



# MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant

Service of Word and Sacrament

World Communion Sunday, October 4<sup>th</sup>, 2009 - 11:00 a.m.

The Eighteenth Sunday after Pentecost

The Reverend Doctor Robert Allan Hill, Dean

☒ *Please rise, as you are able.*

## THE LITURGY OF THE WORD

**Prelude** from Psalm-Preludes, Op. 32 (Set 1) *Herbert Howells (1892-1983)*

No. 2 (Psalm 37:11)  
*But the meek shall inherit the earth;  
and shall delight themselves in the abundance of peace.(KJV)*

No. 3 (Psalm 23:4)  
*Yea, though I walk through the valley of the shadow of death  
I will fear no evil: for thou art with me;  
Thy rod and thy staff they comfort me. (KJV)*

### Call to Worship and Greeting

*The Dean:* The Lord be with you.

*People:* *And also with you.*

*The Dean:* Lift up your hearts!

*People:* *We lift them up to the Lord!*

**Introit** from "All that hath life and breath praise ye the Lord" *René Clausen (b. 1953)*

All that hath life and breath praise ye the Lord, shout to the Lord, Alleluia!  
Praise the Lord with joyful song: Sing to the Lord with thanksgiving, Alleluia!  
Praise Him! Laud Him! Alleluia!

*from Psalm 96; adapted by the composer*

☒ **Hymn 108** God hath spoken by the prophets EBENEZER

### ☒ **Opening Prayer** (*in unison*)

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

**Lesson** Hebrews 1:1-4; 2:5-12

*Lector:* A lesson from the epistle to the Hebrews, chapter 1, verses 1-4, and chapter 2 verses 5-12:

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, "What are human beings that you are mindful of them, or mortals, that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honor, subjecting all things under their feet." Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone. It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, "I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you."

*Lector:* The Word of the Lord.

*People:* *Thanks be to God.*

**Anthem** Die mit Tränen säen, SWV 378 Heinrich Schütz (1585-1672)

Die mit Tränen säen, *May those who sow in tears*  
werden mit Freuden ernten. *reap with shouts of joy.*  
Sie gehen hin und weinen *Those who go out weeping*  
und tragen edlen Samen *bearing the seed for sowing,*  
und kommen mit Freuden *shall come home with shouts of joy*  
und bringen ihre Garben. *carrying their sheaves.*

*Psalm 126:5-6*

## Psalm 26

*The antiphon is sung twice, first by choir alone, and then by choir and congregation.*

♪ **Antiphon** (*sung by all*)



Pre-serve me, O God, for in you I take refuge.

*Cantor:* Vindicate me, O LORD, for I have walked in my integrity,  
and I have trusted in the LORD without wavering.  
*People:* Prove me, O LORD, and try me; test my heart and mind.  
*Cantor:* For your steadfast love is before my eyes,  
and I walk in faithfulness to you.  
*People:* I do not sit with the worthless, nor do I consort with hypocrites;  
*Cantor:* I hate the company of evildoers,  
and will not sit with the wicked.  
*People:* I wash my hands in innocence, and go around your altar, O LORD,  
*Cantor:* singing aloud a song of thanksgiving,  
and telling all your wondrous deeds.  
*People:* O LORD, I love the house in which you dwell,  
and the place where your glory abides.  
*Cantor:* Do not sweep me away with sinners,  
nor my life with the bloodthirsty,  
*People:* those in whose hands are evil devices,  
and whose right hands are full of bribes.  
*Cantor:* But as for me, I walk in my integrity;  
redeem me, and be gracious to me.  
*People:* My foot stands on level ground;  
in the great congregation I will bless the LORD. ♪

✘ **Gloria Patri** from 'Magnificat in B-flat major, Op. 10' C. V. Stanford (1852-1924)

Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now and ever shall be, world without end. Amen.

✘ **Gospel Lesson** Mark 10:2-16

*Lector:* The Holy Gospel of our Lord Jesus Christ according to St. Mark,  
chapter 10, verses 2-16:

*People:* Glory to you, O Lord.

