

MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant
Festival Service of Word and Sacrament
Sunday, April 4th, 2021 – 11:00 a.m.
Easter Sunday — The Resurrection of Our Lord

The Reverend Doctor Robert Allan Hill, Dean

This Sunday, the Reverend Dr. Robert Allan Hill, Dean of the Chapel, brings us a new sermon titled
"Truth and Love," which was recorded on Wednesday, March 31st.

The remainder of the service is being re-broadcast from previous services.

THE LITURGY OF THE WORD

✠ *Please rise in body or in heart*

Prelude

Carillon de Westminster

Louis Vierne (1870–1937)

Easter Acclamation and Greeting

The Dean: The Lord be with you
People: *And also with you.*
The Dean: Alleluia! Christ is risen.
People: *Christ is risen indeed! Alleluia!*

✠ Introit

Joy is come!

Traditional; Andrew Carter (b. 1939)

Joy is come! Easter Day! Join the dance, homage pay,
Christ the Lord lights our way, from the tomb now breaking, Satan's power shaking.
Let the song echo long, shout it loud, sing it strong: Christ the Lord is risen!

Joy is come! Easter morn! With your Lord greet the dawn,
He endured crown of thorn and the bitter nailing, faithful and unfailing.
Praises flow, voices grow, sounding far: "Gloria in excelsis Deo!"

Andrew Carter

✦ Hymn

1. Christ the Lord is risen to - day, — Al - - le - lu - ia!
 2. Love's re-deem-ing work is done, — Al - - le - lu - ia!
 3. Lives a - gain our glo-rious King, — Al - - le - lu - ia!
 4. Soar we now where Christ has led, — Al - - le - lu - ia!

Earth and heaven in chor - us say, — Al - - le - lu - ia!
 Fought the fight, the bat - tle won, — Al - - le - lu - ia!
 Where, O death, is now thy sting? Al - - le - lu - ia!
 Fol-lowing our ex - alt - ed Head, Al - - le - lu - ia!

Raise your joys and tri-umphs high, Al - - le - lu - ia!
 Death in vain for - bids him rise, Al - - le - lu - ia!
 Once he died our souls to save, Al - - le - lu - ia!
 Made like him, like him we rise, Al - - le - lu - ia!

Sing, — ye heav'ns, and earth re - ply, — Al - - le - lu - ia!
 Christ has o - pened par - a - dise, — Al - - le - lu - ia!
 Where's thy vic - tory, boast - ing grave? Al - - le - lu - ia!
 Ours, — the cross, the grave, the skies, Al - - le - lu - ia!

Text: Charles Wesley, 1739

Tune: EASTER HYMN, from *Lyra Davidica*, 1708

Arrangement: Andrew Senn

✦ Collect (*in unison*)

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen

✦ Invitation to the Lord's Table

The Dean: Christ our Lord invites to his table all who love him,
 who earnestly repent of their sin
 and seek to live in peace with one another.
 Therefore, let us confess our sin before God and one another.

✦ Confession of Sin

All: Merciful God we confess that we have not loved you with our whole heart.
 We have failed to be an obedient church. we have broken your law,
 We have not done your will, we have rebelled against your love,
 we have not loved our neighbors,
 and we have not heard the cry of the needy.
 Forgive us, we pray.
 Free us for joyful obedience,
 through Jesus Christ our Lord. Amen.

The Dean: Hear the good news:
Christ died for us while we were yet sinners;
that proves God's love towards us.
In the name of Jesus Christ, you are forgiven!

People: *In the name of Jesus Christ, you are forgiven!*

All: *Glory to God. Amen. Alleluia!*

✦ Exchange of Peace

The Dean: The peace of our Lord Jesus Christ be with you always!

People: *And also with you.*

All may exchange signs and words of God's peace.

✦ Hymn

Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.

Let it burn like fire with - in us; speak un - til our hearts are stirred.

Al - le - lu - ia! Lord, we sing for the good news that you bring.

Lesson 1 Corinthians 15:1–11

Lector: A lesson from Paul's first epistle to the Corinthians, chapter 15, verses 1–11:

Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Lector: The Word of the Lord.

People: *Thanks be to God.*

Anthem Alleluia (from *The King shall rejoice*)

G. F. Handel (1685–1759)

Psalm 118:1-2, 14-24

The antiphon is sung twice, first by choir alone, and then by choir and congregation.



Al - le - lu - ia! Al - le - lu - ia! Christ is ris - en!

