



# MARSH CHAPEL AT BOSTON UNIVERSITY

## University Interdenominational Protestant Service of Worship

Sunday, November 16<sup>th</sup>, 2008 - 11:00 a.m.  
The Twenty-Seventh Sunday after Pentecost

The Rev. Dr. Robert Allan Hill, Dean

✠ *Please rise, as you are able.*

### ORDER OF WORSHIP

**Prelude** Pièce d'Orgue, BWV 572 *J. S. Bach (1685-1750)*

#### Call to Worship and Greeting

*The Dean:* The Lord be with you.

*People:* *And also with you.*

*The Dean:* Lift up your hearts!

*People:* *We lift them up to the Lord.*

**Introit** Rejoice in the Lord always *Anonymous*

Rejoice in the Lord always, and again I say rejoice. (Philippians 4: 4)

✠ **Hymn 73** O worship the King *LYONS*

✠ **Opening Prayer** (*in unison*)

Blessed Lord, who caused all holy Scriptures to be written for our learning:  
Grant us so to hear them, read, mark, learn, and inwardly digest them,  
that we may embrace and ever hold fast the blessed hope of everlasting life,  
which you have given us in our Savior Jesus Christ;  
who lives and reigns with you and the Holy Spirit,  
one God, for ever and ever. Amen.

**Kyrie** from Requiem, Op. 9 *Maurice Duruflé (1902-1986)*

*All are invited to enter into a time of silent confession during the singing of the Kyrie.*

Kyrie eleison, *Lord, have mercy,*  
Christe eleison, *Christ, have mercy,*  
Kyrie eleison. *Lord, have mercy.*

#### Assurance of Pardon

*Liturgist:* If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

*All:* *Thanks be to God.*

**Lesson** Philippians 4: 1-9

*Lector:* A lesson from Paul's epistle to the Philippians, chapter 4, verses 1-9:

Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life. Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

*Lector:* The Word of the Lord.

*People:* *Thanks be to God.*

**Anthem** Be still (and know that I am God) *Herbert S. Jones*

Be still and know who I am; Alpha and Omega, Lord God, almighty.

In the time of your trouble, I'll be your refuge. Just be still and know that I'm God.

Be still and know that I am God.

—Herbert S. Jones (after Psalm 46:10)

#### Psalm 106: 1-5

♪ **Response** (*sung by all*)



Lord of all, to thee we raise this our hymn of grate-ful praise.

*Cantor:* Praise God!

O give thanks to God, who is good;  
whose steadfast love endures forever.

*People:* Who can utter the mighty doings of God,  
or declare all God's praise?

*Cantor:* Happy are those who observe justice,  
who do righteousness at all times.

*People:* Remember me, O God, when you show favor to your people;  
help me when you deliver them;

*Cantor:* that I may see the prosperity of your chosen ones,  
*People:* that I may rejoice in the gladness of your nation,  
that I may glory in your heritage. 🎵

✠ **Gloria Patri** from *Magnificat in D major* George Dyson (1883-1964)

Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now and ever shall be, world without end. Amen.

✠ **Gospel Lesson** Matthew 25: 14-30

*Lector:* The Holy Gospel of our Lord Jesus Christ according to St. Matthew,  
chapter 25, verses 14-30:  
*People:* Glory to you, O Lord.

"For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten

talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth."

*Lector:* The Gospel of the Lord.  
*People:* Praise to you, Lord Christ.

✠ **Hymn 160** Rejoice, ye pure in heart MARION

**Sermon** "Surprised by Joy" The Rev. Dr. Robert Allan Hill, Dean

**Call to Prayer** Lead me, Lord (*sung by all*) LEAD ME, LORD

*The music to this hymn may be found on page 473 of the United Methodist Hymnal.*

Lead me, Lord, lead me in thy righteousness;  
Make thy way plain before my face.  
For it is thou, Lord, thou, Lord only,  
That makest me dwell in safety.