Some Pharisees came, and to test him they asked, "Is it lawful for a man to divorce his wife?" He answered them, "What did Moses command you?" They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, 'God made them male and female.' 'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.' So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate." Then in the house the disciples asked him again about this matter. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery." People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." And he took them up in his arms, laid his hands on them, and blessed them.

*Lector:* The Gospel of the Lord.

*People:* Praise to you, Lord Christ.

**Sermon** 'Christological Amnesia' Rev. Dr. Robert Allan Hill, Dean

✘ **Hymn 189** Fairest Lord Jesus ST. ELIZABETH

## Community Life and Offering

**At the Offertory** Draw us in the Spirit's tether *Harold Friedell (1905-1958)*

Draw us in the Spirit's tether; For when humbly, in thy name,  
Two or three are met together, Thou are in the midst of them:  
Alleluia! Alleluia! Touch we now thy garment's hem.

As the brethren used to gather In the name of Christ to sup,  
Then with thanks to God the Father Break the bread and bless the cup,  
Alleluia! Alleluia! So knit thou our friendship up.

All our meals and all our living Make as sacraments of thee,  
That by caring, helping, giving, We may true disciples be.  
Alleluia! Alleluia! We will serve thee faithfully.

*Percy Dearmer (b. 1931)*

✘ **Presentation of the Gifts** (*sung by all*)      LASST UNS ERFREUEN; *arr. John Rutter (b. 1945)*

*The music to this hymn may be found on page 94 of the United Methodist Hymnal.*

Praise God, from whom all blessings flow,  
Praise God, all creatures here below: Alleluia! Alleluia!  
Praise God, the source of all our gifts,  
Praise Jesus Christ, whose power uplifts!  
Praise the Spirit, Holy Spirit! Alleluia, Alleluia, Alleluia!

✘ **Offertory Prayer**

✘ **Invitation to the Lord's Table**

*Celebrant:* Christ our Lord invites to his table all who love him,  
who earnestly repent of their sin  
and seek to live in peace with one another.  
Therefore, let us confess our sin before God and one another.

✘ **Confession of Sin**

*All:*            *Merciful God*  
*we confess that we have not loved you with our whole heart.*  
*We have failed to be an obedient church.*  
*We have not done your will,*  
*we have broken your law,*  
*we have rebelled against your love,*  
*we have not loved our neighbors,*  
*and we have not heard the cry of the needy.*  
*Forgive us, we pray.*  
*Free us for joyful obedience,*  
*through Jesus Christ our Lord. Amen.*

*Celebrant:* Hear the good news: Christ died for us while we were yet sinners;  
that proves God's love towards us.

In the name of Jesus Christ, you are forgiven!

*People:* *In the name of Jesus Christ, you are forgiven!*

*All:* *Glory to God. Amen.*

✘ **Exchange of Peace**

*Celebrant:* The peace of our Lord Jesus Christ be with you always!

*People:* *And also with you.*

## THE SACRAMENT OF HOLY COMMUNION

✘ **The Great Thanksgiving**

*Celebrant:* The Lord be with you.

*People:* *And also with you.*

*Celebrant:* Lift up your hearts.

*People:* *We lift them up to the Lord.*

*Celebrant:* Let us give thanks to the Lord our God.

*People:* *It is right to give our thanks and praise.*

*Celebrant:* It is right, and a good and joyful thing,  
always and everywhere to give thanks to you,  
Almighty God, creator of heaven and earth.  
From one, You have made every nation and people  
to live on all the face of the earth.

And so, with your people on earth and all the company of heaven  
we praise your name and join their unending hymn:

✘ **Sanctus and Benedictus** (*sung by all*)

*Julian J. Wachner (b. 1969)*

The musical score is written in treble clef with a key signature of one flat (Bb) and a 4/4 time signature. It consists of four staves of music with lyrics underneath. The lyrics are: Ho - ly, Ho - ly, Ho - ly! Lord God of pow'r and might  
Heav'n and earth are full of your Glo - ry. Ho -  
sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!  
Bless - ed is He who comes in the name of the Lord. Ho -



sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!