- Cantor:* O give thanks to the Lord, for he is good;
His steadfast love endures forever!
- People:* Let Israel say,
"His steadfast love endures forever."
- Cantor:* The Lord is my strength and my power;
the Lord has become my salvation.
- People:* There are joyous songs of victory
in the tents of the righteous:
- Cantor:* "The right hand of the Lord does valiantly,
the right hand of the Lord is exalted,
- People:* the right hand of the Lord
does valiantly!"
- Cantor:* I shall not die, but I shall live,
and recount the deeds of the Lord.
- People:* The Lord has chastened me sorely,
but has not given me over to death.
- Cantor:* Open to me the gates of righteousness,
that I may enter through them and give thanks to the Lord.
- People:* This is the gate of the Lord;
the righteous shall enter through it.
- Cantor:* I thank you that you have answered me
and have become my salvation.
- People:* The stone which the builders rejected
has become the cornerstone.
- Cantor:* This is the Lord's doing;
it is marvelous in our eyes.
- People:* This is the day which the Lord has made;
let us rejoice and be glad in it. ♪

✠ Gloria Patri

from *Vespers of 1610*

Claudio Monteverdi (1567-1643)

Gloria Patri et Filio et Spiritui Sancto.
Sicut erat in principio, et nunc et semper,
et in saecula saeculorum. Amen. Alleluia!

*Glory to the Father and Son and Holy Spirit.
As it was in the beginning, is now and ever shall be,
world without end. Amen. Alleluia!*

✠ Gospel Lesson

John 20:1-18

Lector: The Holy Gospel of our Lord Jesus Christ according to St. John, chapter 20, verses 1-18:
People: Glory to you, O Lord.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter

and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.


Lector: The Gospel of the Lord.
 People: Praise to you, Lord Christ.

The Alleluia is then repeated.

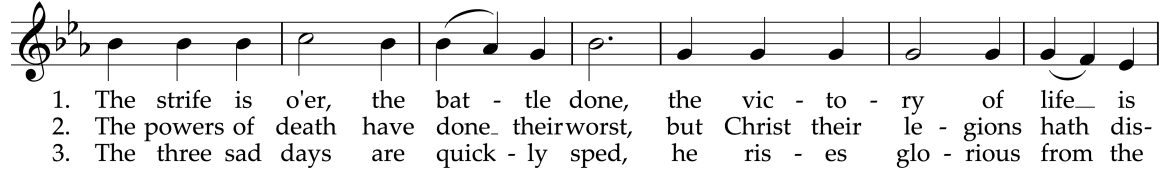
Sermon "Truth and Love" The Reverend Dr. Robert Allan Hill
 Dean of the Chapel

✠ Hymn


Antiphon (at the beginning and end)



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



1. The strife is o'er, the bat - tle done, the vic - to - ry of life_ is
 2. The powers of death have done_ theirworst, but Christ their le - gions hath dis-
 3. The three sad days are quick - ly sped, he ris - es glo - rious from the



won; the song of tri - umph has_ be - gun. Al - le - lu - ia!
 persed: let shout of ho - ly joy_ out-burst. Al - le - lu - ia!
 dead: all glo - ry to our ris - en Head! Al - le - lu - ia!

Text: Anon. Latin, 1695; trans. by Francis Pott, 1861
 Tune: VICTORY; G. P. da Palestrina, 1591; arr. by W. H. Monk, 1861
 Arrangement: Andrew Senn

At the Offertory Ye choirs of new Jerusalem C. V. Stanford (1852-1924)

Ye choirs of new Jerusalem, your sweetest notes employ,
 The Paschal victory to hymn in strains of holy joy.
 For Judah's Lion bursts His chains, crushing the serpent's head;
 And cries aloud through death's domains to wake the imprisoned dead.

Devouring depths of Hell their prey at his command restore;
His ransomed hosts pursue their way where Jesus goes before.
Triumphant in His glory now to Him all power is given;
To Him in one communion bow all saints in earth and heaven.

While we, His soldiers, praise our King, his mercy we implore,
Within His palace bright to bring and keep us evermore.

All glory to the Father be, all glory to the Son,
All glory, Holy Ghost, to Thee, while endless ages run.
Alleluia. Amen.

