

MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant Service of Worship Sunday, April 14th, 2024 — 11:00 a.m. The Third Sunday of Easter

The Reverend Doctor Robert Allan Hill, Dean

■ Please rise, as you are able.

ORDER OF WORSHIP

Prelude

Easter Acclamation and Greeting

Leader:	The Lord be with you.
People:	And also with you.
Leader:	Alleluia! Christ is risen.
People:	Christ is risen indeed! Alleluia!

■ Introit Cry out and shout

Knut Nystedt (1915–2014)

Cry out and shout, ye people of God! The Lord is strength and song! Cry out and shout, ye people of God! Cry out and shout, Alleluia!

Isaiah 12, adapted

■ Hymn 318 Christ is alive! Let Christians sing

Truro





★ Collect (in unison)

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

Lord, have mercy,

Christ, have mercy, Lord, have mercy. Josef Rheinberger (1839–1901)

Kyrie eleison, Christe eleison, Kyrie eleison.

Kyrie

Assurance of Pardon

Leader:	If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.
All:	Thanks be to God.
Lesson	Acts 3:12–19
Lector:	A lesson from the Acts of the Apostles, chapter 3, verses 12–19:

When Peter saw it, he addressed the people, "You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you. "And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out."

Lector:	The Word of the Lord.
People:	Thanks be to God.

Anthem

Daniel, Daniel, Servant of the Lord

arr. Undine S. Moore (1904–1989)

Oh, the king cried, Oh, Daniel, Daniel, oh! Daniel, Daniel, oh! A-that-a Hebrew Daniel, Servant of the Lord!

Among the Hebrew nation, One Hebrew, Daniel, was found They put him in the lion's den He stayed there all night long. Now the King in his sleep was troubled And early in the morning he rose To find God sent His angels down To Lock the Lion's jaws.

Lesson 1 John 3:1–7

Lector: A lesson from the first epistle of John, chapter 3, verses 1–7:

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure. Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

Lector:	The Word of the Lord
People:	Thanks be to God.

Psalm 4

The antiphon is sung twice, first by choir alone, and then by choir and congregation.



Cantor:	You have put gladness in my heart	
	more than when their grain and wine abound.	
People:	I will both lie down and sleep in peace;	
	for you alone, O LORD, make me lie down in safety. 🎜	

■ Gloria Patri from 'Magnificat in D major'

George Dyson (1883–1964)

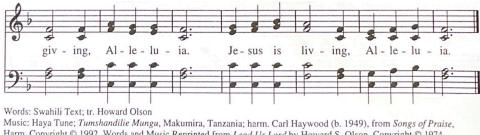
Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now and ever shall be, world without end. Amen.

₩ Hymn

Christ has arisen (*sung three times*)

Haya Tune





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■ Gospel Lesson Luke 24:36b-48

Lector:	The Holy Gospel according to St. Luke, chapter 24, verses 36–48:
People:	Glory to you, O Lord.

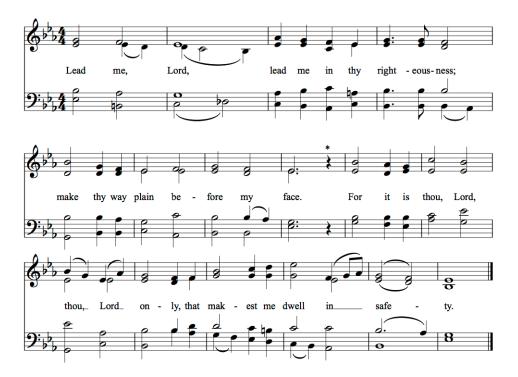
While they were talking about this, Jesus himself stood among them and said to them, "Peace be with you." They were startled and terrified, and thought that they were seeing a ghost. He said to them, "Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?" They gave him a piece of broiled fish, and he took it and ate in their presence. Then he said to them, "These are my words that I spoke to you while I was still with you--that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

Lector:	The Gospel of the Lord.
People:	Praise to you, Lord Christ.

Sermon

"It's Still Easter"

The Rev. Dr. Karen Coleman University Chaplain for Episcopal Ministry



Prayers of the People

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Response All My Trials

If religion was a thing that money could buy, the rich would live and the poor would die.

All my trials, Lord, soon be over. Too late, my brothers; too late, but never mind. All my trials, Lord, soon be over. arr. Norman Luboff (1917–1989)

Traditional Spiritual

Offertory Sentences

At the Offertory Ye choirs of new Jerusalem

Ye choirs of new Jerusalem, Your sweetest notes employ, The Paschal victory to hymn In strains of holy joy.

For Judah's Lion bursts His chains, Crushing the serpent's head; And cries aloud through death's domains To wake the imprisoned dead.

Devouring depths of Hell their prey At his command restore; His ransomed hosts pursue their way Where Jesus goes before.

Triumphant in His glory now To Him all power is given; To Him in one communion bow All saints in earth and heaven.

While we, His soldiers, praise our King, His mercy we implore, Within His palace bright to bring And keep us evermore.