✦ **Words of Institution**

*Celebrant:* Holy are you, and blessed is your Son Jesus Christ.  
By the baptism of his suffering, death, and resurrection  
you gave birth to your Church,  
delivered us from slavery to sin and death,  
and made with us a new covenant by water and the Spirit.

Christ Jesus commissioned us to be his witnesses to the ends of the earth  
and to make disciples of all nations;  
today people from all the world join together at Table remembering him.

On the night in which he was betrayed, he took bread,  
gave thanks to you, broke the bread, gave it to his disciples, and said:  
“Take, eat; this is my body which is given for you.  
Do this in remembrance of me.”

When the supper was ended, he took the cup,  
gave thanks to you, gave it to his disciples, and said:  
“Drink from this, all of you; this is my blood of the new covenant,  
poured out for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.”

And so, in remembrance of these your mighty acts in Jesus Christ,  
we offer ourselves in praise and thanksgiving  
as a holy and living sacrifice, in union with Christ’s offering for us,  
as we proclaim the mystery of faith:

*(Sung by all):*



Christ has died, Christ is ri - sen, Christ will come a - gain.

Pour out your Holy Spirit on us gathered here,  
and on these gifts of bread and wine.  
Make them be for us the body and blood of Christ,  
that we may be for the world the body of Christ, redeemed by his blood.

Renew our communion with your Church throughout the world,  
and strengthen it in every nation and among every people  
to witness faithfully in your name.

By your Spirit make us one with Christ,  
one with each other, and one in ministry to all the world,  
until Christ comes in final victory, and we feast at his heavenly banquet.

Through Christ, with Christ, in Christ, in the unity of the Holy Spirit,  
in your servant Church, all honor and glory is yours,  
Almighty God, now and for ever.

*All:* Amen.

✦ **The Lord’s Prayer**

*Celebrant:* And now, with the confidence of children of God, let us pray:

*All:* *Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

✦ **Agnus Dei** *(sung by the choir)*

Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, grant us your peace.

**Distribution of the Elements**

*Marsh Chapel at Boston University is an interdenominational faith community and all are welcome and invited to participate in Communion today. If you do not feel comfortable receiving the elements of Communion, you may come forward and receive a blessing instead. If you are unable to come forward, we will come to you with Communion or for a blessing—just raise your hand after the others have finished. We provide both wine and an alcohol-free grape juice. Gluten-free bread is available upon request.*

**Anthem** Love bade me welcome *(from Five Mystical Songs)*

*Ralph Vaughan Williams (1872-1958)*

Love bade me welcome: yet my soul drew back,  
Guilty of dust and sin.  
But quick-eyed Love, observing me grow slack  
From my first entrance in,

Drew nearer to me, sweetly questioning,  
If I lack'd any thing.

A guest, I answer'd, worthy to be here:  
Love said, You shall be he.

I the unkind, ungrateful? Ah, my dear,  
I cannot look on thee.

Love took my hand, and smiling did reply,  
Who made the eyes but I?

Truth, Lord, but I have marr'd them: let my shame  
Go where it doth deserve.

And know you not, says Love, who bore the blame?  
My dear, then I will serve.

You must sit down, says Love, and taste my meat:  
So I did sit and eat.

*George Herbert (1593-1633), from Love (III)*

#### Prayer of Thanksgiving *(in unison)*

Eternal God, we give you thanks for this holy mystery in which you have given yourself to us. Grant that we may go into the world in the strength of your Spirit, to give ourselves for others, In the name of Jesus Christ our Lord, Amen.

✦ **Hymn 169**      In thee is gladness      IN DIR IST FREUDE

#### ✦ **Benediction**

✦ **Response**      God be in my head      *arr. John Rutter (b. 1945)*

God be in my head and in my understanding. God be in mine eyes and in my looking.

God be in my mouth and in my speaking. God be in my heart and in my thinking.