### Prayers of the People

**Choral Response** after "Abendlied" *adapted from Joseph Rheinberger (1839-1901)*

Stay with us in your mercy; May we live the song you teach us;  
Stay with us Lord, O stay with us; Through Christ our Lord. Amen.

— Scott Allen Jarrett

### Community Life and Offering

*Please take time to sign the "Ritual of Friendship" register (red books) located at the end of each pew.*

**At the Offertory** Jesu Engimana *Traditional Kenyan Folksong*

Jesu engimana. *Jesus my life.*  
Jesu e tekona. *Jesus my strength.*  
Jesu lwandana. *Jesus my rock.*  
Jesu e sungana. *Jesus my pride.*  
Jesu e herana. *Jesus my love.*

— Traditional Kenyan Folksong

✘ **Presentation of the Gifts** (*sung by all*)

NUN DANKET; *arr. John Rutter* (b. 1945)

*The music to this hymn may be found on page 102 of the United Methodist Hymnal, verse 3*

All praise and thanks to God the Father now be given,  
The Son, and him who reigns with them in highest heaven,  
The One eternal God, whom heav'n and earth adore;  
For thus it was, is now, and shall be evermore. Amen.

✘ **Offertory Prayer**

✘ **Hymn 584** Lord, you give the great commission (verses 1 and 5 only) ABBOT'S LEIGH

✘ **Benediction**

✘ **Response** God be in my head *arr. John Rutter* (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking.  
God be in my mouth and in my speaking. God be in my heart and in my thinking.  
God be at mine end and at my departing.

—Old English Prayer from *Sarum Primer*

**Postlude** Fanfare in D major *Jacques Lemmens* (1823-1881)

*Please remain seated for the postlude.*

*Following the service, all are invited to attend a luncheon downstairs in the Marsh Room.*

## COMMUNITY ANNOUNCEMENTS

**Following the service, all are invited to attend a luncheon downstairs in the Marsh Room.**

Currently Marsh Chapel offers the following **Sunday morning opportunities for fellowship and growth**: the Adult Study Group (Thurman Room, 9:45, Chapel Associate Susan Forshey leading); the Associates Study (Marsh Room, 9:30); Undergraduate Study of Paul and the Roman Empire (Robinson Chapel, 9:45, Ministry Associate Ross Ponder leading); breakfast at 10:30 for all; and Child Care at 11:00 (with Karen Smith).

**RIM (Refugee Immigration Ministry)** is an opportunity to engage with the refugee immigrant community of Greater Boston. They are currently **seeking donations for a young man from Iraq** who has recently moved to Boston and is seeking asylum in this country. If you are interested in donating items, or wish to discuss other ways that you could help RIM, **please contact Rhoda Serafim** at 617.771.7440 or email her at [serafimr@bu.edu](mailto:serafimr@bu.edu).

The second cantata in the **2008/2009 Bach Cantata Series** will be offered next **Sunday, November 23**. *Herz und Mund und Tat und Leben, BWV 147*, will be heard in its original liturgical context during the 11 a.m. service. A complete listing of all **Music at Marsh Chapel** events, including the details of the entire Bach Cantata Series, may be found in the Fall Termbook.

**The Marsh Chapel Fall Termbook** is still available in the narthex. This book is guide to all of the Sunday services, special services, special events, educational and fellowship opportunities, and musical events that Marsh Chapel will sponsor throughout the fall term. If you have not yet received a copy, you may collect one in the narthex at any time. We hope you will find this book a useful and handy guide to the life and ministry of Marsh Chapel.

We are pleased to offer **child care** during our Sunday morning services. Inquiries can be made at the main office on the lower level of the building.

