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[Updated July 2014]

EDUCATION

Ph.D. **University of California at Berkeley**, Department of History, May 2002.
M.A. **University of California at Berkeley**, Group in Asian Studies, May 1994.
B.A. **University of Venice “Ca’ Foscari,” Italy**, *summa cum laude*, Oriental Languages and Literatures (Chinese), May 1991.

Specialization Certificate **People’s University of China (中國人民大學) and Institute of Qing History (清史研究所), Beijing, P.R. China**, Ming-Qing History and Chinese Language, 1989-90.

Certificate **Beijing Language Institute (北京語言學院), Beijing, P.R. China**, Chinese Language, Fall 1988.

PROFESSIONAL APPOINTMENTS

Director, Boston University Center for the Study of Asia (BUCSA), July 2012-present

Associate Professor, Boston University, Department of History, 2010-present.

Assistant Professor, Boston University, Department of History; 2004-2010.

Researcher, Katholieke Universiteit Leuven (Belgium), Department of Oriental and Slavonic Studies – Sinology; October 2002-August 2004.

Research Fellow, University of San Francisco, EDS-Stewart Chair in Chinese-Western Cultural History, The Ricci Institute for Chinese-Western Cultural History, Center for the Pacific Rim, May-August 2002.

PUBLICATIONS

BOOKS

Ancestors, Virgins, and Friars: Christianity as a Local Religion in Late Imperial China. Harvard-Yenching Institute Monograph Series, no. 69. Harvard University Asia Center and Harvard University Press, 2009.

Recipient of the **2011 Joseph Levenson Book Prize** for best scholarly work on pre-1900 China, awarded by the China and Inner Asia Council of the Association for Asian Studies.

[Reviewed by Nicolas Standaert, in *Frontiers of History in China*, 5.2, 2010, pp. 340-42; by Gianni Criveller, in *Bibliographia Missionaria*, 74, 2010, pp. 479-482; by Lars Laamann, in *Journal of Chinese Religions*, 38, 2010, pp. 120-122; by Luke Clossey, in *The American Historical Review*, 116.2, April 2011, pp. 426-27; by David Mungello, in *Journal of Interdisciplinary History*, 41.4, Spring 2011, pp. 676-77; by Don Baker, in *Itinerario*, 35.1, 2011, pp. 125-27; by Henrietta Harrison, in *Sino-Western Cultural Relations Journal*, 33, 2011, pp. 77-80; by Ryan Dunch, in *The Journal of Asian Studies*, 70, August 2011, pp. 818-820; by Robert Entenmann, in *The Catholic Historical Review*, 97.4, October 2011, pp. 875-877; by Isabelle Landry-Deron, in *Annales. Histoire, Sciences sociales*, 66.4, 2011, pp. 1118-1120; by Daniel Bays, in *Harvard Journal of Asiatic Studies*, 71.2, December 2011, pp. 364-369; by R. G. Tiedemann, in *Studies in World Christianity*, 17.3, December 2011, pp. 294-295; by Jeff Kyong-McClain, in *Journal of World History*, 22.4, December 2011, pp. 886-889; by Hubert Seiwert, in *Monumenta Serica. Journal of Oriental Studies*, 59, 2011, pp. 565-568; by Jean-Paul Wiest, in *Missiology*, 39, 2011, pp. 410-11; by Joseph Lee Tse-hei, in *China Review International*, 18.3, 2011, pp. 382-386; by Adam Yuet Chau, in *Church History: Studies in Christianity and Culture*, 81.2, June 2012, pp. 508-510; by Haruko Nawata Ward, in *The Sixteenth Century Journal*, 33.1, Spring 2012; by Gail King, in *History of Religions*, 52.1, August 2012, pp. 83-85.]

Un solo Cielo. Giulio Aleni S.J. (1582-1649). Geografia, arte, scienza, religione dall'Europa alla Cina, (One Heaven. Giulio Aleni S.J. (1582-1649). Geography, art, science, religion from Europe to China), Brescia, Grafo Edizioni, 1994. [Review by Nicolas Standaert, in *China Review International*, 2.1, Spring 1995, pp. 20-21.]

ARTICLES and BOOK CHAPTERS

English Language

“*Amicitia Palatina: The Jesuits and the Politics of Gift-Giving at the Qing Court.*” In Magda Abbiati and Federico Greselin eds., *Festschrift per il Settantesimo Genetliaco del Professor Mario Sabattini.* Venice: Edizioni Ca’ Foscari, IN PRESS (forthcoming Spring 2014).

“A Clash of Court Cultures: Papal Envoys in Early Eighteenth Century Beijing.” In Luís Filipe Barreto, ed., *Europe-China. Intercultural Encounters (16th – 18th Centuries)*, Lisbon: Centro Científico e Cultural de Macau, 2012, pp. 139-178. (Italian version below, under “Other Languages”).

“European and Chinese Controversies over Rituals: A Seventeenth-century Genealogy of Chinese Religion.” In Bruno Boute and Thomas Smålberg, eds., *Devising Order. Socio-religious Models, Rituals, and the Performativity of Practice*, Leiden: Brill, **2012**, pp. 193-222.

“Ubi Dux, Ibi Curia. Kangxi’s Imperial Hunts and the Jesuits as Courtiers.” In Artur K. Wardega S.J. and António Vasconcelos de Saldanha, eds., *In the Light and Shadow of an Emperor: Tomás Pereira, S.J. (1645-1708), the Kangxi Emperor, and the Jesuit Mission in China*. Newcastle upon Tyne: Cambridge Scholars Publishing, **2012**, pp. 275-294.

“Kangxi and Tomás Pereira’s Beard. An Account from *Sublime Familiar Instructions*, in Chinese and Manchu With Three European Versions,” section “New Scholarship,” online journal *Chinese Heritage Quarterly* 25 (March **2011**), China Heritage Project, The Australian National University: http://www.chinaheritagequarterly.org/scholarship.php?searchterm=025_beard.inc&issue=025

“Wanted: An Eighteenth-century Chinese Catholic Priest in China, Italy, India and Southeast Asia,” in monographic issue on “Italy and China,” guest editor Maurizio Marinelli, *Journal of Modern Italian Studies*, 15.4 (September) **2010**, pp. 502-518.

“*Memento Mori*. Preparing for Death in China and Europe during the Early Modern Era.” In Roman Malek and Gianni Criveller eds. *Light a Candle: Encounters and Friendship with China. Festschrift in Honour of Angelo S. Lazzarotto P.I.M.E. Collectanea Serica Series*. Sankt Augustin/Nettetal: Steyler Verlag, **2010**, pp. 131-157.

“Penitential Practices.” In Victoria L. Mondelli and Cherrie A. Gottsleben eds., *The Greenwood Encyclopedia of Love, Courtship and Sexuality through History- Vol. 3 - The Early Modern Period*. Westport, CT - London: Greenwood Press, **2008**, pp. 181-83.

“Jesuit Emblematica in China: The Use of European Allegorical Images in Flemish Engravings Described in the *Kouduo richao* (ca. 1640)” *Monumenta Serica. Journal of Oriental Studies*, 54, **2007**, pp. 389-437.

“Deliver Us from Evil: Confession and Salvation in Seventeenth- and Eighteenth-Century Chinese Catholicism.” In Nicolas Standaert and Ad Dudink eds., *Forgive Us Our Sins: Confession in Late Ming and Early Qing China*. Monumenta Serica Monograph Series LV. Sankt Augustin / Nettetal: Steyler Verlag, **2006**, pp. 9-101. [Reviewed by Loreta Poškaitė, in *Acta Orientalia Vilnensia*, 8.2, **2007**, pp. 114-116; by Ronnie Po-chia Hsia, *China Review International*, 14.2, Fall **2007**, p. 550; by Robert Entenmann, in *International Bulletin of Missionary Research*, January **2008**].