God be at mine end and at my departing.

*Old English Prayer from Sarum Primer*

*Please remain standing until the procession has left the nave.*

**Postlude**      Fugue in E-flat major ('St. Anne'), BWV 552/2      *J. S. Bach (1685-1750)*

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*The preacher is Robert Allan Hill, Dean of the Chapel.*

*The celebrant is Rev. Joanne Elise Engquist, Boston University Lutheran Chaplain.*

*The choir is the Marsh Chapel Choir, conducted by Scott Allen Jarrett.*

*The baritone soloist is Joshua Taylor.*

*The organists are Scott Allen Jarrett and Justin Thomas Blackwell.*

## COMMUNITY ANNOUNCEMENTS

**This morning's Celebrant, Joanne Engquist**, serves Lutheran Campus Ministry on behalf of the Evangelical Lutheran Church in America. One piece of her work as a BU Chaplain is to invite the community to deeper reflections on vocation. In the words of poet Mary Oliver, that is to ask the question, "Tell me, what is it you plan to do with your one wild and precious life?" Contact Chaplain Engquist ([lutheran@bu.edu](mailto:lutheran@bu.edu)) or watch chapel bulletins for information about **upcoming vocation conversations**.

*Music at Marsh Chapel* is pleased to announce the **first concert of the 2009/2010 concert season**, Joesph Haydn's oratorio *Die Schöpfung (The Creation)*. Presented in collaboration with the Boston University College of Fine Arts, the concert will feature the Marsh Chapel Choir and Collegium, the Boston University Chamber Chorus (Ann Howard Jones, conductor), and soloists Shari Wilson, Zachary Wilder, James Demler, Sonja Tengblad, and Joshua Taylor. Scott Allen Jarrett conducts the ensemble of over 120 performers. Admission is free of charge.

## THE REVEREND JOANNE ELISE ENGQUIST

Since 1996, Rev. Joanne Elise Engquist has served the Evangelical Lutheran Church in America as a campus pastor in Boston-Cambridge. In addition to her work with Lutherans on campus, as a Boston University Chaplain she has enjoyed working collaboratively with others in various programs including development of the Women's Interfaith Action Group, implementation of a Faculty Mentoring Project (through the Association of Religion and Intellectual Life), and collaborative programs with the Office of Residence Life, Office of the Dean of Students, Marsh Chapel, and interreligious ministry groups. In addition to her work on campus, Joanne is a denominational counselor and instructor in ministry at Harvard Divinity School; she also serves as pastor at University Lutheran, a parish-based campus ministry in Harvard Square.

Raised in Southern California, Joanne has studied in Tacoma, WA; St. Paul, MN; Washington DC; Oxford, England; and Staufen, Germany. Although she nearly pursued a career in publishing, she sensed herself called to work as a pastor. This fall she celebrated the twentieth ordination anniversary. Prior to working here, Joanne served in a southern Maine mission congregation and Children's Hospital at Dartmouth. All these years later, the familiar woods of northern New England still call her to retreat there as often as possible: sometimes for powder play on ski slopes or for bracing adventures paddling cold, clear waters.

An aspect of Pastor Engquist's chaplaincy at BU this year is listening to what calls others are hearing in their life: students contemplating career directions, faculty imagining research avenues, and staff exploring new possibilities both in and beyond their current work. She will be convening several gatherings on vocation and encourages you to be in touch if you're interested in the conversation. ([lutheran@bu.edu](mailto:lutheran@bu.edu))

