



# MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant  
Service of Worship  
Sunday, March 28<sup>th</sup>, 2021 – 11:00 a.m.  
Palm Sunday

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The Reverend Doctor Robert Allan Hill, Dean

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This Sunday, the Reverend Dr. Robert Allan Hill, Dean of the Chapel, brings us a new sermon titled  
“Green Light on Top,” which was recorded on Wednesday, March 24<sup>th</sup>.

The remainder of the service is being re-broadcast from previous services.

## ORDER OF WORSHIP

✦ *Please rise in body or in heart*

### Prelude

Chorale No. 3, in A minor

*César Franck* (1822–1890)

### Call to Worship and Greeting

*The Dean:* The Lord be with you

*People:* *And also with you.*

*The Dean:* Blessed is the one who comes in the name of the Lord!

*People:* *Hosanna in the Highest!*

### ✦ Introit

TRURO

Fling wide the portals of your heart;  
make it a temple, set apart  
from earthly use for heaven's employ,  
adorned with prayer and love and joy.

*Catherine Winkworth* (1827-1878)

*Refrain*

All glo - ry, laud, and hon - or, to thee, Re-deem-er, King,

*Fine*

to whom the lips of chil - dren made sweet ho-san-nas ring.

1. Thou art the King of Is - ra - el, thou Da-vid's roy - al Son,  
 2. The com-pa - ny of an - gels are prais-ing thee on high,  
 3. The peo-ple of the He - brews with palms be-fore thee went;  
 4. To thee, be - fore thy pas - sion, they sang their hymns of praise;  
 5. Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

*D.C.*

who in the Lord's name com - est, the King and Bless - ed One.  
 and we with all cre - a - tion in cho-rus make re - ply.  
 our prayer and praise and an - thems be - fore thee we pre - sent.  
 to thee, now high ex - alt - ed, our mel - o - dy we raise.  
 who in all good de - light - est, thou good and gra-cious King.

WORDS: Theodulph of Orleans, 8-9th cent.; trans. by John Mason Neale, 1851  
 (Mt. 21:8-9; Mk. 11:8-10; Lk. 19:36-38; Jn. 12:12-13)  
 MUSIC: Melchior Teschner, 1615; harm. by W. H. Monk, 1861

ST. THEODULPH  
 76.76 D

✠ Collect (in unison)

Almighty God, on this day your Son Jesus Christ entered the holy city of Jerusalem and was proclaimed King by those who spread their garments and palm branches along the way. Let those branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our Lord, and follow him in the way that leads to eternal life; who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen

**Kyrie**

from Missa 'O quam gloriosum'

Tomás Luis de Victoria (1548–1611)

Kyrie eleison,  
Christe eleison,  
Kyrie eleison.

*Lord, have mercy,  
Christ, have mercy,  
Lord, have mercy.*

**Assurance of Pardon***The Chaplain:*

If we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*All:*

*Thanks be to God.*

**Lesson**

Isaiah 50:4–9

*Lector:*

A lesson from the book of the prophet Isaiah, chapter 50, verses 4–9:

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

*Lector:*

The Word of the Lord.

*People:*

*Thanks be to God.*

**Anthem**

Hosanna to the Son of David

Thomas Weelkes (c. 1575–1623)

Hosanna to the Son of David.

Blessed be the King that cometh in the name of the Lord.

Hosanna, thou that sittest in the highest heavens.

Hosanna in excelsis Deo.

*Matthew 21:9*

**Lesson**

Philippians 2:5–11

*Lector:*

A lesson from St. Paul's Epistle to the Philippians, chapter 2, verses 5–11:

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

*Lector:*

The Word of the Lord.

*People:*

*Thanks be to God.*

## Psalm 118:1-2, 19-29

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

♪ **Antiphon** (sung by all)



Bless-ed is the one who comes in the



name of the Lord!

Ho-san-na in the high-est!