Abridged reprint in monographic issue “Politiche sacramentali tra Vecchio e Nuovi Mondi” (Maria Teresa Fattori ed.) of journal *Cristianesimo nella Storia. Studies in History, Theology and Exegesis*, 31, **2010**, pp. 551-598.

“New Knowledge of Strange Things: Exotic Animals from the West.” *Gujin lunheng 古今論衡 – Disquisitions on the Past and Present*, 15, **2006**, pp. 39-48.

“Popular or Local? Historiographical Shifts in the Study of Christianity in Late Imperial China.” In Gu Weiyang 古偉瀛 ed., *Dong Xi jiaoliu shi de xinju: yi Jidu zongjiao wei zhongxin 東西交流史的新局：以基督宗教為中心* (New Directions in East-West Relations: The Case of Christianity). Taipei: Taiwan Daxue Chubanshe, **2005**, pp. 247-307.

“Between Two Worlds and Two Times: Teachings of the Lord of Heaven in Fujian.” In Lynn Struve ed., *Time, Temporality, and Change of Empires: East Asia from Ming to Qing*. Association for Asian Studies-sponsored series *Asian Interactions and Comparisons*, University of Hawai'i Press, **2005**, pp. 181- 243. [Reviewed by: Edward Wang in *American Historical Review*, 110.5, December **2005**, p. 1496; also at http://www.historycooperative.org/journals/ahr/110.5/br_21.html; by Erling von Mende in *Études chinoises*, 24, **2005**; by Jerry Dennerline, in *The Journal of Asian Studies*, 66.2, May **2007**, p. 545].

“Child Bodies, Blessed Bodies: The Contest between Christian Virginity and Confucian Chastity.” *Nan Nü: Men, Women, and Gender in Early and Late Imperial China*, 6.2 (**2004**), pp. 177-240 (also available on-line www.brill.nl).

Abridged reprint: “Child Bodies, Blessed Bodies: The Contest between Christian Virginity and Confucian Chastity,” in Lutz, Jessie ed., *Pioneer Chinese Christian Women. Gender, Christianity, and Social Mobility*, Lehigh University Press, **2010**, pp. 108-140.

“Christian Loyalists, Spanish Friars, and Holy Virgins in Fujian during the Ming-Qing Transition.” *Monumenta Serica. Journal of Oriental Studies*, 51 (**2003**), pp. 335-365 (also at <http://www.msh-reseau.prd.fr/RevuesSom/>).

“Chinese Primary Sources: Archival Sources.” In Nicolas Standaert ed., *Handbook of Christianity in China. Volume One: 635-1800*, Leiden: Brill, **2001**, pp. 121-130.

“Yang Guangxian's Opposition to Adam Schall: Christianity and Western Science in His Work *Bu de yi*.” In Roman Malek ed., *Western Learning and Christianity in China. The Contribution and Impact of Johann Adam Schall von Bell, S.J. (1592-1666)*. Monumenta Serica Monograph Series. St. Augustin / Nettetal: Steyler Verlag, **1998**, pp. 311-337. [Reviewed by Françoise Aubin in *Archives de Sciences Sociales des Religions* 110-19, Avril-Juin **2000**].

“Jesuits, Franciscans and Dominicans in Fujian: the Anti-Christian Incidents of 1637-38,” in Tiziana Lippiello and Roman Malek eds., “*Scholar from the West.*” *Giulio Aleni S.J. (1582-1649) and the Dialogue between Christianity and China*. Monumenta Serica Monograph Series. Sankt Augustin / Nettetal: Steyler Verlag, **1997**, pp. 219-262.

“A Different Country, The Same Heaven: A Preliminary Biography of Giulio Alenis S.J. (1582-1649).” *Sino-Western Cultural Relations Journal*, XV (**1993**), pp. 27-51.

Chinese Language

[Mei Oujin 梅欧金]. “Tianzhu shiyi zai Fujian: zai liang ge shijie, liang zhong shijian zhi jian. 天主实义在福建：在两个世界、两种时间之间。” In Lynn Struve (Si Tulin 司徒林), Zhao Shiyu 赵士瑜, and Du Zhengzhen 杜正贞 eds. *Shijie shijian yu Dong Ya shijian zhong de Ming Qing bianqian: cong Ming dao Qing shijian de zhongsu 世界时间与东亚时间中的明清变迁-从明到清时间的重塑*. Beijing: Sanlian Shudian, **2009**, vol. 1, pp. 225-303. [Chinese translation of “Between Two Worlds and Two Times: Teachings of the Lord of Heaven in Fujian.” In Lynn Struve ed., *Time, Temporality, and Change of Empires: East Asia from Ming to Qing*. Association for Asian Studies-sponsored series *Asian Interactions and Comparisons*, University of Hawai'i Press, 2005].

“Yang Guangxian dui Tang Ruowang de dishi – cong *Bu de yi* kan Jidujiao yu Xifang kexue - 楊光先對湯若望的敵視 - 從“不得已”看基督教與西方科學 - Yang Guangxian's Opposition to Adam Schall: Christianity and Western Science in His Work *Bu de yi*.” In Chen Cunfu 陳村富 ed., *Zongjiao yu wenhua luncong* 宗教與文化論叢 - *Religion and Culture* (II). Beijing: Dongfang chubanshe, 1994, pp. 224-272 (English); 273-291 (Chinese) [published in the People's Republic of China with permission of Monumenta Serica Monograph Series].

“Tong yi tianguo xia de butong guodu' - Ai Rulüe ji qi shiqi shiji Zhongguo budao jixing 同一天國下的不同國度-艾儒略及其十七世紀中國布道記行 - A different country, the same Heaven: Giulio Alenis S.J. and his geographical, religious and cultural approach to 17th-century China.” In Chen Cunfu 陳村富 ed., *Zongjiao yu wenhua luncong* 宗教與文化論叢 - *Religion and Culture* (I). Changchun: Jilin Renmin Chubanshe, 1993, pp. 106-142 (English) and 143-164 (Chinese).

Other Languages

“Culture di corte a confronto: legati pontifici nella Pechino del Settecento” In Maria Antonietta Visceglia ed., *Papato e politica internazionale nella prima età moderna*. Roma: Viella Editore, 2013, pp. 563-600. (English version above under “English Language”).

“Cina e Occidente dagli Han ai Qing” (China and the West from the Han to the Qing dynasties). In Mario Sabattini and Maurizio Scarpari eds, *La Cina II. L'età imperiale dai Tre Regni ai Qing* (China. Vol. II. The imperial age from the Three Kingdoms to the Qing dynasty), series *Grandi Opere*, 4 vols. Torino: Einaudi, 2010, pp. 289-354.

“Immagini religiose ed emblematica nella missione cinese” (Religious images and emblematica in the China mission), in exhibition catalogue *Ai Crinali della storia. Padre Matteo Ricci fra Roma e Pechino* (On the Ridges of History. Father Matteo Ricci between Rome and Beijing). Torino: Allemandi & Co., 2009, pp. 57-62.