## THIS WEEK AT MARSH CHAPEL

- NEXT SUNDAY** 9:00 a.m. Taizé Prayer (Robinson Chapel)  
9:45 a.m. Small Group Meetings (Thurman Room)  
11:00 a.m. Interdenominational Protestant Worship (Main Chapel)  
12:00 noon Potluck Lunch (Marsh Room)  
12:15 p.m. The Marsh Forum: Elizabeth Fomby  
5:00 p.m. Servant Team Meeting and Dinner (Marsh Room)  
7:00 p.m. Inner Strength Gospel Choir Rehearsal (Main Chapel)
- MONDAY** 6:00 p.m. Community Dinner
- TUESDAY** 12:00 noon Chapel Luncheon (Marsh Room)  
5:00 p.m. Chaplain's Study I: *On the Origin of Species*  
6:00 p.m. Dinner with the Chaplain (Warren Towers Dining Hall)
- WEDNESDAY** 5:00 p.m. Ecumenical Evening Prayer with Communion
- THURSDAY** 5:00 p.m. Chaplain's Study II: War and Religion  
6:30 p.m. Marsh Chapel Choir Rehearsal (Main Chapel)
- NEXT SUNDAY** 9:00 a.m. Community Eucharist (Robinson Chapel)  
9:45 a.m. Small Group Meetings (Thurman Room)  
11:00 a.m. Interdenominational Protestant Worship (Main Chapel)  
12:00 noon Coffee Hour (Marsh Room)  
5:00 p.m. Servant Team Meeting and Dinner (Marsh Room)  
7:00 p.m. Inner Strength Gospel Choir Rehearsal (Main Chapel)
- NEXT MONDAY** Columbus Day – Chapel Offices Closed – Community Dinner Cancelled  
10:00 a.m. Visit to the Peabody Essex Museum, Salem, MA

The **Marsh Chapel Fall Termbook** is now available in the narthex of the chapel. This book is a guide to all of the Sunday services and special events that Marsh Chapel sponsors throughout the Fall term. If you do not yet have a copy, be sure to collect one as you leave the chapel today.

The first **Marsh Chapel Potluck Lunch** of the academic year will take place immediately after today's service

## WELCOME TO MARSH CHAPEL!

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

◀ Hearing Assist System available –please ask an usher. 79.200 MHz

617.353.3560 - [chapel@bu.edu](mailto:chapel@bu.edu) - [www.bu.edu/chapel](http://www.bu.edu/chapel)

*The Chapel Office is open 9 am – 10 pm weekdays, and on Sunday Mornings.*

### Chapel Staff

**Rev. Dr. Robert Allan Hill, Dean and Chaplain of the University**  
**Br. Lawrence A. Whitney, LC+, MDiv STH'09, University Chaplain for Community Life**  
**Ray Bouchard, MTS STH'95, Director of Marsh Chapel**  
**Scott Allen Jarrett, DMA CFA'08, Director of Music**  
**Justin Thomas Blackwell, MM CFA'09, Associate Director of Music**  
**Elizabeth Fomby, MA GRS'09, Director of Hospitality**  
**Herbert S. Jones, Director, Inner Strength Gospel Choir**  
**Timothy Westerhaus, MM CFA'08, Assistant Conductor, Marsh Chapel Choir**  
**Rachel Cape and Aram Demirjian, Music Program Administrators**  
**Rev. Victoria Hart Gaskell, OSL, Chapel Associate for Methodist Students**  
**James Anderson, Ministry Associate for Graduate Students**  
**Micah Christian, Ministry Associate for First-Year Students**  
**Jeff Dodge, Chapel Associate for Episcopal Ministry**  
**Liz Douglass, Chapel Associate for LGBTQ Ministry**  
**Kelly Drescher, Ministry Associate for Medical Students**  
**Soren Hessler, Ministry Associate for Judicial Affairs**  
**Lauren Miramontes, Ministry Associate for Religious Life**  
**Jen Quigley, Ministry Associate for Student Affairs**  
**Tyler Sit, Marsh Associate for LGBTQ Ministry; Ministry Assistant**  
**Tom Reis, Ministry Assistant**  
**David Ames, Sacristan**  
**George Coulter, Mark Gray, Ushers**  
**Jay Reeg, Rhoda Sarafim, Jeri Katherine Warden, Ushers**  
**Heidi Freimanis, Wedding Coordinator**  
**Karen Smith and Jeannette Lewis, Child Care and Office Assistants**  
**Kaitlin Daly and Michele Buonanduci, Office Assistants**

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