



MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant
Festival Service of Word and Sacrament
Sunday, November 2nd, 2008 - 11:00 a.m.
The Feast of All Saints (Observed)

The Rev. Dr. Robert Allan Hill, Dean

☒ *Please rise, as you are able.*

THE LITURGY OF THE WORD

Prelude Vor deinen Thron tret ich hiermit, BWV 668 *J. S. Bach (1685-1750)*

Call to Worship and Greeting

The Dean: The Lord be with you.

People: And also with you.

The Dean: Lift up your hearts!

People: We lift them up to the Lord.

Introit Rejoice in the Lord always *Anonymous*

Rejoice in the Lord always, and again I say rejoice. (Philippians 4: 4)

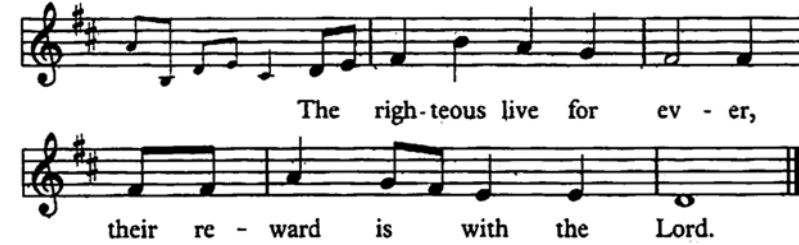
☒ **Hymn 711** For all the saints (verses 1, 2, 4 and 6 only) *SINE NOMINE*

☒ **Opening Prayer** (*in unison*)

Almighty God,
you have knit together your elect in one communion and fellowship
in the mystical body of your Son Christ our Lord:
Give us grace so to follow your blessed saints
in all virtuous and godly living,
that we may come to those ineffable joys that you have prepared
for those who truly love you;
through Jesus Christ our Lord,
who with you and the Holy Spirit lives and reigns,
one God, in glory everlasting. Amen.

Psalm 34: 1-10; 22

♪ **Response** (*sung by all*)



Cantor: I will bless the LORD at all times;
God's praise shall continually be in my mouth.

People: My soul makes its boast in the LORD;
let the humble hear and be glad.

Cantor: O magnify the LORD with me,
and let us exalt God's name together.

People: I sought the LORD, and the Lord answered me,
and delivered me from all my fears.

Cantor: Look to the Lord, and be radiant;
so your faces shall never be ashamed.

People: This poor soul cried, and was heard by the LORD,
and was saved from every trouble.

Cantor: The angel of the LORD encamps
around those who fear him, and delivers them.

People: O taste and see that the LORD is good;
happy are those who take refuge in God.

Cantor: O fear the LORD, you his holy ones,
for those who fear God have no want.

People: The young lions suffer want and hunger,
but those who seek the LORD lack no good thing.

Cantor: The LORD redeems the life of his servants;

People: none of those who take refuge in God will be condemned. ♪

☒ **Gloria Patri** from *Magnificat in D major* *George Dyson (1883-1964)*

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen.

✠ **Gospel Lesson** Matthew 5: 1-12

Lector: The Holy Gospel of our Lord Jesus Christ according to St. Matthew, chapter 5, verses 1-12:
People: *Glory to you, O Lord.*

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: "Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they will be comforted. Blessed are the meek, for they will inherit the earth. Blessed are those who hunger and thirst for righteousness, for they will be filled. Blessed are the merciful, for they will receive mercy. Blessed are the pure in heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

Lector: The Gospel of the Lord.
People: *Praise to you, Lord Christ.*

✠ **Hymn 614** For the bread which you have broken (verses 3 and 4 only) FOR THE BREAD

Sermon Communion Meditation The Rev. Dr. Robert Allan Hill, Dean

Anthem Requiem *Herbert Howells (1892-1983)*

I. Salvator mundi

O Saviour of the world, who by thy cross and thy precious blood has redeemed us, save us and help us, we humbly beseech thee, O Lord.

II. Psalm 23

The Lord is my shepherd: therefore can I lack nothing.
He shall feed me in a green pasture: and lead me forth beside the waters of comfort.
He shall convert my soul:
and bring me forth in the paths of righteousness, for his name's sake.
Yea, though I walk in the valley of the shadow of death, I will fear no evil:
thy rod and thy staff comfort me.
Thou shalt prepare a table before me against them that trouble me:
thou hast anointed my head with oil, and my cup shall be full.
But thy loving kindness and mercy shall follow me all the days of my life:
and I will dwell in the house of the Lord for ever.