“Ricerca numero uno: la vita avventurosa tra Europa ed Asia di Pietro Zai (Cai Ruoxiang 蔡若祥, 1739-1806), alunno del Collegio dei Cinesi.” (On the most wanted list: the adventurous life between Europe and Asia of Pietro Zai (Cai Ruoxiang, 1739-1806), pupil of the Chinese College of Naples). In Michele Fatica ed., *Matteo Ripa e il Collegio dei Cinesi di Napoli (1682-1869). Percorso Documentario e Iconografico. Catalogo della Mostra, Archivio di Stato di Napoli, 18 Novembre 2006- 31 Marzo 2007*. Napoli: Università degli Studi di Napoli “L'Orientale,” 2006, pp. 87-100.

“Il potere della rappresentazione e la rappresentazione del potere: rapporti sino-portoghesi e missioni cattoliche nei periodi Yongzheng e Qianlong (1723-1785).” (The power of representation and the representation of power: Sino-Portuguese relations and Catholic missions in the Yongzheng and Qianlong periods, 1723-1785). In Alfredo Cadonna and Franco Gatti eds., *Cina: Miti e Realtà*. Venezia: Cafoscarina, 2001, pp. 399-409.

“De 'l'histoire des missions' à 'l'histoire des chrétiens chinois'.” (From the “history of missions” to the “history of Chinese Christians”). In Benoît Vermander ed., *Le Christ chinois. Héritages et espérance*, Paris: Desclée de Brouwer - Bellarmin, 1998, pp. 99-119.

“I movimenti di Martino Martini nel Fujian (1646) in alcuni documenti inediti.” (The journeys of Martino Martini in Fujian, 1646, in some unpublished documents). *Studi Trentini di Scienze Storiche. Supplemento: Studi su Martino Martini*, LXXVII, Sezione Prima (4. 1998), pp. 115-126.

“Bene pubblico (*gongyi*) a Tientsin: elementi di riformismo cattolico nei quotidiani *Da Gong Bao* e *Yi Shi Bao* (1900-1920).” (Public welfare (*gongyi*) in Tianjin: elements of Catholic reformism in the dailies *Da Gong Bao* and *Yi Shi Bao*, 1900-1920). In Piero Corradini ed., *Atti del Convegno 'Conoscenza e interpretazione della civiltà cinese'*. Venezia: Cafoscarina, **1997**, pp. 213-236.

“Le fonti per la cultura popolare nella Cina tardo-imperiale: alcuni documenti nell'Archivio Romano della Compagnia di Gesù” (The sources for popular culture in late imperial China: some documents in the Roman Archives of the Society of Jesus). In Maurizio Scarpari ed., *Lo studio delle fonti per la storia cinese*. Venezia: Cafoscarina, **1995**, pp. 68-90.

“Diverse nazioni, un solo cielo: Giulio Alenis S.J. missionario gesuita in Cina.” (Different nations, one heaven: Giulio Alenis, Jesuit missionary in China). *Civiltà Bresciana*, (December **1993**), pp. 10-24.

“La polemica ideologica tra gesuiti e intellettuali neo-confuciani nella Cina del XVII secolo: le tesi di Yang Guangxian” (The ideological debate between Jesuits and Neo-Confucian intellectuals in 17th-century China: The theses of Yang Guangxian). *Ming Qing yanjiu*, 1 (**1992**), pp. 103-123.

ARCHIVAL REPORTS

“The Casanatense Library (Rome) and its China Materials. A Finding List.” *Sino-Western Cultural Relations Journal*, XXII (**2000**), pp. 31-55. [Abstracted by Danielle Eliseeff, *Revue Bibliographique de Sinologie* (**2001**), p. 17].

“The ‘Archives des Missions Étrangères de Paris’ - AMEP and their Chinese Holdings.” *Sino-Western Cultural Relations Journal*, XXI (**1999**), pp. 5-8.

“Newly available Manchu documents pertaining to Sino-Western relations in the Kangxi period.” *Sino-Western Cultural Relations Journal*, XIX (**1997**), pp. 22-46.

“Archivo Franciscano Ibero-Oriental (AFIO), Madrid.” *Sino-Western Cultural Relations Journal*, XVII (**1995**), pp. 4-5.

“A note on the *Archivo de la Provincia del Santo Rosario* in Avila, Spain.” *Sino-Western Cultural Relations Journal*, XVI (**1994**), pp. 73-75.

ELECTRONIC PUBLICATIONS

“Asian Native Voices in Southern European Archives: The Case of Pietro Zai (Cai Ruoxiang, 1739-1806), Pupil of the Chinese College of Naples.” Published in *Réseau Asie* website (www.reseau-asie.com), “News – Congress - Papers of First MedAsia Conference, September 2006, Barcelona,” **2007**.

Roundtable on the History of Christianity in China,” <http://ricci.rt.usfca.edu>

Biographies of Chinese Christians and missionaries (17th and 18th centuries)

- Cai, Ruoxiang

- Cai, Wenan
- Chen, Petronilla
- Feng, Wenzhi Juan OP
- García, Juan OP
- Guo, Quanshi Teresa
- Ibañez, Buenaventura OFM
- Luo, Wenzao Gregorio OP
- Riccio, Vittorio OP
- Valle, Raimundo del OP
- Varo, Francisco OP

Archives and libraries

- Archives françaises de la Compagnie de Jésus (Archives de la Province de France), Vanves
- Archives des Missions Étrangères de Paris
- Archivo Franciscano Ibero-Oriental, Madrid
- Archivo de la Provincia del Santo Rosario, Avila-Manila
- Archivio della Congregazione per l’Evangellizzazione dei Popoli “De Propaganda Fide,” Roma
- Archivio Romano della Compagnia di Gesù, Roma
- Biblioteca Casanatense, Roma
- Zhongguo Di Yi Lishi Dang’an Guan 中國第一歷史檔案館 (First Historical Archives of China), Beijing

WEBSITE DEVELOPMENT

Coordination and compilation/editing of “**Asian Studies at Boston University**” website (www.bu.edu/asian), **Summer 2006 – 2008.**

SCHOLARLY TRANSLATIONS

Chinese translation of Ricci’s Italian works, volume 1: *Li Madou – Yesubui yu Tianzhujiào jìnru Zhongguo shi* - 利瑪竇 - 耶穌會與天主教進入中國史 (*Della entrata della Compagnia di Gesù e della Christianità in Cina*) in collaboration with Prof. Wen Zheng 文鋒 (Professor of Italian, Beijing Foreign Languages University), Shanghai: Commercial Press, **2014.**

Chinese translation of Ricci’s Italian works, volume 2: *Li Madou – Shuxin* - 利瑪竇 - 書信 (*Matteo Ricci - Letters*) in collaboration with Prof. Wen Zheng 文鋒 (Professor of Italian, Beijing Foreign Languages University), Shanghai: Commercial Press, **forthcoming.**

English Translation of the Chinese “Preface” to: Qin Guojing 秦國經 and Gao Huanting 高煥婷, *Qianlong huangdi yu Ma-jia-er-ni: Yingguo shouci qianshi fang Hua shilu* 乾隆皇帝與馬戛爾尼: 英國首次遣使訪華實錄 - *Qianlong Emperor and Lord Macartney: An Account of the First British Embassy to China.* Beijing: Zijin cheng chubanshe, **1998.**

BOOK REVIEWS

Hsia, Florence. *Sojourners in a Strange Land: Jesuits and Their Scientific Missions in Late Imperial China*. Chicago: University of Chicago Press, 2009; in *The Journal of Asian Studies*, 70.1 (2011), pp. 200-201.

[Review Article] “Cultural Contact, Science, and the Empire of Salvation: Recent Developments in the Study of Christianity in Late Imperial China (1500s-1800s)” 神州交流 *Chinese Cross Currents*, 6.3 (2009), PP. 84-93.