- Cantor:* O give thanks to the LORD, for he is good;  
His steadfast love endures forever!
- People:* Let Israel say, "His steadfast love endures forever."
- Cantor:* Open to me the gates of righteousness,  
that I may enter through them and give thanks to the LORD.
- People:* This is the gate of the LORD;  
the righteous shall enter through it.
- Cantor:* I thank you that you have answered me  
and have become my salvation.
- People:* The stone which the builders rejected  
has become the cornerstone.
- Cantor:* This is the Lord's doing;  
it is marvelous in our eyes.
- People:* This is the day which the LORD has made;  
let us rejoice and be glad in it.
- Cantor:* Save us, we beseech you, O LORD!  
O LORD, we beseech you, give us success!
- People:* Blessed is the one who comes in the name of the LORD.  
We bless you from the house of the LORD.
- Cantor:* The LORD is God, and he has given us light.  
Bind the festal procession with branches, up to the horns of the altar.
- People:* You are my God, and I will give thanks to you;  
you are my God, I will extol you.  
O give thanks to the LORD, for he is good,  
for his steadfast love endures forever. ♪

✦ **Gloria Patri** from "Magnificat: Westminster Service"

Herbert Howells (1892-1983)

Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now and ever shall be, world without end. Amen.

**✘ Gospel Lesson**

Mark 11:1-11

*Lector:*

The Holy Gospel of our Lord Jesus Christ according to St. Mark, chapter 11, verses 1-11:

*People:**Glory to you, O Lord.*

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, he sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting, "Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!" Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

*Lector:*

The Gospel of the Lord.

*People:**Praise to you, Lord Christ.***Sermon**

"Green Light on Top"

The Reverend Dr. Robert Allan Hill  
Dean of the Chapel**✘ Hymn 168**

At the name of Jesus

KING'S WESTON

*Unison*

1. At the name of Je - sus ev - ery knee shall bow,  
 2. Hum - bled for a sea - son, to re - ceive a name  
 3. Bore it up tri - um - phant with its hu - man light,  
 4. In your hearts en - throne him; there let him sub - due

ev - ery tongue con - fess him King of glo - ry now;  
 from the lips of sin - ners un - to whom he came,  
 through all ranks of crea - tures to the cen - tral height,  
 all that is not ho - ly, all that is not true.

'tis the Fa-ther's plea - sure we should call him Lord,  
 faith-ful - ly he bore it, spot-less to the last,  
 to the throne of God - head, to the Fa-ther's breast;  
 Crown him as your cap - tain in temp-ta - tion's hour;

who from the be - gin - ning was the might - y Word.  
 brought it back vic - to - rious when from death he passed.  
 filled it with the glo - ry of that per - fect rest.  
 let his will en - fold you in its light and power.

WORDS: Caroline M. Noel, 1870 (Phil. 2:5-11)  
 MUSIC: Ralph Vaughan Williams, 1925  
 Music by permission of Oxford University Press

KING'S WESTON  
 65.65 D

**Call to Prayer** (*sung by all*)

*Samuel Sebastian Wesley (1810-1876)*

Lead me, Lord, lead me in thy right - eous-ness;

make thy way plain be - fore my face. For it is thou, Lord,

thou, Lord, on - ly, that mak - est me dwell in safe - ty.

## Prayers of the People

### The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### Choral Response

*adapted from Orlando Gibbons (1583-1625)*

There for me the Savior stands, shows his wounds and spreads his hands.  
God is Love! I know, and feel; Jesus weeps and loves me still.  
Now incline me to repent, let me now my sins lament,  
now my foul revolt deplore, weep, believe, and sin no more.

*Charles Wesley (1707-1788)*

### At the Offertory Solus ad victimam

*Kenneth Leighton (1929-1988)*

Alone to sacrifice thou goest, Lord,  
giving thyself to Death whom thou hast slain.  
For us thy wretched folk is any word?  
Who know that for our sins this is thy pain?

For they are ours, O Lord, our deeds, our deeds.  
Why must thou suffer torture for our sin?  
Let our hearts suffer in thy Passion, Lord,  
that very suffering may thy mercy win.

This is the night of tears, the three days' space,  
sorrow abiding of the eventide,  
Until the day break with the risen Christ,  
and hearts that sorrowed shall be satisfied.

So may our hearts share in thine anguish, Lord,  
that they may sharers of thy glory be;  
Heavy with weeping may the three days pass,  
to win the laughter of thine Easter Day.

*Peter Abelard (1079-1142), trans. Helen Waddell*

### ✦ Presentation of the Gifts *(sung by all)*

PICARDY

Un - to God be praise and glo - ry: to the Fa - ther and the Son,  
to th'e - ter - nal Spir - it hon - or now and ev - er - more be done;  
praise and glo - ry in the high - est, while un - end - ing a - ges run.