III. Requiem aeternam I

Requiem aeternam dona eis. *Rest eternal grant unto them.*
Et lux perpetua luceat eis. *And may light perpetual shine upon them.*
Requiem aeternam dona eis, Domine. *Rest eternal grant unto them, O Lord.*

IV. Psalm 121

I will lift up mine eyes unto the hills: from whence cometh my help.
My help cometh even from the Lord: who hath made heav'n and earth.
He will not suffer thy foot to be moved: and he that keepeth thee will not sleep.
Behold, he that keepeth Israel: shall neither slumber nor sleep.
The Lord himself is thy keeper: he is thy defence upon thy right hand;
So that the sun shall not burn thee by day; neither the moon by night.
The Lord shall preserve thee from all evil: yea, it is even he that shall keep thy soul.
The Lord shall preserve thy going out and thy coming in:
from this time forth and forevermore.

V. Requiem aeternam II

Requiem aeternam dona eis. *Rest eternal grant unto them.*
Et lux perpetua luceat eis. *And may light perpetual shine upon them.*
Requiem aeternam dona eis, Domine. *Rest eternal grant unto them, O Lord.*

VI. I heard a voice from heaven (Revelation 14:13)

I heard a voice from heaven saying unto me, Write, from henceforth blessed are the dead which die in the Lord: even so saith the Spirit; for they rest from their labours.

Invitation to Community Life

At the Offertory In paradisum *Daniel-Lesur (1908-2002)*

Please take time to sign the "Ritual of Friendship" register (red books) located at the end of each pew.

✠ **Presentation of the Gifts** (*sung by all*) NUN DANKET; *arr. John Rutter (b. 1945)*

The music to this hymn may be found on page 102 of the United Methodist Hymnal, verse 3

All praise and thanks to God the Father now be given,
The Son, and him who reigns with them in highest heaven,
The One eternal God, whom heav'n and earth adore;
For thus it was, is now, and shall be evermore. Amen.

✠ **Offertory Prayer**

✦ Invitation and Confession

Celebrant: Christ our Lord invites to his table all who love him,
who earnestly repent of their sin
and seek to live in peace with one another.
Therefore, let us confess our sin before God and one another.

All: *Merciful God*
we confess that we have not loved you with our whole heart.
We have failed to be an obedient church.
We have not done your will,
we have broken your law,
we have rebelled against your love,
we have not loved our neighbors,
and we have not heard the cry of the needy.
Forgive us, we pray.
Free us for joyful obedience,
through Jesus Christ our Lord. Amen.

Celebrant: Hear the good news: Christ died for us while we were yet sinners;
that proves God's love towards us.
In the name of Jesus Christ, you are forgiven!

People: *In the name of Jesus Christ, you are forgiven!*

All: *Glory to God. Amen.*

✦ Exchange of Peace

Celebrant: The peace of our Lord Jesus Christ be with you always!

People: *And also with you.*

FESTIVAL EUCHARIST

✦ The Great Thanksgiving

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them up to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give our thanks and praise.*

Celebrant: It is right, and a good and joyful thing,
always and everywhere to give thanks to you,
Almighty God, creator of heaven and earth.
God of Abraham and Sarah,
God of Miriam and Moses,
God of Joshua and Deborah,
God of Ruth and David,
God of the priests and the prophets,
God of Mary and Joseph,
God of the apostles and the martyrs,
God of our mothers and our fathers,
God of our children to all generations.

And so, with your people on earth and all the company of heaven
we praise your name and join their unending hymn:

✦ Sanctus and Benedictus (sung by all)

Julian J. Wachner (b. 1969)

The musical score is written in 4/4 time and consists of six staves of music. The lyrics are: Ho - ly, Ho - ly, Ho - ly! Lord God of pow'r and might
Heav'n and earth are full of your Glo - ry. Ho -
sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - - na!
Bless - ed is He who_ comes in the name of the Lord. Ho -
sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - - na!

✦ Words of Institution

Celebrant: Holy are you, and blessed is your Son Jesus Christ.
By the baptism of his suffering, death, and resurrection
you gave birth to your Church,
delivered us from slavery to sin and death,
and made with us a new covenant by water and the Spirit.

On the night in which he was betrayed, he took bread,
gave thanks to you, broke the bread, gave it to his disciples, and said:
“Take, eat; this is my body which is given for you.
Do this in remembrance of me.”

When the supper was ended, he took the cup,
gave thanks to you, gave it to his disciples, and said:
“Drink from this, all of you; this is my blood of the new covenant,
poured out for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.”

