



# MARSH CHAPEL AT BOSTON UNIVERSITY

## University Interdenominational Protestant

### Service of Worship

Sunday, June 29<sup>th</sup>, 2008 - 11:00 a.m.

The Seventh Sunday after Pentecost

The Rev. Dr. Robert Allan Hill, Dean

✠ *Please rise, as you are able.*

### ORDER OF SERVICE

**Prelude** Improvisation *Julian James Wachner* (b. 1969)

#### Call to Worship and Greeting

*The Dean:* The Lord be with you.

*People:* *And also with you.*

*The Dean:* Lift up your hearts!

*People:* *We lift them up to the Lord.*

✠ **Introit** Lobe den Herren *Hugo Distler* (1908-1942)

Lobe den Herren, den mächtigen König der Ehren! *Praise to the Lord, the mighty king of glory!*

Meine geliebete Seele, das ist mein Begehren! *My beloved soul, that is my desire*

Kommet zu Hauf! Psalter und Harfe, wacht auf! *Come together! Psaltery and harp, awake!*

Lasset den Lobgesang hören! *Let the song of praise be heard!*

—Joachim Neander (1650-1680)

✠ **Hymn 181** Ye Servants of God HANOVER

✠ **Opening Prayer** (*in unison*)

Almighty God, you call your children to walk in the light of Christ. Free us from darkness and keep us in the radiance of your truth. We ask this through our Lord Jesus Christ, your Son, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

**Kyrie** from *Missa de Sancta Maria Magdalena* *Healey Willan* (1880-1968)

*All are invited to enter into a time of silent confession during the singing of the Kyrie.*

Lord, have mercy. Christ, have mercy. Lord, have mercy.

#### Assurance of Pardon

*Liturgist:* If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

*All:* *Amen.*

**Lesson** Romans 6:12-23

*Lector:* A lesson from Paul's letter to the church at Rome, chapter 6, verses 12-23:

Therefore, do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

*Lector:* The Word of the Lord.

*People:* *Thanks be to God.*

**Anthem** Tota pulchra es *G. P. da Palestrina* (c.1525-1594)

Tota pulchra es, amica mea,

et macula non est in te;

favus distillans labia tua;

mel et lac sub lingua tua;

odor unguentorum tuorum

super omnia aromata:

jam enim hiems transiit,

imber abiit et recessit.

Flores apparuerunt;

vineae florentes odorem dederunt,

*You are altogether beautiful, my love;*

*there is no flaw in you.*

*Your lips distil nectar;*

*honey and milk are under your tongue;*

*the scent of your perfumes*

*is beyond all spices.*

*For now the winter is past,*

*the rain is over and gone.*

*The flowers have appeared;*

*the flowering vines have given forth their fragrance,*

et vox turturis audita est in terra nostra:      *and the voice of the turtle-dove is heard in our land.*  
surge, propera, amica mea:                      *Arise, my love, my fair one;*  
veni de Libano, veni, coronaberis.              *come from Lebanon, come, you will be crowned.*

—Song of Solomon 4:7, 11; 2:11-13; 4:8

## Psalm 89:1-4, 15-18

♪ **Response** (*sung by all*)

*Cantor:* I will sing of your steadfast love, O LORD, forever;  
with my mouth I will proclaim your faithfulness to all generations.

*People:* *I declare that your steadfast love is established forever;*  
*your faithfulness is as firm as the heavens.*

*Cantor:* You said, "I have made a covenant with my chosen one,  
I have sworn to my servant David:

*People:* *"I will establish your descendants forever,*  
*and build your throne for all generations."*

*Cantor:* Happy are the people who know the festal shout,  
who walk, O LORD, in the light of your countenance;

*People:* *they exult in your name all day long,*  
*and extol your righteousness.*

*Cantor:* For you are the glory of their strength;  
by your favor our horn is exalted.

*People:* *For our shield belongs to the LORD,*  
*our king to the Holy One of Israel.* ♪

✠ **Gloria Patri** (*sung by all*)

*The music to this hymn may be found on page 559 of the United Methodist Hymnal, verse 4.*

Laud and honor to the Father, laud and honor to the Son,  
Laud and honor to the Spirit, ever three and ever one;  
One in might and one in glory, while unending ages run.

✠ **Gospel Lesson** Matthew 10:40-42

*Lector:* The Holy Gospel of our Lord Jesus Christ according to St. Matthew,  
chapter 10, verses 40-42:

*People:* *Glory to you, O Lord.*

"Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple – truly I tell you, none of these will lose their reward."

*Lector:* The Gospel of the Lord.