Clossey, Luke. *Salvation and Globalization in the Early Jesuit Missions*. Cambridge: Cambridge University Press, 2008; in *Journal of Global History*, 4.2 (2009), pp. 342-44.

Laamann, Lars Peter. *Christian Heretics in Late Imperial China: Christian Inculturation and State Control, 1720-1850*. London and New York: Routledge, 2006; in *Bulletin of the School of Oriental and African Studies - SOAS*, 71.1 (2008), pp. 146-148.

Coco, Giovanni. *Santa Sede e Maniukuò (1932-1945), con Appendice di Documenti*. Città del Vaticano: Libreria Editrice Vaticana, 2006; in *The Catholic Historical Review*, 93.4 (2007), pp. 1015-1017.

Huang Yinong 黃一農 (Huang Yi-long). *Liangtou she: Mingmo Qingchu de diyi dai Tianzhujiatou 兩頭蛇：明末清初的第一代天主教徒* (Two-Headed Snakes: The First Generation of Catholics in the Late Ming and Early Qing Periods). Xinzhu: Guoli Qinghua Daxue chubanshe, 2005; in *The Journal of Chinese Religion* (2006), pp. 107-109.

Mungello, David E. *The Spirit and the Flesh in Shandong, 1650-1785*. Lanham (Maryland): Rowman and Littlefield, 2001; in *Catholic Historical Review*, 91.1 (2005), pp. 197-199. [also at http://muse.jhu.edu/journals/catholic_historical_review/v091/91.1menegon.html].

Ricci, Matteo. *Lettere (1580-1609)*, edited by Francesco D'Arelli. Macerata: Quodlibet. 2001; in *Sino-Western Cultural Relations Journal*, XXV (2003), pp. 64-69.

Chan, Albert. *Chinese Books and Documents in the Jesuit Archives in Rome. A Descriptive Catalogue, Japonica Sinica I-IV*. Armonk, NY: M.E. Sharpe, 2002; in *H-Asia Electronic List*, February 3, 2003.

The Cristian Mission in China in the Verbiest Era: Some Aspects of the Missionary Approach, edited by Noël Golvers. Leuven: Leuven University Press - Ferdinand Verbiest Foundation, 1999; and Noël Golvers, François de Rougemont, S.J., *Missionary in Ch'ang-shu (Chiang-nan). A Study of the Account Book (1674-1676) and the Elogium*. Leuven: Leuven University Press - Ferdinand Verbiest Foundation, 1999; in *China Review International*, 8.1 (Spring 2001), pp. 117-125. [also at http://muse.jhu.edu/journals/china_review_international/v008/8.1menegon.pdf].

Martini, Martino S.J. *Opera Omnia. Vol. 1 Lettere e documenti; Vol. 2 Opere Minori* edited by Giuliano Bertuccioli. Trento: Università degli Studi di Trento, 1998; in *The Journal of Asian Studies* 59.2 (May 2000), pp. 400-401.

PAPERS PRESENTED AT SCHOLARLY MEETINGS

“*Sotto questa coperta, facciamo il fatto nostro*: Court Missionaries and the Politics of Luxury Consumption during the Qianlong Reign,” Leuven University and Boston University workshop “The Materiality of Chinese-Western Relations in the Ming-Qing periods: Methodological Approaches, Empirical Cases,” **Leuven (Belgium), May 26-27, 2014.**

“Who was using whom? Europeans, Leisurely Pursuits, and the Politics of Gift-Giving in Qing Beijing.” Paper presented at the conference “Leisure and Social Change across Asia,” **Cluster of Excellence Europe and Asia in Global Context, University of Heidelberg (Germany), January 10-11, 2014.**

“Robbe d’Europa: global connections and the mailing of letters, money, and merchandise in eighteenth-century China.” Paper presented at the conference “China/Macau e globalizações: passado e presente,” **Centro Científico e Cultural de Macau, Lisbon (Portugal), October 14-16, 2013; Council on East Asian Studies, China Colloquium, Yale University, April 17, 2014.**

“Europeans, Western Commodities, and the Politics of Gift-Giving in Qing Beijing.” Paper presented at the **Association for Asian Studies Annual Conference, San Diego, March 22, 2013.** Panel on “Luxury Commodities and Imperial Politics in the High Qing Era (1660-1795).”

“Daily Life and Courtly Networks: Europeans in Eighteenth-Century Beijing.” Paper presented at The New England China Seminar, Fairbank Center for Chinese Studies, **Harvard University, October 24, 2012.**

“Culture di corte a confronto: legati pontifici e burocrazia Qing nella Pechino del Settecento [Court cultures in comparison: papal legates and Qing bureaucracy in 18th-century Beijing].” Paper presented at the Conference “La politica internazionale del papato nella prima età moderna. Spazi e uomini [The international policy of the papacy in the early modern era: spaces and individuals],” **University of Rome “La Sapienza,” Rome (Italy), June 11-13, 2012.**

“Qing Court Culture through European Eyes: Kangxi’s Imperial Hunts and the Jesuits as Courtiers.” Paper presented at the **Modern China Seminar, Weatherhead East Asian Studies Institute, Columbia University, New York, March 10, 2011.**

“Underground Christians in Late Imperial China: Qing State Control, Foreign Presence, and Native Agency, 1724-1840.” Paper presented at the **125th Annual Meeting of the American Historical Association, Boston, January 9, 2011.** Panel “Christianity under Asian and African Dominance in the Early Modern Period.”

“*Amicitia Palatina*: Portuguese Jesuits, Manchu aristocrats, and the politics of gift-giving at the Kangxi court.” Paper presented at the **BU-Heidelberg Workshop “Leisure and the State in Eurasia,” Boston University, November 5-6, 2010.**

“Courtiers and Careers: Jesuits, papal envoys, and Qing imperial officials in eighteenth century Beijing.” Paper presented at the **International Symposium “Intercultural Encounters Europe-China, Sixteenth- Eighteenth Centuries,” Centro Científico e Cultural de Macau, Lisbon, Portugal October 11-13, 2010.**

“I cibi dall’oriente ai tempi di Giorgione: le strategie e le alleanze della Serenissima” (Food from the East at the time of Giorgione: the strategies and alliances of the Republic of Venice). Paper

presented at the **International Conference “Cibo, cucina e tavola nel Rinascimento italiano, con un omaggio a Giorgione” (Food, cuisine, and conviviality in the Italian Renaissance: Homage to Giorgione)**, University of Padua, Departments of Visual Arts and Music, and Program in Gastronomy, Castelfranco Veneto (Treviso), Italy, March 12-13, 2010.

“*Memento Mori*: Prepararsi alla morte in Cina ed in Europa, 1500-1700” (*Memento Mori*: Preparing for Death in China and Europe, 1500-1700). Paper presented at the **International Conference “Scienza, ragione e fede: il genio di padre Matteo Ricci S.J.” (Science, reason and faith: the genius of Matteo Ricci S.J.)** Macerata (Italy), March 4-6, 2010.

“*Memento Mori*: Preparing for Death in China and Europe during the Early Modern Era.” Paper presented at the **International Conference “China and the West Today: Lessons from Matteo Ricci,”** Fondazione “Giorgio Cini,” Venice (Italy), May 27-29, 2009; and **China Humanities Seminar, Department of East Asian Languages and Civilizations, Harvard University, October 19, 2009.**

“Kangxi’s Imperial Hunts and the Jesuits.” Paper presented at the **61st Annual Meeting of the Association for Asian Studies, Chicago, March 28, 2009**, Panel “Missionaries at Leisure, or Not? Courty and Transnational Networks at the Qing Court.”