And so, in remembrance of these your mighty acts in Jesus Christ,
we offer ourselves in praise and thanksgiving
as a holy and living sacrifice, in union with Christ’s offering for us,
as we proclaim the mystery of faith: *(sung by all)*



Christ has died, Christ is ri - sen, Christ will come a - gain.

Pour out your Holy Spirit on us gathered here,
and on these gifts of bread and wine.
Make them be for us the body and blood of Christ,
that we may be for the world the body of Christ, redeemed by his blood.

Since we are surrounded by so great a cloud of witnesses,
strengthen us to run with perseverance the race that is set before us,
looking to Jesus, the Pioneer and Perfecter of our faith.

By your Spirit make us one with Christ,
one with each other, and one in ministry to all the world,
until Christ comes in final victory, and we feast at his heavenly banquet.

Through your Son Jesus Christ, with the Holy Spirit in your holy Church,
all honor and glory is yours, Almighty God, now and for ever.

All: Amen.

✦ The Lord’s Prayer

Celebrant: And now, with the confidence of children of God, let us pray:

All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Agnus Dei *(sung by the choir)*

Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us your peace.

Distribution of the Elements

Marsh Chapel at Boston University is an interdenominational faith community and all are welcome and invited to participate in Communion today. If you do not feel comfortable receiving the elements of Communion, you may, if you wish, come forward and receive a blessing instead. Simply let the server know when you approach. If you are unable to come forward, we will come to you with Communion or for a blessing—just raise your hand after the others have finished. We provide both wine (pulpit side) and an alcohol-free grape juice (lectern side). Gluten-free bread is available upon request.

Communion Motet Lux aeterna (from Requiem, Op. 9) Maurice Duruflé (1902-1986)

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|--|--|
| Lux aeterna luceat eis, Domine, cum sanctis tuis in aeternum, quia pius es. Requiem aeternam dona eis, Domine. Et lux perpetua luceat eis. | <i>May light eternal shine upon them, O Lord, in the company of thy saints forever and ever; for thou art merciful. Rest eternal grant unto them, O Lord. And may light perpetual shine upon them.</i> |
|--|--|

Prayer of Thanksgiving *(in unison)*

Eternal God, we give you thanks for this holy mystery
in which you have given yourself to us.
Grant that we may go into the world
in the strength of your Spirit,
to give ourselves for others;
in the name of Jesus Christ our Lord. Amen.

✘ **Hymn 90** Ye watchers and ye holy ones (verse 1 only) LASST UNS ERFREUEN

✘ **Benediction**

✘ **Response** God be in my head *arr. John Rutter* (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking.
God be in my mouth and in my speaking. God be in my heart and in my thinking.
God be at mine end and at my departing.

—Old English Prayer from *Sarum Primer*

Postlude Prelude, Fugue and Ciaconne in C major, BuxWV 137
Dietrich Buxtehude (1637-1707)

Please remain seated for the postlude.

Following the service, all are invited to attend a luncheon downstairs in the Marsh Room.

COMMUNITY ANNOUNCEMENTS

Following the service, all are invited to attend a luncheon downstairs in the Marsh Room.

The Marsh Chapel Choir is pleased today to present **Herbert Howells's Requiem** during today's Interdenominational Protestant Worship Service. This work, completed in 1936 after the death of the composer's son at age 9, was not released for performance until 1980, and has since earned a place as one of the finest of English Requiems. It is an intensely personal expression of grief, and one that is especially well suited to the All Saints' celebration.

Currently Marsh Chapel offers the following **Sunday morning opportunities for fellowship and growth**: the Adult Study Group (Thurman Room, 9:45, Chapel Associate Susan Forshey leading); the Associates Study (Marsh Room, 9:30); Undergraduate Study of Paul and the Roman Empire (Robinson Chapel, 9:45, Ministry Associate Ross Ponder leading); breakfast at 10:30 for all; and Child Care at 11:00 (with Karen Smith).

RIM (Refugee Immigration Ministry) is an opportunity to engage with the refugee immigrant community of Greater Boston. They are currently **seeking donations for a young man from Iraq** who has recently moved to Boston and is seeking asylum in this country. If you are interested in donating items, or wish to discuss other ways that you could help RIM, **please contact Rhoda Serafim** at 617.771.7440 or email her at serafimr@bu.edu.

The second cantata in the **2008/2009 Bach Cantata Series** will be offered next Sunday, September 28. *Herz und Mund und Tat und Leben, BWV 147*, will be heard in its original liturgical context during the 11 a.m. service. A complete listing of all **Music at Marsh Chapel** events, including the details of the entire Bach Cantata Series, may be found in the Fall Termbook.