*People:* *Praise to you, Lord Christ.*

✠ **Hymn 390** Forgive Our Sins as We Forgive

DETROIT

**Sermon** "Repentance"

The Rev. Dr. Robert Allan Hill, Dean

**Call to Prayer** Lead Me, Lord (*sung by all*)

LEAD ME, LORD

*The music to this hymn may be found on page 473 of the United Methodist Hymnal.*

Lead me, Lord, lead me in thy righteousness;  
Make thy way plain before my face.  
For it is thou, Lord, thou, Lord only,  
That makest me dwell in safety.

**Prayers of the People**

**Choral Response**

*adapted from Orlando Gibbons (1583-1625)*

There for me the Savior stands, shows his wounds and spreads his hands. God is Love! I  
know, and feel; Jesus weeps and loves me still.  
Now incline me to repent, let me now my sins lament, now my foul revolt deplore, weep,  
believe, and sin no more.

— Charles Wesley (1707-1788)

**Community Life and Offering**

*During the Offertory, please take time to complete the "Ritual of Friendship" register located at the end of each pew.*

**At the Offertory**

Vulnerasti cor meum

G. P. da Palestrina (c.1525-1594)

Vulnerasti cor meum, soror mea, sponsa,  
vulnerasti cor meum

in uno oculorum tuorum  
et in uno crine colli tui.

Quam pulchrae sunt mammae tuae,  
soror mea, sponsa.

Pulchriora sunt ubera tua vino,  
et odor unguentorum tuorum  
super omnia aromata.

—Song of Solomon 4:9-10

*You have ravished my heart, my sister, my bride,  
you have ravished my heart*

*with a glance of your eyes,  
with one jewel of your necklace.*

*How beautiful are your breasts,  
my sister, my bride!*

*how much better are your breasts than wine,  
and the fragrance of your oils  
than any spice.*

✠ **Presentation of the Gifts** (*sung by all*)

CWM RHONDDA

*The music to this hymn may be found on page 577 of the United Methodist Hymnal.*

God of grace and God of glory, on thy people pour thy power;  
crown thine ancient church's story; bring her bud to glorious flower.

Grant us wisdom, grant us courage,  
serving thee whom we adore, serving thee whom we adore.

✠ **Offertory Prayer**✠ **Hymn 417**

O For a Heart to Praise My God

RICHMOND

✠ **Benediction**✠ **Response**

God be in my head

*arr. John Rutter* (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking.

God be in my mouth and in my speaking. God be in my heart and in my thinking.

God be at mine end and at my departing.

—Old English Prayer from *Sarum Primer***Postlude**

Improvisation

*Julian James Wachner* (b. 1969)

*Please remain seated for the postlude.*

*Please join us following the service in the Marsh Room for a time of fellowship and refreshments.*

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*The preacher is Robert Allan Hill, Dean of the Chapel.*

*The conductor and organist is Julian James Wachner.*

*The lector is John Pedican and the Prayers of the People are offered by Sandra Cole.*

**COMMUNITY ANNOUNCEMENTS**

We are pleased to now offer **child care** during our Sunday service. Inquiries can be made in the main Chapel office on the lower level of the building.

Throughout the summer months, the Marsh Chapel Choir will be exploring Giovanni Pierluigi da Palestrina's motet collection *The Song of Songs* (1584). These 29 motets based on texts from the Song of Solomon will be an integral part of worship throughout the summer.

For the next few weeks, David Romanik will be leading a **study on Stephen Prothero's book *Religious Literacy: What Every American Needs to Know—and Doesn't***. Stephen Prothero, a professor in the Religion department at Boston University, explores how little Americans know about the world's various religious traditions, including their own. The study will meet from 9:45 a.m. until 10:45 a.m. For more information, contact David Romanik at [dromanik@bu.edu](mailto:dromanik@bu.edu).

The first luncheon in the **Summer Luncheon Seminars for Clergy and Laity** series will take place Wednesday, July 9 from 12 noon until 1:30 p.m. in the Howard Thurman Room. The Rev. Michael McKee, guest preacher for July 6 and July 13, will offer "Perspectives on the United Methodist General Conference 2008." The event, including lunch, is free. RSVP: 617.353.3560.

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**We welcome Dr. Julian Wachner to our chancel this morning to lead the music** both at the organ and in conducting our summer choir. No stranger to Marsh Chapel, Dr. Wachner was University Organist and Choirmaster from 1991-2001, during which period he received his degrees in composition from the Boston University School of Music. He is currently professor of music at McGill University in Montreal, where he is the Principal Conductor of Opera McGill. He was recently named Music Director of the GRAMMY™-award-winning Washington Chorus in the nation's capitol. He maintains a busy conducting and composing schedule with orchestras and choruses throughout North America.