### ✦ Offertory Prayer

1. When I sur - vey the won - drous cross on which the  
 2. For - bid it, Lord, that I should boast, save in the  
 3. See, from his head, his hands, his feet, sor - row and  
 4. Were the whole realm of na - ture mine, that were an

Prince of Glo - ry died, my rich - est gain I  
 death of Christ, my God; all the vain things that  
 love flow min - gled down. Did e'er such love and  
 of - fering far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.  
 charm me most, I sac - ri - fice them to his blood.  
 sor - row meet, or thorns com - pose so rich a crown?  
 so di - vine, de - mands my soul, my life, my all.

WORDS: Isaac Watts, 1707 (Gal. 6:14)  
 MUSIC: Anon.; arr. by Edward Miller, 1790

ROCKINGHAM  
 LM

✦ Benediction

✦ Response

God be in my head

*arr. John Rutter (b. 1945)*

God be in my head and in my understanding. God be in mine eyes and in my looking.  
 God be in my mouth and in my speaking. God be in my heart and in my thinking.  
 God be at mine end and at my departing.

*Old English Prayer from Sarum Primer*

✦ Postlude

Fugue in G minor (from BuxWV 149)

*Dieterich Buxtehude (c. 1637-1707)*

*The preacher is the Reverend Dr. Robert Allan Hill, Dean of the Chapel.*

*The Marsh Chapel Choir is conducted by Dr. Scott Allen Jarrett, Director of Music.*

*The organist is Justin Thomas Blackwell, Associate Director of Music.*

*Today's broadcast was recorded by Eddie Muizulis, compiled by Justin Blackwell, and edited by Heidi Freimanis-Cordts.*



## COMMUNITY ANNOUNCEMENTS

The entirety of today's service was recorded prior to broadcast.  
We are not currently holding in-person services at Marsh Chapel.

The sermon was recorded specifically for today, March 28<sup>th</sup>, 2021.  
The remainder of the service is being re-broadcast from previous services.

Marsh Chapel continues to broadcast every Sunday morning at 11:00 a.m. (Eastern) on WBUR 90.9 FM.  
For those outside of New England, a live feed of WBUR is accessible at [wbur.org](http://wbur.org).

Visit our website at [bu.edu/chapel](http://bu.edu/chapel) for a link to our weekly podcast  
or to view or print a copy of the Sunday morning bulletin.

## WELCOME TO MARSH CHAPEL

We thank you for joining us virtually this morning for worship and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

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617.353.3560 — [chapel@bu.edu](mailto:chapel@bu.edu) — [www.bu.edu/chapel](http://www.bu.edu/chapel)

*The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.*

*Marsh Chapel Sunday morning services are broadcast on WBUR 90.9 FM.*

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### **The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University**

#### **The Reverend Dr. Karen Coleman, University Chaplain for Episcopal Ministry**

Mahalia Damm, Ministry Assistant

Alec Vaughn, Ministry Assistant

#### **Jessica Chicka, PhD STH'19, University Chaplain for International Students**

Chloe McLaughlin, Ministry Associate

T.J. Bergeron, Ministry Assistant

#### **Scott Allen Jarrett, DMA CFA'08, Director of Music**

#### **Justin Thomas Blackwell, MM CFA'09, Associate Director of Music**

Margaret Weckworth, MM CFA'15, Music Program Administrator

Herbert S. Jones, Director, Inner Strength Gospel Choir

#### **Ray Bouchard, MTS STH'95, Director of Marsh Chapel**

#### **Heidi Freimanis-Cordts, MM CFA'09, Director of Hospitality**

#### **The Reverend Dr. Victoria Hart Gaskell, D.Min. STH'19, Minister for Visitation**

David Ames, Sacristan

Zoe Chock, Heidi Freimanis-Cordts, Kaitie Noe, Wedding Coordinators

Anastasya Chandra, Zoe Chock, Office Assistants

Emilio Latorre, Jace Shneyderman, Office Assistants

Angelee Verdieu, Office Assistants

Cierra Brown, Ellis Brown, Kaelyn Brown, Charles Cloy, George Coulter, Mark Gray, Ushers

Benista Owusu-Amo, Naa Ameley Owusu-Amo, Sydney Passley-Harris, Jay Reeg, Liz Scully, Ushers

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