The Marsh Chapel Fall Termbook is still available in the narthex. This book is guide to all of the Sunday services, special services, special events, educational and fellowship opportunities, and musical events that Marsh Chapel will sponsor throughout the fall term. If you have not yet received a copy, you may collect one in the narthex at any time. We hope you will find this book a useful and handy guide to the life and ministry of Marsh Chapel.

We are pleased to offer **child care** during our Sunday morning services. Inquiries can be made at the main office on the lower level of the building.

*The preacher and celebrant is Robert Allan Hill, Dean of the Chapel.
The choir is the Marsh Chapel Choir, conducted by Scott Allen Jarrett.
The soloists are Teresa Wakim, soprano; Emily Marvosh, mezzo-soprano;
Jeremy Jee, tenor; and Joshua Taylor, baritone.
The organist is Justin Thomas Blackwell.*

THIS WEEK AT MARSH CHAPEL

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| TODAY | 9:30 a.m. | Small Group Meetings (Thurman Room) |
| | 11:00 a.m. | Interdenominational Protestant Worship (Nave) |
| | 12:00 noon | Community Luncheon (Marsh Room) |
| | 12:30 p.m. | Roman Catholic Mass (Nave) |
| | 6:00 p.m. | Roman Catholic Mass (Nave) |
| | 7:00 p.m. | Episcopal Worship (Robinson Chapel) |
| | 10:00 p.m. | Roman Catholic Mass (Nave) |
| MONDAY | 12:00 noon | Leadership Staff Meeting (Thurman Room) |
| | 6:00 p.m. | Community Dinner (Marsh Room) |
| TUESDAY | 5:00 p.m. | Chaplain's Study: Sex and the Spirit (Thurman Room) |
| | 7:00 p.m. | Interfaith Council Meeting |
| WEDNESDAY | 11:00 a.m. | School of Theology Worship (Nave) |
| | 5:00 p.m. | Evening Prayer with Holy Communion (Nave) |
| THURSDAY | 5:00 p.m. | Chaplain's Study: Politics and Religion (Thurman Room) |
| | 6:30 p.m. | Marsh Chapel Choir Rehearsal (Nave) |
| NEXT SUNDAY | 9:30 a.m. | Small Group Meetings (Thurman Room) |
| | 11:00 a.m. | Interdenominational Protestant Worship (Nave) |
| | 12:00 noon | Community Luncheon (Marsh Room) |
| | 12:30 p.m. | Roman Catholic Mass (Nave) |
| | 6:00 p.m. | Roman Catholic Mass (Nave) |
| | 7:00 p.m. | Episcopal Worship (Robinson Chapel) |
| 10:00 p.m. | Roman Catholic Mass (Nave) | |

WELCOME TO MARSH CHAPEL!

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

Please join us downstairs following the service for refreshments and fellowship.

◀ Hearing Assist System available –please ask an usher. 79.200 MHz

617.353.3560 - chapel@bu.edu - www.bu.edu/chapel

The Chapel Office is open 9 am – 10 pm weekdays, and on Sunday Mornings.

Chapel Staff

The Rev. Dr. Robert Allan Hill, Dean and Chaplain of the University
Br. Lawrence A. Whitney, LC+, University Chaplain for Community Life
Ray Bouchard, MTS STH '95, Director of Marsh Chapel
Scott Allen Jarrett, DMA CFA '08, Director of Music
Justin Thomas Blackwell, Associate Director of Music
Elizabeth Fomby, Director of Hospitality
Herbert S. Jones, Director, Inner Strength Gospel Choir
Timothy Westerhaus, MM CFA '08, Assistant Conductor, Marsh Chapel Choir
Melissa Riesgo and Rachel Cape, Music Program Administrators
The Rev. Victoria Hart Gaskell, OSL, Chapel Associate for Methodist Students
Elizabeth Siwo-Okundi, M Div, Chapel Associate for Students of African Descent
Liz Douglass, Chapel Associate for LGBTQ Ministry
Susan Forshey, Chapel Associate for Ministry Formation
August Delbert, Ministry Associate for First-Year Students
Ross Ponder, Ministry Associate for Undergraduate Students
Jeri-Katherine Warden, Ministry Associate for Student Athletes
Tyler Sit, Marsh Associate for LGBTQ Ministry; Ministry Assistant
Tom Reis, Ministry Assistant
David Ames, Sacristan
George Coulter, Laura Elliott, Mark Gray, Ushers
Jay Reeg, Kim Schreiber, Jennifer Williams, Ushers
Heidi Freimanis, Wedding Coordinator
Karen Smith, Child Care
Lea Christoforou and Kaitlin Daly, Office Assistants

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