*St. Fulbert of Chartres (d. 1028)
Translated by R. Campbell and others*

✠ Offertory Prayer

FESTIVAL EUCHARIST

✠ The Great Thanksgiving

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Lift up your hearts.
People: We lift them up to the Lord.
Celebrant: Let us give thanks to the Lord our God.
People: It is right to give our thanks and praise.

Celebrant: It is right, and a good and joyful thing,
always and everywhere to give thanks to you,
Almighty God, creator of heaven and earth.

You formed us in your image and breathed into us the breath of life.
When we turned away, and our love failed, your love remained steadfast.
You delivered us from captivity, made covenant to be our sovereign God,
brought us to a land flowing with milk and honey,
and set before us the way of life.

And so, with your people on earth and all the company of heaven
we praise your name and join their unending hymn:

✠ Sanctus and Benedictus *(sung by all)*

Julian J. Wachner (b. 1969)

Ho - ly, Ho - ly, Ho - ly! Lord God of pow'r and might

4
Heav'n and earth are full of your Glo - ry. Ho -

6
sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!

The image shows three staves of musical notation in 4/4 time. The first staff contains the melody for the first line of text. The second staff begins with a measure rest labeled '4' and continues with the melody for the second line of text. The third staff begins with a measure rest labeled '6' and continues with the melody for the third line of text. The lyrics are written below the notes.

9

Bless - ed is He who_ comes in the name of the Lord. Ho -

12

sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!

✦ Words of Institution

Celebrant:

Holy are you, and blessed is your Son Jesus Christ.
 By the baptism of his suffering, death, and resurrection
 you gave birth to your Church,
 delivered us from slavery to sin and death,
 and made with us a new covenant by water and the Spirit.
 By your great mercy we have been born anew
 to a living hope through the resurrection of your Son from the dead
 and to an inheritance that is imperishable, undefiled, and unfading.

Once we were no people, but now we are your people,
 declaring your wonderful deeds in Christ,
 who called us out of darkness into his marvelous light.
 When the Lord Jesus ascended, he promised to be with us always,
 in the power of your Word and Holy Spirit.

On the night in which he gave himself up for us, he took bread,
 gave thanks to you, broke the bread, gave it to his disciples, and said:
 "Take, eat; this is my body which is given for you.
 Do this in remembrance of me."

When the supper was over he took the cup,
 gave thanks to you, gave it to his disciples, and said:
 "Drink from this, all of you; this is my blood of the new covenant,
 poured out for you and for many for the forgiveness of sins.
 Do this, as often as you drink it, in remembrance of me."

On the day you raised him from the dead
 he was recognized by his disciples in the breaking of the bread,
 and in the power of your Holy Spirit your Church has continued
 in the breaking of the bread and the sharing of the cup.

And so, in remembrance of these your mighty acts in Jesus Christ,
 we offer ourselves in praise and thanksgiving
 as a holy and living sacrifice, in union with Christ's offering for us,
 as we proclaim the mystery of faith.

(Sung by all):

Christ has died, Christ is ri - sen, Christ will come a - gain.

Celebrant: Pour out your Holy Spirit on us gathered here,
and on these gifts of bread and wine.
Make them be for us the body and blood of Christ,
that we may be for the world the body of Christ, redeemed by his blood.

By your Spirit make us one with Christ,
one with each other, and one in ministry to all the world,
until Christ comes in final victory, and we feast at his heavenly banquet.

Through you Son Jesus Christ, with the Holy Spirit in your holy Church,
all honor and glory is yours, Almighty God, now and for ever.

All: Amen.

✠ The Lord's Prayer

Celebrant: And now, with the confidence of children of God, let us pray:

All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

✠ Agnus Dei *(sung by the choir)*

Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us your peace. Amen.

Communion Motet This joyful Eastertide

harm. Charles Wood (1866-1926)

1. This joyful Eastertide,
Away with sin and sorrow!
My Love, the Crucified,
Hath sprung to life this morrow.

*Had Christ, that once was slain,
Ne'er burst his three-day prison,
Our faith had been in vain:
But now hath Christ arisen!*

2. My flesh in hope shall rest,
And for a season slumber.
Till trump from east to west
Shall wake the dead in number.

3. Death's flood hath lost his chill,
Since Jesus cross'd the river.
Lover of souls, from ill
My passing soul deliver.

George R. Woodward (1848-1934)

Prayer of Thanksgiving *(in unison)*

Eternal God, we give you thanks for this holy mystery in which you have given yourself to us. Grant that we may go into the world in the strength of your Spirit, to give ourselves for others, In the name of Jesus Christ our Lord. Amen.