“*Ubi Dux, Ibi Curia*. Kangxi’s Imperial Hunts and the Jesuits as Courtiers.” **International Symposium “In the Light and Shadow of an Emperor: Tomas Pereira, S.J. (1645-1708), the Kangxi Emperor, and the Jesuit Mission in China.”** Museo do Oriente, Lisbon (Portugal), November 10-11, 2008.

“The Manila Experiment: Jesuit and Dominican Evangelization Strategies for China, 1580-1630.” **International Conference “XII Jornadas Jesuíticas,”** Buenos Aires (Argentina), September 24-26, 2008.

“A Moving Target: European students, Confucian Schoolmasters, and Jesuit Emblematica in 17th-century China.” **Workshop “The Jesuits in 17th and 18th Century East Asia: Images, Thought and Science”** 耶穌會與十七、八世紀的東亞：圖像、思想與科學小型工作坊. Institute of History and Philology, Academia Sinica, Taiwan, June 3, 2008.

“Whose History? Sino-Vatican Relations, Local Cultures, and Christian History in China,” **Conference “Christian Missions and National Identities: Comparative Studies of Cultural Conversions in the Middle East, Africa, and Asia,”** University of Pennsylvania, Philadelphia, April 10-11, 2008.

“Believing or Performing? Textual Authority and Ritual Performance in the Jesuit-Dominican Debate about the 'Chinese Rites' (163-1740),” **Seventh European Social Science History Conference, Lisbon (Portugal), February 29-30, 2008.**

“A Moving Target: European Students, Confucian Schoolmasters, and Jesuit Emblematic Prints in 17th-Century China,” **Seminar on Chinese Religions, Fairbank Center for Chinese Studies, Harvard University, February 22, 2008.**

“Jesuit Emblematica in China: European Allegorical Images in the Late Ming Period (1630s),” Symposium “Papers on China,” **The Getty Center, Los Angeles, December 13-14, 2007;** on the occasion of the exhibition “China on Paper: European and Chinese works from the late sixteenth to the early nineteenth century” (Nov. 6, 2007- February 10, 2008); http://www.getty.edu/art/exhibitions/china_paper/

“Wanted: An Eighteenth-Century Chinese Catholic Priest in China, Europe and India.” Paper presented at the **59th Annual Meeting of the Association for Asian Studies, Boston, March 22-25, 2007**. Panel “Native Voices in Catholic Asia: Self-Representation of Religious Identities in the 17th -19th Centuries.”

“Asian Native Voices in Southern European Archives: The Case of Pietro Zai (Cai Ruoxiang, 1739-1806), Pupil of the Chinese College of Naples.” Paper presented at the meeting “**Documentation on Asia in Southern European Archives,**” **MedAsia – Casa Asia, Barcelona (Spain), September 14-15, 2006**.

“Catholic Intellectuals in Republican China and the Demise of the ‘Tianjin Method’ (1900-1920).” Paper presented at the **International Convention of Asia Scholars, organized by Shanghai Academy of Social Sciences and International Institute of Asian Studies (Netherlands), Shanghai (China), August 20-24, 2005**.

“Popular or Local? Historiographical Shifts in the Study of Christianity in Late Imperial China.” Paper presented at the **Conference “New Directions in Historical Research of Chinese-Western Relations and Christianity in China,” Center for the Study of East Asian Civilizations, National Taiwan University, Taipei (Taiwan), July 1, 2005**.

“Idolatry, Superstition, Atheism, and Civil Ceremonies: The Jesuit-Dominican Debate on the Nature of ‘Chinese Religion’ in the Early Modern Period.” Paper presented at the **Conference “Religion’ in China. Rethinking Indigenous and Imported Categories of Thought,” Fairbank Center for East Asian Research, Harvard University, May 21-22, 2005**.

“The Transmission of the Ideal of Christian Virginity to Late Imperial China and the Exemplary Figure of Saint Rosa of Lima.” Paper presented at the **Symposium “Catholic Missions and Production of Knowledge between America and Asia in the Modern Period.” Universidad de Las Americas, Biblioteca Franciscana, and Colegio de Mexico, Puebla (Mexico), March 4-6, 2005**.

“Deliver Us from Evil (救我於凶惡): Confession, Good Death, and Salvation in Seventeenth- and Eighteenth-Century Chinese Catholicism.” Paper presented at the **International Research Workshop “Chinese and Christian Rituality in Late Imperial China.” Katholieke Universiteit Leuven (Belgium), June 17-19, 2004**.

“Child Bodies, Blessed Bodies: The Contest between Christian Virginity and Confucian Chastity.” Paper presented at the **55th Annual Meeting of the Association for Asian Studies, New York, March 27-30, 2003**, Panel “Virgin Bodies: Virginity, Chastity and the Body in Late Imperial China.”

“Religion of the Europeans or ‘Teachings of the Lord of Heaven’? Christianity in the 17th and 18th Centuries as a Chinese Religion. Historiographical and Historical Dimensions.” Paper presented at the **54th Annual Meeting of the Association for Asian Studies, Washington DC, April 4-7, 2002**, Panel “Christianity as a Chinese Religion.”

“Penance, Chastity and Common Rituals in the Christian Community of Fuan in Late Imperial Fujian.” Paper presented at the **53rd Annual Meeting for the Association of Asian Studies, Chicago, March 24, 2001**, Panel “Metamorphosis of European Knowledge in Late Imperial China (1580-1800).”

“A Social and Cultural History of Christianity in China.” Paper presented at the **Townsend Center for the Humanities, University of California, Berkeley, October 29, 1999.**

“Il potere della rappresentazione e la rappresentazione del potere: rapporti sino-portoghesi e missioni cattoliche nei periodi Yongzheng e Qianlong (1723-1785).” (The power of representation and the representation of power: Sino-Portuguese relations and Catholic missions in the Yongzheng and Qianlong periods, 1723-1785). Paper presented at the 6th National Conference of the Italian Association of Chinese Studies (AISC), **University of Venice “Ca’ Foscari” and Institute “Venezia e l’Oriente” - Cini Foundation, Venice (Italy), May 21-23, 1998.**

“Spanish Friars, Christian Loyalists and Holy Virgins in Fujian during the Ming-Qing Transition.” Paper presented at the **École des Hautes Études en Sciences Sociales, Paris, May 18, 1998.**

“Chinese and Spanish Hagiographies : Dominican saints, Christian Loyalists and Confucian exemplars in Northern Fujian during the Ming-Qing Transition. ” Paper presented at the Conference “Europe in China III: Between Ming and Qing. The Jesuits, Dynastic Decline, Internal strife and the establishment of a New Order in Seventeenth Century China,” **Technische Universität, Berlin (Germany), April 22-26, 1998.**

“*Shengyuan*, Women and Catholic Mystics: A Social History of Christianity in 17th- and 18th-Century Fujian.” Paper presented at the **Institute of Modern History, Academia Sinica, Taipei (R.O.C.), July 4, 1997.**

“*Surniama Tragoedia*. Religious and Political Martyrdom in the Yongzheng Period.” Paper presented at the “Symposium on the History of Christianity in China,” **Hong Kong Baptist University, October 2-4, 1996.**

“Bene pubblico a Tianjin: il ruolo riformista dei quotidiani *Dagong bao* e *Yishi bao* (1900-1920)” (Public welfare in Tianjin: the reformist role of the dailies *Dagong bao* and *Yishi bao* [1900-1920]). Paper presented at the 5th National Conference of the Italian Association of Chinese Studies (AISC), **University of Rome “La Sapienza,” Rome (Italy), May 23-25, 1996.**