On a personal note, Julian has been the closest of friends and mentors since I came to Boston University in 1997. I had the privilege to work with him at Marsh Chapel in those years before his departure for Montreal. Through his generosity, the Chapel Choir has toured twice to Montreal to perform both in concert and leading in worship at the Church of St. Andrew and St. Paul where he was music director before taking his new appointment in Washington. Julian is a superbly gifted as an *improvisateur*, and I know you'll enjoy his improvisations before and after the service today. You will also have an opportunity to meet and welcome Julian after the service at the coffee hour in the Marsh Room.

—Scott Allen Jarrett

## MARSH CHAPEL: IN THE HEART OF THE CITY, IN THE SERVICE OF THE CITY

### Opportunities for Service Ministry

1. **Boston University Habitat for Humanity.** Sponsored by Marsh Chapel. Call David Romanik (617.353.3560).
2. **Boston Medical Food Drive.** Supported by Marsh Chapel. Call Liz Douglass (617.353.3560).
3. **Iraq Refugee Resettlement through Refugee Immigration Ministry.** Supported by Marsh Chapel. Call David Romanik (617.353.3560).

## MARSH CHAPEL: A VOICE OF RESPONSIBLE CHRISTIAN LIBERALISM

### How to Communicate at Marsh:

1. To note your weekly presence in worship, please sign the Ritual of Friendship, passed down the pew during the prelude or during the offering.
2. To receive our e-newsletter, COMMON GROUND, please sign up on our website at [www.bu.edu/chapel](http://www.bu.edu/chapel).
3. To receive print mailings, please contact Ray Bouchard at 617.358.3390.
4. To identify yourself as a member of the congregation at Marsh Chapel (the 'Chapter'), please sign the red visitor book in the narthex and mark after your name, CHAPTER MEMBER. Provide all and only contact information you are willing to have used and shared. A current Chapter Roster is available in the book. Please help yourself to a copy. The roster is updated quarterly.
5. To speak with the Dean, please call 617.358.3394 or email [rahill@bu.edu](mailto:rahill@bu.edu).
6. To obtain offering envelopes, for weekly tithes and gifts, please call Ray Bouchard at 617.358.3390.
7. To express interest in endowing the future of Marsh Chapel through planned giving, please call Bob Hill at 617.358.3394.
8. To learn about current ministry at Marsh, please visit our newly renovated website at [bu.edu/chapel](http://bu.edu/chapel).
9. To get to know the current Marsh membership, please visit the coffee hour downstairs following worship. A full meal is served each first Sunday.
10. To help us improve our communication, please provide suggestions to Justin Blackwell at [justintb@bu.edu](mailto:justintb@bu.edu).

## SUMMER SCHEDULE OF EVENTS

The events listed here will take place weekly throughout the summer. Additional events for the week will be listed under the community announcements as it becomes necessary.

- SUNDAYS**      11:00 a.m.    Interdenominational Protestant Worship (Main Chapel)  
                         6:00 p.m.      Roman Catholic Mass (Main Chapel)
- WEDNESDAYS**    5:00 p.m.      Evening Prayer with Holy Communion (Main Chapel)

## WELCOME TO MARSH CHAPEL!

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

*Please join us downstairs following the service for refreshments and fellowship.*

◀ Hearing Assist System available –please ask an usher. 79.200 MHz

**(617) 353-3560 - [chapel@bu.edu](mailto:chapel@bu.edu) - [www.bu.edu/chapel](http://www.bu.edu/chapel)**

*The Chapel Office is open 9 am – 5 pm weekdays, and on Sunday Mornings.*

**The Rev. Dr. Robert Allan Hill, Dean and Chaplain of the University**  
**Br. Lawrence A. Whitney, LC+, University Chaplain for Community Life**  
**Ray Bouchard, MTS STH '95, Director of Marsh Chapel**  
**Scott Allen Jarrett, DMA CFA '08, Director of Music**  
**Justin Thomas Blackwell, Associate Director of Music**  
**Herbert S. Jones, Director, Inner Strength Gospel Choir**  
**Timothy Westerhaus, MM CFA '08, Assistant Conductor, Marsh Chapel Choir**  
**Courtney Skuce and Sarah Beth Yoder, Music Program Administrators**  
**The Rev. Victoria Hart Gaskell, OSL, Chapel Associate**  
**David Romanik, Chapel Associate**  
**Elizabeth Siwo-Okundi, M Div, Chapel Associate**  
**Liz Douglass, Chapel Associate**  
**Elizabeth Fomby, Office Manager**  
**David Ames, Chapel Sacristan**  
**George Coulter, Laura Elliott, Mark Gray, Ushers**  
**Jay Reeg, Kim Schreiber, Jennifer Williams, Ushers**  
**Heidi Freimanis and Sarah Beth Yoder, Wedding Coordinators**  
**Theresa Clarke, Sexton**

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