✦ Hymn

1. Thine be the glo - ry, ris - en, — con-quer-ing Son;
 2. Lo! Je - sus meets thee, ris - en — from the tomb;
 3. No more we doubt thee, glo - rious Prince of life!

end - less — is the vic - tory thou o'er death hast won.
 lov - ing - ly he greets thee, scat - ters fear and gloom.
 Life — is — naught with - out thee; aid us in our strife.

An - gels — in bright rai - ment rolled the stone a - way,
 Let — the — church with glad - ness hymns of tri - umph sing,
 Make us — more than con - quers, through thy death-less love;

kept — the — fold - ed grave - clothes where thy — bod - y lay.
 for — the — Lord now liv - eth; death hath — lost its sting.
 bring us — safe through Jor - dan to thy — home a - bove.

Refrain

Thine be the glo - ry, ris - en, — con-quer-ing Son;
 end - less — is the vic - tory thou o'er death hast won.

Text: Edmond L. Budry, 1907
 Translation: R. Birch Hoyle, 1923
 Tune: JUDAS MACCABEUS, G. F. Handel, 1747
 Arrangement: Andrew Senn

✦ Benediction

✦ Response

God be in my head

arr. John Rutter (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking.

God be in my mouth and in my speaking. God be in my heart and in my thinking.

God be at mine end and at my departing.

Old English Prayer from Sarum Primer

✦ Postlude

Toccata (from *Symphonie No. 5, Op. 41/1*)

Charles-Marie Widor (1844-1937)

The preacher and celebrant is the Reverend Dr. Robert Allan Hill, Dean of the Chapel.

The Marsh Chapel Choir is conducted by Dr. Scott Allen Jarrett, Director of Music.

The brass quintet is Majestic Brass: Eric Berlin and Richard Watson, trumpet; Whitacre Hill, horn;

Greg Spiridopoulos, trombone; and Takatsugu Hagiwara, tuba.

The timpanist is Jonathan Hess.

The organist is Justin Thomas Blackwell, Associate Director of Music.

Today's broadcast was recorded by Eddie Muizulis, compiled by Justin Blackwell, and edited by Heidi Freimanis-Cordts.

COMMUNITY ANNOUNCEMENTS

The entirety of today's service was recorded prior to broadcast.
We are not currently holding in-person services at Marsh Chapel.

The sermon was recorded specifically for today, April 4th, 2021.
The remainder of the service is being re-broadcast from previous services.

Marsh Chapel continues to broadcast every Sunday morning at 11:00 a.m. (Eastern) on WBUR 90.9 FM.
For those outside of New England, a live feed of WBUR is accessible at wbur.org.

Visit our website at bu.edu/chapel for a link to our weekly podcast
or to view or print a copy of the Sunday morning bulletin.

WELCOME TO MARSH CHAPEL

We thank you for joining us virtually this morning for worship and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.

Marsh Chapel Sunday morning services are broadcast on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

The Reverend Dr. Karen Coleman, University Chaplain for Episcopal Ministry

Mahalia Damm, Ministry Assistant

Alec Vaughn, Ministry Assistant

Jessica Chicka, PhD STH'19, University Chaplain for International Students

Chloe McLaughlin, Ministry Associate

T.J. Bergeron, Ministry Assistant

Scott Allen Jarrett, DMA CFA'08, Director of Music

Justin Thomas Blackwell, MM CFA'09, Associate Director of Music

Margaret Weckworth, MM CFA'15, Music Program Administrator

Herbert S. Jones, Director, Inner Strength Gospel Choir

Ray Bouchard, MTS STH'95, Director of Marsh Chapel

Heidi Freimanis-Cordts, MM CFA'09, Director of Hospitality

The Reverend Dr. Victoria Hart Gaskell, D.Min. STH'19, Minister for Visitation

David Ames, Sacristan

Zoe Chock, Heidi Freimanis-Cordts, Kaitie Noe, Wedding Coordinators

Anastasya Chandra, Zoe Chock, Office Assistants

Emilio Latorre, Jace Shneyderman, Office Assistants

Angelee Verdieu, Office Assistants

Cierra Brown, Ellis Brown, Kaelyn Brown, Charles Cloy, George Coulter, Mark Gray, Ushers

Benista Owusu-Amo, Naa Ameley Owusu-Amo, Sydney Passley-Harris, Jay Reeg, Liz Scully, Ushers

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