“Jesuits, Franciscans and Dominicans in Fujian: the Anti-Christian Incidents of 1637-38.” Paper presented at the International Symposium “Giulio Aleni S.J. (1582-1649), Missionary in China,” **Fondazione Civiltà Bresciana, Brescia (Italy), October 19-22, 1994.**

“Yang Guangxian's Opposition to Adam Schall: Christianity and Western Science in His Work *Bu de yi*.” Paper presented at the “International Symposium on the Occasion of the 400th Anniversary of the Birth of Johann Adam Schall von Bell, S.J. (1592–1666),” **Monumenta Serica Institut, Sankt Augustin (Germany), May 1-3, 1992.**

SCHOLARLY CONFERENCE DISCUSSANT

International Symposium “Christianity and Cultures: Japan and China in Comparison (1543-1644),” **Macao (China), Macau Ricci Institute, November 30 – December 2, 2006.** Discussant in Panel “Living the New Faith I: Christian Liturgy and Rituals.”

INVITED LECTURES AND PUBLIC PRESENTATIONS

“Microhistory: An Italian Historiographical Tradition and Chinese-Western History,” lecture at workshop “Europe and East Asia: cultural and linguistic contacts,” **Università Sapienza di Roma – Dipartimento Istituto di Studi Orientali (ISO), Dottorato di Ricerca in Civiltà dell’Asia e dell’Africa - Curriculum Asia Orientale, terzo ciclo di lezioni specialistiche, 17 luglio 2014.**

“Ancestors, Virgins, and Friars: Local Religion in China, 1600-2000,” 2013-14 Gaylord Endowed Lecture in Asian Pacific Area Studies, **Program in Asian Studies and History Department, Colorado College, September 9, 2013.**

“La Cina e il mondo: paradigmi interpretativi nella storia dei rapporti culturali tra Cina ed Europa (1500-1800) [China and the world: interpretive paradigms in the history of Sino-Western cultural relations, (1500-1800)],” Seminar on World History, **Department of Historical, Cultural, and Religious Studies, University of Rome “La Sapienza,” Rome (Italy), March 16, 2012.**

“Cortigiani tra due mondi: gli Europei alla Corte di Pechino nel Settecento [Courtiers between two worlds: the Europeans at the Court of Beijing in the 18th Century],” **Department of Asian and North African Studies, University of Venice “Ca’ Foscari,” Venice (Italy), February 2, 2012;** Workshop “Portuguese Empire in Asia,” **Department of History and Civilization, European University Institute, Florence (Italy), March 9, 2012;** IV Ciclo de Conferencias “Relaciones España-Asia Oriental,” **Department of Art History, University of Seville (Spain), March 13, 2012;** **Department of Oriental Studies, University of Rome “La Sapienza,” May 2, 2012;** **Department of Modern Languages and Historical Studies, Università della Tuscia, Viterbo (Italy), May 10, 2012.**

“Ancestors, Virgins and Friars: Christianity as a Local Religion in Late Imperial China,” **Department of History, University of Macau, Macau, October 28, 2011;** **Doctoral Seminar, Institute of Qing History, Renmin University, Beijing, (P.R. China), November 1, 2011.**

“*Ubi Dux, Ibi Curia*. Kangxi’s Imperial Hunts and the Jesuits as Courtiers.” **The Templeton “Science and Religion in East Asia” Project - 12th Bi-Weekly Seminar, Science and Culture Research Center, Seoul National University, Seoul, South Korea, October 13, 2011.**

“Zuxian, zhennü, xiushi: Ming-Qing shiqi zuo wei difang zongjiao de jidujiao 祖先、贞女、修士：明清时期作为地方宗教的基督教” (Ancestors, Virgins and Friars: Christianity as a Local Religion in Ming-Qing China), **Institute of History 历史研究所, Chinese Academy of Social Sciences 中国社会科学院, Beijing, October 11, 2011.**

“Shooting for the Stars: Jesuit Scientists and Artists in Imperial Beijing (1600-1800),” **Beijing International Society (event held at the Embassy of Turkey), Beijing, September 15, 2011.**

“What is Asia? Historical perspectives.” Pardee House Seminar with Profs. David Eckel (BU Religion), Prof. Robert Hefner (BU Anthropology) and Prof. Adil Najam (Director, Pardee Center), **The Frederick S. Pardee Center for the Study of the Longer-Range Future, Boston University, February 14, 2011.**

“The Man and His Image: Qianlong’s Imperial Propaganda and Artistic Pursuits.” BU Alumni Event for Exhibition “The Emperor’s Private Paradise: Treasures from the Forbidden City,” **Peabody Essex Museum, Salem (Mass.), November 19, 2010.**

“Late Ming Sino-Christian Books and Their Editorial History between Europe and China,” **Boston University Editorial Institute, January 26, 2010.**

“Jesuit Emblematica in Late Ming China and the Role of Andrzej Rudomina,” International Workshop “Venturing in Magnum Cathay: 17th-century Polish Jesuits in China,” **Ignatianum, Kraków (Poland), September 28, 2009.**

“China’s May 4th Movement in History,” Summer Institute for K-12 Teachers of World History, **Primary Source, Watertown, July 6, 2009.**

“Controversies over Chinese Rituals: A Seventeenth Century Perspective from China to Rome,” Seminar “L’Oriente a Roma nel Seicento,” Sinology Program, Faculty of Letters and Philosophy, **University “La Sapienza,” Rome (Italy), May 25, 2009.**

“The European Cabinet of Wonders of the Ming Emperors,” in conjunction with exhibition “Power and Glory: Court Arts of China’s Ming Dynasty,” Boston University Bay Area Alumni Club, **San Francisco Asian Art Museum, August 14, 2008.**

“Jesuit-Dominican Controversies over Chinese Rituals: European and Chinese Textual Strategies”. Post-Graduate Seminar in the History of Chinese Science, coordinated by Prof. Benjamin Elman (Princeton University). **Fudan University (Shanghai, P.R. China), Institute for Advanced Humanistic Studies, July 10, 2008.**

“Clearing the Heart, Seizing Time and Opportunity: European Allegorical Prints and Literati’s Reception in Late Ming China,” **Macau Ricci Institute (Macau, P.R. China), MRI Forum, June 11, 2008.**

“A Moving Target: European Students, Confucian Schoolmasters, and Jesuit Emblematica in 17th-century China.” **National Tsinghua University (Xinzhu, Taiwan R.O.C.). Institute of History, June 4, 2008.**

“The Historian’s Craft: New Methodological Approaches to the Study of Chinese-Western Relations.” **National Taiwan University (Taipei, Taiwan R.O.C.) Department of History, June 6, 2008.**

“Global Religion or Local Religion? The Case of Chinese Catholicism in Historical Perspective,” Undergraduate Student Conference “Cosmopolitan Asia: Diversity and Disparity,” **Harvard Project for Asian and International Relations (HPAIR), Cambridge, Mass., April 3-6 2008.** Panel “Transformation of Religion in China: Cosmopolitan and Native Dimensions from Past to Present.”