All glory to the Father be, All glory to the Son, All glory, Holy Ghost, to Thee, While endless ages run. Alleluia. Amen.

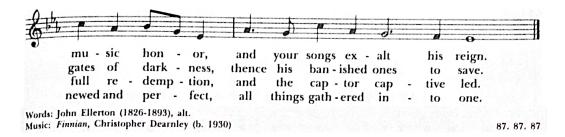
St. Fulbert of Chartres (d. 1028) Translated by R. Campbell and others

C. V. Stanford (1852–1924)

✤ Presentation of the Gifts (sung by all)



him let all let house re - sound a gain; your his grave, passed with - in the bore the pain, cross, the the Prince of life, dead; thus he wrought the a - mong the till till the ap-point - ed work done, he see, re be



■ Benediction

▲ Response God be in my head	arr. John Rutter (b. 1945)
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God be in my head and in my understanding. God be in mine eyes and in my looking.God be in my mouth and in my speaking. God be in my heart and in my thinking.God be at mine end and at my departing.Old English Prayer from Sarum Primer

✤ Postlude

The preacher is the Rev. Dr. Karen Coleman, University Chaplain for Episcopal Ministry The Marsh Chapel Choir is conducted by Dr. Scott Allen Jarrett, Director of Music. The organist is Justin Thomas Blackwell, Associate Director of Music.

✤ This Week at Marsh Chapel ✤

ΤΟDΑΥ	9:45 a.m. 11:00 a.m.	Morning Book Group (Thurman Room) Interdenominational Protestant Worship (Nave)
Monday	Patriot's Day–Classes Suspended–Marsh Chapel Activities Cancelled	
TUESDAY	12:00–2:00 p.m.	Create Space (Thurman Room)
WEDNESDAY	12:00–1:00 p.m. 1:00 p.m. 5:15 p.m. 5:45 p.m.	Tai Chi: All Levels (Marsh Room) Mind, Body, and Spirit Yoga (Robinson Chapel) Ecumenical Service with Eucharist (Robinson Chapel) Dinner—BU students with valid ID (Marsh Room)
NEXT SUNDAY	9:45 a.m. 11:00 a.m.	Morning Book Group (Thurman Room) Interdenominational Protestant Worship (Nave)

Morning Book Group

Sundays in Easter (Apr. 7/14/21) - 9:45 a.m. - Thurman Room

This spring, the Morning Book Group will study *Thunder in the Soul: To Be Known By God* by Abraham Joshua Heschel. "This little book, which brings together Heschel's key insights on a range of topics, will reinvigorate readers of any faith who hunger for wonder and thirst for justice." Copies of the book are available, free of charge, in the Marsh Chapel Office. Book Group is led by Ray Bouchard, an STH graduate and beloved Marsh Chapel alumnus. (Contact: Ray Bouchard, dymphna@bu.edu)

Marathon Monday Brunch—April 15, 9:45 a.m. Cornwall's - 644 Beacon St. in Kenmore Sq.

Bob and Jan Hill host their annual Marathon Monday Brunch, this year at Cornwall's, 644 Beacon St. in Boston's Kenmore Square. After some casual breakfast, we will venture into Kenmore Square to watch the final mile of the Boston Marathon. All are welcome.

Welcome to Marsh Chapel! Please scan the QR code on the right to complete our online Connection Form. This form allows us to gather new and updated contact information so that we can stay in touch with you. Thank you for joining us today!



WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

The Reverend Dr. Jessica Chicka, PhD STH'19, University Chaplain for International Students The Reverend Dr. Karen Coleman, University Chaplain for Episcopal Ministry Jonathan Byung Hoon Lee, MDiv Associate Chaplain for Student Outreach Logan Abraham, Ministry Assistant Sut Hting Mung Awn, Graduate Assistant Yanqing Cao, Ministry Associate The Reverend Al Carroll, Ministry Assistant Laurel Oberstadt-Petrik, Food Ministries Associate

Scott Allen Jarrett, DMA CFA'08, Director of Music, the Arts, and Cultural Engagement Justin Thomas Blackwell, MM CFA'09, Associate Director of Music Sung Jin Choi, Technical Director, Marsh Chapel Media Patrick T. Waters, Assistant Director of Music, Special Projects and Publications Rose Lewis, Music Program Administrator Timothy Rodriguez, Manager and Librarian, Marsh Chapel Choir

Heidi Freimanis-Cordts, MM CFA'09, Director of Marsh Chapel Chloe Kantharia, MDiv STH'22, Director of Hospitality

David Ames, Sacristan Chloe Kantharia, Kaitie Noe, Wedding Coordinators Anne Joseph, Wilsi Taveras, Communications Interns Manting Yu, Hospitality Intern Luke Bardouille, Emily Cao, Rubing Chen, Kaitlyn Davis, Office Assistants Stephanie Donahoe, Nikhil Fereday, Ariana Lim, Office Assistants Bella Marquez, Miranda Saad, Zacharie Verdieu, Office Assistants

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