the J. Russell Major Prize by the American Historical Association in 2005; paperback edition 2006.
Culture and Identity in Early Modern Europe (1500-1800), ed. Barbara B. Diefendorf and Carla Hesse. Ann Arbor: University of Michigan Press, 1993.
Beneath the Cross: Catholics and Huguenots in Sixteenth-Century Paris. New York and Oxford: Oxford University Press, 1991; awarded the New England Historical Association and National Huguenot Association Book Prizes in 1992.
Paris City Councillors in the Sixteenth Century: The Politics of Patrimony. Princeton: Princeton University Press, 1983.

Selected Recent Articles:

"Religious Conflict and Civic Identity: Battles over the Sacred Landscape of Montpellier," forthcoming in *Past & Present* (November 2017).
"The Local in the Global: Battles for Sacred Space in the French Wars of Religion," forthcoming in *Archiv für Reformationsgeschichte/Archive for Reformation History* (Fall 2017).
"Localizing a Transregional Catholic Reformation: How Spanish and Italian Orders Became French," forthcoming in the *Journal of Early Modern Christianity* (2017).
"Reflections on Community and Identity," *French Historical Studies* 40:3 (August 2017), 383-90.
"Were the Wars of Religion about Religion?," *Political Theology* 15:6 (December 2014): 550-61.
"Lyon se présente à son roi: Les Joyeuses Entrées de 1548, 1564, et 1595," in *Cités humanistes, cités politiques (1400-1600)*, ed. Denis Crouzet, Elisabeth Crouzet-Pavan, and Philippe Desan (Paris: Presses Universitaires de Paris-Sorbonne, 2014), 71-86,
"La charité dévote en Provence au XVIIe siècle," in *La religion vécue: Les laïcs dans l'Europe moderne*, ed. Laurence Croq and David Garrioch, 123-42 (Rennes: Presses Universitaires de Rennes, 2013).
"Rites of Repair: Restoring Community in the French Religious Wars," in *Ritual and Violence: Natalie Zemon Davis and Early Modern France*, ed. Graeme Murdock, Penny Roberts and Andrew Spicer (Past and Present Supplement 7, 2012), 30-51.

- "La réforme catholique vue d'en bas: le cas des Trinitaires de Provence," *Revue de l'histoire de l'Église de France* 96 (2010): 369-87.
- "Henri IV, the *Dévots* and the Making of a French Catholic Reformation," in *Politics and Religion in Early Bourbon France*. edited by Alison Forrester and Eric Nelson, 157-79. New York: Palgrave Macmillan, 2009.
- "Rethinking the Catholic Reformation: The Role of Women," in *Women, Religion, and the Atlantic World (1600-1800)*, edited by Daniella Kostroun and Lisa Vollendorf, 31-59. Toronto: University of Toronto Press, 2009.
- "Barbe Acarie and her Spiritual Daughters: Women's Spiritual Authority in Seventeenth-Century France," in *Female Monasticism in Early Modern Europe: An Interdisciplinary View*, edited by Cordula van Wyhe, 155-72. Aldershot, UK: Ashgate, 2008.
- "France," in *Reformation and Early Modern Europe: A Guide to Research*, ed. David M. Whitford, 207-28. Sixteenth Century Essays and Studies 79. Kirksville, MO: Truman State Univ. Press, 2008.
- "Why Paris?," in *Why France? American Historians Reflect on an Enduring Fascination*, ed. Laura Lee Downs and Stéphane Gerson, 99-111 (Ithaca: Cornell University Press, 2007). Also published as "Pourquoi Paris?" in *Pourquoi la France? Des historiens américains racontent leur passion pour l'Hexagone*, tr. Sylvie Taussig, 166-83 (Paris: Le Seuil, 2007), 166-83.
- "Waging Peace: Memory, Identity, and the Edict of Nantes," in *Religious Differences in France*, edited by Kathleen Perry Long, 19-49. Kirksville, MO: Truman University Press, 2006.

Current Research:

- "Planting the Cross: Catholic Reform and Renewal in Seventeenth-Century France": book manuscript under review at Oxford University Press.
- "Collateral Damage: The Legacy of the Wars of Religion in France": book manuscript in progress.

PRIZES AND HONORS:

- Pierre Coste Prize, awarded by the Vincentian Studies Institute for "contributions to the understanding of seventeenth-century French religiosity," September 2013.
- University Lecture, Boston University, October 2006.
- J. Russell Major Prize, awarded by the American Historical Association for the best book in English in French History, 2005, for *From Penitence to Charity*.
- Nancy Lyman Roelker Prize, awarded by the Sixteenth Century Studies Conference for the best article on French history, 1996, for "Give Us Back Our Children."
- Honorable Mention, The Chester Penn Higby Prize awarded by the *Journal of Modern History* for the best article for the previous two year period, 1996, for "Give Us Back Our Children."
- National Huguenot Society Biennial Book Prize (1991-1992) for *Beneath the Cross*.
- New England Historical Association 1992 Book Prize for *Beneath the Cross*.
- Nancy Lyman Roelker Prize, awarded by the Sixteenth Century Studies Conference for the best article in French history, 1983, for "Widowhood and Remarriage in Sixteenth-Century Paris."

SELECTED FELLOWSHIPS AND GRANTS:

- Camargo Foundation Fellowship, Cassis, France, 2008.
- Boston University Humanities Foundation Senior Research Fellowship, 2008.
- National Endowment for the Humanities Fellowship for Independent Study and Research, 2001.
- John Simon Guggenheim Foundation Fellowship, 1997-98.
- Member of the School of Historical Studies at the Institute for Advanced Study, Princeton, NJ, 1997.
- American Council of Learned Societies Research Fellowship, 1987-88.