Introduction to Laurence Bergreen’s book *Marco Polo* (New York: Alfred A. Knopf, 2007), **Cambridge, First Parish Church, organized by Cambridge Forum and National Public Radio, October 24, 2007.**

“Jesuit Emblematica in China: European Allegorical Images in the Late Ming Period,” **Boston College, Asian Studies Seminar Series, History Department, September 17, 2007.**

“Ancestors, Virgins and Friars: Christianity as a Local Religion in Late Imperial China,” Author’s Workshop, **Fairbank Center for East Asian Research, Harvard University, February 24, 2007**. Invited commentators: Prof. Henrietta Harrison (Harvard University), Prof. Michael Szonyi (Harvard University), Prof. John Thornton (Boston University), Prof. Robert Weller (Boston University), Prof. Rudolf Wagner (University of Heidelberg).

“Science and Religion in the Early Modern Jesuit Mission to China,” East-West Lecture, **East-West Institute of International Studies, Gordon College, Wenham (Mass.), October 25, 2006**.

“The ‘Conversion of Missionaries’: Their Role in the Making of Modern China and in Changing US Attitudes toward China,” **Primary Source, Peabody Essex Museum, Salem (Mass.), July 7, 2006**.

“Religion in China: Historical Perspectives” in the series “A Potpourri of History,” **Evergreen Program, Boston University, June 20, 2006**.

“Sin and Confession in Late Imperial Chinese Catholicism,” **Boston University East Asia Lunch Series, September 30, 2005**.

“Child Bodies, Blessed Bodies: The Contest between Christian Virginity and Confucian Chastity in Late Imperial China.” Public lecture, History Departments at **Washington University at St. Louis, January 19, 2004; University of Pennsylvania, January 21, 2004; Davidson College (North Carolina), January 23, 2004; Boston University, February 2, 2004; Department of East Asian Languages and Civilizations, Harvard University, March 1, 2004**.

“Western Knowledge and Religion in Late Imperial China, 1550-1800.” Lecture, History Departments at **Kennesaw State University, Atlanta (Georgia), January 26, 2004; Mary Washington College, Fredericksburg (Virginia), January 30, 2004**.

“Ancestors, Virgins and Friars: Christianity as a Local Religion in Late Imperial China.” Public Lecture, History Department, **Cornell University, March 4, 2004**.

“Virginity in the West and China.” Public lecture, Department of East Asian Studies, **Freie Universität Berlin, Germany, May 30, 2003**.

“New Knowledge of Strange Things: Exotic Animals from the West.” Inaugural public lecture on Jesuit cartography and European bestiaries in China, as part of the exhibition “The Cartographic Heritage of Matteo Ricci: Two World Maps of the Ming and Qing Periods,” **Italian Cultural Institute, Embassy of Italy, Beijing, P.R. China, October 15, 2001**.

“Fusion 1700: Jesuits in the Qing Court.” Public lecture on the Jesuit experience in China, as part of a forum on Europeans and the China Mission in the Qing period co-organized by The Ricci Institute (University of San Francisco), in connection with the exhibition “Treasures from the Forbidden City” at the **Oakland Museum of California, December 2, 2000**.

“The Jesuit Experience in China: Science and Religion.” Undergraduate lecture, **History Department, University of San Francisco, November 28, 2000**.

“Chinese-Vatican Relations: Past and Present.” Public lecture, **Italian Research and Study Program, Institute of European Studies, University of California, Berkeley, September 20, 2000**.

“European Knowledge and the Jesuits in China.” Lecture, **Master Program in Asian Pacific Studies, University of San Francisco, August 31, 2000.**

BOOK PRIZE

2011 Joseph Levenson Book Prize for best scholarly work on pre-1900 China, awarded by the China and Inner Asia Council of the Association for Asian Studies to *Ancestors, Virgins, and Friars: Christianity as a Local Religion in Late Imperial China*.

[Awarded to works that offer the greatest contribution to increasing understanding of the history, culture, society, politics, or economy of China. Special consideration is given to books that, through comparative insights or groundbreaking research, promote the relevance of scholarship on China to the wider world of intellectual discourse.]

FELLOWSHIPS and ACADEMIC GRANTS

Jeffrey Henderson Senior Fellowship, Humanities Foundation, Boston University, 2011-12. Fellows’ Seminar, 2012-13.

An Wang Post-Doctoral Fellowship in Chinese Studies, Fairbank Center for East Asian Studies, Harvard University, 2006-2007.

Junior Fellowship, Humanities Foundation, Boston University, 2006-2007.

Center for East Asian Studies Post-Doctoral Fellowship in Chinese Studies, Stanford University, 2004-2005. *Declined*.

Institute of East Asian Studies Fellowship, University of California, Berkeley, 2001-2002

Dean’s Dissertation Fellowship, University of California, Berkeley, 2000-2001.

Doreen B. Townsend Center for the Humanities Research Fellow, University of California, Berkeley, 1999-2000.

Mabelle McLeod Lewis Memorial Fund Grant-in-Aid for Scholarly Work, 1999-2000.

Chiang Ching-kuo Dissertation Research Fellowship in Chinese Studies, granted by the Chiang Ching-kuo Foundation and the American Council of Learned Societies, Academia Sinica, Institute of History and Philology, Taiwan, 1996-97.

University Fellowships, Department of History, U.C. Berkeley, 1996-2000.

Pre-Dissertation Mellon Foundation Summer Fellowship, summer 1996.

Graduate Fellowship for Study Abroad (Asian History), Ministry for Research and University Education, Italy, 1992-1994

Vinciguerra Fund Grant, Institute of International Education, S. Francisco, 1992 and 1993.

Fulbright Scholarship of the Bi-National Commission for Cultural Exchanges Between Italy and the United States of America, 1992-93.

Ministry of Education of the People's Republic of China Scholarship at the People's University of China, granted through the Italian Ministry of Foreign Affairs, 1989-90.

INSTITUTIONAL GRANTS

Project Director, collaborative project “Leisure and Social Change Across Asia” at Boston University (\$ 11,000), funded by **The Humanities Foundation and the Center for the Study of Asia, Boston University**; lunch meetings, visiting lecturers, and final conference, in cooperation with BU Asia faculty at MLCL, Anthropology, Religion, and History, and with Asian Cluster of Excellence at the University of Heidelberg (Germany), **2009-10**. Renewed for **2011-13, yearly** subtopic **“Leisure and the State in Asia”** (\$ 15,000).

Faculty Coordinator, Library Grant in Chinese History and Culture at Boston University's Mugar Library (\$ 13,000), granted by **The Humanities Foundation, Boston University, 2007-2010**; renewed for **2011-13** (\$ 15,000).

Exchange Scholar, Boston University – Università di Padova, and Senior Visiting Scholar, Fondazione “Giorgio Cini,” Centro Vittore Branca, Venice, Italy: Project “Europeans at the Qing Court: The 1704 Tournon Papal Legation,” travel and research in libraries and archives in Padua and Venice, (travel expenses + living expenses, ca. \$ 3,000), **May-June 2010**.

Faculty Co-sponsor, Teaching Development (“History of Maritime Asia and Taiwan”) and Library Grant in Taiwanese Studies at Boston University (\$ 16,000), granted by **Taipei Economic and Cultural Office (TECO) and Taiwan's Ministry of Education, Boston, 2007-2010**.

Exchange Scholar, Boston University – Chinese Academy of Social Sciences, Beijing, China. Project: “Beyond the Emperor: Court Life in Qing Beijing, Networks of Power, and Historical Agency.” Travel, accommodation and living expenses (\$ 3,000), **June 2009**.

Exchange Scholar, Boston University - Università degli Studi di Napoli ‘L'Orientale,’ Italy. Project: “Chinese College in Naples and its Chinese Students from Fujian (China) in the Eighteenth and Nineteenth Centuries,”); travel and research at the archives of the Chinese College of Naples (travel expenses + 1,500 euros), **May-June 2006**.