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*The preacher is Robert Allan Hill, Dean of the Chapel.*

*The choir is the InnerStrength Gospel Choir, conducted by Herbert S. Jones.*

*The service choir is the Marsh Chapel Choir, conducted by Scott Allen Jarrett*

*The organist is Justin Thomas Blackwell.*

## THIS WEEK AT MARSH CHAPEL

<b>TODAY</b>	9:30 a.m.	Small Group Meetings (Thurman Room)
	11:00 a.m.	Interdenominational Protestant Worship (Nave)
	12:00 noon	Community Luncheon (Marsh Room)
	12:30 p.m.	Roman Catholic Mass (Nave)
	6:00 p.m.	Roman Catholic Mass (Nave)
	7:00 p.m.	Episcopal Worship (Robinson Chapel)
	10:00 p.m.	Roman Catholic Mass (Nave)
<b>MONDAY</b>	12:00 noon	Leadership Staff Meeting (Thurman Room)
	6:00 p.m.	Community Dinner (Marsh Room)
<b>TUESDAY</b>	12:00 noon	Chapel Luncheon (Marsh Room)
	5:00 p.m.	Chaplain's Study I: Sex and the Spirit (Thurman Room)
	7:00 p.m.	Interfaith Council Meeting
<b>WEDNESDAY</b>	11:00 a.m.	School of Theology Worship (Nave)
	5:00 p.m.	Evening Prayer with Holy Communion (Nave)
<b>THURSDAY</b>	5:00 p.m.	Chaplain's Study: Politics and Religion (Thurman Room)
	6:30 p.m.	Marsh Chapel Choir Rehearsal (Nave)
<b>NEXT SUNDAY</b>	9:30 a.m.	Small Group Meetings (Thurman Room)
	11:00 a.m.	Interdenominational Protestant Worship (Nave) <i>Bach Cantata Series: Cantata No. 147</i>
	12:00 noon	Community Luncheon (Marsh Room)
	12:30 p.m.	Roman Catholic Mass (Nave)
	6:00 p.m.	Roman Catholic Mass (Nave)
	7:00 p.m.	Episcopal Worship (Robinson Chapel)
	10:00 p.m.	Roman Catholic Mass (Nave)

## WELCOME TO MARSH CHAPEL!

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

*Please join us downstairs following the service for refreshments and fellowship.*

◀ Hearing Assist System available –please ask an usher. 79.200 MHz

**617.353.3560 - [chapel@bu.edu](mailto:chapel@bu.edu) - [www.bu.edu/chapel](http://www.bu.edu/chapel)**

*The Chapel Office is open 9 am – 10 pm weekdays, and on Sunday Mornings.*

### Chapel Staff

**The Rev. Dr. Robert Allan Hill, Dean and Chaplain of the University**  
**Br. Lawrence A. Whitney, LC+, University Chaplain for Community Life**  
**Ray Bouchard, MTS STH '95, Director of Marsh Chapel**  
**Scott Allen Jarrett, DMA CFA '08, Director of Music**  
**Justin Thomas Blackwell, Associate Director of Music**  
**Elizabeth Fomby, Director of Hospitality**  
**Herbert S. Jones, Director, Inner Strength Gospel Choir**  
**Timothy Westerhaus, MM CFA '08, Assistant Conductor, Marsh Chapel Choir**  
**Melissa Riesgo and Rachel Cape, Music Program Administrators**  
**The Rev. Victoria Hart Gaskell, OSL, Chapel Associate for Methodist Students**  
**Elizabeth Siwo-Okundi, M Div, Chapel Associate for Students of African Descent**  
**Liz Douglass, Chapel Associate for LGBTQ Ministry**  
**Susan Forshey, Chapel Associate for Ministry Formation**  
**August Delbert, Ministry Associate for First-Year Students**  
**Ross Ponder, Ministry Associate for Undergraduate Students**  
**Jeri-Katherine Warden, Ministry Associate for Student Athletes**  
**Tyler Sit, Marsh Associate for LGBTQ Ministry; Ministry Assistant**  
**Tom Reis, Ministry Assistant**  
**David Ames, Sacristan**  
**George Coulter, Laura Elliott, Mark Gray, Ushers**  
**Jay Reeg, Kim Schreiber, Jennifer Williams, Ushers**  
**Heidi Freimanis, Wedding Coordinator**  
**Karen Smith, Child Care**  
**Lea Christoforou and Kaitlin Daly, Office Assistants**

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