PROFESSIONAL AND RESEARCH EXPERIENCE

Director, Boston University Center for the Study of Asia (BUCSA), 2012-present.

Member, Executive Board, Boston University Center for the Study of Asia (BUCSA), Coordinator for Membership and Student Activities, 2008-2012.

Member, Executive Committee, International Center for East Asian Archaeology and Cultural History, Boston University, 2005-present

Jury Member, Levenson Book Prize on pre-1900 China, Association for Asian Studies, 2013-15.

Jury Member, 2013 and 2014, Hugo Shong Journalist of the Year Award for Reporting on Asia, College of Communication, Boston University, April 2013 and 2014.

Coordinator, Asian Studies Faculty Lunch Series, Boston University,
<http://www.bu.edu/asian/events/facultyevents.html>, 2005-2007.

Faculty Advisor, Boston University, Student Academic Group “Asian Studies Initiative at Boston University” (ASIABU), <http://www.bu.edu/asian/undergraduate/ASIABU.html>, 2006-present.

Associate in Research, Fairbank Center for Chinese Studies, Harvard University, October 2004-present.

Research Associate, The Ricci Institute for Chinese-Western Cultural History, Center for the Pacific Rim, University of San Francisco, 1996-present.

Member, Ricci Institute Advisory Board (RIAB), Center for the Pacific Rim, University of San Francisco, 2008-2010.

Researcher, Katholieke Universiteit Leuven (Belgium), Department of Oriental and Slavonic Studies – Sinology; October 2002-August 2004. Collaborative research project under the direction of Professor Nicolas Standaert: “Ritual in the exchange between China and the West,” funded by the Flemish Research Fund and the Katholieke Universiteit Leuven.

Executive Coordinator, International Research Workshop “Chinese and Christian Rituality in Late Imperial China.” Katholieke Universiteit Leuven, June 17-19, 2004.

Participant, Contributor, and Discussant, International Workshop “The Ricci 21st Century Roundtable Database,” Centro Científico e Cultural de Macau (Macao Scientific and Cultural Center), Lisbon, Portugal, November 7-8, 2002. Discussion of technical issues and submission of scholarly entries for the “Ricci Database” (University of San Francisco), with the participation of scholars from China, Hungary, Sweden, Finland, Russia, Belgium, the United Kingdom, Portugal, Germany, and the USA.

Research Fellow, University of San Francisco, EDS-Stewart Chair in Chinese-Western Cultural History, The Ricci Institute for Chinese-Western Cultural History, Center for the Pacific Rim, May-August 2002.

Editorial Consultant, multi-volume Chinese-language collection “Early-Qing Archival Documents on the History of Catholicism in China,” compiled by the First Historical Archives of China (Beijing), and co-sponsored by The Ricci Institute for Chinese-Western Cultural History, University of San Francisco, and The Beijing Center for Language and Culture, 2002-2004. Published as *Zhongguo di yi lishi dang’anguan 中國第一歷史檔案館* ed. *Qing Zhong Qianqi Xiyang Tianzhujiào Zai Hua Huodong Dang’an Shibiao 清中前期西洋天主教在華活動檔案史料* (Archival materials on Catholic activities in mid-Qing China). Beijing: Zhonghua shuju, 4 vols., 2003.

Co-Author and Co-Editor, multi-volume history of the “Chinese Rites Controversy,” chief editor Professor Paul Rule (La Trobe University, Australia, and University of San Francisco), publication forthcoming in 2010-11.

Assistant to the Coordinator, International Conference “Exchanges and Dialogues: Christianity in Ming-Qing China,” (Beijing, China, October 14-18, 2001). Co-sponsored by The Ricci Institute for Chinese-Western Cultural History, and the Institute of Christianity, Chinese Academy of Social Sciences, August 2000 - October 2001.

Coordinator, International Symposium “Giulio Aleni S.J. (1582-1649), Missionary in China,” Fondazione Civiltà Bresciana, Brescia, Italy, January-October, 1994.

Peer reviewer for journals: *Late Imperial China*.

Peer reviewer for presses (books): University of California Press; Bedford-St. Martin’s; Hong Kong University Press; Mondadori.

Peer reviewer for research grant proposals: Hong Kong Research Council; National Science Foundation.

Tenure Reviewer, Hong Kong University

SERVICE AT BOSTON UNIVERSITY

College of Arts and Sciences, Member, Advisory Committee for Founding of Pardee School of Global Studies, Fall 2013

History Department, Chair, Search Committee for position in South Asian History, 2010, 2012-13

History Department, Director of Undergraduate Studies, 2010-11

History Department, RULE Grant Committee member, 2010

History Department, “Committee on the Future of the Department,” Fall 2009

School of Education, China Steering Committee, 2009

College of Arts and Sciences, Social Sciences Curriculum Committee, 2008-10

College of Arts and Sciences, Student Conduct Disciplinary Committee, 2007-08

Department of History, Member of Search Committee for position in Japanese History, 2006 (senior search; unfulfilled) and 2007-08 (junior search, fulfilled)

Department of History, Senior Writing Prizes Committee, 2005

TEACHING AND LECTURING EXPERIENCE

Lecturer, Katholieke Universiteit Leuven, Department of Oriental and Slavonic Studies.

Guest Lecturer, University of San Francisco, Master Program in Asia Pacific Studies and History Department.

Graduate Student Instructor (teaching undergraduate discussion sections), U.C. Berkeley, Chinese History Survey, Prof. Frederic Wakeman.

Instructor, Boston University, Department of History

COURSES

“Pre-Modern Chinese History, to 1644” (undergraduate lecture course). **Instructor, Boston University**, Department of History.

“Modern Chinese History, 1644 to the Present” (undergraduate lecture course). **Instructor, Boston University**, Department of History.

“Pre-Modern World History” (undergraduate lecture course). **Instructor, Boston University**, Department of History.

“The Historian’s Craft” (undergraduate and graduate seminars). **Instructor, Boston University**, Department of History.

“Continuity and Change in Late Imperial and Modern Chinese History” (undergraduate seminar). **Instructor, Boston University**, Department of History.

“Merchants, Pirates, Missionaries, and the State in Maritime Asia, 600-2000” (undergraduate seminar). **Instructor, Boston University**, Department of History.

“Food in China: Cultural and Social Dimensions” (undergraduate seminar and PowerPoint training class), **Instructor, Katholieke Universiteit Leuven**, Department of Oriental and Slavonic Studies, Fall 2003.

“Classical Chinese in Late Imperial Texts: Documents on the First British Embassy to China (Macartney Embassy, 1793).” **Tutor, Katholieke Universiteit Leuven**, Department of Oriental and Slavonic Studies, Fall 2003.

“China and the World in the 17th and 18th Centuries: Narratives and Historiographies” (undergraduate seminar), **Instructor, Katholieke Universiteit Leuven**, Department of Oriental and Slavonic Studies, Fall 2002.

Chinese History Survey Course, **Graduate Student Instructor, University of California at Berkeley**, Fall 1995.

LANGUAGE SKILLS

Speaking and reading: Italian; English; Modern Chinese, Spanish

Reading: Classical Chinese, Manchu, Japanese, Latin, French, Portuguese, German

MEMBERSHIP IN SCHOLARLY ASSOCIATIONS

Association for Asian Studies

American Historical Association

European Association of Chinese Studies

Associazione Italiana Studi Cinesi (Italian Association of Chinese Studies)

World History Association